# ARMSTRONG <br> Community Development District 

$$
\text { MAY 9, } 2024
$$

AGENDA

St. Augustine, Florida 32092
District Website: www.armstrongcdd.com

May 2, 2024

Board of Supervisors
Armstrong Community Development District
Dear Board Members:
The Meeting of the Board of Supervisors of the Armstrong Community Development District will be held Thursday, May 9, 2024 at 6:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.
I. Roll Call
II. Public Comment (regarding agenda items listed below)
III. Approval of the Minutes of the April 11, 2024 Meeting
IV. Consideration of Proposal from GMS for Fiscal Year 2025 Services
V. Consideration of Pond Bank Inspection (will be sent under separate cover)
VI. Consideration of Resolution 2024-04, Approving the Proposed Budget for Fiscal Year 2025 and Setting a Public Hearing Date to Adopt (July 11, 2024)
VII. Consideration of Proposals:
A. Dog Waste Stations
B. Re-Striping the Courts
C. New Access System
D. AED
E. Fitness Pro to Repair Life Fitness Equipment
VIII. Staff Reports
A. District Counsel
B. District Engineer
C. District Manager - Report on the Number of Registered Voters (948)
D. Facility Manager

1. Report
2. Monthly Quality Inspection Report
IX. Supervisor's Requests and Audience Comments
X. Financial Reports
A. Financial Statements as of April 30, 2024
B. Check Register
XI. Shade Session: Discussion Regarding Amenity Center Security*
XII. Next Scheduled Meeting - June 13, 2024 @ 6:00 p.m. at Plantation Oaks Amenity Center
XIII. Adjournment

* Florida law requires Board discussions related to the District's security system, as well as any discussions that would reveal the operations of the security system, types of equipment, and/or locations, to be held in a closed session, per Section 119.07138 and Section 281.301 of the Florida Statutes. Only the Board and staff can be present for discussion of this agenda item.


## Board Oversight

Amenity Center - Chairman Taylor
Security - Vice Chairman Brown
Landscape and Common Areas - Supervisor Vergara Molero
Pond Maintenance - Supervisor Deal
Finance and Accounting - Supervisor Bowen

## THIRD ORDER OF BUSINESS

Minutes of Meeting<br>Armstrong Community Development District

The regular meeting of the Board of Supervisors of the Armstrong Community Development District was held Thursday, April 11, 2024 at 3:34 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida.

Present and constituting a quorum were:

Kendrick Taylor<br>Cameron Brown<br>Christine Bowen<br>Jorge Vergara Molero<br>Jeffrey Deal<br>Chairman<br>Vice Chairman<br>Supervisor<br>Supervisor by telephone<br>Supervisor by telephone

Also present were:
Marilee Giles
Katie Buchanan
Bill Schaeffer
Jay Soriano
Ryan Wilson
Sarah Sweeting

## FIRST ORDER OF BUSINESS Roll Call

Ms. Giles called the meeting to order at 3:34 p.m. and called the roll.

## SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

## THIRD ORDER OF BUSINESS Approval of the Minutes of the March 14, 2024 Meeting

On MOTION by Mr. Taylor seconded by Ms. Bowen with all in favor the minutes of the March 14, 2024 meeting were approved as presented.

## FOURTH ORDER OF BUSINESS <br> Board Discussion and Guidance for Preparation of Proposed Fiscal Year 2025 Budget

Ms. Giles stated there was some talk about adding a special event line and whether the HOA was going to maintain that. Is there an update on that?

Ms. Bowen stated the HOA does still have a $\$ 3,000$ budget line; it is not projected to go away.

Ms. Giles asked is that a line you want to add to the CDD budget, or do you feel that line is covered through the HOA?

Mr. Taylor stated there is no one chairing that committee for the HOA, I do know there are events that people like in our neighborhood. I feel it would be nice to have those things so if the HOA doesn't have someone to do those, we may want to budget for it and we can always make that change if needed.

Mr. Brown asked if the district facilitated the events, the HOA could pay for that.
Ms. Giles stated we have that in some districts where the HOA has a little extra money and will partner with the district and make donations towards the events.

Mr. Cameron stated I think that would be a good option to have our own budget line for more events or bigger events.

Ms. Giles stated Christine and I looked at what other districts have in that line and some have $\$ 5,000$.

Ms. Bowen stated $\$ 3,000$ might be a good starting point if the HOA has $\$ 3,000$.
It was the consensus of the board to put $\$ 3,000$ in the budget line at this time.
Mr. Taylor stated since there is no event committee on the HOA, could the district begin this partnership and coordinate events and the HOA would fund it?

Ms. Giles stated yes.
Ms. Bowen stated repair and replacement line under the amenity center needs to be increased.

Mr. Soriano stated it is easier to combine it and increase it.

## FIFTH ORDER OF BUSINESS

## A. Dog Waste Stations

This item tabled.

## B. Restriping the Courts

This item tabled.
C. New Access System

This item tabled.
D. AED

This item tabled.

## E. Landscaping Around the Amenity Center/Pool Deck

Staff directed to do the mulch around the two trees in the pool deck within their spending limit.

## SIXTH ORDER OF BUSINESS

## Staff Reports

## A. District Counsel

There being none, the next item followed.

## B. District Engineer

Ms. Giles stated in the future would you like the district engineer at every meeting, attend the first few to get a feel for the district.

Mr. Taylor stated the first meeting was good but if there is not a pressing need then he can come to the meetings as needed.

Mr. Schaeffer will bring back a proposal to do the stormwater management inspection.
Mr. Vergara Molero left the conference call during this item.

## C. District Manager

Ms. Giles stated the election cycle is coming up, the qualifying period is the second week in June and that is for seat 1 and seat 5. You have the form 1 requirement that is now done online that is due by July 1 and ethics training is due by the end of the year. We will approve your budget at your May $9^{\text {th }}$ meeting.

## D. Facility Manger

## 1. Report

Mr. Wilson gave an overview of the facility manager's report, copy of which was included in the agenda package.

## 2. Monthly Quality Inspection Report

## SEVENTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Additional Supervisor's comments: erosion by drain on a resident's property on a pond bank undermining a neighbor's fence post, cutting weeds next to sidewalk is the responsibility of the homeowner not the district, report the need of a U-turn lane to the county, eblast sent to community on reporting streetlight issues.

Additional Audience comments: security not doing their job at the amenity center, need to replace fire extinguisher that is expired over a year, need caulk and removal of spider eggs at amenity, water sitting on sidewalk on Heatherbrook, tables at amenity need to be cleaned.

## EIGHTH ORDER OF BUSINESS

## Financial Reports

A. Financial Statements as of March 31, 2024

A copy of the financials was included in the agenda package.

## B. Check Register

On MOTION by Ms. Bowen seconded by Mr. Brown with all in favor the check register was approved.

## NINTH ORDER OF BUSINESS

Next Scheduled Meeting - May 9, 2024 at 6:00
p.m. at the Plantation Oaks Amenity Center

Ms. Giles stated the next meeting will be held May 9, 2024 at 6:00 p.m. in the same location.

On MOTION by Mr. Taylor seconded by Mr. Deal with all in favor the meeting adjourned at 5:00 p.m.

## FOURTH ORDER OF BUSINESS

## Governmental Management Services

Serving Florida's New Communities
May 2, 2024
Marilee Giles
Armstrong Community Development District
475 West Town Place, Suite 114
World Golf Village
St. Augustine, Florida 32092
Re: FY2025 Property Manager, Facility Maintenance, Janitorial and Facility Attendants

## Dear Marilee:

Please consider this proposal for Governmental Management Services to continue providing the following services for the Armstrong Community Development District:

| Services | FY2024 <br> Budget | FY2024 <br> Fees | FY2025 <br> Proposed Fees |
| :--- | :---: | :---: | :---: |
| Property Manager |  | 年 | $\$ 75,000$ |
| Facility Maintenance | $\$ 15,000$ | $\$ 75,000$ | $\$ 79,875$ |
| Janitorial Service | $\$ 13,016$ | $\$ 13,000$ | $\$ 17,500$ |
| Facility Attendants | $\$ 7,200$ | $\$ 7,200$ | $\$ 13,797$ |
|  |  | $\$ 7,632$ |  |

The proposed fees for Property Manager, Janitorial Service and Facility Attendants reflect a cost-of-living increase. The ownership and management at GMS would like to thank the Board of Supervisors in advance for your consideration of our request to help offset the continued rise in cost to operate your facility. Should you have any questions or comments, please feel free to give me a call.

Sincerely,

## Darrin Mossing

Darrin Mossing
President

## SIXTH ORDER OF BUSINESS


#### Abstract

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2024/2025 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.


WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Armstrong Community Development District ("District") prior to June 15, 2024, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2024 and ending September 30, 2025 ("Fiscal Year 2024/2025"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT:

1. PROPOSED BUDGET APPROVED. The Proposed Budget prepared by the District Manager for Fiscal Year 2024/2025 attached hereto as Exhibit A is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
2. SETTING A PUBLIC HEARING. A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

DATE: July 11, 2024

HOUR: 6:00 p.m.
LOCATION: Plantation Oaks Amenity Center 845 Oakleaf Plantation Parkway Orange Park, Florida 32065
3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Proposed Budget to the Clay County at least 60 days prior to the hearing set above.
4. POSTING OF PROPOSED BUDGET. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.
5. PUBLICATION OF NOTICE. Notice of this public hearing shall be published in the manner prescribed in Florida law.
6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
7. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 9th DAY OF MAY 2024.

## ATTEST:

## ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

Secretary / Assistant Secretary
Chairperson / Vice Chairperson, Board of Supervisors

Exhibit A: Fiscal Year 2024/2025 Proposed Budget

Exhibit A

Fiscal Year 2024/2025 Proposed Budget


# Armstrong <br> Community Development District 

## Proposed Budget FY2025

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## Armstrong

## Community Development District

## Proposed Budget

FY2025
General Fund

|  | Adopted <br> Budget |  | Actual <br> Thru |  | Projected <br> Next |  | Total <br> Projected |  | Prop osed <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2024 |  | 4/30/24 |  | 5 Months |  | 9/30/24 |  | FY2025 |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Special Assessments | \$ | 637,369 | \$ | 635,542 | \$ | 1,812 | \$ | 637,353 | \$ | 637,369 |
| CostShare - Tynes Blvd | \$ | 20,000 | \$ | 8,080 | \$ | 5,856 | \$ | 13,936 | \$ | 15,000 |
| Miscellaneous Income | \$ | - | \$ | 1,540 | \$ | - | \$ | 1,540 | \$ | - |
| Miscellaneous Income - Access Cards | \$ | - | \$ | 600 | \$ | - | \$ | 600 | \$ | - |
| Miscellaneous Income - Rental | \$ | - | \$ | 500 | \$ | - | \$ | 500 | \$ | - |
| Interest | \$ | 3,000 | \$ | 10,413 | \$ | 5,000 | \$ | 15,413 | \$ | 15,000 |
| Carry Forward Surplus | \$ | 8,656 | \$ | - | \$ | - | \$ | - | \$ | 40,634 |
| Total Revenues | \$ | 669,025 | \$ | 656,674 | \$ | 12,668 | \$ | 669,342 | \$ | 708,004 |

## Expenditures:

## Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 6,600 | \$ | 5,000 | \$ | 11,600 | \$ | 12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | 505 | \$ | 383 | \$ | 887 | \$ | 918 |
| Engineering Fees | \$ | 6,000 | \$ | 424 | \$ | 2,576 | \$ | 3,000 | \$ | 6,000 |
| Attorney | \$ | 15,000 | \$ | 9,793 | \$ | 9,793 | \$ | 19,586 | \$ | 20,000 |
| Arbitrage | \$ | 1,100 | \$ | 1,100 | \$ | - | \$ | 1,100 | \$ | 1,100 |
| Dissemination | \$ | 7,000 | \$ | 4,083 | \$ | 2,917 | \$ | 7,000 | \$ | 7,420 |
| Annual Audit | \$ | 4,300 | \$ | - | \$ | 4,300 | \$ | 4,300 | \$ | 4,300 |
| Trustee Fees | \$ | 7,800 | \$ | 7,758 | \$ | - | \$ | 7,758 | \$ | 7,800 |
| Assessment Administration | \$ | 5,300 | \$ | 5,300 | \$ | - | \$ | 5,300 | \$ | 5,618 |
| Management Fees | \$ | 50,085 | \$ | 29,216 | \$ | 20,869 | \$ | 50,085 | \$ | 53,090 |
| Information Technology | \$ | 1,800 | \$ | 1,050 | \$ | 750 | \$ | 1,800 | \$ | 1,800 |
| Website Maintenance | \$ | 1,250 | \$ | 729 | \$ | 521 | \$ | 1,250 | \$ | 1,250 |
| Telephone | \$ | 350 | \$ | 162 | \$ | 141 | \$ | 303 | \$ | 350 |
| Postage | \$ | 300 | \$ | 210 | \$ | 150 | \$ | 360 | \$ | 500 |
| Printing \& Binding | \$ | 500 | \$ | 354 | \$ | 230 | \$ | 584 | \$ | 750 |
| Insurance | \$ | 7,250 | \$ | 6,818 | \$ | - | \$ | 6,818 | \$ | 7,500 |
| Legal Advertising | \$ | 2,500 | \$ | 326 | \$ | 2,174 | \$ | 2,500 | \$ | 2,500 |
| Other Current Charges | \$ | 600 | \$ | 24 | \$ | 190 | \$ | 214 | \$ | 600 |
| Office Supplies | \$ | 250 | \$ | 102 | \$ | 98 | \$ | 200 | \$ | 250 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | - | \$ | 175 | \$ | 175 |
| Total Administrative: | \$ | 124,478 | \$ | 74,730 | \$ | 50,091 | \$ | 124,820 | \$ | 133,921 |
| Operations \& Maintenance |  |  |  |  |  |  |  |  |  |  |
| Security | \$ | 51,364 | \$ | 23,648 | \$ | 20,863 | \$ | 44,512 | \$ | 51,364 |
| Electric | \$ | 1,450 | \$ | 665 | \$ | 638 | \$ | 1,303 | \$ | 1,450 |
| Water \& Sewer | \$ | 34,270 | \$ | 12,010 | \$ | 11,365 | \$ | 23,375 | \$ | 34,270 |
| Land scape Maintenance | \$ | 134,375 | \$ | 78,385 | \$ | 55,990 | \$ | 134,375 | \$ | 138,406 |
| Landscape Contingency | \$ | 5,000 | \$ | 2,905 | \$ | 2,095 | \$ | 5,000 | \$ | 8,000 |
| Lake Maintenance | \$ | 13,988 | \$ | 4,975 | \$ | 6,723 | \$ | 11,698 | \$ | 13,988 |
| Lake Contingency | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,140 |
| Irrigation Repairs | \$ | 10,000 | \$ | 3,431 | \$ | 4,069 | \$ | 7,500 | \$ | 8,000 |
| Repairs \& Maintenance | \$ | 5,000 | \$ | 2,050 | \$ | 4,950 | \$ | 7,000 | \$ | 8,000 |
| Doggie PotStations | \$ | 1,860 | \$ | 530 | \$ | 1,050 | \$ | 1,580 | \$ | 1,500 |
| Total Operations \& Maintenance: | \$ | 257,307 | \$ | 128,599 | \$ | 107,743 | \$ | 236,343 | \$ | 267,118 |

## Armstrong

## Community Development District

Proposed Budget
FY2025
General Fund

|  | Adopted <br> Budget |  | Actual <br> Thru |  | Projected <br> Next |  | Total <br> Projected |  | Prop osed <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2024 |  | 4/30/24 |  | 5 Months |  | 9/30/24 |  | FY2025 |  |
| Amenity Center |  |  |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 75,000 | \$ | 43,750 | \$ | 31,250 | \$ | 75,000 | \$ | 79,875 |
| Preventative Maintenance | \$ | 15,000 | \$ | 6,763 | \$ | 8,237 | \$ | 15,000 | \$ | 17,500 |
| Facility Attendant | \$ | 7,200 | \$ | - | \$ | 7,200 | \$ | 7,200 | \$ | 7,632 |
| Property Insurance | \$ | 38,567 | \$ | 28,929 | \$ | - | \$ | 28,929 | \$ | 32,690 |
| Phone/Internet/Cable | \$ | 2,750 | \$ | 1,424 | \$ | 1,016 | \$ | 2,440 | \$ | 2,750 |
| Electric | \$ | 18,900 | \$ | 7,060 | \$ | 6,840 | \$ | 13,900 | \$ | 18,900 |
| Water \& Sewer | \$ | 8,000 | \$ | 5,444 | \$ | 2,424 | \$ | 7,868 | \$ | 8,000 |
| Gas | \$ | 1,575 | \$ | 613 | \$ | 414 | \$ | 1,027 | \$ | 1,575 |
| Reuse Service | \$ | 4,320 | \$ | 2,836 | \$ | 2,215 | \$ | 5,051 | \$ | 6,646 |
| Access Cards | \$ | 5,000 | \$ | 1,767 | \$ | 3,233 | \$ | 5,000 | \$ | 5,000 |
| Janitorial Services | \$ | 13,016 | \$ | 7,593 | \$ | 5,423 | \$ | 13,016 | \$ | 13,797 |
| Janitorial Supplies | \$ | 4,000 | \$ | 664 | \$ | 2,336 | \$ | 3,000 | \$ | 4,000 |
| Pool Maintenance | \$ | 23,200 | \$ | 11,550 | \$ | 8,950 | \$ | 20,500 | \$ | 23,992 |
| Pool Permit | \$ | 125 | \$ | - | \$ | 125 | \$ | 125 | \$ | 125 |
| Repairs \& Maintenance | \$ | 12,500 | \$ | 6,538 | \$ | 7,462 | \$ | 14,000 | \$ | 20,000 |
| Office Supplies | \$ | 500 | \$ | 105 | \$ | 95 | \$ | 200 | \$ | 500 |
| ASCAP/BMI License Fees | \$ | 500 | \$ | - | \$ | - | \$ | - | \$ | - |
| Pest Control | \$ | 800 | \$ | 271 | \$ | 230 | \$ | 501 | \$ | 800 |
| Special Events | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000 |
| Contingency | \$ | 3,000 | \$ | 554 | \$ | 947 | \$ | 1,500 | \$ | 3,000 |
| Total Amenity Center: | \$ | 233,953 | \$ | 125,859 | \$ | 88,397 | \$ | 214,256 | \$ | 249,782 |

## Reserves

| Capital Reserve Transfer | \$ | 53,288 | \$ | 53,288 | \$ | - | \$ | 53,288 | \$ | 57,183 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Reserves | \$ | 53,288 | \$ | 53,288 | \$ |  | \$ | 53,288 | \$ | 57,183 |
| Total Expenditures | \$ | 669,025 | \$ | 382,476 | \$ | 246,231 | \$ | 628,707 | \$ | 708,004 |
| Excess Revenues (Expenditures) | \$ | - | \$ | 274,198 | \$ | $(233,564)$ | \$ | 40,634 | \$ |  |


| Net Assessment | $\$$ | 637,369 |
| :--- | ---: | ---: |
| Collection Cost (6\%) | $\$ 40,683$ |  |
| Gross Assessment |  | $\$ 678,052$ |


|  |  | FY2025 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Platted Units | Net Per Unit | Net Total | Gross Per Unit | Gross Total |
| 483 | $\$ 1,320$ | $\$ 637,369$ | $\$ 1,404$ | $\$ 678,052$ |
|  |  |  |  |  |
|  |  | FY2024 |  |  |
| Platted Units | Net Per Unit | Net Total | Gross Per Unit | Gross Total |
| 483 | $\$ 1,320$ | $\$ 637,369$ | $\$ 1,404$ | $\$ 678,052$ |
| FY2024 |  |  | Increase $/(D e c r e a s e)$ |  |
| $\$ 1,404$ | FY2025 | $0 \%$ | Increase |  |

# Armstrong 

## Community Development District <br> General Fund Budget

## REVENUES:

Special Assessments
The District will levy a Non-Ad Valorem assessment on platted lots within the District.

## Cost Share - Tynes Blvd

The District will enter into an Agreement with East/West Partners and future landowners to cover the proportionate share of landscaping and irrigation services of Tynes Blvd.

## Interest

The District will invest surplus funds with USBank.

## EXPENDITURES:

## Administrative:

## Supervisors Fees

Chapter 190, Florida Statutes, allows for each Board member to receive $\$ 200$ per meeting, not to exceed $\$ 4,800$ per year paid to each Supervisor for the time devoted to District business and meetings. The amount is based on 5 supervisors attending 12 meetings during the fiscal year.

## FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

## Engineering Fees

The District's engineer, Dominion Engineering Group, Inc., will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review of invoices and requisitions, preparation and review of contract specifications and bid documents, and various projects assigned as directed by the Board of Supervisors and the District Manager.

## Attorney

The District's legal counsel, Kutak Rock, LLP, will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors and the District Manager.

## Arbitrage

The District is required to have an annual arbitrage rebate calculation on the District's Series 2017A/B Special Assessment Revenue Bonds and the Series 2019A Special Assessment Revenue Bonds. The District has contracted with LLC Tax Solutions, Inc. for this service.

# Armstrong 

## Community Development District <br> General Fund Budget

## Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues. The District has contracted with Governmental Management Services, LLC for this service on the Series 2017A/B Special Assessment Revenue Bonds and the Series 2019A Special Assessment Revenue Bonds.

## Annual Audit

The District is required to annually conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District has contracted with Berger, Toombs, Elam, Gaines \& Frank for this service.

## Trustee Fees

The District issued Series 2017A/B Special Assessment Revenue Bonds and Series 2019 Special Assessment Revenue Bonds that are deposited with a Trustee at US Bank. The amount of the trustee fees is based on the agreements between the Bank and the District.

## Assessment Administration

The District has contracted with Governmental Management Services, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

## Management Fees

The District has contracted with Governmental Management Services, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, budget preparation, all financial reporting, annual audit, etc.

## Information Technology

The District has contracted with Governmental Management Services, LLC for costs related to District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe. Microsoft Office, etc.

## Website Maintenance

The District has contracted with Governmental Management Services, LLC for the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

## Telephone

Telephone and fax machine.

## Postage

Mailing of overnight deliveries, correspondence, accounts payable checks, etc.

# Armstrong 

## Community Development District <br> General Fund Budget

## Printing \& Binding

Printing and Binding of agreements, resolutions for board meetings, printing of computerized checks, stationary, etc.

## Insurance

The District's general liability and public officials' liability insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

## Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings etc in a newspaper of general circulation.

## Other Current Charges

Bank charges and any other miscellaneous expenses that incurred during the year.

## Office Supplies

Miscellaneous office supplies.

## Dues, Licenses \& Subscriptions

The District is required to pay an annual fee to the Department of Commerce for $\$ 175$. This is the only expense under this category for the District.

## Operation \& Maintenance:

## Security

The District has entered into an agreement with Security Development Group, LLC dba S3 Security for private onsite patrols. Services will include minimum 3 days of patrols of dedicated officers and possible vehicle patrols, additional patrol days as requested by District and holiday rates for specific holidays outlined in the agreement. District will also pay an annual fee to FUSUS.

| Description |  | Monthly |  | Annually |
| :--- | :--- | ---: | ---: | ---: |
| Security Services |  |  |  |  |
| Dedicated Officer | $\$$ | 1,869 | $\$$ | 22,428 |
| $\$ 31.15$ per hour x 60 hours minimum per month | $\$$ | 1,680 | $\$$ | 20,164 |
| Vehicle Patrol Officer |  |  | $\$$ | 7,272 |
| $\$ 18.67$ per hour x 90 hours minimum per month |  | $\$$ | 1,500 |  |
| Additional Hours/Holidays |  |  | $\$$ | $\mathbf{5 1 , 3 6 4}$ |

## Armstrong

## Community Development District <br> General Fund Budget

## Electric

The District will open electric accounts to serve the common areas. The District currently has 3 accounts with Clay Electric Cooperative Inc.

| Account \# | Description | Monthly | Annually |
| :--- | :--- | ---: | ---: |
| 9054872 | 3599 Royal Pines Drive Irrigation | $\$ 45$ | $\$ 540$ |
| 9082351 | 705 Tynes Boulevard Irrigation | $\$ 35$ | $\$ 420$ |
| 9143346 | 3814 Royal Pines | $\$ 35$ | $\$ 420$ |
|  | Contingency |  | $\$ 70$ |
|  | Total | $\mathbf{\$ 1 , 4 5 0}$ |  |

## Water \& Sewer

Represents costs for water services for areas within the District. The District currently has eleven accounts with Clay County Utility Authority.

| Account \# | Description | Monthly | Annually |
| :--- | :--- | ---: | ---: |
| 567729 | 3518 Royal Pines Drive Reclaimed Irrigation | $\$ 1,300$ | $\$ 15,600$ |
| 568411 | 3682 Royal Pines Drive Reclaimed Irrigation | $\$ 475$ | $\$ 5,700$ |
| 574048 | 3645 Royal Pines Drive Reclaimed Irrigation | $\$ 250$ | $\$ 3,000$ |
| 577060 | 875 Tynes Boulevard Reclaimed Irriation | $\$ 235$ | $\$ 2,820$ |
| 577061 | 705 Tynes Boulevard Reclaimed Irrigation | $\$ 45$ | $\$ 540$ |
| 586607 | 3976 Heatherbrook Pl. Reclaimed Irrigation | $\$ 60$ | $\$ 720$ |
| 586608 | 4121 Heatherbrook Pl. Reclaimed Irrigation | $\$ 65$ | $\$ 780$ |
| 588041 | 3846 Sunberry Lane Reclaimed Irrigation | $\$ 80$ | $\$ 960$ |
| 594522 | 4173 Heatherbrook Place | $\$ 65$ | $\$ 780$ |
| 596272 | 1980 Amerly Drive | $\$ 45$ | $\$ 540$ |
| 596274 | 544 Tynes Boulevard | $\$ 70$ | $\$ 840$ |
|  | Contingency | $\$ 1,990$ |  |
|  | Total | $\mathbf{3 4 , 2 7 0}$ |  |

## Landscape Maintenance

The District has contracted with Tree Amigos Outdoor Services, Inc. to furnish all supervision, labor, materials, equipment, and transportation required to maintain the landscape and irrigation system for the common area, Tynes area, Phase 1 pond banks, Phase 2 \& 3 pond banks, pocket/common area, right-of-way and Amenity Center area of the District.

| Description | Monthly | Annually |
| :--- | :---: | ---: |
| Landscape Maintenance | $\$ 11,534$ | $\$ 138,406$ |
|  |  | $\mathbf{\$ 1 3 8 , 4 0 6}$ |

## Landscape Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

## Armstrong

## Community Development District <br> General Fund Budget

## Lake Maintenance

The District has entered into an agreement with The Lake Doctors for the maintenance of five (5) ponds. Service will include 12 treatments/inspections.

| Description | Monthly | Annually |
| :--- | ---: | ---: |
| Lake Bank Maintenance - 5 Ponds | $\$ 995$ | $\$ 11,940$ |
| Cost Share Agreement w/South Village CDD |  | $\$ 1,448$ |
| Fountain Maintenance - Qtrly. \$150 | $\$ 600$ |  |
|  | $\mathbf{\$ 1 3 , 9 8 8}$ |  |

## Lake Contingency

Represents estimated costs for grass carp stocking in lakes.

## Irrigation Repairs

Represents estimated costs for any repairs and maintenance to irrigation system.

## Repairs \& Maintenance

Miscellaneous repairs and needed maintenance of the District common areas.

## Doggie Pot Stations

Represents costs for the supplies and maintenance of 3 doggie waste stations within the District and anticipates the addition of 5 doggie waste stations in FY2025. District has contracted with Governmental Management Services, LLC for this service.

## Amenity Center:

## Property/Amenity Manager

Represents costs to contract onsite, full-time manager for the Amenity Center that will oversee maintenance contracts related to the Amenity Center, schedule and approve maintenance services, oversee facility attendant, administer access cards as well as monitor facility usage and enforce District policies. The District has contracted with Governmental Management Services for this service.

## Preventative Maintenance

Represents costs to contract onsite part-time maintenance technician that will provide scheduled services as directed by the Property/Amenity Manager. The District has contracted with Governmental Managemetn Services for this service.

## Facility Attendant

Represents costs to contract onsite, part-time facility attendant for the Amenity Center that will monitor facility usage, enforce District policies and any other tasks assigned by the Property/Amenity Manager. The District has contracted with Governmental Management Services for this service.

## Armstrong

## Community Development District <br> General Fund Budget

## Property Insurance

Represents estimated costs for the annual coverage of property insurance. Coverage will be provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

## Phone/Internet/Cable

Represents telephone, internet and cable services to the clubhouse. District currently has one account with AT\&T for telephone and internet services.

| Account \# | Description | Monthly | Annually |
| :--- | :--- | ---: | ---: |
| 300208593 | Internet/Telephone \#904-203-7112 | $\$ 204$ | $\$ 2,442$ |
|  | Contingency |  | $\$ 308$ |
|  | Total | $\mathbf{\$ 2 , 7 5 0}$ |  |

## Electric

Represents electric service the clubhouse. The District has one account with Clay Electric Cooperative Inc.

| Account \# | Description | Monthly | Annually |
| :--- | :--- | ---: | ---: |
| 9082120 | 3645 Royal Pines Drive Amenity Center | $\$ 1,500$ | $\$ 18,000$ |
|  | Contingency |  | $\$ 900$ |
|  | Total | $\mathbf{\$ 1 8 , 9 0 0}$ |  |

## Water/Irrigation

Represents water service to the clubhouse and pool. The District has two accounts with Clay County Utility Authority.

| Account \# | Description | Monthly | Annually |
| :--- | :--- | ---: | ---: |
| 574046 | 3645 Royal Pines Drive Pool | $\$ 325$ | $\$ 3,900$ |
| 574047 | 3645 Royal Pines Drive Clubhouse | $\$ 310$ | $\$ 3,720$ |
|  | Contingency |  | $\$ 380$ |
|  | Total | $\mathbf{\$ 8 , 0 0 0}$ |  |

## Gas

The District has contracted with Gas South f/k/a TECO Peoples Gas for gas service to the clubhouse.

| Account \# | Description | Monthly | Annually |
| :--- | :--- | ---: | ---: |
| 221007627575 | 3645 Royal Pines Drive Amenity Center | $\$ 125$ | $\$ 1,500$ |
|  | Contingency |  | $\$ 75$ |
|  | Total | $\mathbf{\$ 1 , 5 7 5}$ |  |

## Armstrong

## Community Development District <br> General Fund Budget

## Reuse Service

The District has contracted with Waste Management for monthly dumpster rental and removal.

| Account \# | Description | Monthly | Annually |
| :--- | :--- | ---: | ---: |
| $2-52706-92375$ | 1090 Oakleaf Plantation Parkway | $\$ 443$ | $\$ 5,317$ |
|  | Contingency |  | $\$ 1,329$ |
|  | Total | $\mathbf{\$ 6 , 6 4 6}$ |  |

## Access Cards

Represents the estimated cost for access cards to the District's Amenity Center.

## Janitorial Services

The District has contracted with Governmental Management Services for janitorial services for the Amenity Center.

| Description | Monthly | Annually |
| :--- | ---: | ---: |
| Janitorial Services | $\$ 1,150$ | $\$ 13,797$ |
|  |  | $\mathbf{\$ 1 3 , 7 9 7}$ |

## Lanitorial Supplies

Represents estimated costs for cleaning supplies for the janitorial staff.

## Pool Maintenance

The District has entered into an agreement with Pool Troopers for the monthly service of the pool. Services include three (3) weekly visits to complete cleaning of pool, brushing of tile, walls, floor, skim and deep netting vacuum when needed. Will check all equipment and water levels.

| Description | Monthly | Annually |
| :--- | ---: | ---: |
| Pool Maintenance | $\$ 1,650$ | $\$ 19,800$ |
| VakPak 1 Yr Extended Warranty \& Pre-Maintenance |  | $\$ 1,400$ |
| Contingency - Repairs |  | $\$ 2,792$ |
|  | $\mathbf{\$ 2 3 , 9 9 2}$ |  |

## Pool Permit

Represents annual pool permit fees paid to Florida Department of Health in Clay County. This is the only expense under this line for the District.

## Repairs \& Maintenance

Cost of routine repairs and replacements of the District's common areas and Amenity Center.

## Office Supplies

Represents estimated cost of supplies for the Amenity Center.

## Armstrong

## Community Development District <br> General Fund Budget

## Pest Control

The District has entered into an agreement with Arrow Exterminators Company d/b/a Nader's Pest Raiders. for pest control services for the Amenity Center. Service will be performed once a month.

| Description | Monthly | Annually |
| :--- | ---: | ---: |
| Pest Control Services | $\$ 50$ | $\$ 600$ |
| Contingency |  | $\$ 200$ |
|  | $\mathbf{\$ 8 0 0}$ |  |

## Contingency

Represents any expense not allocated to other budgeted line items.
Transfer Out - Capital Reserve
Represents amount per the Reserve Study to transfer to the Capital Reserve Fund.

## Armstrong

Community Development District
Proposed Budget
FY2025
Capital Reserve Fund

|  | Adopted | Actual | Projected | Total | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Thru | Next | Projected | Budget | $9 / 30 / 24$ |

Revenues:

| Transfer In | $\$$ | 53,288 | $\$$ | 53,288 | $\$$ | - | $\$$ | 53,288 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 250 | $\$$ | 530 | $\$$ | 500 | $\$$ | 1,030 |

## Expenditures:

| Contingency | \$ | - | \$ | 38 | \$ | 190 | \$ | 228 | \$ | 600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay | \$ | - | \$ | 10,121 | \$ | - | \$ | 10,121 | \$ | 25,000 |
| Total Expenditures | \$ | - | \$ | 10,159 | \$ | 190 | \$ | 10,349 | \$ | 25,600 |
| Excess Revenues (Expenditures) | \$ | 53,538 | \$ | 43,659 | \$ | 310 | \$ | 43,969 | \$ | 32,783 |
| Fund Balance - Beginning | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 43,969 |
| Fund Balance - Ending | \$ | 53,538 | \$ | 43,659 | \$ | 310 | \$ | 43,969 | \$ | 76,752 |


| FY2025 Proposed Expenses |  |  |
| :--- | ---: | ---: |
| Description | Amount |  |
| New Amenity Access System | $\$$ | 5,000 |
| Solar Lighting |  | TBD |
| Total | $\$$ | $\mathbf{5 , 0 0 0}$ |

## Armstrong

Community Development District
Proposed Budget
FY2025
Debt Service Fund
Series 2015

|  | Adopted | Actual | Projected | Total |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru | Next | Projected |  |
| FY2024 | $4 / 30 / 24$ | 5 Months | $9 / 30 / 24$ |  |

Revenues:

| Special Assessments | $\$$ | 265,819 | $\$$ | 265,056 | $\$$ | 756 | $\$$ | 265,811 | $\$$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 7,500 | $\$$ | 15,065 | $\$$ | 11,105 | $\$$ | 26,170 | $\$$ |
| Carry Forward Surplus | $\$$ | 187,544 | $\$$ | 188,448 | $\$$ | -819 |  |  |  |
|  |  |  |  |  | $\$ 4,000$ |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 6 0 , 8 6 3}$ | $\$$ | $\mathbf{4 6 8 , 5 6 9}$ | $\$$ | $\mathbf{1 1 , 8 6 1}$ | $\mathbf{\$}$ | $\mathbf{4 8 0 , 4 2 9}$ | $\mathbf{\$}$ |

## Expenditures:

Series 2015

| Interest $-11 / 01$ | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ | - | $\$$ | 93,900 | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Principal $-11 / 01$ | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ | - | $\$$ | 75,000 | $\$$ |
| Interest-05/01 | $\$$ | 92,541 | $\$$ | - | $\$$ | 92,541 | $\$$ | 92,541 | $\$$ |
|  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | $\$$ | $\mathbf{2 6 1 , 4 4 1}$ | $\$$ | $\mathbf{1 6 8 , 9 0 0}$ | $\$$ | $\mathbf{9 2 , 5 4 1}$ | $\mathbf{\$}$ | $\mathbf{2 6 1 , 4 4 1}$ | $\mathbf{\$}$ |

## Other Sources/(Uses)

|  | $\$$ | - | $\$$ | $(6,265)$ | $\$$ | - | $\$$ | $(6,265)$ | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Transfer In/(Out) |  |  |  |  |  |  |  |  |  |
| Total Other Financing Sources (Uses) | $\$$ |  | - | $\$$ | $\mathbf{( 6 , 2 6 5 )}$ | $\$$ | - | $\$$ | $\mathbf{( 6 , 2 6 5 )}$ |
|  |  |  |  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | $\$$ | 199,422 | $\$$ | 293,403 | $\$$ | $(80,680)$ | $\$$ | 212,723 | $\$$ |


| Principal - 11/1/2025 | $\$ 80,000$ |
| :--- | ---: | ---: |
| Interest $-11 / 1 / 2025$ | $\$ 90,741$ |
| Total | $\$ 170,741$ |
|  |  |
| Net Assessment | $\$ 265,798$ |
| Collection Cost (6\%) | $\$ 16,966$ |
|  | $\$ 282,764$ |


| Property Type | Units | Net Per Unit | Net Total |
| :--- | :---: | :---: | ---: |
| 43' Lot | 51 | $\$ 1,053$ | $\$ 53,703$ |
| 53' Lot | 73 | $\$ 1,299$ | $\$ 94,827$ |
| 63' Lot | 76 | $\$ 1,543$ | $\$ 117,268$ |
| Total | $\mathbf{2 0 0}$ |  | $\$ 265,798$ |

## Armstrong

Community Development District
Series 2017A, Special Assessment Revenue Bonds
(Term Bonds Combined)

Amortization Schedule

| Date |  | Balance | Principal |  | Interest |  | Annual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/1/24 | \$ | 3,680,000 | \$ | - | \$ | 92,540.63 | \$ | - |
| 11/1/24 | \$ | 3,680,000 | \$ | 80,000 | \$ | 92,540.63 | \$ | 265,081.25 |
| 5/1/25 | \$ | 3,600,000 | \$ | - | \$ | 90,740.63 | \$ | - |
| 11/1/25 | \$ | 3,600,000 | \$ | 80,000 | \$ | 90,740.63 | \$ | 261,481.25 |
| 5/1/26 | \$ | 3,520,000 | \$ | - | \$ | 88,940.63 | \$ | - |
| 11/1/26 | \$ | 3,520,000 | \$ | 85,000 | \$ | 88,940.63 | \$ | 262,881.25 |
| 5/1/27 | \$ | 3,435,000 | \$ | - | \$ | 87,028.13 | \$ | - |
| 11/1/27 | \$ | 3,435,000 | \$ | 90,000 | \$ | 87,028.13 | \$ | 264,056.25 |
| 5/1/28 | \$ | 3,345,000 | \$ | - | \$ | 85,003.13 | \$ | - |
| 11/1/28 | \$ | 3,345,000 | \$ | 95,000 | \$ | 85,003.13 | \$ | 265,006.25 |
| 5/1/29 | \$ | 3,250,000 | \$ | - | \$ | 82,865.63 | \$ | - |
| 11/1/29 | \$ | 3,250,000 | \$ | 100,000 | \$ | 82,865.63 | \$ | 265,731.25 |
| 5/1/30 | \$ | 3,150,000 | \$ | - | \$ | 80,365.63 | \$ | - |
| 11/1/30 | \$ | 3,150,000 | \$ | 100,000 | \$ | 80,365.63 | \$ | 260,731.25 |
| 5/1/31 | \$ | 3,050,000 | \$ | - | \$ | 77,865.63 | \$ | - |
| 11/1/31 | \$ | 3,050,000 | \$ | 105,000 | \$ | 77,865.63 | \$ | 260,731.25 |
| 5/1/32 | \$ | 2,945,000 | \$ | - | \$ | 75,240.63 | \$ | - |
| 11/1/32 | \$ | 2,945,000 | \$ | 115,000 | \$ | 75,240.63 | \$ | 265,481.25 |
| 5/1/33 | \$ | 2,830,000 | \$ | - | \$ | 72,365.63 | \$ | - |
| 11/1/33 | \$ | 2,830,000 | \$ | 120,000 | \$ | 72,365.63 | \$ | 264,731.25 |
| 5/1/34 | \$ | 2,710,000 | \$ | - | \$ | 69,365.63 | \$ | - |
| 11/1/34 | \$ | 2,710,000 | \$ | 125,000 | \$ | 69,365.63 | \$ | 263,731.25 |
| 5/1/35 | \$ | 2,585,000 | \$ | - | \$ | 66,240.63 | \$ | - |
| 11/1/35 | \$ | 2,585,000 | \$ | 130,000 | \$ | 66,240.63 | \$ | 262,481.25 |
| 5/1/36 | \$ | 2,455,000 | \$ | - | \$ | 62,909.38 | \$ | - |
| 11/1/36 | \$ | 2,455,000 | \$ | 140,000 | \$ | 62,909.38 | \$ | 265,818.75 |
| 5/1/37 | \$ | 2,315,000 | \$ | - | \$ | 59,321.88 | \$ | - |
| 11/1/37 | \$ | 2,315,000 | \$ | 145,000 | \$ | 59,321.88 | \$ | 263,643.75 |
| 5/1/38 | \$ | 2,170,000 | \$ | - | \$ | 55,606.25 | \$ | - |
| 11/1/38 | \$ | 2,170,000 | \$ | 150,000 | \$ | 55,606.25 | \$ | 261,212.50 |
| 5/1/39 | \$ | 2,020,000 | \$ | - | \$ | 51,762.50 | \$ | - |
| 11/1/39 | \$ | 2,020,000 | \$ | 160,000 | \$ | 51,762.50 | \$ | 263,525.00 |
| 5/1/40 | \$ | 1,860,000 | \$ | - | \$ | 47,662.50 | \$ | - |
| 11/1/40 | \$ | 1,860,000 | \$ | 170,000 | \$ | 47,662.50 | \$ | 265,325.00 |
| 5/1/41 | \$ | 1,690,000 | \$ | - | \$ | 43,306.25 | \$ | - |
| 11/1/41 | \$ | 1,690,000 | \$ | 175,000 | \$ | 43,306.25 | \$ | 261,612.50 |
| 5/1/42 | \$ | 1,515,000 | \$ | - | \$ | 38,821.88 | \$ | - |
| 11/1/42 | \$ | 1,515,000 | \$ | 185,000 | \$ | 38,821.88 | \$ | 262,643.75 |
| 5/1/43 | \$ | 1,330,000 | \$ | - | \$ | 34,081.25 | \$ | - |
| 11/1/43 | \$ | 1,330,000 | \$ | 195,000 | \$ | 34,081.25 | \$ | 263,162.50 |
| 5/1/44 | \$ | 1,135,000 | \$ | - | \$ | 29,084.38 | \$ | - |
| 11/1/44 | \$ | 1,135,000 | \$ | 205,000 | \$ | 29,084.38 | \$ | 263,168.75 |
| 5/1/45 | \$ | 930,000 | \$ | - | \$ | 23,831.25 | \$ | - - |
| 11/1/45 | \$ | 930,000 | \$ | 215,000 | \$ | 23,831.25 | \$ | 262,662.50 |
| 5/1/46 | \$ | 715,000 | \$ | - | \$ | 18,321.88 | \$ | - |
| 11/1/46 | \$ | 715,000 | \$ | 225,000 | \$ | 18,321.88 | \$ | 261,643.75 |
| 5/1/47 | \$ | 490,000 | \$ | - | \$ | 12,556.25 | \$ | - |
| 11/1/47 | \$ | 490,000 | \$ | 240,000 | \$ | 12,556.25 | \$ | 265,112.50 |
| 5/1/48 | \$ | 250,000 | \$ | - | \$ | 6,406.25 | \$ | - |
| 11/1/48 | \$ | 250,000 | \$ | 250,000 | \$ | 6,406.25 | \$ | 262,812.50 |
| Totals |  |  | \$ | 3,680,000 | \$ | 2,904,468.75 | \$ | 3,863,784.38 |

## Armstrong

Community Development District
Proposed Budget
FY2025
Debt Service Fund
Series 2019

| Adopted | Actual | Projected | Total | Proposed |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru | Next | Projected | Budget |
| FY2024 | $4 / 30 / 24$ | Months | FY2025 |  |

## Revenues:

|  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Special Assessments | $\$$ | 411,185 | $\$$ | 409,688 | $\$$ | 1,168 | $\$$ | 410,856 | $\$$ |
| Special Assessments - Prepayments | $\$$ | - | $\$$ | 18,995 | $\$$ | - | $\$$ | 18,995 | $\$$ |
| Interest | $\$$ | 13,500 | $\$$ | 15,857 | $\$$ | 13,250 | $\$$ | 29,107 | $\$$ |
| Carry Forward Surplus | $\$$ | 292,185 | $\$$ | 294,026 | $\$$ | - | $\$$ | 294,026 | $\$$ |
| Total Revenues |  |  |  |  |  |  |  |  |  |

## Expenditures:

| Series 2019 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest-11/01 | \$ | 132,956 | \$ | 132,956 | \$ | - | \$ | 132,956 | \$ | 130,591 |
| Principal-11/01 | \$ | 145,000 | \$ | 145,000 | \$ | - | \$ | 145,000 | \$ | 145,000 |
| Special Call-11/01 | \$ | - | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 20,000 |
| Interest-05/01 | \$ | 130,691 | \$ | - | \$ | 130,591 | \$ | 130,591 | \$ | 128,325 |
| Total Expenditures | \$ | 408,647 | \$ | 282,956 | \$ | 130,591 | \$ | 413,547 | \$ | 423,916 |
| Other Sources/(Uses) |  |  |  |  |  |  |  |  |  |  |
| Transfer In/(Out) | \$ | - | \$ | 12 | \$ | - | \$ | 12 | \$ | - |
| Total Other Financing Sources (Uses) | \$ | - | \$ | 12 | \$ | - | \$ | 12 | \$ | - |
| Excess Revenues (Expenditures) | \$ | 308,223 | \$ | 455,622 | \$ | $(116,173)$ | \$ | 339,450 | \$ | 356,719 |


| Principal $-11 / 1 / 2025$ | $\$ 150,000$ |
| :--- | ---: |
| Interest $-11 / 1 / 2025$ | $\$ 128,325$ |
| Total | $\$ 278,325$ |

## Armstrong

Community Development District
Series 2019A, Special Assessment Bonds (Assessment Area 2)
(Term Bonds Combined)

Amortization Schedule

| Date | Balance | Principal |  | Interest | Annual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| $11 / 1 / 24$ | $\$$ | $6,685,000$ | $\$, 685,000$ | - | $\$$ | $130,590.63$ |

## SEVENTH ORDER OF BUSINESS

Ryan, get a \$125 Amazon Gift Card upon approval for the Amazon Business Prime American Express Card. Terms apply.

| Current subtotal: | $\$ 999.95$ |  |
| :--- | ---: | ---: |
| Gift Card savings: | $\frac{-\$ 125.00}{}$ | Learn more |
| Cost after savings: | $\$ 874.95$ |  |

Subtotal (5 items): \$999.95
Proceed to checkout

## Shopping Cart

Deselect all items

Standard Low Profile Dog Waste Station/Roll Bag

In Stock
Shipped from: ZW USA Inc FREE delivery Thu, Apr 11 Gift options not available. Learn more

Qty: 5
Delete Save for later

Share

Subtotal (5 items): \$999.95

## Your Items

Saved for later (25 items) Buy it again


| ITEM | COMMENT | FILES |
| :---: | :---: | :---: |
| Dog Stations | I have flagged (©)5 locations within the CDD lots that could be used as a test sites. These locations are on or close to areas of concern. <br> The red dot locations have been identified as ideal but there might be restrictions by the county - Jay/Ryan will need to provide guidance on these. | Armstrong CDD Aerial Exhibit.pdf |
| Ponds Maintenance / Communication | I would love to see a follow up about my request to clean up the edges of some of these ponds. <br> We should send an update via email to all residents listing the changes we have made around this topic and what the plan is for the next 90 days. <br> We have an opportunity to continue improving in the communication piece. If residents don't attend the meetings but we have done our part communicating improvements, then perception should improve. <br> For example - We requested an email blast to go out before every meeting, that hasn't been the case since December. We should be able to automate this. | Refer to emails received from residents. |
| Project Management / Vendor Follow Up | All vendors should provide a timeline of completion for work being done for the CDD. <br> The information should allow Ryan to follow up with the Vendor if there is a delay or if there is a request of information from a supervisor or a resident. <br> For Example: Tree amigos had an outstanding yearly mulch |  |


|  | replacement on Tynes Blvd and <br> it took 4 months and more than <br> 6 follow ups for it to be <br> completed - this should not be <br> acceptable. |  |
| :--- | :--- | :--- |
|  | Thanks, Ryan, for the help to get <br> this done. |  |


B.

Bill To: Armstrong CDD
475 W Town Pl \#114
St. Augustine, FL 32092
ATTN: Ryan Wilson
Ph\#: 904-322-3199
Email: greyhawkmanager@gmsnf.com

## Project Estimated By: Tyler Holland

Address: 4221 Southpoint Blyd
Jacksonville, FL. 32216
Ph. \#: 904-718-2625
Email: tyler.holland@prosealedasphalt.com

RE: Grey Hawk, 3645 Royal Pines Dr., Orange Park, FL 32068- (Stripe 4 pickleball courts onto existing tennis court.)
Pro Sealed Asphalt, Inc. proposes to resurface the pickleball courts per the following specifications:

- Clean surface of all dirt, debris, and loose material.
- Pressure wash court in preparation for striping
- Stripe the courts for pickleball, with yellow lines 4 times.

Pro Sealed Asphalt, Inc. proposes to do the following for the price of $\mathbf{\$ 6 , 9 4 0 . 0 0}$
*This price is subject to change after the court is flooded*
**PLEASE NOTE: WE CANNOT GUARANTEE MATERIAL PRICING (i.e. asphalt, sealant, paint, fuel, etc) AT THIS TIME DUE TO MATERIAL SHORTAGES AND DECREASED MATERIAL AVAILABILITY. MATERIAL PRICE SUBJECT TO CHANGE AT TIME OF CONTRACT, UP UNTIL THE TIME THAT WORK BEGINS. MATERIAL PRICING CONFIRMATION WILL TAKE PLACE PRIOR TO PROJECT START DATE.**

## ** $\mathbf{5 0 \%}$ Deposit-BALANCE DUE UPON COMPLETION. $\mathbf{1 0 0 \%}$ OF BALANCE MUST BE PAID PRIOR TO COMPLETION OF ANY PUNCHOUT AND/OR WARRANTY WORK. INVOICES NOT PAID IN FULL WILL BE SUBJECT TO LATE FEES OUTLINED FURTHER IN THE CONTRACT. **

Please note that pricing and BID scope of work subject to management and/or ownership approval and review of plans/BID documents PRIOR to contract and BID pricing being approved.

## **PLEASE ALLOW (4-6) WEEKS AFTER DEPOSIT PAYMENT FOR SCHEDULING. COULD BE LONGER BASED ON WEATHER AND PREVIOUSLY SCHEDULED PROJECTS. **

## **2.5\% Finance Fee Added to Invoices not Paid by the $15^{\text {th }}$ Day After Completion**

Job is priced to be completed in approx. 5 mobilizations (could be more on less depending on weather, material availability, etc). $\$ 2,500.00$ mobilization fee applied to each additional mobilization. This fee applies as well if PSA comes out on agreed upon start date and we are unable to begin. Down-time due to customer responsibility will be an additional fee. This pricing only includes weekday, daytime work. Weekend and night work will incur an additional fee. Fee to be determined at time of request. Work is always completed weather permitting.
**Court gates will need to remain locked, and not used during resurfacing and drying time. PSA is not responsible for damage as are result of persons breaking through barricades or entering the courts without permission.**

Bill To: Armstrong CDD 475 W Town PI \#114 St. Augustine, FL 32092
ATTN: Ryan Wilson
Ph\#: 904-322-3199
Email: greyhawkmanager@gmsnf.com

Project Estimated By: Tyler Holland
Address: 4221 Southpoint Blvd Jacksonville, FL. 32216
Ph. \#: 904-718-2625
Email: tyler.holland@prosealedasphalt.com

RE: Grey Hawk, 3645 Royal Pines Dr., Orange Park, FL 32068- (Stripe 2 pickleball courts onto existing tennis court.)
Pro Sealed Asphalt, Inc. proposes to resurface the pickleball courts per the following specifications:

- Clean surface of all dirt, debris, and loose material.
- Pressure wash court in preparation for striping
- Stripe the courts for pickleball, with yellow lines 2 times.

Pro Sealed Asphalt, Inc. proposes to do the following for the price of $\$ 4,540.00$
*This price is subject to change after the court is flooded*
**PLEASE NOTE: WE CANNOT GUARANTEE MATERIAL PRICING (i.e. asphalt, sealant, paint, fuel, etc) AT THIS TIME DUE TO MATERIAL SHORTAGES AND DECREASED MATERIAL AVAILABILITY. MATERIAL PRICE SUBJECT TO CHANGE AT TIME OF CONTRACT, UP UNTIL THE TIME THAT WORK BEGINS. MATERIAL PRICING CONFIRMATION WILL. TAKE PLACE PRIOR TO PROJECT START DATE.**

> ** $50 \%$ Deposit-BALANCE DUE UPON COMPLETION. $100 \%$ OF BALANCE MUST BE PAID PRIOR TO COMPLETION OF ANY PUNCHOUT AND/OR WARRANTY WORK. INVOICES NOT PAID IN FULL WILL BE SUBJECT TO LATE FEES OUTLINED FURTHER IN THE CONTRACT. **

Please note that pricing and BID scope of work subject to management and/or ownership approval and review of plans/BID documents PRIOR to contract and BID pricing being approved.

## **PLEASE ALLOW (4-6) WEEKS AFTER DEPOSIT PAYMENT FOR SCHEDULING. COULD BE LONGER BASED ON WEATHER AND PREVIOUSLY SCHEDULED PROJECTS. **

## ** $2.5 \%$ Finance Fee Added to Invoices not Paid by the $15^{\text {th }}$ Day After Completion**

Job is priced to be completed in approx. 5 mobilizations (could be more on less depending on weather, material availability, etc). $\$ 2,500.00$ mobilization fee applied to each additional mobilization. This fee applies as well if PSA comes out on agreed upon start date and we are unable to begin. Down-time due to customer responsibility will be an additional fee. This pricing only includes weekday, daytime work. Weekend and night work will incur an additional fee. Fee to be determined at time of request. Work is always completed weather permitting.
**Court gates will need to remain locked, and not used during resurfacing and drying time. PSA is not responsible for damage as are result of persons breaking through barricades or entering the courts without permission.**

Grey Hawk<br>3646 Royal Pines Dr<br>Orange Park, FL 32065

Ryan Wilson<br>904-322-3199<br>greyhawkmanager@gmsnf.com


#### Abstract

Product/Service Description

Pickleball striping Coastal Courts to supply labor and materials to stripe two pickleball courts.

Stripe for Lea pickleball courts using two coats of textured line paint according to USAPA. Lines to be $2^{\prime \prime}$ wide,


## Project Cost: $\$ 1,900.00$ Deposit of $50 \%$ required to start, balance due upon completion.

## Warranty

Coastal Courts guarantees workmanship and material for one year after completion date. This guarantee excludes normal wear and tear, physical abuse or neglect, or any other condition beyond our control such as subbase settling, structural cracks, hydrostatic pressure, water vapor pressure bubbles, and intrusion of weeds or insects. As asphalt ages and weathers, it oxidizes, shrinks, and hardens, making it less flexible and more prone for cracks to reappear.

This proposal is based on the following: All labor is open shop, access to court is available with heavy equipment, owner to provide water source to flood courts) and mix materials.

My signature is authorized to approve this proposal to all options, terms, and conditions.

Signature: $\qquad$
Print: $\qquad$
Signature: Null Four

Title: $\qquad$
Print: Nick Knarr

## Title: President

Date: $\qquad$ Date: March 22, 2024

April 11, 2024
Att: Ryan Wilson
Greyhawk Amenity Center
3645 Royal Pines Dr
Orange Park, FL. 32065
Please call 800-331-1723 or send email to info@courtsurfacesfla.com should you have any questions.

This quote to paint two sets of pickleball lines on one tennis court and add two (2) portable pickleball nets as Add-On below at Greyhawk Amenity Center, Orange Park, FL.

## Scope of Work <br> Two sets of pickleball lines on one asphalt tennis court.

1. Lines - Prep courts and paint two (2) sets of regulation two-inch-wide playing lines for pickleball - one on each side of tennis net as specified.
2. Two portable pickleball nets are priced below as Add-On option.
3. Color of lines TBD.

Unless otherwise advised, a 50\% down payment will be due upon acceptance and the balance due at the completion of the work. Price is valid for 30 days

Pricing
Two sets of pickleball lines on one asphalt tennis court.
The total price for the above outlined work is $\mathbf{\$ 3 , 5 0 0 . 0 0}$, payable in two draws:

First Draw: Due upon acceptance
Final Draw: Due upon completion of job
\$ 1,750.00
\$ 1,750.00

ACCEPTED BY:

For:
r
ryan McMandon
Managing Member

By signing this proposal, the customer acknowledges they have read and accept the proposed scope of work, price and terms and conditions outlined in this quote.
$C$.

Here is a breakdown of the materials needed for the access system if we were to change it.

Enterprise Access Hub \$999
https://store.ui.com/us/en/pro/category/door-access-hub/products/eah-8?variant=eah-8
G2 Reader Pro $\$ 359$ Qty 2 (Gym and Pool Door)
https://store.ui.com/us/en/pro/category/all-door-access/collections/access-reader-g2-professional/products/ua-g2-pro

G2 Reader $\$ 139$ Qty 3 (Bathrooms and Office) https://store.ui.com/us/en/pro/category/all-door-access/collections/access-reader-g2/products/ua-g2

Dream Machine Special Edition $\$ 499$ (Controller \& Router) https://store.ui.com/us/en?category=all-unifi-cloud-gateways

Access Cards $\$ 2$ Each (May be optional if we can reuse current cards) https://store.ui.com/us/en/pro/category/accessories-door-access/products/ua-card

U6 Mesh $\$ 179$ Qty 2 (replace current wifi antennas that have spotty signal or could add additional by tennis courts with existing wiring to gate)
https://store.ui.com/us/en/pro/category/all-wifi/products/u6-mesh
Power Distribution Pro $\$ 279$ (Conditions power for all electric devices and has smart access to reset power to certain devices if they stop communicating) https://store.ui.com/us/en/pro/category/accessories-poe-power/products/usp-pdu-pro

UPS $\$ 129$ Costco In Store Price (Used for power conditioning and battery backup) https://www.costco.com/cyberpower-1500va900watts-simulated-sine-wave-ups-battery-backup-with-surge-protection.product.100822779.html

Wall Mounted Equipment Enclosure $\$ 179$ (lockable cabinet to put all gear including relocating camera NVR so it's in a locked cabinet.
https://a.co/d/6S35Npv
Total of above materials is right around $\$ 3578$. Only other expenses would be mounting hardware from home depot (if needed) but I would budget at $\$ 4000$ to replace the system. Just as a reminder this is hardware ONLY my labor is volunteer based as long as it can be approved.

This system is not proprietary so if I were ever to leave it is super well known and easy to work with.

Let me know if you have questions or need more of a breakdown of what each piece does.
D.


Roll over image to zoom in

## Philips HeartStart OnSite AED Defibrillator Business Package with Slim AED Carry Case, AED Wall Sign, Fast Response Kit and AED Basic Cabinet (M5066A-RO1)

Visit the HeartStart Store

## 4.5

104 ratings | Search this page
Amazon's Choice Overall Pick
$100+$ bought in past month

## \$1,915 ${ }^{00}$

Or $\$ 75.79 / \mathrm{mo}(48 \mathrm{mo})$. Select from 1 plan
Thank you for being a Prime Member. Pay $\$ 7,975.00 \$ 1,790.00$ for this order. Get a \$125 Amazon Gift Card upon approval for the Amazon Business Prime Card with an eligible Prime membership. Terms apply.

- AED defibrillator designed for ease of use and prompt response
- Step-by-step voice commands and CPR guidance provide real-time guidance
- Easily converts to an AED trainer when you attach training pads (sold separately)
- Slim AED Carry Case accommodates defibrillator and paramedic scissors
- AED ships with: HeartStart OnSite AED Defibrillator, battery, adult SMART pads cartridge, setup and maintenance guides, owner's manual, quick reference guide, date sticker, Slim AED Carry Case, AED Wall Sign, Fast Response Kit and AED Basic Cabinet

Report an issue with this product or seller

## \$1,915 ${ }^{00}$

FREE delivery Tuesday for Prime members. Order within 13 hrs 8 mins

Deliver to Ryan - Middleburg 32068

In Stock
Quantity: 1

| Add to Cart |  |
| :--- | :--- |
| Buy Now |  |
| Ships from | Amazon.com |
| Sold by | Amazon.com <br> Returns |
| This item is non- <br> returnable |  |
| Sayment | Secure transaction |

Add to List

## Add an Accessory:

Amazon Basics 9 Volt AllPurpose Batteries \$12.59

Add to Cart

Sponsored

## Frequently bought together



| This item: Philips | Philips HeartStart AED |
| :--- | :--- |
| HeartStart OnSite AED | Defibrillator |
| Defibrillator Business... | Replacement Adult Pa... |
| $\$ 1,915^{\circ 0}$ | $\$ 129^{\circ 0}$ |

Accuform "AED
AUTOMATED External
DEFIBRILLATOR...
\$1796 (\$0.72/Count)
$E$.

## \#3-293

Tallahassee, FL 32312
(850) 523-8882 tel

## QUOTE \#39855

| CUSTOMER |
| :--- |
| Grey Hawk |
| 3645 Royal Pines Dr, |
| Orange Park, FL 32065 |
| Ryan Wllson |
| $(904)$ 322-3199 |

## BILL TO

Grey Hawk
Armstrong CDD
475 West Town Place suite 114

Saint Augustine, FL 32092

| DATE CREATED | TYPE | PO \# | ASSIGNED TO |
| :--- | :--- | :--- | :--- |
| Apr 23,2024 | Problem |  | Luke Starling, Richard <br> Schmoker |

## SERVICE NOTES

Repair Life Fitness equipment
Life Fitness Elliptical INXDE SN: HDX101905(NAN104307) power supply plug is broken. Needs power supply. Tech switched power supply with another unit to checked other functions and found that console will not load. Tech switched consoles to confirm issue is with console. This unit needs a power supply and console w/ mast cable.
***Customer also requesting power supply for screen on Life Fitness Functional Trainer OSDAP sn: 101914754237***

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |
| ---: | :--- | ---: | ---: |
| 2.00 | Estimated Labor | $\$ 90.00$ | $\$ 180.00$ |
| 1.00 | Parts for Repair: NC SE3HD 16In CONSOLE NON-TREAD WIRELESS <br>  <br> ATSC/QAM/NTSC GYMK LF DSEHD16-XWXXA-01R | $\$ 3,100.00$ | $\$ 3,100.00$ |
| 1.00 | Parts for Repair: LINE-CORD: DOM. 10A 125V B LF 0017-00003-0704 | $\$ 42.00$ | $\$ 42.00$ |
| 1.00 | Parts for Repair: NC CABLE: DISCOVER TO HERCULES ADAPTOR, <br> CROSSTRAINER LF 1006811-0001 | $\$ 72.00$ | $\$ 72.00$ |
| 1.00 | Parts for Repair: CABLE: CONSOLE TO BASE, SIGNAL, 3625MM LF 1002239- <br> 0003 | $\$ 38.00$ | $\$ 38.00$ |
| 1.00 | Parts for Repair: CBL-ASSY: POWER-EXT W/FERRITE C LF AK32-00160-0000 <br> $* * *$ <br> 1.00 | Shipping and Handling Estimate: Oversized/Multiple Boxes | $\$ 112.00$ |
|  |  | $\$ 112.00$ |  |

[^0]
## EIGHTH ORDER OF BUSINESS

$C$.

Chris H. Chambless Supervisor of Elections
Clay County, Florida

Armstrong Community Development District
Attn.: Katie S. Buchanan
107 West College Avenue
Tallahassee, Florida 32301

Dear Ms. Buchanan:
I have queried the number of eligible voters residing within the Armstrong Community Development District as of April 15, 2024. At this time, there are 948 registered voters residing within the district.

Please provide the contact information and term expiration dates for the current CDD Board Members. I can be reached via the contact information at the bottom of this page or via email at Lynn.Gaver@ClayElections.gov.

In an effort to keep our records updated please notify us of any changes to the Board due to resignations or appointments.

## Thank you,

Lynn Gaver, $\mathcal{M F C E \mathcal { P }}$
Clay County Supervisor of Elections Office
P.O. Box 337 | 500 North Orange Ave.

Green Cove Springs, FL 32043
(904) 269-6350 Fax (904) 284-0935
D.

# Armstrong Community Development District (CDD) 

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

Memorandum

Date: May 9 ${ }^{\text {th }} 2024$
To: Board of Supervisors
From: GMS - GreyHawk Amenity Manager

## Community:

## Amenity Usage

- Total Facilities Usage - fobs Scanned 3,347 in March

| Card counts: |  |
| :---: | :---: |
| New Owners | 0 |
| Replacements | 4 |
|  |  |

## Room Rentals

## rentals in month of April-3

## Special Events

None This month

## Operations:

- AC replacement has been completed.
- 2 palm trees have been added to the pocket park on Heatherbrook
- Fire Extinguishers have been inspected and 1 replaced.
- The hole on the hill has been filled in.
- Discussion about upgrading some of the fitness equipment.
- Removed the benches near the fence line at the park.
- Worked with CCSO and getting them any cam footage needed.
- The fountain is not working at the moment.
- The elliptical works for use but the screen and the power cord are broken. See Quote for repairs.
- 1 more Pickleball Quote has been received.
- Landscape schedule has been posted.
- Irrigation maps are in the process of being made.
- Will be doing a walk around with Jay and Bill Schaffer and address the water puddling issue on Amberly.


# Armstrong Community Development District (CDD) 

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

Memorandum

## Landscaping

- Monthly reports for may. submitted and filed at Operations office.

For questions, comments, or clarification, please contact:

- Ryan Wilson, Greyhawk Amenity Manager (904) 203-7112 greyhawkmanager@gmsnf.com
- Jay Soriano, GMS Operations Manager (904) 274-2450
isoriano@gmsnf.com


## TENTH ORDER OF BUSINESS



## Armstrong

Community Development District

## Unaudited Financial Reporting

 April 30, 2024
## Table of Contents

$\qquad$
$\qquad$ Capital Reserve Fund
$\qquad$ Debt Service Fund Series 2017A Income Statement
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Armstrong
Community Development District
Balance Sheet
April 30, 2024

|  | General Fund |  | Capital Reserve Fund |  | Debt Service Fund |  | Capital Projects Fund |  | Totals Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |  |  |  |  |  |  |
| Cash - Wells Fargo Bank | \$ | 56,426 | \$ | - | \$ | - | \$ | - | \$ | 56,426 |
| Cash - Truist Bank | \$ | - | \$ | 3,254 | \$ | - | \$ | - | \$ | 3,254 |
| Investments: |  |  |  |  |  |  |  |  |  |  |
| Series 2017A |  |  |  |  |  |  |  |  |  |  |
| Reserve A | \$ | - | \$ | - | \$ | 265,819 | \$ | - | \$ | 265,819 |
| Revenue A | \$ | - | \$ | - | \$ | 293,162 | \$ | - | \$ | 293,162 |
| Construction A | \$ | - | \$ | - | \$ | - | \$ | 13,799 | \$ | 13,799 |
| Reserve B | \$ | - | \$ | - | \$ | 15,889 | \$ | - | \$ | 15,889 |
| Revenue B | \$ | - | \$ | - | \$ | 140 | \$ | - | \$ | 140 |
| Prepayment B | \$ | - | \$ | - | \$ | 102 | \$ | - | \$ | 102 |
| Construction B | \$ | - | \$ | - | \$ | - | \$ | 883 | \$ | 883 |
| Series 2019 |  |  |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | - | \$ | 205,400 | \$ | - | \$ | 205,400 |
| Revenue | \$ | - | \$ | - | \$ | 436,623 | \$ | - | \$ | 436,623 |
| Prepayment | \$ | - | \$ | - | \$ | 19,099 | \$ | - | \$ | 19,099 |
| Investment - Custody | \$ | 440,963 | \$ | - | \$ | - | \$ | - | \$ | 440,963 |
| State Board of Administration | \$ | - | \$ | 40,405 | \$ | - | \$ | - | \$ | 40,405 |
| Assessment Receivable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From General Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From Capital Reserve Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due from Other | \$ | 1,100 | \$ | - | \$ | - | \$ | - | \$ | 1,100 |
| Total Assets | \$ | 498,489 | \$ | 43,659 | \$ | 1,236,234 | \$ | 14,682 | \$ | 1,793,063 |
| Liabilities: |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | 15,689 | \$ | - | \$ | - | \$ | - | \$ | 15,689 |
| Contracts Payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due to Capital Project | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due to Capital Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Liabilities | \$ | 15,689 | \$ | - | \$ | - | \$ | - | \$ | 15,689 |
| Fund Balances: |  |  |  |  |  |  |  |  |  |  |
| Assigned For Debt Service 2017A | \$ | - | \$ | - | \$ | 575,111 | \$ | - | \$ | 575,111 |
| Assigned For Debt Service 2019 | \$ | - | \$ | - | \$ | 661,122 | \$ | - | \$ | 661,122 |
| Assigned For Capital Reserves | \$ | - | \$ | 43,659 | \$ | - | \$ | - | \$ | 43,659 |
| Assigned For Capital Projects 2017A | \$ | - | \$ | - | \$ | - | \$ | 14,682 | \$ | 14,682 |
| Assigned For Capital Projects 2019 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Unassigned | \$ | 482,800 | \$ | - | \$ | - | \$ | - | \$ | 482,800 |
| Total Fund Balances | \$ | 482,800 | \$ | 43,659 |  | 36,233.59 | \$ | 14,682 | \$ | 1,777,374 |
| Total Liabilities \& Fund Equity | \$ | 498,489 | \$ | 43,659 | \$ | 1,236,234 | \$ | 14,682 | \$ | 1,793,063 |

## Armstrong

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending April 30, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 04/30/24 |  | Thru 04/30/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Assessments | \$ | 637,369 | \$ | 635,542 | \$ | 635,542 | \$ | - |
| CostShare-Tynes Blvd. | \$ | 20,000 | \$ | 11,667 | \$ | 8,080 | \$ | $(3,587)$ |
| Interest | \$ | 3,000 | \$ | 1,750 | \$ | 10,413 | \$ | 8,663 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | 1,540 | \$ | 1,540 |
| Miscellaneous Income - Access Cards | \$ | - | \$ | - | \$ | 600 | \$ | 600 |
| Miscellaneous Income - Rental | \$ | - | \$ | - | \$ | 500 | \$ | 500 |
| Total Revenues | \$ | 660,369 | \$ | 648,958 | \$ | 656,674 | \$ | 7,716 |

Expenditures:

General \& Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 7,000 | \$ | 6,600 | \$ | 400 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | 536 | \$ | 505 | \$ | 31 |
| Engineering Fees | \$ | 6,000 | \$ | 3,500 | \$ | 424 | \$ | 3,076 |
| Arbitrage | \$ | 1,100 | \$ | 1,100 | \$ | 1,100 | \$ | - |
| Assessment Roll | \$ | 5,300 | \$ | 5,300 | \$ | 5,300 | \$ | - |
| Dissemination | \$ | 7,000 | \$ | 4,083 | \$ | 4,083 | \$ | 0 |
| District Counsel | \$ | 15,000 | \$ | 8,750 | \$ | 9,793 | \$ | $(1,043)$ |
| Annual Audit | \$ | 4,300 | \$ | - | \$ | - | \$ | - |
| Trustee Fees | \$ | 7,800 | \$ | 7,800 | \$ | 7,758 | \$ | 42 |
| Management Fees | \$ | 50,085 | \$ | 29,216 | \$ | 29,216 | \$ | - |
| Information Technology | \$ | 1,800 | \$ | 1,050 | \$ | 1,050 | \$ | - |
| Website Maintenance | \$ | 1,250 | \$ | 729 | \$ | 729 | \$ | (0) |
| Telephone | \$ | 350 | \$ | 204 | \$ | 162 | \$ | 43 |
| Postage | \$ | 300 | \$ | 175 | \$ | 210 | \$ | (35) |
| Insurance | \$ | 7,250 | \$ | 7,250 | \$ | 6,818 | \$ | 432 |
| Printing \& Binding | \$ | 500 | \$ | 292 | \$ | 354 | \$ | (63) |
| Legal Advertising | \$ | 2,500 | \$ | 1,458 | \$ | 326 | \$ | 1,132 |
| Other Current Charges | \$ | 600 | \$ | 350 | \$ | 24 | \$ | 326 |
| Office Supplies | \$ | 250 | \$ | 146 | \$ | 102 | \$ | 43 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ | - |
| Total General \& Administrative: | \$ | 124,478 | \$ | 79,114 | \$ | 74,730 | \$ | 4,384 |
| Field Operations |  |  |  |  |  |  |  |  |
| Security | \$ | 51,364 | \$ | 29,962 | \$ | 23,648 | \$ | 6,314 |
| Electric | \$ | 1,450 | \$ | 846 | \$ | 665 | \$ | 181 |
| Water \& Sewer/Irrigation | \$ | 34,270 | \$ | 19,991 | \$ | 12,010 | \$ | 7,981 |
| Repairs \& Maintenance | \$ | 5,000 | \$ | 2,917 | \$ | 2,050 | \$ | 866 |
| Landscape - Contract | \$ | 134,375 | \$ | 78,385 | \$ | 78,385 | \$ | 0 |
| Landscape - Contingency | \$ | 5,000 | \$ | 2,917 | \$ | 2,905 | \$ | 12 |
| Lake Maintenance | \$ | 13,988 | \$ | 8,160 | \$ | 4,975 | \$ | 3,185 |
| Irrigation Repairs | \$ | 10,000 | \$ | 5,833 | \$ | 3,431 | \$ | 2,402 |
| Doggie PotStations | \$ | 1,860 | \$ | 1,085 | \$ | 530 | \$ | 555 |
| Total Field Operations: | \$ | 257,307 | \$ | 150,096 | \$ | 128,599 | \$ | 21,496 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending April 30, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 04/30/24 |  | Thru 04/30/24 |  | Variance |  |
| Amenities Center |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 75,000 | \$ | 43,750 | \$ | 43,750 | \$ | - |
| Preventative Maintenance | \$ | 15,000 | \$ | 8,750 | \$ | 6,763 | \$ | 1,987 |
| Facility Attendant | \$ | 7,200 | \$ | 4,200 | \$ | - | \$ | 4,200 |
| Insurance | \$ | 38,567 | \$ | 38,567 | \$ | 28,929 | \$ | 9,638 |
| Phone/Internet/Cable | \$ | 2,750 | \$ | 1,604 | \$ | 1,424 | \$ | 180 |
| Electric | \$ | 18,900 | \$ | 11,025 | \$ | 7,060 | \$ | 3,965 |
| Water/Irrigation | \$ | 8,000 | \$ | 4,667 | \$ | 5,444 | \$ | (777) |
| Gas | \$ | 1,575 | \$ | 919 | \$ | 613 | \$ | 306 |
| Reuse Service | \$ | 4,320 | \$ | 2,520 | \$ | 2,836 | \$ | (316) |
| Access Cards | \$ | 5,000 | \$ | 2,917 | \$ | 1,767 | \$ | 1,150 |
| Janitorial Services | \$ | 13,016 | \$ | 7,593 | \$ | 7,593 | \$ | (0) |
| Janitorial Supplies | \$ | 4,000 | \$ | 2,333 | \$ | 664 | \$ | 1,670 |
| Pool Maintenance | \$ | 23,200 | \$ | 13,533 | \$ | 11,550 | \$ | 1,983 |
| Pool Permit | \$ | 125 | \$ | 73 | \$ | - | \$ | 73 |
| Repairs \& Maintenance | \$ | 10,000 | \$ | 5,833 | \$ | 4,492 | \$ | 1,342 |
| Fitness Center Repairs/Supplies | \$ | 2,500 | \$ | 1,458 | \$ | 2,046 | \$ | (588) |
| Office Supplies | \$ | 500 | \$ | 292 | \$ | 105 | \$ | 187 |
| ASCAP/BMI License Fees | \$ | 500 | \$ | 292 | \$ | - | \$ | 292 |
| Pest Control | \$ | 800 | \$ | 467 | \$ | 271 | \$ | 196 |
| Contingency | \$ | 3,000 | \$ | 1,750 | \$ | 554 | \$ | 1,196 |
| Total Amenities Cost Share | \$ | 233,953 | \$ | 152,542 | \$ | 125,859 | \$ | 26,683 |
| Reserves |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | 53,288 | \$ | 53,288 | \$ | 53,288 | \$ | - |
| Total Reserves | \$ | 53,288 | \$ | 53,288 | \$ | 53,288 | \$ | - |
| Total Expenditures | \$ | 669,025 | \$ | 435,040 | \$ | 382,476 | \$ | 52,564 |
| Excess Revenues (Expenditures) | \$ | $(8,656)$ |  |  | \$ | 274,198 |  |  |
| Fund Balance-Beginning | \$ | 8,656 |  |  | \$ | 208,602 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | 482,800 |  |  |

## Armstrong

Community Development District
Capital Reserve
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending April 30, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 04/30/24 |  | Thru 04/30/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Transfer In | \$ | 53,288 | \$ | 53,288 | \$ | 53,288 | \$ |  |
| Interest | \$ | 250 | \$ | 146 | \$ | 530 | \$ | 384 |
| Total Revenues | \$ | 53,538 | \$ | 53,434 | \$ | 53,818 | \$ | 384 |

Expenditures:

| Contigency | $\$$ | - | $\$$ | - | $\$$ | 38 | $\$$ | $(38)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | :--- | :--- |
| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 10,121 | $\$$ | $(10,121)$ |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{1 0 , 1 5 9}$ | $\$$ | $\mathbf{( 1 0 , 1 2 1 )}$ |

Other Financing Sources/(Uses)


| Total Other Financing Sources (Uses) | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Excess Revenues (Expenditures) | $\$$ | 53,538 | $\$$ | 53,434 | $\$$ | 43,659 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Fund Balance-Beginning
\$ - \$
\$

| Fund Balance - Ending | $\$$ | 53,538 | $\$$ | 43,659 |
| :--- | :--- | :--- | :--- | :--- |

## Armstrong

Community Development District
Debt Service Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending April 30, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $04 / 30 / 24$ | Thru 04/30/24 | Variance |

Revenues:

| Special Assessments | $\$$ | 265,819 | $\$$ | 265,056 | $\$$ | 265,056 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 7,500 | $\$$ | 4,375 | $\$$ | 15,065 | $\$$ | 10,690 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{2 7 3 , 3 1 9}$ | $\$$ | $\mathbf{2 6 9 , 4 3 1}$ | $\mathbf{\$}$ | $\mathbf{2 8 0 , 1 2 0}$ | $\$$ | $\mathbf{1 0 , 6 9 0}$ |

## Expenditures:

Series 2017A

| Interest-11/01 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- |
| Principal $-11 / 01$ | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ |
| Interest-05/01 | $\$$ | 92,541 | $\$$ | - | $\$$ | - | $\$$ |


| Total Expenditures | $\$$ | 261,441 | $\$$ | 168,900 | $\$$ | 168,900 | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | $(6,265)$ | \$ | 6,265 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | $(6,265)$ | \$ | 6,265 |
| Excess Revenues (Expenditures) | \$ | 11,878 |  |  | \$ | 104,955 |  |  |
| Fund Balance-Beginning | \$ | 187,544 |  |  | \$ | 470,156 |  |  |
| Fund Balance-Ending | \$ | 199,422 |  |  | \$ | 575,111 |  |  |

## Armstrong

Community Development District
Debt Service Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending April 30, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $04 / 30 / 24$ | Thru 04/30/24 | Variance |

Revenues:

| Special Assessments | $\$$ | 411,185 | $\$$ | 409,688 | $\$$ | 409,688 | $\$$ | - |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| Special Assessments - Prepayment | $\$$ | - | $\$$ | - | $\$$ | 18,995 | $\$$ | 18,995 |
| Interest | $\$$ | 13,500 | $\$$ | 7,875 | $\$$ | 15,857 | $\$$ | 7,982 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 2 4 , 6 8 5}$ | $\mathbf{\$}$ | $\mathbf{4 1 7 , 5 6 3}$ | $\mathbf{\$}$ | $\mathbf{4 4 4 , 5 4 0}$ | $\mathbf{\$}$ | $\mathbf{2 6 , 9 7 7}$ |

## Expenditures:

Series 2019

| Interest-11/01 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Principal -11/01 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | - |
| Special Call-11/01 | $\$$ | - | $\$$ | - | $\$$ | 5,000 | $\$$ | $(5,000)$ |
| Interest-05/01 | $\$$ | 130,691 | $\$$ | - | $\$$ | - | $\$$ | - |
|  |  |  |  |  |  |  |  |  |
| Total Expenditures | $\$$ | $\mathbf{4 0 8 , 6 4 7}$ | $\$$ | $\mathbf{2 7 7 , 9 5 6}$ | $\$$ | $\mathbf{2 8 2 , 9 5 6}$ | $\$$ | $\mathbf{( 5 , 0 0 0 )}$ |

Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 12 | \$ | (12) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 12 | \$ | (12) |
| Excess Revenues (Expenditures) | \$ | 16,038 |  |  | \$ | 161,596 |  |  |
| Fund Balance-Beginning | \$ | 292,185 |  |  | \$ | 499,526 |  |  |
| Fund Balance - Ending | \$ | 308,223 |  |  | \$ | 661,122 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending April 30, 2024

|  | Adopted | Prorated Budget | Actual | Variance |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru 04/30/24 | Thru 04/30/24 | Vhen |  |

Revenues:

| Interest Income | $\$$ | - | $\$$ | - | $\$$ | 464 | $\$$ | 464 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{4 6 4}$ | $\mathbf{\$}$ | $\mathbf{4 6 4}$ |

Expenditures:

| Capital Outlay-2017A | \$ | - | \$ | - | \$ | 10,870 | \$ | $(10,870)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay-2017B | \$ | - | \$ | - | \$ | - | \$ |  |
| Total Expenditures | \$ | - | \$ | - | \$ | 10,870 | \$ | $(10,870)$ |

Other FinancingSources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 6,265 | \$ | $(6,265)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 6,265 | \$ | $(6,265)$ |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(4,141)$ |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 18,823 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | 14,682 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending April 30, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  | Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 0/24 |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Interest Income | \$ |  | \$ | - | \$ | 1,846 | \$ | 1,846 |
| Total Revenues | \$ |  | \$ | - | \$ | 1,846 | \$ | 1,846 |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 213,476 | $\$$ | $(213,476)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 1 3 , 4 7 6}$ | $\$$ | $\mathbf{( 2 1 3 , 4 7 6 )}$ |

## Other Financing Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(211,643)$ |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 211,643 |  |  |
| Fund Balance-Ending | \$ | - |  |  | \$ | - |  |  |


|  | Oct |  |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  | Sept |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assessments | \$ | - | \$ | 32,858 | \$ | 589,869 | \$ | 1,378 | \$ | - | \$ | 5,486 | \$ | 5,949 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 635,542 |
| Cost Share - Tynes Blvd. | \$ | 1,100 | \$ | 1,239 | \$ | 1,180 | \$ | 1,198 | \$ | 1,139 | \$ | 1,123 | \$ | 1,100 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 8,080 |
| Interest | \$ | 765 | \$ | 556 | \$ | 329 | \$ | 1,940 | \$ | 2,652 | \$ | 2,035 | \$ | 2,136 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 10,413 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | - | \$ | 1,540 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,540 |
| Miscellaneous Income - Access Cards | \$ | 150 | \$ | 100 | \$ | 25 | \$ | - | \$ | 200 | \$ | 50 | \$ | 75 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 600 |
| Miscellaneous Income - Rental | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100 | \$ | 100 | \$ | 300 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500 |
| Total Revenues | \$ | 2,015 | \$ | 34,753 | \$ | 591,403 | \$ | 6,056 | \$ | 4,091 | \$ | 8,794 | \$ | 9,561 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 656,674 |

## Expenditures:

General\&Administrative:
Supervisor Fees
FICA Expense
Engineering Fees
Arbitrage
Assessment Roll
Dissemination
District Counsel
Annual Audit
Trustee Fees
Management Fees
Website Maintenance
Telephone
Postage
Postage
Insurance
Printing \& Binding
Legal Advertising
Other Current Charges
Other Current
Office Supplies
Dues, Licenses \& Subscription

| 1,000 | $\$$ |
| ---: | :--- |
| 77 | $\$$ |
| 124 | $\$$ |
| - | $\$$ |
| 5,300 | $\$$ |
| 583 | $\$$ |
| 1,691 | $\$$ |
| - | $\$$ |
| 3,717 | $\$$ |
| 4,174 | $\$$ |
| 150 | $\$$ |
| 104 | $\$$ |
| 30 | $\$$ |
| 48 | $\$$ |
| 6,818 | $\$$ |
| 39 | $\$$ |
| 44 | $\$$ |
| - | $\$$ |
| 12 | $\$$ |
| 175 | $\$$ |

1,000 \$
600 \$ 1,000 \$
1,000 \$ 1,000 \$ 1,000
\$
hes, Licenses \& Subscriptions


46 \$
77 \$
77
$\begin{array}{ccc}1,00 & \$ & 77 \\ 77 & \$ & - \\ - & \$ & - \\ - & \$ & - \\ 583 & \$ & 583 \\ 2,985 & \$ & - \\ - & \$ & - \\ - & \$ & - \\ 4,174 & \$ & 4,174 \\ 150 & \$ & 150 \\ 104 & \$ & 104 \\ 16 & \$ & 20 \\ 38 & \$ & 62 \\ - & \$ & - \\ 92 & \$ & 32 \\ 45 & \$ & 46 \\ - & \$ & - \\ 0 & \$ & 0 \\ - & \$ & -\end{array}$

| $\$$ |
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| 4 |
| 4 |
| 10 |$\$ 8$

265 \$ 6,249

| Eield Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Security | \$ | 3,405 | \$ | 3,386 | \$ | 3,582 | \$ | 3,332 | \$ | 3,153 | \$ | 3,638 | \$ | 3,153 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 23,648 |
| Electric | \$ | 113 | \$ | - | \$ | 116 | \$ | 117 | \$ | 116 | \$ | 86 | \$ | 115 | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 665 |
| Water \& Sewer/Irrigation | \$ | 1,916 | \$ | 2,729 | \$ | 1,755 | \$ | 1,487 | \$ | 1,708 | \$ | 1,512 | \$ | 902 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,010 |
| Repairs \& Maintenance | \$ | 1,712 | \$ | 145 | \$ | 94 | \$ | - | \$ | - | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,050 |
| Landscape - Contract | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 78,385 |
| Landscape - Contingency | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,770 | \$ | - | \$ | 1,135 | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | 2,905 |
| Lake Maintenance | \$ | 995 | \$ | - | \$ | - | \$ | 995 | \$ | 995 | \$ | 995 | \$ | 995 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,975 |
| Irrigation Repairs | \$ | 740 | \$ | 1,150 | \$ | - | \$ | 1,541 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,431 |
| Doggie Pot Stations | \$ | 155 | \$ | 155 | \$ | 72 | \$ | - | \$ | 148 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 530 |



|  |  | Oct |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  |  |  | Sept Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amenity Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 43,750 |
| Preventative Maintenance | \$ | - | \$ | 1,228 | \$ | 3,180 | \$ | 1,053 | \$ | 173 | \$ | 1,128 | \$ | - | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 6,763 |
| Facility Attendant | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Propoerty Insurance | \$ | 28,929 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 28,929 |
| Phone/Internet/Cable | \$ | 204 | \$ | 204 | \$ | 204 | \$ | 204 | \$ | 204 | \$ | 204 | \$ | 203 | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 1,424 |
| Electric | \$ | 1,105 | \$ | - | \$ | 1,030 | \$ | 1,231 | \$ | 1,338 | \$ | 1,188 | \$ | 1,168 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 7,060 |
| Water/Irrigation | \$ | 409 | \$ | 1,564 | \$ | 649 | \$ | 855 | \$ | 936 | \$ | 789 | \$ | 242 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 5,444 |
| Gas | \$ | 80 | \$ | 80 | \$ | 136 | \$ | - | \$ | 126 | \$ | 98 | \$ | 93 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 613 |
| Reuse Service | \$ | 354 | \$ | 354 | \$ | 354 | \$ | 443 | \$ | 443 | \$ | 443 | \$ | 443 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 2,836 |
| Access Cards | \$ | - | \$ | - | \$ | 1,767 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 1,767 |
| Janitorial Services | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 7,593 |
| Janitorial Supplies | \$ | - | \$ | 117 | \$ | 204 | \$ | - | \$ | 180 | \$ | 162 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 664 |
| Pool Maintenance | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 11,550 |
| Pool Permit | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| Repairs \& Maintenance | \$ | - | \$ | 400 | \$ | 1,500 | \$ | - | \$ | 1,155 | \$ | - | \$ | 1,437 | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 4,492 |
| Fitness Center Repairs/Supplies | \$ | 350 | \$ | 968 | \$ | - | \$ | - | \$ | 350 | \$ | 263 | \$ | 115 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,046 |
| Office Supplies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 83 | \$ | 22 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 105 |
| ASCAP/BMI License Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| Pest Control | \$ | 45 | \$ | 45 | \$ | 45 | \$ | 45 | \$ | 45 | \$ | 46 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 271 |
| Contingency | \$ | - | \$ | 151 | \$ | - | \$ | - | \$ | 403 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 554 |
| Total Amenities | \$ | 40,461 | \$ | 14,096 | \$ | 18,054 | \$ | 12,815 | \$ | 14,420 | \$ | 13,327 | \$ | 12,686 | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | $\cdot$ | \$ | 125,859 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 |
| Total Reserves | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 | \$ |  | \$ | - | \$ | - | S | - | \$ |  | \$ | - | \$ | - | \$ | 53,288 |
| Total Expenditures | \$ | 84,780 | \$ | 45,139 | \$ | 43,149 | \$ | 37,779 | \$ | 95,075 | \$ | 40,021 | \$ | 36,533 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 382,476 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | \$ | $(82,764)$ | \$ | $(10,386)$ | \$ | 548,254 | \$ | (31,722) | \$ | $(90,984)$ | \$ | $(31,227)$ | \$ | $(26,972)$ | \$ | - | \$ | . | \$ | . | \$ | - | \$ | - | \$ | 274,198 |

## Armstrong

Community Development District

## Long Term Debt Report

| SERIES 2017A, SPECIALASSESSMENT BONDS |  |  |
| :---: | :---: | :---: |
| OPTIONAL REDEMPTION DATE: | 11/1/2027 |  |
| INTEREST RATES: | 3.625\%, 4.500\%, 5.000\%, 5.125\% |  |
| MATURITY DATE: | 11/1/2048 |  |
| RESERVE FUND DEFINITION | MAXIMUM ANNUAL DEBT SERVICE |  |
| RESERVE FUND REQUIREMENT | \$265,819 |  |
| RESERVE FUND BALANCE | \$265,819 |  |
| BONDS OUTSTANDING - 09/30/17 |  | \$4,035,000 |
| LESS: NOVEMBER 1, 2019 |  | $(\$ 65,000)$ |
| LESS: NOVEMBER 1, 2020 |  | $(\$ 70,000)$ |
| LESS: NOVEMBER 1, 2021 |  | (\$70,000) |
| LESS: NOVEMBER 1, 2022 |  | $(\$ 75,000)$ |
| LESS: NOVEMBER 1, 2023 |  | $(\$ 75,000)$ |
| CURRENT BONDS OUTSTANDING |  | \$3,680,000 |

## SERIES 2019A, SPECIALASSESSMENT BONDS

OPTIONAL REDEMPTION DATE:
INTEREST RATES:
MATURITY DATE:
RESERVE FUND DEFINITION
RESERVE FUND REQUIREMENT
RESERVE FUND BALANCE

11/1/2029
3.125\%, 3.550\%, 4.000\%, 4.100\%

11/1/2050
MAXIMUM ANNUAL DEBT SERVICE
\$205,500
\$205,400
LESS: FEBRUARY 1,2021 (\$140,000)

LESS: MAY 1, 2021 (SPECIAL CALL)
$(\$ 10,000)$
LESS: AUGUST 1, 2021 (SPECIAL CALL)
$(\$ 90,000)$
LESS: NOVEMBER 1, 2021 (SPECIAL CALL)
(\$130,000)
LESS: NOVEMBER 1, 2021
(\$140,000)
LESS: FEBRUARY 1, 2022 (SPECIAL CALL)
$(\$ 10,000)$
LESS: MAY 1, 2022 (SPECIAL CALL)
$(\$ 5,000)$
LESS: NOVEMBER 1, 2022
LESS: NOVEMBER 1, 2023
$(\$ 145,000)$
LESS: NOVEMBER 1, 2023 (SPECIAL CALL)
$(\$ 5,000)$

CURRENT BONDS OUTSTANDING

## Armstrong

COMIMUNITY DEVELOPMENT DISTRICT
Special Assessment Receipts
Fiscal Year 2024
$\begin{array}{cllllllll}\text { Gross Assessments } & \$ & 678,035.40 & \$ & 282,777.90 & \$ & 437,080.83 & \$ & 1,397,894.13 \\ \text { Net Assessments } & \$ & 637,353.28 & \$ & 265,811.23 & \$ & 410,855.98 & \$ & 1,314,020.48\end{array}$
ON ROLL ASSESSMENTS

| Date | Distribution | Gross Amount |  | Commissions |  |  |  |  |  |  |  | 48.50\% |  |  | 20.23\% |  | 31.27\% | 100.00\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Discount/Penalty | Interest |  | Net Receipts |  | O\&M Portion |  | 2017A Debt <br> Service Asmt |  | 2019A Debt <br> Service Asmt |  | Total |  |
| 11/6/23 | ACH |  | \$2,760.70 |  |  |  | \$52.22 |  | \$149.82 |  | \$0.00 |  | \$2,558.66 |  | \$1,241.05 |  | \$517.59 |  | \$800.02 |  | \$2,558.66 |
| 11/14/23 | ACH |  | \$22,654.61 |  | \$434.97 |  | \$906.19 |  | \$0.00 |  | \$21,313.45 |  | \$10,337.89 |  | \$4,311.47 |  | \$6,664.10 |  | \$21,313.46 |
| 11/29/23 | ACH |  | \$46,631.97 |  | \$895.33 |  | \$1,865.26 |  | \$0.00 |  | \$43,871.38 |  | \$21,279.40 |  | \$8,874.68 |  | \$13,717.30 |  | \$43,871.38 |
| 12/11/23 | ACH |  | \$1,284,609.59 |  | \$24,664.51 |  | \$51,384.35 |  | \$0.00 |  | \$1,208,560.73 |  | \$586,201.02 |  | \$244,477.93 |  | \$377,881.78 |  | \$1,208,560.73 |
| 12/22/23 | ACH |  | \$8,017.74 |  | \$154.34 |  | \$300.31 |  | \$0.00 |  | \$7,563.09 |  | \$3,668.41 |  | \$1,529.93 |  | \$2,364.76 |  | \$7,563.10 |
| 01/10/24 | ACH |  | \$2,988.86 |  | \$57.99 |  | \$89.67 |  | \$0.00 |  | \$2,841.20 |  | \$1,378.10 |  | \$574.74 |  | \$888.36 |  | \$2,841.20 |
| 03/14/24 | ACH |  | \$11,686.10 |  | \$230.83 |  | \$144.42 |  | \$0.00 |  | \$11,310.85 |  | \$5,486.22 |  | \$2,288.05 |  | \$3,536.57 |  | \$11,310.84 |
| 04/09/24 | ACH |  | \$12,516.14 |  | \$250.32 |  | \$0.00 |  | \$0.00 |  | \$12,265.82 |  | \$5,949.42 |  | \$2,481.23 |  | \$3,835.17 |  | \$12,265.82 |
|  |  |  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  | TOTAL | \$ | 1,391,865.71 | \$ | 26,740.51 | \$ | 54,840.02 | \$ | - | \$ | 1,310,285.18 | \$ | 635,541.51 | \$ | 265,055.62 | \$ | 409,688.06 | \$ | 1,310,285.19 |


|  | $99.72 \%$ |
| ---: | ---: |
|  | Net Percent Collected |
| $\$$ | $3,735.30$ |$\quad$ Balance Remaining to Collect |  |
| :--- |

## Armstrong

## Community Development District

## Series 2017A/B Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through April 30, 2024

Opening Balance in Construction Account - Series 2017
Source of Funds: Interest Earned on Series 2017
\$10,304.90
Developer Contributions $\quad \$ 2,599,016.82$
Transfer from Debt Service $\quad \$ 16,117.54$
Prepaid CEC Fees $\quad \$ 81,232.20$
Use of Funds:
Disbursements:

| Cost of Issuance | $(\$ 409,225.50)$ |
| :--- | ---: |
| Roadway Improvements | $(\$ 1,748,823.37)$ |
| Utilities | $(\$ 2,181,215.35)$ |
| Stormwater Management System | $(\$ 1,370,377.54)$ |
| Amenity Area \& Neighborhood Parks | $(\$ 2,457,555.82)$ |
| Contingency | $(\$ 68,494.30)$ |
| Professional Fees | $(\$ 568,117.54)$ |

Adjusted Balance in Construction Account at April 30, 2024
\$14,681.60
2. Funds Available For Construction at April 30, 2024

Book Balance of Construction Fund at April 30, 2024
\$14,681.60
Contracts in place at April 30, 2024

## 3. Investments - US Bank

| April 30, 2024 | Type | Yield | Due | Maturity | Principal |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  |  |  | \$14,681.60 |
|  |  |  | Due f | n Developer | \$0.00 |
|  |  |  | tandin | Requisitions | \$0.00 |
|  |  |  |  |  | \$14,681.60 |

Armstrong Community Development District
Series 2017


Armstrong Community Development District
Series 2017

| 33 | 10/25/18 | Basham \& Lucas | \$2,200.00 |  | \$2,200.00 |  |  |  |  |  |  | \$2,200.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | 11/20/18 | JR Davis Construction | \$139,836.51 |  | \$139,836.51 | \$138,702.97 |  | \$1,133.54 |  |  |  |  |  |  |  |  |  |
| 35 | 1112018 | Basham \& Lucas | \$4,400.00 |  | \$4,400.00 |  |  |  |  |  |  | \$4,40000 |  |  |  |  |  |
| 36 | 12/3/18 | Scherer Construction | \$45,234,00 |  | \$45,234,00 |  |  |  | \$16,200.00 |  |  |  |  |  |  | \$29,034,00 |  |
| 37 | 12/11/18 | Gemini Engineering | \$9,000.00 |  | \$9,000.00 |  |  |  |  |  |  |  |  |  | \$9,000.00 |  |  |
| 38 | 1/16/19 | Eiland \& Assoc | \$1,285.00 |  | \$1,285.00 |  |  |  |  |  |  |  |  | \$1,285.00 |  |  |  |
| 39 | 1/16/19 | Basham \& Lucas | \$3,932.70 |  | \$3,932.70 |  |  |  |  |  |  | \$3,932.70 |  |  |  |  |  |
| 40 | 1/16/19 | JR Davis Construction | \$187,117.98 |  | \$187,117.98 | \$187,117.98 |  |  |  |  |  |  |  |  |  |  |  |
| 41 | 1/1619 | JR Davis Construction | \$482,000.11 |  | \$482,000.11 | \$141,541.07 | \$228,900.29 | \$107,013.13 | \$4,545,62 |  |  |  |  |  |  |  |  |
| 42 | 1/16/19 | JR Davis Construction | \$30,272.81 |  | \$30,272.78 | \$30,272.81 |  |  |  |  |  |  |  |  |  |  |  |
| 43 | 1/16/19 | Scherer Construction | \$102,156.56 |  | \$102,156.56 |  |  |  | \$102, 156.56 |  |  |  |  |  |  |  |  |
| 44 | 5/1319 | Hadden Engineering | \$8,289.00 |  | \$8,289.00 |  |  |  |  |  | \$8,289.00 |  |  |  |  |  |  |
| 45 | 212819 | Jr Davis Construction | \$18,254.18 |  | \$18,254,18 |  |  |  | \$18,254,18 |  |  |  |  |  |  |  |  |
| 46 | 228119 | Scherer Construction | \$316,090.57 |  | \$316,090.57 |  |  |  | \$316,000.57 |  |  |  |  |  |  |  |  |
| 47 | 22819 | Gemini Engineering | \$500.00 |  | \$500.00 |  |  |  |  |  |  |  |  |  | \$500.00 |  |  |
| 48 | 228119 | Vallencourt Construction | \$5,843.00 |  | \$5,843.00 | \$5,843.00 |  |  |  |  |  |  |  |  |  |  |  |
| 49 | 3/21/19 | Basham \& Lucas | \$4,798.10 |  | \$4,798.10 |  |  |  |  |  |  | \$4,798.10 |  |  |  |  |  |
| 50 | 3/21/19 | JR Davis Construction | \$90,449,36 |  | \$90,449,36 | \$3,727.55 |  | \$84,201.81 |  |  |  |  | \$2,520.00 |  |  |  |  |
| 51 | 3/21/19 | Hadden Engineering | \$1,450.00 |  | \$1,450.00 |  |  |  |  |  | \$1,450.00 |  |  |  |  |  |  |
| 52 | 3/21/19 | Scherer Construction | \$225,485.41 |  | \$225,485.41 |  |  |  | \$225,485.41 |  |  |  |  |  |  |  |  |
| 53 | 3121/19 | Builditite Inspections | \$445.00 |  | \$445.00 |  |  |  |  |  |  |  |  |  |  |  | \$445.00 |
| 54 | 3/2119 | Gaynelle James | \$1,011.75 |  | \$1,011.75 |  |  |  |  | \$1,011.75 |  |  |  |  |  |  |  |
| 55 | 3/21/19 | Basham \& Lucas | \$1,432.70 |  | \$1,432.70 |  |  |  |  |  |  | \$1,432.70 |  |  |  |  |  |
| 56 | 4/23/19 | Basham \& Lucas | \$4,965.40 |  | \$4,965.40 |  |  |  |  |  |  | \$4,965.40 |  |  |  |  |  |
| 57 | 4/23/19 | JR Davis Construction | \$66,879.94 |  | \$66,879.94 |  |  | \$66,879.94 |  |  |  |  |  |  |  |  |  |
| 58 | 4/23/19 | Scherer Construction | \$318,369.47 |  | \$318,369.47 |  |  |  | \$318,369.47 |  |  |  |  |  |  |  |  |
| 59 | 4/23/19 | Hadden Engineering | \$900.00 |  | \$900.00 |  |  |  |  |  | \$900.00 |  |  |  |  |  |  |
| 60 | 5/13/19 | Micamy Design | \$69,572.42 |  | \$69,572.42 |  |  |  | \$69,572.42 |  |  |  |  |  |  |  |  |
| 61 | 5/13/19 | Basham \& Lucas | \$4,369.60 |  | \$4,369.60 |  |  |  |  |  |  | \$4,369.60 |  |  |  |  |  |
| 62 | 5/13/19 | Jr Davis | \$9,230.52 |  | \$9,230.52 | \$9,230.52 |  |  |  |  |  |  |  |  |  |  |  |
| 63 | 5/13/19 | Sofito | \$24,363.58 |  | \$24,363.58 |  |  |  |  | \$24,363.58 |  |  |  |  |  |  |  |
| 64 | 5/13/19 | Scherer Construction | \$534,873.84 |  | \$534,873.84 |  |  |  | \$491,724.78 |  |  |  |  |  |  | \$43,149.06 |  |
| 65 | 5/13/19 | Eiland \& Assoc | \$325.00 |  | \$325.00 |  |  |  |  |  |  |  |  | \$325.00 |  |  |  |
| 66 | 6/20/19 | Basham \& Lucas | \$3,939.20 |  | \$3,939.20 |  |  |  |  |  |  | \$3,939.20 |  |  |  |  |  |
| 67 | $6 / 2019$ | J Davis | \$62,276.73 |  | \$62,276.73 |  |  | \$62,276.73 |  |  |  |  |  |  |  |  |  |
| 68 | 6/2019 | Scherer Construction | \$307,866.51 |  | \$307,866.51 |  |  |  | \$269,743.81 |  |  |  |  |  |  | \$38,072,70 |  |
| 69 | 8/21/19 | Basham \& Lucas | \$3,239.20 |  | \$3,239.20 |  |  |  |  |  |  | \$3,239.20 |  |  |  |  |  |
| 70 | 7/24/19 | Hadden Engineering | \$1,000.00 |  | \$1,000.00 |  |  |  |  |  | \$1,000.00 |  |  |  |  |  |  |
| 71 | 712419 | Hadden Engineering | \$450.00 |  | \$450.00 |  |  |  |  |  | \$450.00 |  |  |  |  |  |  |
| 72 | 712419 | Jr Davis | \$49,761.92 |  | \$49,761.92 |  |  |  | \$49,761.92 |  |  |  |  |  |  |  |  |
| 73 | 7/24/19 | Scherer Construction | \$327,079.18 |  | \$327,079.18 |  |  |  | \$327,079.18 |  |  |  |  |  |  |  |  |
| 74 | 712419 | Jr Davis | \$5,297.72 |  | \$5,297.72 |  |  |  | \$5,297.72 |  |  |  |  |  |  |  |  |
| 75 | 8/2119 | Hadden Engineering | \$825.00 |  | \$825.00 |  |  |  |  |  | \$825.00 |  |  |  |  |  |  |
| 76 | 8/21/19 | Basham \& Lucas | \$1,604.40 |  | \$1,604.40 |  |  |  |  |  |  | \$1,60440 |  |  |  |  |  |
| 77 | 8/211/9 | Scherer Construction | \$148,692.52 |  | \$148,692.52 |  |  |  | \$148,692.52 |  |  |  |  |  |  |  |  |
| 78 | 10/219 | JR Davis Construction | \$25,344.44 |  | \$25,344.44 |  |  |  | \$25,344.44 |  |  |  |  |  |  |  |  |
| 79 | 102119 | Micamy Design | \$23,190.73 |  | \$23,190.73 |  |  |  | \$23,190.73 |  |  |  |  |  |  |  |  |
| 80 | 1017719 | Eiland \& Assoc | \$1,800.00 |  | \$1,800.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,800.00 |
| 81 | 1012723 | England-Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  |  |  |  |  |  | \$3,750.00 |
| 82 | 10/27/23 | England-Thims \& Miller | \$2,250.00 |  | \$2,250.00 |  |  |  |  |  |  |  |  |  |  |  | \$2,250.00 |
| 83 | 10/2723 | England-Thims \& Miller | \$1,500.00 |  | \$1,500.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,500.00 |
| 85-VOIDED | 228824 | Greyhawk Ventures | \$0.00 |  |  | \$0.00 |  |  |  |  |  |  |  |  |  |  |  |
| 86 | $221 / 21$ | Star Cleaning USA, Inc. | \$3,370.00 |  | \$3,370.00 | \$3,370.00 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  | \$8,803,809.41 | \$409,225.50 | \$8,394,583.88 | \$1,748,823.37 | \$2,181,215.35 | \$1,370,377.54 | \$2,457,555.82 | \$68,494.30 | \$79,180.75 | \$202,477.88 | \$49,839.35 | \$5,110.00 | \$12,500.00 | \$110,255.76 | \$108,753.80 |

Armstrong Community Development District
Series 2017

repaid CEC Fees:
$\$ 16,826.67$
$\$ 23,789.43$
$\$ 40,616.10$
$\$ 81,232.20$


## Armstrong <br> Community Development District <br> Series 2019 Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through December 31, 2023

| Opening Balance in Construction Account - Series 2019 | \$6,768,742.71 |
| :---: | :---: |
| Source of Funds: Interest Earned on Series 2019 | \$4,597.80 |
| Developer Contributions/Add'l Revenue | \$3,629,302.23 |
| Transfer from Debt Service | \$220,442.87 |
| Use of Funds: |  |
| Transfer Out |  |
| Disbursements: | (\$2,747.04) |
| Cost of Issuance | (\$397,308.14) |
| Roadway Improvements | (\$2,570,945.09) |
| Water, Sewer, Reuse \& Electric | (\$1,879,033.13) |
| Stormwater Management System | (\$2,030,236.05) |
| Amenity Area | $(\$ 2,671,439.84)$ |
| Neighborhood Parks | (\$589,575.62) |
| Contingency | \$0.00 |
| Professional Fees | (\$481,800.70) |
| Adjusted Balance in Construction Account at December 31, 2023 | (\$0.00) |

2. Funds Available For Construction at December 31, 2023

Book Balance of Construction Fund at December 31, 2023
(\$0.00)
Contracts in place at December 31, 2023

## 3. Investments - US Bank

| December 31, 2023 | Type | Yield Maturity | Principal |
| :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  | \$0.00 |
|  |  | Due fom Developer | \$0.00 |
|  |  | ADJ: Outstanding Requisitions | \$0.00 |
|  |  |  | \$0.00 |

Armstrong Community Development District
Series 2019

| REQ.\# | DATE | CONTRACTOR | AMOUNT OF REQUISITION | COI | Fixed Assets | Roadway System | Water, Sewer, Reuse and Electric | Stormwater <br> Management Systems | Amenity Center | Neighborhood Parks | Contingency | Misc. Professional Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COI |  | US Bank | \$5,675.00 | \$5,675.00 |  |  |  |  |  |  |  |  |
| COI |  | GMS | \$31,000.00 | \$31,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Holland \& Knight | \$5,250.00 | \$5,250.00 |  |  |  |  |  |  |  |  |
| COI |  | Feldman Mahoney | \$10,000.00 | \$10,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Akerman LP | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Gray Robinson | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Hopping Green | \$42,500.00 | \$42,500.00 |  |  |  |  |  |  |  |  |
| COI |  | ImageMaster | \$1,500.00 | \$1,500.00 |  |  |  |  |  |  |  |  |
| COI |  | England Thims \& Miller | \$5,458.84 | \$5,458.84 |  |  |  |  |  |  |  |  |
|  |  | Underwiters Discount | \$150,000.00 | \$150,000.00 |  |  |  |  |  |  |  |  |
|  |  | Org Issue Discount | \$65,924.30 | \$65,924.30 |  |  |  |  |  |  |  |  |
| 1 | 10/23/19 | Greyhawk Ventures | \$2,518,111.64 |  | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 |
| 2 | 11/7/19 | Besch and Smith | \$147,890.70 |  | \$147,890.70 | \$89,390.70 |  |  |  |  |  | \$58,500.00 |
| 3 | 11/7/19 | Besch and Smith | \$387,219.60 |  | \$387,219.60 | \$252,219.60 |  | \$135,000.00 |  |  |  |  |
| 4 | 11/15/19 | CCUA | \$65,630.75 |  | \$65,630,75 | \$65,630.75 |  |  |  |  |  |  |
| 5 | 11/15/19 | Eisman \& Russo | \$2,934.80 |  | \$2,934.80 |  |  |  |  |  |  | \$2,934.80 |
| 6 | 11/20/19 | Besch and Smith | \$363,774.60 |  | \$363,774.60 | \$309,774.60 |  | \$54,000.00 |  |  |  |  |
| 7 | 124/19 | Greyhawk Ventures | \$192,478.43 |  | \$192,478.43 |  |  |  |  |  |  | \$192,478.43 |
| 8 | 1/14/20 | England Thims \& Miller | \$3,000.00 |  | \$3,000.00 |  |  |  |  |  |  | \$3,000.00 |
| 9 | 1/14/20 | England Thims \& Miller | \$7,521.25 |  | \$7,521.25 |  |  |  |  |  |  | \$7,521.25 |
| 10 | 1/14/20 | Hopping Green | \$111.65 |  | \$111.65 |  |  |  |  |  |  | \$111.65 |
| 11 | 12/16/19 | Hadden Engineering | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 12 | 1/14/20 | Besch and Smith | \$600,869.78 |  | \$600,869.78 |  | \$67,500.00 | \$533,369.78 |  |  |  |  |
| 13 | 1/14/20 | Eisman \& Russo | \$5,285.64 |  | \$5,285.64 |  |  |  |  |  |  | \$5,285.64 |
| 14 | 1/23/20 | Besch and Smith | \$544,336.20 |  | \$544,336.20 |  | \$310,500.00 | \$86,400.00 | \$147,436.20 |  |  |  |
| 15 | 2/20/20 | England Thims \& Miller | \$7,710.68 |  | \$7,710.68 |  |  |  |  |  |  | \$7,710.68 |
| 16 | 2/20/20 | Eisman \& Russo | \$1,430.72 |  | \$1,430.72 |  |  |  |  |  |  | \$1,430.72 |
| 17 | 2/20/20 | Eisman \& Russo | \$7,153.58 |  | \$7,153.58 |  |  |  |  |  |  | \$7,153.58 |
| 18 | 2/20/20 | England Thims \& Miller | \$9,965.73 |  | \$9,965.73 |  |  |  |  |  |  | \$9,965.73 |
| 19 | 2/20/20 | Hopping Green | \$1,420.00 |  | \$1,420.00 |  |  |  |  |  |  | \$1,420.00 |
| 20 | 2/20/20 | Besch and Smith | \$668,766.60 |  | \$668,760.60 | \$82,866.60 | \$234,000.00 | \$351,900.00 |  |  |  |  |
| 21 | 3/20/20 | Eisman \& Russo | \$4,255.46 |  | \$4,255.46 |  |  |  |  |  |  | \$4,255.46 |
| 22 | 4/17/20 | Besch and Smith | \$498,794.03 |  | \$498,794.03 | \$115,320.39 | \$265,500.00 | \$117,973.64 |  |  |  |  |
| 23 | 3/20/20 | England Thims \& Miller | \$8,151.95 |  | \$8,151.95 |  |  |  |  |  |  | \$8,151.95 |
| 24 | 3/20/20 | England Thims \& Miller | \$450.00 |  | \$450.00 |  |  |  |  |  |  | \$450.00 |
| 25 | 3/20/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 26 | 6/24/20 | Clay Electric | \$143,385.44 |  | \$143,386.44 |  | \$143,385.44 |  |  |  |  |  |
| 27 | 5/20/20 | England Thims \& Miller | \$13,460.28 |  | \$13,460.28 |  |  |  |  |  |  | \$13,460.28 |
| 28 | 5/20/20 | England Thims \& Miller | \$1,582.04 |  | \$1,582.04 |  |  |  |  |  |  | \$1,582.04 |
| 29 | 5/20/20 | England Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  | \$3,750.00 |
| 30 | 5/20/20 | England Thims \& Miller | \$2,650.00 |  | \$2,650.00 |  |  |  |  |  |  | \$2,650.00 |
| 31 | 5/20/20 | Besch and Smith | \$184,270.26 |  | \$184,270.26 |  | \$184,270.26 |  |  |  |  |  |
| 32 | 5/20/20 | Eisman \& Russo | \$8,584.29 |  | \$8,584.29 |  |  |  |  |  |  | \$8,584.29 |
| 33 | 5/20/20 | CCUA | \$4,237.64 |  | \$4,237.64 |  | \$4,237.64 |  |  |  |  |  |
| 34 | 5/20/20 | CCUA | \$6,896.92 |  | \$6,896.92 |  | \$6,896.92 |  |  |  |  |  |
| 35 | 6/24/20 | Besch and Smith | \$265,109.40 |  | \$265,109.40 |  |  | \$265,109.40 |  |  |  |  |
| 36 | 6/16/20 | Eisman \& Russo | \$7,483.74 |  | \$7,483.74 |  |  |  |  |  |  | \$7,483.74 |
| 37 | 6/16/20 | England Thims \& Miller | \$225.00 |  | \$225.00 |  |  |  |  |  |  | \$225.00 |
| 38 | 6/16/20 | England Thims \& Miller | \$3,250.00 |  | \$3,250.00 |  |  |  |  |  |  | \$3,250.00 |
| 39 | 7/28/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 40 | 7/28/20 | Besch and Smith | \$199,339.24 |  | \$199,339.24 | \$199,339.24 |  |  |  |  |  |  |
| 41 | 7/28/20 | Scherer Construction | \$109,415.79 |  | \$109,415.79 |  |  |  |  | \$109,415.79 |  |  |
| 42 | 7/28/20 | Eisman \& Russo | \$5,869.60 |  | \$5,869.60 |  |  |  |  |  |  | \$5,869.60 |
| 43 | 7/28/20 | England Thims \& Miller | \$7,272.39 |  | \$7,272.39 |  |  |  |  |  |  | \$7,272.39 |
| 44 | 7/28/20 | England Thims \& Miller | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 45 | 8/25/20 | Besch and Smith | \$354,774.60 |  | \$354,774.60 | \$354,774.60 |  |  |  |  |  |  |
| 46 | 8/25/20 | England Thims \& Miller | \$5,750.00 |  | \$5,750.00 |  |  |  |  |  |  | \$5,750.00 |
| 47 | 8/25/20 | England Thims \& Miller | \$1,965.00 |  | \$1,965.00 |  |  |  |  |  |  | \$1,965.00 |
| 48 | 9/23/20 | England Thims \& Miller | \$6,889.75 |  | \$6,889.75 |  |  |  |  |  |  | \$6,889.75 |
| 49 | 9/23/20 | Besch and Smith | \$178,900.83 |  | \$178,900.83 | \$9,000.00 | \$19,000.00 |  |  | \$150,900.83 |  |  |
| 50 | 10/15/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 51 | 10/15/20 | England Thims \& Miller | \$524.00 |  | \$524.00 |  |  |  |  |  |  | \$524.00 |
| 52 | 10/15/20 | England Thims \& Miller | \$532.00 |  | \$532.00 |  |  |  |  |  |  | \$532.00 |
| 53 | 10/15/20 | Besch and Smith | \$98,610.30 |  | \$98,610.30 |  | \$27,000.00 | \$68,910.30 |  |  |  | \$2,700.00 |
| 54 | 10/15/20 | Eisman \& Russo | \$4,989.16 |  | \$4,989.16 |  |  |  |  |  |  | \$4,989.16 |
| 55 | 12/3/20 | Clay Electric | \$72,940.00 |  | \$72,940.00 |  | \$72,940.00 |  |  |  |  |  |
| 56 | 123/20 | Besch and Smith | \$39,470.50 |  | \$39,470.50 | \$19,660.31 |  | \$19,155.30 |  |  |  | \$654.89 |
| 57 | 123/20 | Eisman \& Russo | \$7,043.52 |  | \$7,043.52 |  |  |  |  |  |  | \$7,043.52 |
| 58 | 123/20 | ECS Florida, LLC | \$850.00 |  | \$850.00 |  |  |  |  |  |  | \$850.00 |
| 59 | 123/20 | Eisman \& Russo | \$5,649.49 |  | \$5,649.49 |  |  |  |  |  |  | \$5,649.49 |
| 60 | 123/20 | England Thims \& Miller | \$3,626.20 |  | \$3,626.20 |  |  |  |  |  |  | \$3,626.20 |
| 61 | 123/20 | England Thims \& Miller | \$2,196.34 |  | \$2,196.34 |  |  |  |  |  |  | \$2,196.34 |

Armstrong Community Development District


| SUMMARY: |  |  |
| :---: | :---: | :---: |
| BOND PROCEEDS |  | \$6,768,742.71 |
| DEVELOPER CONTRIBUTIONS |  | \$3,629,302.23 |
| INT REC'D TO DATE |  | \$4,597.80 |
| TRANSFER FROM DEBT SERVICE |  | \$220,442.87 |
| LESS: TRANSFER OUT |  | (\$2,747.04) |
| LESS: REQ. PAID |  | (\$10,620,338.57) |
| BALANCE |  | \$0.00 |
| RECONCILIATION |  |  |
| TRUST STATEMENT |  | \$0.00 |
| O/S REQ. |  | \$0.00 |
| ADJ BALANCE |  | \$0.00 |
| VARIANCE |  | \$0.00 |
| Add'I Revenue/Developer Contributions: |  |  |
| 6/23/20 | \$328,037.36 |  |
| 7/27/20 | \$330,623.14 |  |
| 7/29/20 | \$34,813.80 | Prepaid CEC Fees from FY19 |
| 7/29/20 | \$65,154.00 | Agmt\# 19 - Media |
| 7/29/20 | \$6,863.03 | Trans from Acq 2019 A1 |
| 8/20/20 | \$255,658.30 |  |
| 9/21/20 | \$185,790.58 |  |
| 9/28/20 | \$157,645.00 | Clay Electric |
| 10/22/20 | \$12,833.40 |  |
| 12/3/20 | \$71,528.16 | Greyhawk Venture |
| 12/14/20 | \$53,900.28 |  |
| 12/16/20 | \$41,066.88 |  |
| 1/27/21 | \$555,129.53 |  |
| 3/1/21 | \$558,891.81 |  |
| 4/1/21 | \$273,538.55 |  |
| 4/5/21 | \$16,041.75 | Feldman \& Mahoney Chk\#1744 |
| 4/26/21 | \$112,865.44 |  |
| 5/27/21 | \$13,455.34 | Greyhawk Venture |
| 6/18/21 | \$20,455.81 |  |
| 6/28/21 | \$57,750.30 |  |
| 7/30/21 | \$453,024.70 |  |
| 6/21/23 | \$24,235.07 |  |
|  | \$3,629,302.23 |  |


| INT REC'D | A | COO |
| :---: | :---: | :---: |
| Oct-19 | \$0.00 | \$0.00 |
| Nov-19 | \$194.83 | \$1.42 |
| Dec-19 | \$401.21 | \$0.44 |
| Jan-20 | \$345.21 | \$0.16 |
| Feb-20 | \$276.32 | \$0.00 |
| Mar-20 | \$137.19 | \$0.00 |
| Apr-20 | \$39.48 | \$0.00 |
| May-20 | \$4.78 | \$0.00 |
| Jun-20 | \$1.95 | \$0.00 |
| Jul-20 | \$0.38 | \$0.00 |
| Aug-20 | \$0.09 | \$0.00 |
| Sep-20 | \$0.52 | \$0.00 |
|  | \$1,401.96 | \$2.02 |
| Oct-20 | \$0.12 | \$0.00 |
| Nov-20 | \$0.43 | \$0.00 |
| Dec-20 | \$0.25 | \$0.00 |
| Jan-21 | \$0.24 | \$0.00 |
| Feb-21 | \$0.34 | \$0.00 |
| Mar-21 | \$0.00 | \$0.00 |
| Apr-21 | \$0.00 | \$0.00 |
| May-21 | \$0.07 | \$0.00 |
| Jun-21 | \$0.07 | \$0.00 |
| Jul-21 | \$0.09 | \$0.00 |
| Aug-21 | \$0.32 | \$0.00 |
| Sep-21 | \$0.32 | \$0.00 |
|  | \$2.25 | \$0.00 |
| Oct-21 | \$0.24 | \$0.00 |
| Nov-21 | \$0.22 | \$0.00 |
| Dec-21 | \$0.21 | \$0.00 |
| Jan-22 | \$0.27 | \$0.00 |
| Feb-22 | \$0.27 | \$0.00 |
| Mar-22 | \$0.22 | \$0.00 |
| Apr-22 | \$0.23 | \$0.00 |
| May-22 | \$0.18 | \$0.00 |
| Jun-22 | \$0.19 | \$0.00 |
| Jul-22 | \$0.18 | \$0.00 |
| Aug-22 | \$0.19 | \$0.00 |
| Sep-22 | \$29.40 | \$0.00 |
|  | \$31.80 | \$0.00 |

19

| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-22 | $\$ 54.98$ | $\$ 0.00$ |
| Nov-22 | $\$ 67.52$ | $\$ 0.00$ |
| Dec-22 | $\$ 71.67$ | $\$ 0.00$ |
| Jan-23 | $\$ 83.69$ | $\$ 0.00$ |
| Feb-23 | $\$ 89.18$ | $\$ 0.00$ |
| Mar-23 | $\$ 80.84$ | $\$ 0.00$ |
| Apr-23 | $\$ 109.06$ | $\$ 0.00$ |
| May-23 | $\$ 131.04$ | $\$ 0.00$ |
| Jun-23 | $\$ 101.75$ | $\$ 0.00$ |
| Jul-23 | $\$ 74.24$ | $\$ 0.00$ |
| Aug-23 | $\$ 9.45$ | $\$ 0.00$ |
| Sep-23 | $\$ 440.82$ | $\$ 0.00$ |
| $\$ 1,314.24$ |  |  |
| Oct-23 | $\$ 929.54$ | $\$ 0.00$ |
| Nov-23 | $\$ 907.02$ | $\$ 0.00$ |
| Dec-23 | $\$ 8.97$ | $\$ 0.00$ |
| $\$ 1,845.53$ |  |  |

B.

# Armstrong <br> Community Development District 

## Summary of Invoices

```
April 01, 2024 - April 30,2024
```

| Fund | Date | Check No.'s |
| :---: | :---: | ---: |
| General Fund |  | Amount |
|  | $4 / 2 / 24$ | $1106-1107$ |
|  | $1108-1112$ | $\$$ |
|  | $4 / 10 / 24$ | $1113-1115$ |
| $13,302.54$ |  |  |
|  | $4 / 17 / 24$ | $1116-1119$ |

Capital Reserve
4/5/24
1-2
\$ 10,120.83
\$ 10,120.83
\$ 48,953.88





| TOTAL FOR BANK B | $10,120.83$ |
| :--- | :--- |
| TOTAL FOR REGISTER | $10,120.83$ |

KUTAK ROCK LLP
TALLAHASSEE, FLORIDA
Telephone 404-222-4600
Facsimile 404-222-4654
Federal ID 47-0597598
March 30, 2024

Check Remit To:
Kutak Rock LLP
PO Box 30057
Omaha, NE 68103-1157

## ACH/Wire Transfer Remit To:

 ABA \#First National Bank of Omaha Kutak Rock LLP A/C \#
Reference: Invoice No. 3368887
Client Matter No. 1323-1
Notification Email: eftgroup@kutakrock.com
Ms. Marilee Giles
Armstrong CDD
Governmental Management Services
Suite 114
475 West Town Place
St. Augustine, FL 32092

Invoice No. 3368887

## Re: General Counsel

For Professional Legal Services Rendered

| $02 / 05 / 24$ | K. Buchanan | 0.70 | 245.00 | Review engineer award letters and <br> draft engineering services agreement |
| :--- | :--- | :---: | :---: | :--- |
| $02 / 05 / 24$ | J. Gillis | 0.70 | 122.50 | Draft engineering agreement with |
| $02 / 08 / 24$ | K. Buchanan | 4.00 | $1,400.00$ | Dominion Engineering Group <br> Prepare for and attend board <br> meeting; prepare 2017 project <br> completion resolution; prepare <br> requisitions; confer with developer; <br> confer with district manager |
| $02 / 21 / 24$ | K. Buchanan | 0.30 | 105.00 | Confer with district manager <br> Confer with district manager; review <br> enforcement letter |

[^1]
## KUTAK ROCK LLP

Armstrong CDD
March 30, 2024
Client Matter No. 1323-1
Invoice No. 3368887
Page 2
TOTAL FOR SERVICES RENDERED
DISBURSEMENTS
Meals ..... 9.25
Travel Expenses ..... 117.88
TOTAL DISBURSEMENTS ..... 127.13
TOTAL CURRENT AMOUNT DUE ..... $\$ 2,104.63$

## Outdoor Services

Orlando FL 32822


Description
March Monthly Landscapa Maintenance Common Areas
March Monthly Landscape Maintenance Amenity Center
March Monthly Landscape Maintenance Tynes⿱⿱一口䒑日十 Blvd Extension
March Monthly Landscape Maintenance Tynes Greyhawk Phase II
March Monthly Landscape Maintenance Tynes Greyhawk Lakes
March Monthly Landscape Maintenance Viburnam hedges Amenity Center
$\# 21$
$320.538 \cdot 412$

Notes：

Price
4，363．75 4，363．75
2，552．58
800.97

2，233．41
1，160．20
87.00

Ext Price

2，552．58
800.97

2，233．41
1，160．20
87.00
Landscape Maintenance
001.320 .53800 .46200

$$
3-2 a-24
$$




Notes:
\# 81
$320.324 \mathrm{4C}$

| subtotal: | $\$ / 000$ |  |
| ---: | :---: | :---: |
| Tax: | 0 |  |
| Total: |  |  |

Clay Today
3513 US HWy 17
Fleming island, FL. 32003
904-264-3200

BLL TO
Accounts Payable
Armsirong CDL CIO GMS, LLO H7 Armstrong COD CIO GMS,LLC 310.52 .48 475 West Town Place

Customer ID
475 West Town Place
Sule 114
St. Augustine, FL 32092

| es | PO\% | Pub. | lssue | Year | Admae | Ad Size | Cotor | Ad meh | Net |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lagal 104349 | Notice of Meeting April 11. 2024 | CT-Clay Today | Apr 4 | 2024 |  | Columilnch | black \& White | 4.1000 | \$46.20 |
| Lagal | Nowe or Meeling ${ }^{\text {Pon } 11 \times 2024}$ |  |  |  |  |  |  |  | \$46.20 |

Please mail payments to:
Osteen Media Group
3513 US Hwy 17
Fleming Island Florida 32003

Affidavit attached to this invoice.


Please call the office at $904-264-3200$ if you would like to pay by credit card.

[^2]
## PUBLISHER AFFIDAVIT

## PUBLISHER AFFIDAVIT

CLAY TODAY
Published Weekly
Fleming Island, Florida

## STATE OF FLORIDA <br> COUNTY OF CLAY:

Before the undersigned authority personally appeared Hugh Often, who on coth says that he is the publisher of the "Clay Today" a newspaper published weekly at Hexing Island in Clay County, Florida; that the attached copy of advertisement
Being a Notice of Meting

Th the matter of April 11, 2024

## NOTICE OF MEETING

 ARMSTRONG COMMUNITY DEVELOPMENT DISTRICTThe regular meeting of the ford of Supervisors of the Armstrong Community Development DisInit wi il be half on Thursday April h, 2024 at $3: 30$ pm. at the Plantation Oaks Amentia Cent Per, 845 Oakial Plantation Parkway, Orange public and with be conducted in accordance with he provisions of Florida Law tor Community Development District. A copy of the agent a for this meeting may be obtained from the Dislifict Manager, al 475 West Town Place, Suite 114, St. Augustine, FL 32092 (and phone (s04) $340-5850$ ). This meeting may be continued to a date, fine, and place to be specified on the record at the meaning. There may be decisions when telephone. mon An telephone.
Any person requiting special ascommoda.
tons at this meeting because of a disability or physical impairment should contact the District Office at (004) 040-5850 at feast two calendar days proof to he meaning. I you are heath or speech impaired, pase contact the Florida felly Service al 1-800-455-8770, for ald in contatting the District Office. Each parson who decides to appeal any action will need a vecard of the proceeding and that accordingly the person may need to ensure that a verbatim record of the proceedings is made. fucluding the testimony end andenco upon which such appeatis to be based. Marine Giles
Olatitce Manager
Legal 104349 Published 4/4/2024 in clay County's Clay Today newspaper

Affiant Further says that waite "Clay Today" is a newspaper published at Fleming Island, in sad Clay County Florida, and that the said newspaper II as heretofore been continnomsty published in said Clay County, Florida, Weekly, and has ween entered as Periodical maternal matter at the post Office in Orange Park, in said Clay County, Fonda, for period of one year nest proceeding the first priblication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.


Sworn to me and subscribed before ne 04/04/2024

Governmental Management Services, LLC
1001 Bradford Way
Kingston, TN 37763

Ell To:
Armstrong CDD
476 West Town Place
Suite 114
At. Augustine, FL 32082

Invoice

Invoice\#: 131
Invoice Date: 3/19/24
Due Date: 3/19/24
Case:
P.O. Numbers

Office Supplies si000 \$82,80
001.330 .57200 .51000

Dog Pot Stations $\$ 148,3$ 3 001.330 .57200 .47700

Sartorial Supplies $\$ 180.17$. 001.330 .57200 .46400

Mol. Maintenme
Preventative $53800.46900 \$ 173.0-1$
Repairs + Maintenance $\$ 1,154.80$ 001.330 .57200 .46000
$001.330 .5200 .46000 \$ 402.50$
Contingency
$001.320 .63800 .49100 \quad \$ 1$


Maintenance Supplies

| Total | $\$ 2,141.60$ |
| :--- | ---: |
| Payments/Credlis | $\$ 0.00$ |
| Balance Due | $\$ 2,141.60$ |

# GREYHAWK COMMUNITY DEVELOPMENT DISTRICT - ARMSTRONG <br> MAINTENANCE BILLABLE HOURS <br> FOR THE MONTH OF FEBRUARY 2024 

| Date | Hours | Employee | Description |
| :---: | :---: | :---: | :---: |
| 2/5/24 | 2.45 | J.M. | Removed debris from fiald, parking lot, pool deck, amenity center, roadways and sumrounding trails, checked and changed all trash receptacles |
| 2/7/24 | 2.07 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surounding trails |
| 2/9/24 | 2.42 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 2/12/24 | 1 | R.A. | Hung message board, inspected lighting fixture and pulled apart numbers, adjusted entry camera for better viewing angle |
| 2/12/24 | 2.35 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles |
| 2/14/24 | 2.02 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails |
| 2/16/24 | 2.03 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding frails, checked and changed all trash receptacles |
| 2/19/24 | 2.15 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails |
| 2/21/24 | 2.02 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, madways and surrounding trails, checked and changed all trash receptacles |
| 2/23/24 | 2.17 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails |
| 2/26/24 | 2.17 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surounding trails, checked and changed all trash receptacles |
| 2/28/24 | 2.02 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and sumounding trails |
| 2/29/24 | 4 | R.A. | Disassembled cantilever umbrella, install and route new opening cable and reassemble, after assembly set proper cable length and calibrated for opening operation, re-installed cantilever umbrella on pool deck and reattached umbrella fabric |
| TOTAL | 28.87 |  |  |
| MILES | 0 |  | *Mifeage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |

## MAINTENANCEBILLABLEPURCHASES

| Period Ending 3/05/24 |  |  |
| :---: | :---: | :---: |
| DISTRICT | DATE | SUPPLIES |
| Armstrong |  |  |
|  | 1/22/24 | Ink Tank |
|  | 1/22124 | PGI 1200 CMY |
|  | 2/5/24 | Dog Waste Bags 50rols $10,000 \mathrm{ct}$ |
|  | 2/9/24 | Lysol Lemon |
|  | 219124 | BJ AL RF |
|  | 29124 | Glad |
|  | 219124 | Windex |
|  | 2/9/24 | Keys (4) |
|  | 29124 | Please Wipe Down Equipment After Use Sign (2) |
|  | 2/13/24 | Gym Wipes 3200 wipes |
|  | 2/13/24 | Microfiber Cleaning Clothes 50pk |
|  | 2/14/24 | Sell Clasing Shower Valve with Pull Chain |
|  | 2/15124 | Core Lite Subscipition |
|  | 2/15124 | Core Lite |
|  | 2/15/24 | First Aid Kit |
|  | 2/29/24 | Ferrule \& Stopsef 18 |
|  | $2 / 29124$ | 1/8x50 Wre Rope Plain |

## PRICE EMPLOYEE

| $29.66^{\prime}$ | R.W. |
| ---: | ---: |
| $53.14^{\prime}$ | R.W. |
| 148.34, | R.W. |
| 14.82 | R.W. |
| 10.25 | R.W. |
| 17.30 | R.W. |
| 14.20 | RW. |
| 18.26, | R.W. |
| 49.17, | R.W. |
| 103.83 | RW. |
| 19.77 | R.W. |
| 33.98, | RW. |
| $172.50^{\prime}$ | RW. |
| $230.00^{\prime}$ | R.W. |
| $44.28^{\prime}$ | R.W. |
| $4.34-$ | R.W. |
| $22.97^{\prime}$ | R.W. |

## Bill To:

Armsirong CDD
475 West Town Place Suite 114
At. Augustine, FL 32092

Invoice \#: 129
Invoice Date: 4/1/24
Due Date: 4/1/24
Case:
P.O. Number:

| Description \# 1 | Hours/Qty | Rate | Amount |
| :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{r} 6,250.00 \\ 1,084.67 \\ 16.76 \end{array}$ | $\begin{array}{r} 6,250.00 \\ 1,084.67 \\ 16.76 \end{array}$ |
|  | Total |  | \$7,351.43 |
|  | Payments/Credits |  | \$0.00 |
|  | Balance Due |  | \$7,351.43 |



## Bill To:

Armstrong CDD
475 West Town Place
Suite 114
At. Augustine, FL 32092

Invoice \#: 130
Involce Date: 4/1/24
Due Date: 4/1/24

## Case:

P.O. Number:


| Description | \# | Hours/Qty | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Management Fees - April 2024 | 710.512 .34 |  | 4,173.75 | 4,173.75 |
| Website Administration - April 2024 | 495 |  | 104.17 | 104.17 |
| Information Technology - April 2024 | 351 |  | 150.00 | 150.00 |
| Dissemination Agent Services - April 2024 | 313 |  | 583.33 | 583.33 |
| Office Supplies | 5 |  | 0.42 | 0.42 |
| Postage | $4_{2}$ |  | 62.27 | 62.27 |
| Copies | 425 |  | 31.80 | 31.80 |
| Telephone | 41 |  | 20.36 | 20.36 |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  | Total |  | \$5,126.10 |
|  |  |  |  |  |
|  |  | Payments/Credits |  | \$0.00 |
|  |  | Balance Due |  | \$5,126.10 |

INVOICE\#: 1919006
INVOICE DATE: 4/1/2024
SERVICE MONTH: APRIL
COST ID: 196869

PO BOX 160726
Altamonte Springs, Florida 32716 ar 26
(813) 889-9091

FLLIC: CPCOS6833
TX Lie: TICL742
AZ Lice: R6314347

Billing Address:
Armstrong CDD
475 West Town Place Suite 114
St. Augustine, FL. 32092


Please send all payments to the below remit-to address: Pool Troopers PO Box 160726 Altamonte Springs, FL 327160726

MONTHLY POOL/SPA MAINTENANCE
Amount Die
$\$ 1,650.00$
Payment Due $4 / 1 / 2024$



Billing Address:
Armstrong CDD
3645 Royal Pines Dr 3645 Royal Pines Dr. , Middleburg, FL 32068

- Pool

Middleburg, FL
32068

PO Box 160726
Altamonte Springs, Florida
32716-0726
(813) 889-9091

FL Lit: CPC056833
TX Lie: TICL 742
AZ Lie: ROC 350640

| CUSTOMER IO: | 196869 |
| :--- | :--- |
| VOICE ID: | 1939133 |
| VOICE DATE: | $4 / 4 / 2024$ |
| DUE DATE: | $4 / 4 / 2024$ |
| POO: | NRA |

MECEIMER
APR 052024
BY:
Service Address:
3645 Royal Pines Dr 3645 Royal Pines Dr, Middleburg, FL 32068 Pool Middleburg, FL 32068


NOTES: [warner - 04/04/2024 11:21 AM]:
installed new Pentair HC3330 series erosion feeder for the pool, also serviced the rod system for backwash assembly valves, They now move freely with minimal effort



This month Florida celebrates the 26th anniversary Af was established as Water Conservation Month. Visit www.sjrwmd.com/waterways/springs to learn how our district is protecting Florida's Springs.

Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was . $94 \%$

Please pay $\$ 392.55$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 464.29$ was posted to your account 03/25/2024.
\#16
320.588 .471


## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068
ARMSTRONG CDD
3682 Royal Pines Drive Reclaimed Irrigation
ADDRESSEE:
AYC0404B $200000101127 / 3$
ARMSTRONG CDD
C/O GMS, LLC
6200LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Customer \#:00568411
Route \#:MC05530006
Route Group:26
Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 392.55$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 392.55$ |
|  |  |
|  |  |

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068


This month Florida celebrates the 26th anniversary Af was established as Water Conservation Month. Visit www.sjrwmd.com/waterways/springs to learn how oul district is protecting Florida's Springs.

Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 231.73$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 466.31$ was posted to your account 03/25/2024.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999

```
#16
390.572.411
```

Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 231.73$ |
| Current Charges Past Due After | $\mathbf{0 4 / 2 6 / 2 4}$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 231.73$ |
|  |  |
|  |  |



CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD<br>MIDDLEBURG, FL 32068

| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Reading | Current <br> Reading | Current Usage |
| 86276213 | 2 | 04/01/24 | 28 |  | 159 | 161 | 2 |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.933 |  | 04/05/24 to 04/05/24 |  |  |  |  | \$0.00 |
|  |  | Tier 1 |  | 2.0 | X | 2.54 | \$5.08 |
|  |  | Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | 0.0 | X | 0.00 | \$0.00 |
|  |  |  |  | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$1.18 |
| Sewer |  |  |  |  |  |  |  |
| Base Charges (Prepaid) |  |  | 2.0 |  |  |  | \$0.00 |
| Consumptio | Charges |  |  |  |  |  | X | 5.07 | \$10.14 |
| Reuse |  |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading |  | Current Reading | Current Usage |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Consumptio | Charges |  |  | 0.0 | X | 0.00 | \$0.00 |
| Proration Factor: 0.0000 |  | Tier 2 Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | 0.0 |  | 0.00 | \$0.00 |
| Other Charges |  |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  |  | \$-5.66 |
| Current Charges |  |  |  |  |  |  | \$16.40 |
| Previous Balance |  |  |  |  |  |  | \$0.00 |
| Late Charge (if Applicable) |  |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  | \$10.74 |

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This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 10.74$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY

## Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 10.74$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 10.74$ |
|  |  |

Bill Date
Current Charges
Current Charges Past Due After
4/26/24
Lend A Helping Hand ( If Applicable)
$\$ 0.00$
Previous Balance
$\$ 10.74$

MAIL PAYMENT TO:

اיוリ
CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Customer \#:00574047
Route \#:MC05560402
Route Group:26

AUTHORITY.

Your last payment of $\$ 322.52$ was posted to your account 03/25/2024.

Water Quality Reports are sent by email, online at www.clayutility,org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999
\#16
330.972 .431


Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068



## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3645 Royal Pines Drive Reclaimed Irrigation

Customer \#:00574048
Route \#:MC05560404
Route Group:26

Customer \#: 00574048 Route \#: MC05560404

This month Florida celebrates the 26 th anniversary Af was established as Water Conservation Month. Visit www.sjrwmd.com/waterways/springs to learn how our district is protecting Florida's Springs.

Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was . $94 \%$

Please pay $\$ 177.08$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 334.36$ was posted to your account 03/25/2024.

416
220.578 .431



## Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 177.08$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 177.08$ |
|  |  |
|  |  |

I
CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Service Address: 875 Tynes Blvd Reclaimed Irrigation |  |  |  |  |  |
| Water |  |  |  |  |  |
| Meter Meter <br> Number Size | $\begin{aligned} & \text { Read } \\ & \text { Date } \\ & \hline \end{aligned}$ |  | Previous Reading | Current <br> Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 | 04/05/24 to 04/05/24 |  |  |  | \$0.00 |
|  | Tier 1 Tier 2 | 0.0 | X | 0.00 | \$0.00 |
|  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 4 | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply | Surcharge |  |  |  | \$0.00 |



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This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 108.00$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 122.83$ was posted to your account 03/25/2024.
\#16
320.578 .431

## Please return this portion with payment



Clay County Utility Authority
3176 Oid Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
875 Tynes Blva Reclaimed Irrigation

Customer \#:00577060
Route \#:MC05560359
Route Group:26

## ADDRESSEE:

## Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 108.00$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 108.00$ |
|  |  |
|  |  |



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Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 151.36$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 185.16$ was posted to your account 03/25/2024.
\# 16
320.538431


ADDRESSEE:

## AYC0404B <br> $200000101527 / 7$

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

| Bill Summary |  |
| :--- | ---: |
|  |  |
| Bill Date | $04 / 05 / 24$ |
| Current Charges | $\$ 151.36$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 151.36$ |
|  |  |



| Sewer |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base Charges (Prepaid) |  |  | 0.0 | X | 0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| Consumptio | Charges |  |  |  |  |  |
| Reuse |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | $\begin{array}{ll} \text { Days } & P_{1} \\ \text { Billed } & R \end{array}$ | Previous Reading | Current Reading | Current <br> Usage |
| 87137737 | 1 | 04/01/24 | 28 | 2023 | 2053 | 30 |
| Base Charges (Prepaid) |  |  |  |  |  | \$0.00 |
| Proration Factor: 0.933 |  | Tier 1 | 130.0 | X | 0.92 | \$27.60 |
|  |  | Tier 2 | 20.0 | X | 1.79 | \$0.00 |
|  |  | Tier 3 | 30.0 | X | 2.71 | \$0.00 |
| Other Charges |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  | \$-0.59 |
| Current Charges |  |  |  |  |  | \$27.60 |
| Previous Balance |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  | \$27.01 |

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Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

This bill includes your deposit interest for the period endins March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 27.01$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 74.05$ was posted to your account o 03/25/2024.
$\# 16$
320.578431


AYC0404B $2000001017 \quad 27 / 9$

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Biil Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 27.01$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 27.01$ |
|  |  |



Bill Date: 04/05/2024

This month Florida celebrates the 26th anniversary Af was established as Water Conservation Month. Visit www.sjrwmd.com/waterways/springs to learn how our district is protecting Florida's Springs.

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This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 18.73$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 66.69$ was posted to your account c 03/25/2024.

$$
\begin{aligned}
& \# 16 \\
& 320.578 .431
\end{aligned}
$$

## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068


Customer \#:00586608
Route \#:MC05560249
Route Group:26
ADDRESSEE:

AYC0404B $2000001018 \quad 27 / 10$

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 18.73$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 18.73$ |
|  |  |
|  |  |

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Service Address: 3846 Sunberry Lane Reclaimed Irrigation |  |  |  |  |  |
| Water |  |  |  |  |  |
| Meter Meter <br> Number Size | Read Date |  | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 | 04/05/24 to 04/05/24 |  |  |  | \$0.00 |
|  | Tier 1 | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 2 | 0.0 | x | 0.00 | \$0.00 |
|  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 4 | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply | Surcharge |  |  |  | \$0.00 |


| Sewer |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Base Charges (Prepaid) |  |  |  | $\$ 0.00$ |
| Consumption Charges | 0.0 | X | 0.00 | $\$ 0.00$ |


| Reuse |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: |
| Meter  <br> Number Meter <br> Size  | Read <br> Date | Days <br> Billed | Previous <br> Reading | Current <br> Reading | Current <br> Usage |  |
| $\mathbf{8 7 7 7 7 2 4 1}$ | $\mathbf{1}$ | 04/01/24 | $\mathbf{2 8}$ | $\mathbf{1 9 0 4}$ | $\mathbf{1 9 1 9}$ | $\mathbf{1 5}$ |
| Base Charges (Prepaid) |  |  |  |  |  | $\$ 0.00$ |
| Consumption Charges | Tier 1 | 15.0 | X | 0.92 | $\$ 13.80$ |  |
| Proration Factor: 0.9333 | Tier 2 | 0.0 | X | 1.79 | $\$ 0.00$ |  |
|  | Tier 3 | 0.0 | X | 2.71 | $\$ 0.00$ |  |


| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$-1.18$ |
| Current Charges | $\$ 13.80$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 12.62$ |

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This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 12.62$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 61.17$ was posted to your account c 03/25/2024.
\#16
$320.578 .4 \pi$

## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

| ARMSTRONG CDD | Customer \#:00588041 <br> 3846 Sunberry Lane Reclaimed Irrigation |
| ---: | :--- |
| ADDRESSEE: | Route \#:MC05560097 |
| Route Group:26 |  |

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Biil Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 12.62$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 12.62$ |
|  |  |
|  |  |


CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service Address: 4173 Heatherbrook Place |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |
| Meter Number | $\begin{gathered} \text { Meter } \\ \text { Size } \\ \hline \end{gathered}$ | Read |  |  | Previous Reading | Current Reading | $\begin{gathered} \text { Current } \\ \text { Usage } \\ \hline \end{gathered}$ |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 04/05/24 to 04/05/24 |  |  |  |  | \$0.00 |
|  |  |  |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$0.00 |



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Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 7.69$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 54.73$ was posted to your account c 03/25/2024.
\#16
320.578 .431


## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068


| Bill Summary |  |
| :--- | ---: |
| Bill Date | $04 / 05 / 24$ |
| Current Charges | $\$ 7.69$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 7.69$ |
|  |  |



This month Florida celebrates the 26th anniversary Ap was established as Water Conservation Month. Visit www.sjrwmd.com/waterways/springs to learn how our district is protecting Florida's Springs.

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This bill includes your deposit interest for the period endin! March 31, 2024. The interest rate paid was .94\%

Please pay $\$ 6.77$ by $4 / 26 / 2024$ to avoid a $\$ 3.30$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 55.65$ was posted to your account c 03/25/2024.
\# 16
320.578 .431


## Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 6.77$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 6.77$ |
|  |  |
|  |  |

Customer \#:00596274
Route \#:MC05560677
Route Group:26
ADDRESSEE:


This month Florida celebrates the 26th anniversary Af was established as Water Conservation Month. Visit www.sjrwmd.com/waterways/springs to learn how our district is protecting Florida's Springs.

Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

You asked, we answered. New features and payment options are coming to bring you a more user-friendly onlin! experience. Learn more at clayutility.org.

Your account is paid in full. Thank you.
Your last payment of $\$ 46.45$ was posted to your account c 03/25/2024.
(1) 5
220.538 .431

## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3518 Royal Pines Drive Reclaimed Irrigation

Customer \#:00567729
Route \#:MC05533398
Route Group:27

## Bill Summary

| Bill Date | $04 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 0.00$ |
| Current Charges Past Due After | $04 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 0.00$ |
|  |  |
|  |  |


|  |  |  | ater |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Meter <br> Number Size | Read <br> Date |  | Days <br> Billed |  | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid)Consumption Charges | 04/05/24 to 04/05/24 |  |  |  |  |  | \$0.00 |
|  | Tier 1 |  |  | 0.0 | X | 0.00 | \$0.00 |
| Proration Factor: 0.0000 | Tier 2 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 3 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 4 |  |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$0.00 |



This month Florida celebrates the 26th anniversary Ap was established as Water Conservation Month. Visit www.sjrwmd.com/waterways/springs to learn how our district is protecting Florida's Springs.

Learn how you can Save More when you Water Less! Florida's water - It's worth saving. Learn more at www.sjrwmd.com/water-conservation/

This bill includes your deposit interest for the period endinc March 31, 2024. The interest rate paid was .94\%

Your current billing reflects a credit balance. This cred balance will reflect on your next billing.

Your last payment of $\$ 46.45$ was posted to your account o 03/25/2024.
\# 16
320.578 .431

Please return this portion with payment


Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068


ADDRESSEE:

## Important Messages

With storm season approaching, keep in mind the best and fastest way to report a power outage at your home is through the MyClayElectric app or online portal. Simply click Submit Outage at the top of the screen and follow the steps. You can see if the outage has already been detected. Being registered in MyClayElectric also means you will receive emails or texts about your outage status.


Due Date: 05/02/2024

| Previous Balance | $\$ 17.00$ |
| :--- | ---: |
| Payment Received 03/25/24 | $-\$ 17.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges Due 05/02/24 | $\$ 46.00$ |

Service Address: 3599 ROYAL PINES DR IRRIGATION

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND |  | From | 04/10/24 | Previous | Present |  |  |



| Current Service Detail |  |  |
| :--- | ---: | ---: |
| Access Charge |  | $\$ 32.00$ |
| Energy Charge | $106 \mathrm{kWh} @ 0.0813$ | $\$ 8.62$ |
| Power Cost Adjustment | $106 \mathrm{kWh} @ 0.0200$ | $\$ 2.12$ |
| FLA Gross Receipts Tax |  | $\$ 1.10$ |
| Clay Co Public Ser Utility Tax |  | $\$ 1.60$ |
| Operation Round Up | $\$ 0.56$ |  |
| Total Current Charges for this Location | $\$ 46.00$ |  |

\#100
320.538 .43

KEEP

## SEND

Clay Electric Cooperative, Inc.
A Touchstonc Encrgy ${ }^{\circ}$ Cooperative XIN
PO Box 308
Keystone Heights, FL 32656-0308

## PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


54900 MB 0.571
55490
C-20

| Account Number | 9054872 |
| :--- | ---: |
| Current Charges Due 05/02/24 | $\$ 46.00$ |
| Total Amount Due | $\$ 46.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.


CLAY ELECTRIC COOPERATIVE PO BOX 308
KEYSTONE HEIGHTS, FL 32656-0308



A Touchstone Energy" Conperative $\mathrm{K} \boldsymbol{1} \times$

## Important Messages

With storm season approaching, keep in mind the best and fastest way to report a power outage at your home is through the MyClayElectric app or online portal. Simply click Submit Outage at the top of the screen and follow the steps. You can see if the outage has already been detected. Being registered in MyClayElectric also means you will receive emails or texts about your outage status.


Due Date: 05/02/2024

Member Name
Account \#
9082120
Trustee District:
Statement Date: 04/11/2024
Current Bill Due Date:
05/02/2024

| Previous Balance | $\$ 1,188.00$ |
| :--- | ---: |
| Payment Received 03/25/24 | $-\$ 1,188.00$ |

Balance Forward
$\$ 0.00$
Current Charges Due 05/02/24 $\$ \mathbf{1 , 1 6 8 . 0 0}$

Service Address: 3645 ROYAL PINES DR AMENITY CENTER


2023 Please visit MyClayElectric for detailed usage history 2024
\#100


KEEP SEND

## 人 $\rightarrow$ chav Elentric Coonerativa Ma <br> A Touchstone Energy ${ }^{\circ}$ Cooperative CIT <br> PO Box 308 <br> Keystone Heights, FL 32656-0308

## PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


[^3]| Account Number | 9082120 |
| :--- | ---: |
| Current Charges Due 05/02/24 | $\$ 1,168.00$ |
| Total Amount Due | $\$ 1,168.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.
230.572 .43

## Important Messages

With storm season approaching, keep in mind the best and fastest way to report a power outage at your home is through the MyClayElectric app or online portal. Simply click Submit Outage at the top of the screen and follow the steps. You can see if the outage has already been detected. Being registered in MyClayElectric also means you will receive emails or texts about your outage status.

| Previous Balance | $\$ 35.00$ |
| :--- | ---: |
| Payment Received 03/25/24 | $-\$ 35.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges Due 05/02/24 | $\$ 35.00$ |

Current Charges Due 05/02/24

## Service Address: 705 TYNES BLVD IRRIGATION

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 152055950 | 03/11/24 | 04/10/24 | 38 | 39 | 1 | 1 |


| kWh | Monthly Use | Monthly High | Monthly Low | Temp | Current Service Detail |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Access Charge |  | \$32.00 |
| 21 |  |  |  | 90 | Energy Charge | 1 kWh O.0813 | \$0.08 |
|  |  |  |  | \% | Power Cost Adjustment | 1 kWh 0.0200 | \$0.02 |
|  |  |  |  | 75 | FLA Gross Receipts Tax |  | \$0.82 |
|  |  |  |  | 60 | Clay Co Public Ser Utility Tax |  | \$1.28 |
|  |  |  | $\longrightarrow$ | 45 | Operation Round Up |  | \$0.80 |
|  |  |  |  | 30 | Total Current Charges for thi | ation | \$35.00 |

$\# 100$
2023 Please visit MyClayElectric for detailed usage history 2024
320.53543

KEEP Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account.
SEND


PO Box 308
Keystone Heights, FL 32656-0308

| Account Number | $\mathbf{9 0 8 2 3 5 1}$ |
| :--- | ---: |
| Current Charges Due 05/02/24 | $\$ 35.00$ |
| Total Amount Due | $\$ 35.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

## Important Messages

With storm season approaching, keep in mind the best and fastest way to report a power outage at your home is through the MyClayElectric app or online portal. Simply click Submit Outage at the top of the screen and follow the steps. You can see if the outage has already been detected. Being registered in MyClayElectric also means you will receive emails or texts about your outage status.


Due Date: 05/02/2024
Trustee District: 06

Statement Date:

Previous Balance
Payment Received 03/25/24 -\$34.20
Balance Forward $\$ 0.00$

Current Charges Due 05/02/24

Service Address: 3814 ROYAL PINES

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND |  | From | To | Previous 83 | Present |  |  |



| Current Service Detail |  |  |
| :--- | :--- | ---: |
| Access Charge |  |  |
| Energy Charge | 2 kWh | $\mathbf{0 . 0 8 1 3}$ |
| Power Cost Adjustment | 2 kWh | $\$ 0.16$ |
| FLA Gross Receipts Tax |  | $\$ 0.0200$ |
| Clay Co Public Ser Utility Tax |  | $\$ 0.83$ |
| Total Current Charges for this Location | $\$ 1.29$ |  |

$$
\begin{aligned}
& \# 100 \\
& 320576 \cdot 43
\end{aligned}
$$

KEEP
SEND

Clay Electric Cooperative, Inc.
A Touchstone Energy ${ }^{\circ}$ Cooperative $\times 1$ ID
PO Box 308
Keystone Heights, FL 32656-0308

| Account Number | 9143346 |
| :--- | ---: |
| Current Charges Due 05/02/24 | $\$ 34.32$ |
| Total Amount Due | $\$ 34.32$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


Current: $\$ 46.00 \quad$ Past Due: $\$ 0.00 \quad$ Total Amount Due: $\$ 46.00$

Ploase Kemp the Top Portion For Your Records Return Botorn Potion whet Payment
GAzz399F

|  |  |
| :---: | :---: |
| POBox 7835 * Jacksomile, FLi 32236-0835 |  |
| You can pay your bill onthe at wewnedensetralderserm |  |
| 3*mm**UUTO"MEXEO AADC 270 |  |
|  |  |
| ARMSTRONG CDD | 6 |
| 6200 LEE VISTA BLVD | 1248 |
| ORLANDO FL 32822-5147 |  |



Please make checks payable and remit to:
NADER'S PEST RAIDERS
PO BOX 7835
JACXSONVLLE FL $32238-0835$

$\qquad$

## Invoice

Invoice 44970041524
Date 4/16/2024
Due Date 5/16/2024

FIRST COAST

FIRE \& SAFETY EQUIPMENT
First Coast Fire and Safety
Billing
Armstron COD
475 West Town PI.
Suite 114
St. Augustine FL 32068

Service
Grey Hawk
3645 Royal Pines Dr

Orange Park FL


Project
Grey Hawk - 1543

| Item |  |
| :--- | :--- |
| Service Call |  |
| New ABC 10lb Fire | Service Call |
| Extinguisher |  |

Terms
Net 30

| Qty | Rate | Amount |
| :---: | :---: | ---: |
| 1 | $\$ 125.0000$ | $\$ 125.00$ |
| 1 | $\$ 194.9500$ | $\$ 194.95$ |
|  | Subtotal | $\$ 319.95$ |
|  | Sales Tax | $\$ 0.00$ |
|  | Payment Total | $\$ 0.00$ |
|  | Total Due | $\$ 319.95$ |

PO\#
Description
re Extinguisher


## Contact First Coast Fire and Safety

Thank You!

5905 Macy Ave
Jacksonville FL 32211
(904) 346-0111
office@firstcoastfire.net

Governmental Management Services, LLC
1001 Bradiord Way
Kingslon, TN 37763

Bin To:
Armstrong CDD
475 West Town Place
Sufte 114
Al. Augustina, FL. 32092

Involes 型: 132 Involce Date: 4/16/24 Due Date: $4 / 16 / 24$

Case:
P.O. Number:

| Description | Hours/Oty | Fate | Amount |
| :---: | :---: | :---: | :---: |
| Facilly Maintenance March 1 - March 31, 2024 Malnlenance Supplies \#1 <br> Preventative Maintenonce 001.320 .53800 .46900 <br> Santorial supples $001.330 .57200 .46400$ <br> office supplies $\text { oolfice su0. } 57200.51000$ |  | $\begin{aligned} & 1,128.40 \\ & 184.08 \end{aligned}$ | $\begin{array}{r} 1,128.40 \\ 184.08 \end{array}$ |
| Amy danhent | Total |  | \$1,312,48 |
|  | Payments/Credits |  | \$0,00 |
|  | Balance Due |  | \$1,312.48 |

## GREYHAWK COMMUNITY DEVELOPMENT DISTRICT . ARMSTRONG MAINTENANCE BILLABLE HOURS <br> FOR THE MONTH OF MARCH 2024

| Date | Hours | Employee | Description |
| :---: | :---: | :---: | :---: |
| 3/1/24 | 2.03 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surounding trails, checked and changed all trash receptacles |
| 3/4/24 | 2.23 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails |
| 3/6/24 | 2.1 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 3/8/24 | 2.3 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles |
| 3/11/24 | 2.23 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails |
| 3/13/24 | 2.08 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 3/15/24 | 2.28 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles |
| 3/18/24 | 2.13 | J.M. | Checked and changed all trash receplacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails |
| 3/20/24 | 2.63 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside furniture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 3/22/24 | 2 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles |
| 3/26/24 | 2 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surounding trails |
| 3/27/24 | 2.03 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 3/29/24 | 2.17 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles |
| TOTAL | 28.21 |  |  |
| MLES | 0 |  | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 200 |

## MAINTENANCE BILLABLE PURCHASES

Period Ending 405124




| Account Merses | DATE | dunce |
| :---: | :---: | :---: |
| 731209 | 4/23/2024 | \$995.00 |

Armstrong CDD - Greyhawk C/O Govenmental Management Services 475 West Town Pl

The Lake Doctors
Post Office Box 20122
Tampa, FL 33622-0122

00000007312096001000000017564700000009950054
Please Return this imoice with your payment and notify us of any changes to your contact information.

| Amstrong CDD-Greyhawk | 364 Royal Pines Dr Orange Park, FL 32065 |  |  |
| :--- | :---: | :---: | :---: |
| Imvoice Due Date | $4 / 17 / 2024$ | Invoice 1881154 | PO |



## Click the "Pay Now" link to submit payment by ACH

| Customer ${ }^{\text {\# }}$ | 731209 | Corporate Adiress |
| :---: | :---: | :---: |
| Portal Registration \#*: | 4A64AE61 | 4651 Salisbury Rd, Suite 155 |
| Customer E-mall(s): | greyhawkmanager@gmsnf.com,jsoriano@gmsnf.com | Jacksonville, FI 32256 |
| Customer Portal Link: | WwW.lakedoctors.com/contact-us/ |  |
| Set Up Customer Portal to pr | Invoices online, set up recuring payments, view payment | ntact information |



Security Development Group; LLC
8130 Baymeadows Way W., Suite 302
Jacksonville, FL 32256
cathie@sthreesecurity.com
www.sthreesecurity.com

INVOICE

BILL TO
Armstrong CDD
475 West Town Place
Suite 114
St Augustine, Florida 32092

INVOICE \# 9917
DATE 04/01/2024
DUE DATE 04/30/2024
TERMS End of the month

## SERVICE MONTH

April


| SUBTOTAL | 3.153 .10 |
| :--- | ---: |
| TAX | 0.00 |
|  | TOTAL |
|  | BALANCE DUE |

Security Monitoring
001.330 . 57200.34500


## Invoice

McGowan's Heating \& Air Conditioning
11320 Phillips Parkway Drive East
Jacksonville FL 32256
904-278-0339


Please Detach and Return with Remittance


## Invoice

McGowan's Heating \& Air Conditioning
11320 Phillips Parkway Drive East
Jacksonville FL 32256
904-278-0339


Please Detach and Return with Remittance

| Check Enclosed [ ] <br> Method of Payment <br> Master Card [ ] Visa [ ] AmExp [ ] Discover [ ] |  | Invoice \# Date: | $\begin{array}{r} 442843 \\ 4 / 4 / 2024 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Acct\#_ CVV___ Exp Date |  | Account \# | 168395 |
| Name on Card |  | Armstrong CDD |  |
| Signature |  |  |  |
| Remit To: |  |  |  |
| McGowan's Heating \& Air Conditioning McGowan's Heating \& AirConditioning | Amount Due | \$5,060.41 |  |
| 11320 Phillips Parkway Drive East Jacksonville FL 32256 | Amount Paid | S | 60.41 |


[^0]:    *** Rease note that a $20 \%$ restocking fee plus shipping, if applicable, will be charged on all approved quotes that are canceled after the approval has been given. ***
    Rease confirmacceptance of quote and acknowledgement of restocking fee by signing and dating below.

[^1]:    TOTAL HOURS
    6.00

[^2]:    Please pay from this invoice. Emall for inquiries or questions a legaloclaytodeyonline.com. Thank you for your business.

[^3]:    ARMSTRONG CDD
    6200 LEE VISTA BLVD, SUITE 300
    ORIANDO FL 32822-0000

