# ARMSTRONG <br> Community Development District 

## APRIL 11, 2024

AGENDA

Armstrong
Community Development District
475 West Town Place
Suite 114
St. Augustine, Florida 32092
District Website: www.armstrongcdd.com

April 4, 2024

Board of Supervisors
Armstrong Community Development District
Dear Board Members:
The Meeting of the Board of Supervisors of the Armstrong Community Development District will be held Thursday, April 11, 2024 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.
I. Roll Call
II. Public Comment (regarding agenda items listed below)
III. Approval of the Minutes of the March 14, 2024 Meeting
IV. Board Discussion and Guidance for Preparation of Proposed Fiscal Year 2025 Budget
V. Consideration of Proposals:
A. Dog Waste Stations
B. Re-Striping the Courts
C. New Access System
D. AED
E. Landscaping Around the Amenity Center/Pool Deck
VI. Staff Reports
A. District Counsel
B. District Engineer
C. District Manager
D. Facility Manager

1. Report
2. Monthly Quality Inspection Report
VII. Supervisor's Requests and Audience Comments
VIII. Financial Reports
A. Financial Statements as of March 31, 2024
B. Check Register
IX. Next Scheduled Meeting - May 9, 2024 @ 6:00 p.m. at Plantation Oaks Amenity Center
X. Adjournment

## Board Oversight

Amenity Center - Chairman Taylor
Security - Vice Chairman Brown
Landscape and Common Areas - Supervisor Vergara Molero
Pond Maintenance - Supervisor Deal
Finance and Accounting - Supervisor Bowen

## THIRD ORDER OF BUSINESS

Minutes of Meeting<br>Armstrong Community Development District

The regular meeting of the Board of Supervisors of the Armstrong Community Development District was held Thursday, March 14, 2024 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida.

Present and constituting a quorum were:

| Kendrick Taylor | Chairman by telephone |
| :--- | :--- |
| Cameron Brown | Vice Chairman |
| Christine Bowen | Supervisor |
| Jorge Vergara Molero | Supervisor |
| Jeffrey Deal | Supervisor |

Also present were:
Marilee Giles
Katie Buchanan
Jay Soriano
Ryan Wilson
Terry Glynn
District Manager
District Counsel by telephone
GMS, Operations
RMS
GMS by telephone

## FIRST ORDER OF BUSINESS

## Roll Call

Ms. Giles called the meeting to order at 3:30 p.m. and called the roll.

## SECOND ORDER OF BUSINESS Public Comment

Ms. Larson asked can we have a map of the proposed doggie stations?
Mr. Wilson stated we are working on it.

## THIRD ORDER OF BUSINESS

Approval of the Minutes of the February 8, 2024 Meeting

On MOTION by Mr. Vergara Molero seconded by Mr. Brown with all in favor the minutes of the February 8, 2024 meeting were approved as presented.

## FOURTH ORDER OF BUSINESS Consideration of Proposals:

## A. HVAC

Mr. Soriano stated these are the proposals we saw last month. The one we are looking at is McGowan's Heating and Air Conditioning and that is to put it upstairs and swap out the one that is there with a new unit and the indoor and outdoor unit will match.

On MOTION by Mr. Brown seconded by Ms. Bowen with all in favor the proposal from McGowan Heating and Air Conditioning in an amount not to exceed of $\$ 10,200$ to include the extended warranty was approved.

## B. Mulch

Board approved adding playground mulch to the contract with Tree Amigos starting October 1, 2024.

## C. Fencing

This item deleted from agenda.

## D. Solar Lighting

This item deleted from agenda.

## E. Dog Waste Stations

This item tabled.

## F. Orange Umbrella Repair Kit

This item deleted from agenda.

## G. Amenity Center Pool Deck Landscaping (re: mulch \& new flowers)

Staff will discuss adding perennials to the contract with Tree Amigos.

FIFTH ORDER OF BUSINESS
Board Discussion and Guidance for Preparation of Proposed Fiscal Year 2025 Budget

Ms. Giles stated we have the capital reserve study that recommends how much we need to transfer into the capital reserves and that is $\$ 53,821$. You can change that from year to year, this is what was recommended based on future repairs and replacements.

Items discussed for the upcoming budget and/or future budgets: mulch to be added to contract, fish in retention ponds, doggie stations, facility attendant, aerators, condition of pond banks, budget from Memorial Day to Labor Day for facility/pool attendant.

## SIXTH ORDER OF BUSINESS

## Staff Reports

## A. District Counsel

There being none, the next item followed.

## B. District Engineer

There being none, the next item followed.

## C. District Manager - 2024 General Election

Ms. Giles stated your 2024 election cycle is coming up for seat 1 and seat 5. The qualifying period is the second week in June.

I sent you an email with a link to file your form 1 online, it will no longer be a paper copy. You have until July $1^{\text {st }}$ to do that. If something is not working right for you, just give me a call and we will work through that.

At the last meeting we discussed a cost share on the budget. It was anticipated receiving about $\$ 20,000$ from that cost share and that is with Armstrong Owners Association and is for $\$ 1,100$ per month for landscape and half the cost of a meter at 3518 Royal Pines. Based on 2022 and 2023 the accountant forecasted the $\$ 20,000$ and that was appropriate then. We still get the $\$ 1,100$ per month for landscaping but that meter is at a fraction of the cost now so that is the big difference that Christine has seen. Jay and Ryan and are going to look at the meter, verify the location and exactly what we are cost sharing with that meter.

## D. Facility Manager

## 1. Report

Mr. Wilson gave an overview of the facility manager's report, and stated we would like to change fitness equipment maintenance companies.

## 2. Monthly Quality Inspection Report

## SEVENTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Additional Supervisor's comments: miscommunication about a resident who accessed the lockbox and accessed the facility, communicate with staff about repairs to be done, need better access system.

Additional Audience comments: Notify residents that lighting issues should go to Clay County Electric, HOA is no longer handling special events, security coverage, cleaning of common areas by mailboxes, light sign in the front area, timers for lights at amenity center do not work properly, sell old pool chairs to help with purchase of new chairs, get map of meter locations for irrigation system, paint pickleball lines on tennis court, golf cart community.

## EIGHTH ORDER OF BUSINESS <br> Financial Reports

## A. Financial Statements as of February 29, 2024

A copy of the financials was included in the agenda package.

## B. Check Register

On MOTION by Mr. Deal seconded by Ms. Bowen with all in favor the check register was approved.

## NINTH ORDER OF BUSINESS <br> Next Scheduled Meeting - April 11, 2024 at 3:30 p.m. at the Plantation Oaks Amenity Center

Ms. Giles stated the next meeting is scheduled for April 11, 2024 at 3:30 p.m.

On MOTION by Mr. Vergara Molero seconded by Mr. Deal with all in favor the meeting adjourned at 5:00 p.m.

## FIFTH ORDER OF BUSINESS

Ryan, get a \$125 Amazon Gift Card upon approval for the Amazon Business Prime American Express Card. Terms apply.

| Current subtotal: | $\$ 999.95$ |  |
| :--- | ---: | ---: |
| Gift Card savings: | $\frac{-\$ 125.00}{}$ | Learn more |
| Cost after savings: | $\$ 874.95$ |  |

Subtotal (5 items): \$999.95
Proceed to checkout

## Shopping Cart

Deselect all items

Standard Low Profile Dog Waste Station/Roll Bag

In Stock
Shipped from: ZW USA Inc FREE delivery Thu, Apr 11 Gift options not available. Learn more

Qty: 5
Delete Save for later

Share

Subtotal (5 items): \$999.95

## Your Items

Saved for later (25 items) Buy it again

B.

Bill To: Armstrong CDD
475 W Town Pl \#114
St. Augustine, FL 32092
ATTN: Ryan Wilson
Ph\#: 904-322-3199
Email: greyhawkmanager@gmsnf.com

## Project Estimated By: Tyler Holland

Address: 4221 Southpoint Blyd
Jacksonville, FL. 32216
Ph. \#: 904-718-2625
Email: tyler.holland@prosealedasphalt.com

## RE: Grey Hawk, 3645 Royal Pines Dr., Orange Park, FL 32068- (Stripe 4 pickleball courts onto existing tennis court.)

Pro Sealed Asphalt, Inc. proposes to resurface the pickleball courts per the following specifications:

- Clean surface of all dirt, debris, and loose material.
- Pressure wash court in preparation for striping
- Stripe the courts for pickleball, with yellow lines 4 times.

Pro Sealed Asphalt, Inc. proposes to do the following for the price of $\mathbf{\$ 6 , 9 4 0 . 0 0}$
*This price is subject to change after the court is flooded*
**PLEASE NOTE: WE CANNOT GUARANTEE MATERIAL PRICING (i.e. asphalt, sealant, paint, fuel, etc) AT THIS TIME DUE TO MATERIAL SHORTAGES AND DECREASED MATERIAL AVAILABILITY. MATERIAL PRICE SUBJECT TO CHANGE AT TIME OF CONTRACT, UP UNTIL THE TIME THAT WORK BEGINS. MATERIAL PRICING CONFIRMATION WILL TAKE PLACE PRIOR TO PROJECT START DATE.**

## ** $\mathbf{5 0 \%}$ Deposit-BALANCE DUE UPON COMPLETION. $\mathbf{1 0 0 \%}$ OF BALANCE MUST BE PAID PRIOR TO COMPLETION OF ANY PUNCHOUT AND/OR WARRANTY WORK. INVOICES NOT PAID IN FULL WILL BE SUBJECT TO LATE FEES OUTLINED FURTHER IN THE CONTRACT. **

Please note that pricing and BID scope of work subject to management and/or ownership approval and review of plans/BID documents PRIOR to contract and BID pricing being approved.

## **PLEASE ALLOW (4-6) WEEKS AFTER DEPOSIT PAYMENT FOR SCHEDULING. COULD BE LONGER BASED ON WEATHER AND PREVIOUSLY SCHEDULED PROJECTS. **

## **2.5\% Finance Fee Added to Invoices not Paid by the $15^{\text {th }}$ Day After Completion**

Job is priced to be completed in approx. 5 mobilizations (could be more on less depending on weather, material availability, etc). $\$ 2,500.00$ mobilization fee applied to each additional mobilization. This fee applies as well if PSA comes out on agreed upon start date and we are unable to begin. Down-time due to customer responsibility will be an additional fee. This pricing only includes weekday, daytime work. Weekend and night work will incur an additional fee. Fee to be determined at time of request. Work is always completed weather permitting.
**Court gates will need to remain locked, and not used during resurfacing and drying time. PSA is not responsible for damage as are result of persons breaking through barricades or entering the courts without permission.**

Bill To: Armstrong CDD 475 W Town PI \#114 St. Augustine, FL 32092
ATTN: Ryan Wilson
Ph\#: 904-322-3199
Email: greyhawkmanager@gmsnf.com

Project Estimated By: Tyler Holland
Address: 4221 Southpoint Blvd Jacksonville, FL. 32216
Ph. \#: 904-718-2625
Email: tyler.holland@prosealedasphalt.com

RE: Grey Hawk, 3645 Royal Pines Dr., Orange Park, FL 32068- (Stripe 2 pickleball courts onto existing tennis court.)
Pro Sealed Asphalt, Inc. proposes to resurface the pickleball courts per the following specifications:

- Clean surface of all dirt, debris, and loose material.
- Pressure wash court in preparation for striping
- Stripe the courts for pickleball, with yellow lines 2 times.

Pro Sealed Asphalt, Inc. proposes to do the following for the price of $\$ 4,540.00$
*This price is subject to change after the court is flooded*
**PLEASE NOTE: WE CANNOT GUARANTEE MATERIAL PRICING (i.e. asphalt, sealant, paint, fuel, etc) AT THIS TIME DUE TO MATERIAL SHORTAGES AND DECREASED MATERIAL AVAILABILITY. MATERIAL PRICE SUBJECT TO CHANGE AT TIME OF CONTRACT, UP UNTIL THE TIME THAT WORK BEGINS. MATERIAL PRICING CONFIRMATION WILL. TAKE PLACE PRIOR TO PROJECT START DATE.**

> ** $50 \%$ Deposit-BALANCE DUE UPON COMPLETION. $100 \%$ OF BALANCE MUST BE PAID PRIOR TO COMPLETION OF ANY PUNCHOUT AND/OR WARRANTY WORK. INVOICES NOT PAID IN FULL WILL BE SUBJECT TO LATE FEES OUTLINED FURTHER IN THE CONTRACT. **

Please note that pricing and BID scope of work subject to management and/or ownership approval and review of plans/BID documents PRIOR to contract and BID pricing being approved.

## **PLEASE ALLOW (4-6) WEEKS AFTER DEPOSIT PAYMENT FOR SCHEDULING. COULD BE LONGER BASED ON WEATHER AND PREVIOUSLY SCHEDULED PROJECTS. **

## ** $2.5 \%$ Finance Fee Added to Invoices not Paid by the $15^{\text {th }}$ Day After Completion**

Job is priced to be completed in approx. 5 mobilizations (could be more on less depending on weather, material availability, etc). $\$ 2,500.00$ mobilization fee applied to each additional mobilization. This fee applies as well if PSA comes out on agreed upon start date and we are unable to begin. Down-time due to customer responsibility will be an additional fee. This pricing only includes weekday, daytime work. Weekend and night work will incur an additional fee. Fee to be determined at time of request. Work is always completed weather permitting.
**Court gates will need to remain locked, and not used during resurfacing and drying time. PSA is not responsible for damage as are result of persons breaking through barricades or entering the courts without permission.**

Grey Hawk<br>3646 Royal Pines Dr<br>Orange Park, FL 32065

Ryan Wilson<br>904-322-3199<br>greyhawkmanager@gmsnf.com


#### Abstract

Product/Service Description

Pickleball striping Coastal Courts to supply labor and materials to stripe two pickleball courts.

Stripe for 2ea pickleball courts using two coats of textured line paint according to USAPA. Lines to be $2^{\prime \prime}$ wide,


## Project Cost: $\$ 1,900.00$ Deposit of $50 \%$ required to start, balance due upon completion.

## Warranty

Coastal Courts guarantees workmanship and material for one year after completion date. This guarantee excludes normal wear and tear, physical abuse or neglect, or any other condition beyond our control such as subbase settling, structural cracks, hydrostatic pressure, water vapor pressure bubbles, and intrusion of weeds or insects. As asphalt ages and weathers, it oxidizes, shrinks, and hardens, making it less flexible and more prone for cracks to reappear.

This proposal is based on the following: All labor is open shop, access to court is available with heavy equipment, owner to provide water source to flood court(s) and mix materials.

My signature is authorized to approve this proposal to all options, terms, and conditions.

Signature: $\qquad$
Print: $\qquad$
Signature: Nugh Foun

Title: $\qquad$
Print: Nick Knarr

## Title: President

Date: $\qquad$ Date: March 22, 2024
$C$.

Here is a breakdown of the materials needed for the access system if we were to change it.

Enterprise Access Hub \$999
https://store.ui.com/us/en/pro/category/door-access-hub/products/eah-8?variant=eah-8
G2 Reader Pro $\$ 359$ Qty 2 (Gym and Pool Door)
https://store.ui.com/us/en/pro/category/all-door-access/collections/access-reader-g2-professional/products/ua-g2-pro

G2 Reader $\$ 139$ Qty 3 (Bathrooms and Office) https://store.ui.com/us/en/pro/category/all-door-access/collections/access-reader-g2/products/ua-g2

Dream Machine Special Edition $\$ 499$ (Controller \& Router) https://store.ui.com/us/en?category=all-unifi-cloud-gateways

Access Cards $\$ 2$ Each (May be optional if we can reuse current cards) https://store.ui.com/us/en/pro/category/accessories-door-access/products/ua-card

U6 Mesh $\$ 179$ Qty 2 (replace current wifi antennas that have spotty signal or could add additional by tennis courts with existing wiring to gate)
https://store.ui.com/us/en/pro/category/all-wifi/products/u6-mesh
Power Distribution Pro \$279 (Conditions power for all electric devices and has smart access to reset power to certain devices if they stop communicating) https://store.ui.com/us/en/pro/category/accessories-poe-power/products/usp-pdu-pro

UPS $\$ 129$ Costco In Store Price (Used for power conditioning and battery backup) https://www.costco.com/cyberpower-1500va900watts-simulated-sine-wave-ups-battery-backup-with-surge-protection.product.100822779.html

Wall Mounted Equipment Enclosure $\$ 179$ (lockable cabinet to put all gear including relocating camera NVR so it's in a locked cabinet.
https://a.co/d/6S35Npv
Total of above materials is right around $\$ 3578$. Only other expenses would be mounting hardware from home depot (if needed) but I would budget at $\$ 4000$ to replace the system. Just as a reminder this is hardware ONLY my labor is volunteer based as long as it can be approved.

This system is not proprietary so if I were ever to leave it is super well known and easy to work with.

Let me know if you have questions or need more of a breakdown of what each piece does.
D.


Roll over image to zoom in

## Philips HeartStart OnSite AED Defibrillator Business Package with Slim AED Carry Case, AED Wall Sign, Fast Response Kit and AED Basic Cabinet (M5066A-RO1)

Visit the HeartStart Store

## 4.5

104 ratings | Search this page
Amazon's Choice Overall Pick
$100+$ bought in past month

## \$1,915 ${ }^{00}$

Or $\$ 75.79 / \mathrm{mo}(48 \mathrm{mo})$. Select from 1 plan
Thank you for being a Prime Member. Pay $\$ 7,975.00 \$ 1,790.00$ for this order. Get a \$125 Amazon Gift Card upon approval for the Amazon Business Prime Card with an eligible Prime membership. Terms apply.

- AED defibrillator designed for ease of use and prompt response
- Step-by-step voice commands and CPR guidance provide real-time guidance
- Easily converts to an AED trainer when you attach training pads (sold separately)
- Slim AED Carry Case accommodates defibrillator and paramedic scissors
- AED ships with: HeartStart OnSite AED Defibrillator, battery, adult SMART pads cartridge, setup and maintenance guides, owner's manual, quick reference guide, date sticker, Slim AED Carry Case, AED Wall Sign, Fast Response Kit and AED Basic Cabinet

Report an issue with this product or seller

## \$1,915 ${ }^{00}$

FREE delivery Tuesday for Prime members. Order within 13 hrs 8 mins

Deliver to Ryan - Middleburg 32068

In Stock
Quantity: 1

| Add to Cart |  |
| :--- | :--- |
| Buy Now |  |
| Ships from | Amazon.com |
| Sold by | Amazon.com <br> Returns |
| This item is non- <br> returnable |  |
| Sayment | Secure transaction |

Add to List

## Add an Accessory:

Amazon Basics 9 Volt AllPurpose Batteries \$12.59

Add to Cart

Sponsored

## Frequently bought together



| This item: Philips | Philips HeartStart AED |
| :--- | :--- |
| HeartStart OnSite AED | Defibrillator |
| Defibrillator Business... | Replacement Adult Pa... |
| $\$ 1,915^{\circ 0}$ | $\$ 129^{\circ 0}$ |

Accuform "AED
AUTOMATED External
DEFIBRILLATOR...
\$1796 (\$0.72/Count)

## SIXTH ORDER OF BUSINESS

D.

# Armstrong Community Development District (CDD) 

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

## Memorandum

## Date: April 11 ${ }^{\text {th }} 2024$

To: Board of Supervisors
From: GMS - GreyHawk Amenity Manager

## Community:

## Amenity Usage

- Total Facilities Usage - fobs Scanned 3,347 in March

Card counts:

| New Owners | 0 |
| :---: | :---: |
| Replacements | 2 |
|  |  |

## Room Rentals

rentals in month of March-2

## Special Events

None This month

## Operations:

- Obtained Quotes for pickleball lining on the tennis courts.
- The Amenity Center light issue was resolved.
- Approved tree amigos to add the 2 missing Palm trees.
- Obtained a quote for landscaping around the pool deck area.
- Brought on Fitness pro as the new gym equipment service.
- Ac replacement work will start once I receive the checks for payment.


## Landscaping

- Monthly reports for March. submitted and filed at Operations office.


## Armstrong Community Development District (CDD)

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

Memorandum

For questions, comments, or clarification, please contact:

- Ryan Wilson, Greyhawk Amenity Manager (904) 203-7112
- Jay Soriano, GMS Operations Manager (904) 274-2450
greyhawkmanager@gmsnf.com
isoriano@gmsnf.com


## EIGHTH ORDER OF BUSINESS



## Armstrong

Community Development District

## Unaudited Financial Reporting

March 31, 2024

## Table of Contents

$\qquad$
$\qquad$ Capital Reserve Fund
$\qquad$ Debt Service Fund Series 2017A Income Statement
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$\qquad$
$\qquad$
$\qquad$

Armstrong
Community Development District
Balance Sheet
March 31, 2024

|  | General Fund |  | Capital Reserve Fund |  | Debt Service Fund |  | Capital Projects Fund |  | Totals Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |  |  |  |  |  |  |
| Cash - Wells Fargo Bank | \$ | 43,256 | \$ | - | \$ | - | \$ | - | \$ | 43,256 |
| Cash - Truist Bank | \$ | - | \$ | 3,288 | \$ | - | \$ | - | \$ | 3,288 |
| Investments: |  |  |  |  |  |  |  |  |  |  |
| Series 2017A |  |  |  |  |  |  |  |  |  |  |
| Reserve A | \$ | - | \$ | - | \$ | 265,819 | \$ | - | \$ | 265,819 |
| Revenue A | \$ | - | \$ | - | \$ | 288,222 | \$ | - | \$ | 288,222 |
| Reserve B | \$ | - | \$ | - | \$ | 15,889 | \$ | - | \$ | 15,889 |
| Revenue B | \$ | - | \$ | - | \$ | 69 | \$ | - | \$ | 69 |
| Prepayment B | \$ | - | \$ | - | \$ | 101 | \$ | - | \$ | 101 |
| Series 2019 |  |  |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | - | \$ | 205,400 | \$ | - | \$ | 205,400 |
| Revenue | \$ | - | \$ | - | \$ | 429,970 | \$ | - | \$ | 429,970 |
| Prepayment | \$ | - | \$ | - | \$ | 104 | \$ | - | \$ | 104 |
| Investment - Custody | \$ | 482,878 | \$ | - | \$ | - | \$ | - | \$ | 482,878 |
| State Board of Administration | \$ | - | \$ | 50,341 | \$ | - | \$ | - | \$ | 50,341 |
| Assessment Receivable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From General Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From Capital Reserve Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due from Other | \$ | 3,443 | \$ | - | \$ | - | \$ | - | \$ | 3,443 |
| Total Assets | \$ | 529,577 | \$ | 53,629 | \$ | 1,205,573 | \$ | - | \$ | 1,788,779 |
| Liabilities: |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | 15,444 | \$ | - | \$ | - | \$ | - | \$ | 15,444 |
| Contracts Payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due to Capital Project | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due to Capital Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Liabilities | \$ | 15,444 | \$ | - | \$ | - | \$ | - | \$ | 15,444 |
| Fund Balances: |  |  |  |  |  |  |  |  |  |  |
| Assigned For Debt Service 2017A | \$ | - | \$ | - | \$ | 570,100 | \$ | - | \$ | 570,100 |
| Assigned For Debt Service 2019 | \$ | - | \$ | - | \$ | 635,473 | \$ | - | \$ | 635,473 |
| Assigned For Capital Reserves | \$ | - | \$ | 53,629 | \$ | - | \$ | - | \$ | 53,629 |
| Assigned For Capital Projects 2017A | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Assigned For Capital Projects 2019 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Unassigned | \$ | 514,133 | \$ | - | \$ | - | \$ | - | \$ | 514,133 |
| Total Fund Balances | \$ | 514,133 | \$ | 53,629 |  | 05,573.12 | \$ | - | \$ | 1,773,335 |
| Total Liabilities \& Fund Equity | \$ | 529,577 | \$ | 53,629 | \$ | 1,205,573 | \$ | - | \$ | 1,788,779 |

## Armstrong

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 03/31/24 |  | Thru 03/31/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Assessments | \$ | 637,369 | \$ | 629,592 | \$ | 629,592 | \$ |  |
| CostShare - Tynes Blvd. | \$ | 20,000 | \$ | 10,000 | \$ | 6,980 | \$ | $(3,021)$ |
| Interest | \$ | 3,000 | \$ | 1,500 | \$ | 8,277 | \$ | 6,777 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | 1,540 | \$ | 1,540 |
| Miscellaneous Income - Access Cards | \$ | - | \$ | - | \$ | 525 | \$ | 525 |
| Miscellaneous Income - Rental | \$ | - | \$ | - | \$ | 200 | \$ | 200 |
| Total Revenues | \$ | 660,369 | \$ | 641,092 | \$ | 647,113 | \$ | 6,021 |

Expenditures:

General \& Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 6,000 | \$ | 5,600 | \$ | 400 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | 459 | \$ | 428 | \$ | 31 |
| Engineering Fees | \$ | 6,000 | \$ | 3,000 | \$ | 424 | \$ | 2,576 |
| Arbitrage | \$ | 1,100 | \$ | 1,100 | \$ | 1,100 | \$ | - |
| Assessment Roll | \$ | 5,300 | \$ | 5,300 | \$ | 5,300 | \$ | - |
| Dissemination | \$ | 7,000 | \$ | 3,500 | \$ | 3,500 | \$ | 0 |
| District Counsel | \$ | 15,000 | \$ | 7,500 | \$ | 6,808 | \$ | 692 |
| Annual Audit | \$ | 4,300 | \$ | - | \$ | - | \$ | - |
| Trustee Fees | \$ | 7,800 | \$ | 7,758 | \$ | 7,758 | \$ | - |
| ManagementFees | \$ | 50,085 | \$ | 25,043 | \$ | 25,043 | \$ | - |
| Information Technology | \$ | 1,800 | \$ | 900 | \$ | 900 | \$ | - |
| Website Maintenance | \$ | 1,250 | \$ | 625 | \$ | 625 | \$ | (0) |
| Telephone | \$ | 350 | \$ | 175 | \$ | 141 | \$ | 34 |
| Postage | \$ | 300 | \$ | 150 | \$ | 145 | \$ | 5 |
| Insurance | \$ | 7,250 | \$ | 7,250 | \$ | 6,818 | \$ | 432 |
| Printing \& Binding | \$ | 500 | \$ | 250 | \$ | 323 | \$ | (73) |
| Legal Advertising | \$ | 2,500 | \$ | 1,250 | \$ | 280 | \$ | 970 |
| Other Current Charges | \$ | 600 | \$ | 300 | \$ | 24 | \$ | 276 |
| Office Supplies | \$ | 250 | \$ | 125 | \$ | 88 | \$ | 37 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ | - |
| Total General \& Administrative: | \$ | 124,478 | \$ | 70,859 | \$ | 65,479 | \$ | 5,380 |
| Field Operations |  |  |  |  |  |  |  |  |
| Security | \$ | 51,364 | \$ | 25,682 | \$ | 20,495 | \$ | 5,187 |
| Electric | \$ | 1,450 | \$ | 725 | \$ | 549 | \$ | 176 |
| Water \& Sewer/Irrigation | \$ | 34,270 | \$ | 34,270 | \$ | 11,108 | \$ | 23,162 |
| Repairs \& Maintenance | \$ | 5,000 | \$ | 2,500 | \$ | 1,950 | \$ | 550 |
| Landscape - Contract | \$ | 134,375 | \$ | 67,188 | \$ | 67,187 | \$ | 0 |
| Landscape - Contingency | \$ | 5,000 | \$ | 2,500 | \$ | 1,770 | \$ | 730 |
| Lake Maintenance | \$ | 13,988 | \$ | 6,994 | \$ | 3,980 | \$ | 3,014 |
| Irrigation Repairs | \$ | 10,000 | \$ | 5,000 | \$ | 3,431 | \$ | 1,569 |
| Doggie PotStations | \$ | 1,860 | \$ | 930 | \$ | 530 | \$ | 400 |
| Total Field Operations: | \$ | 257,307 | \$ | 145,789 | \$ | 111,001 | \$ | 34,787 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  | Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 03/31/24 |  | Thru 03/31/24 |  |  |  |
| Amenities Center |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 75,000 | \$ | 75,000 | \$ | 37,500 | \$ | 37,500 |
| Preventative Maintenance | \$ | 15,000 | \$ | 7,500 | \$ | 5,634 | \$ | 1,866 |
| Facility Attendant | \$ | 7,200 | \$ | 3,600 | \$ | - | \$ | 3,600 |
| Insurance | \$ | 38,567 | \$ | 38,567 | \$ | 28,929 | \$ | 9,638 |
| Phone/Internet/Cable | \$ | 2,750 | \$ | 1,375 | \$ | 1,221 | \$ | 154 |
| Electric | \$ | 18,900 | \$ | 9,450 | \$ | 5,892 | \$ | 3,558 |
| Water/Irrigation | \$ | 8,000 | \$ | 4,000 | \$ | 5,201 | \$ | $(1,201)$ |
| Gas | \$ | 1,575 | \$ | 788 | \$ | 520 | \$ | 267 |
| Reuse Service | \$ | 4,320 | \$ | 2,160 | \$ | 2,393 | \$ | (233) |
| Access Cards | \$ | 5,000 | \$ | 2,500 | \$ | 1,767 | \$ | 733 |
| Janitorial Services | \$ | 13,016 | \$ | 6,508 | \$ | 6,508 | \$ | (0) |
| Janitorial Supplies | \$ | 4,000 | \$ | 2,000 | \$ | 502 | \$ | 1,498 |
| Pool Maintenance | \$ | 23,200 | \$ | 11,600 | \$ | 9,900 | \$ | 1,700 |
| Pool Permit | \$ | 125 | \$ | 63 | \$ | - | \$ | 63 |
| Repairs \& Maintenance | \$ | 10,000 | \$ | 5,000 | \$ | 3,055 | \$ | 1,945 |
| Fitness Center Repairs/Supplies | \$ | 2,500 | \$ | 1,250 | \$ | 1,931 | \$ | (681) |
| Office Supplies | \$ | 500 | \$ | 250 | \$ | 83 | \$ | 167 |
| ASCAP/BMI License Fees | \$ | 500 | \$ | 250 | \$ | - | \$ | 250 |
| Pest Control | \$ | 800 | \$ | 400 | \$ | 225 | \$ | 175 |
| Contingency | \$ | 3,000 | \$ | 1,500 | \$ | 554 | \$ | 946 |
| Total Amenities Cost Share | \$ | 233,953 | \$ | 173,760 | \$ | 111,814 | \$ | 61,946 |
| Reserves |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | 53,288 | \$ | 53,288 | \$ | 53,288 | \$ | - |
| Total Reserves | \$ | 53,288 | \$ | 53,288 | \$ | 53,288 | \$ | - |
| Total Expenditures | \$ | 669,025 | \$ | 443,696 | \$ | 341,583 | \$ | 102,113 |
| Excess Revenues (Expenditures) | \$ | $(8,656)$ |  |  | \$ | 305,530 |  |  |
| Fund Balance-Beginning | \$ | 8,656 |  |  | \$ | 208,602 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | 514,133 |  |  |

## Armstrong

Community Development District
Capital Reserve
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2024

|  | Adopted |  | Prorated Budget | Actual |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Budget |  | Thru 03/31/24 | Thru 03/31/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Transfer In | $\$$ | 53,288 | $\$$ | 53,288 | $\$$ | 53,288 | $\$$ |
| Interest | $\$$ | 250 | $\$$ | 125 | $\$$ | 341 | $\$$ |
| Total Revenues |  |  |  |  |  |  |  |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |

Other Financing Sources/(Uses)


| Total Other Financing Sources (Uses) | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | $\$$ | 53,538 | $\$$ | 53,413 | $\$$ | 53,629 |
|  |  |  |  |  |  |  |
| Fund Balance - Beginning | $\$$ | - |  | $\$$ | - |  |
|  |  |  |  |  |  |  |
| Fund Balance - Ending | $\$$ | 53,538 |  | $\$$ | 53,629 |  |

## Armstrong

## Community Development District

Debt Service Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru 03/31/24 | Thru 03/31/24 | Variance |

Revenues:

| Special Assessments | $\$$ | 265,819 | $\$$ | 262,574 | $\$$ | 262,574 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 7,500 | $\$$ | 3,750 | $\$$ | 12,534 | $\$$ | 8,784 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{2 7 3 , 3 1 9}$ | $\$$ | $\mathbf{2 6 6 , 3 2 4}$ | $\mathbf{\$}$ | $\mathbf{2 7 5 , 1 0 9}$ | $\$$ | $\mathbf{8 , 7 8 4}$ |

## Expenditures:

Series 2017A

| Interest-11/01 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- |
| Principal $-11 / 01$ | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ |
| Interest-05/01 | $\$$ | 92,541 | $\$$ | - | $\$$ | - | $\$$ |


| Total Expenditures | $\$$ | 261,441 | $\$$ | 168,900 | $\$$ | 168,900 | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | $(6,265)$ | \$ | 6,265 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | $(6,265)$ | \$ | 6,265 |
| Excess Revenues (Expenditures) | \$ | 11,878 |  |  | \$ | 99,943 |  |  |
| Fund Balance-Beginning | \$ | 187,544 |  |  | \$ | 470,156 |  |  |
| Fund Balance - Ending | \$ | 199,422 |  |  | \$ | 570,100 |  |  |

## Armstrong

Community Development District
Debt Service Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $03 / 31 / 24$ | Thru $03 / 31 / 24$ | Variance |

Revenues:

| Special Assessments | $\$$ | 411,185 | $\$$ | 405,853 | $\$$ | 405,853 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 13,500 | $\$$ | 6,750 | $\$$ | 13,038 | $\$$ | 6,288 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 2 4 , 6 8 5}$ | $\$$ | $\mathbf{4 1 2 , 6 0 3}$ | $\$$ | $\mathbf{4 1 8 , 8 9 1}$ | $\$$ | $\mathbf{6 , 2 8 8}$ |

## Expenditures:

Series 2019

| Interest-11/01 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Principal -11/01 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | - |
| Special Call-11/01 | $\$$ | - | $\$$ | - | $\$$ | 5,000 | $\$$ | $(5,000)$ |
| Interest-05/01 | $\$$ | 130,691 | $\$$ | - | $\$$ | - | $\$$ | - |
| Total Expenditures |  |  |  |  |  |  |  |  |

## Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 12 | \$ | (12) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 12 | \$ | (12) |
| Excess Revenues (Expenditures) | \$ | 16,038 |  |  | \$ | 135,947 |  |  |
| Fund Balance-Beginning | \$ | 292,185 |  |  | \$ | 499,526 |  |  |
| Fund Balance - Ending | \$ | 308,223 |  |  | \$ | 635,473 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2024


Revenues:

| Interest Income | $\$$ | - | $\$$ | - | $\$$ | 436 | $\$$ | 436 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{4 3 6}$ | $\$$ | $\mathbf{4 3 6}$ |

Expenditures:

| Capital Outlay - 2017A | \$ | - | \$ | - | \$ | 24,643 | \$ | $(24,643)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay-2017B | \$ | - | \$ | - | \$ | 881 | \$ | (881) |
| Total Expenditures | \$ | - | \$ | - | \$ | 25,524 | \$ | $(25,524)$ |

Other FinancingSources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 6,265 | \$ | $(6,265)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 6,265 | \$ | $(6,265)$ |
|  |  |  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(18,823)$ |  |  |
|  |  |  |  |  |  |  |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 18,823 |  |  |
|  |  |  |  |  |  |  |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | - |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 03/31/24 |  | Thru 03/31/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Interest Income | \$ | - | \$ | - | \$ | 1,846 | \$ | 1,846 |
| Total Revenues | \$ | - | \$ | - | \$ | 1,846 | \$ | 1,846 |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 213,476 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 1 3 , 4 7 6}$ |

Other Financing Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(211,643)$ |  |  |
| Fund Balance - Beginning | \$ | - |  |  | \$ | 211,643 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | - |  |  |


|  | Oct |  |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  | Sept |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assessments | \$ | - | \$ | 32,858 | \$ | 589,869 | \$ | 1,378 | \$ | - | \$ | 5,486 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 629,592 |
| Cost Share - Tynes Blvd. | \$ | 1,100 | \$ | 1,239 | \$ | 1,180 | \$ | 1,198 | \$ | 1,139 | \$ | 1,123 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,980 |
| Interest | \$ | 765 | \$ | 556 | \$ | 329 | \$ | 1,940 | \$ | 2,652 | \$ | 2,035 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,277 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | - | \$ | 1,540 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,540 |
| Miscellaneous Income - Access Cards | \$ | 150 | \$ | 100 | \$ | 25 | \$ | - | \$ | 200 | \$ | 50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 525 |
| Miscellaneous Income - Rental | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100 | \$ | 100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200 |
| Total Revenues | \$ | 2,015 | \$ | 34,753 | \$ | 591,403 | \$ | 6,056 | \$ | 4,091 | \$ | 8,794 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 647,113 |

## Expenditures:

General\&Administrative:
Supervisor Fees
FICA Expense
Engineering Fees
Arbitrage
Assessment Roll
Dissemination
District Counsel
Annual Audit
Trustee Fees
Management Fees
Website Maintenance
Telephone
Postage
Postage
Insurance
Printing \& Binding
Legal Advertising
Other Current Charges
Other Current
Office Supplies
Office Supplies

| 1,000 | $\$$ |
| ---: | :--- |
| 77 | $\$$ |
| 124 | $\$$ |
| - | $\$$ |
| 5,300 | $\$$ |
| 583 | $\$$ |
| 1,691 | $\$$ |
| - | $\$$ |
| 3,717 | $\$$ |
| 4,174 | $\$$ |
| 150 | $\$$ |
| 104 | $\$$ |
| 30 | $\$$ |
| 48 | $\$$ |
| 6,818 | $\$$ |
| 39 | $\$$ |
| 44 | $\$$ |
| - | $\$$ |
| 12 | $\$$ |
| 175 | $\$$ |

1,000 \$
600 \$ 1,000 \$
1,000 \$ 1,000
1,000 \$

Dues, Licenses \& Subscriptions


46 \$
77 \$
77
77 \$


| Eield Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Security | \$ | 3,405 | \$ | 3,386 | \$ | 3,582 | \$ | 3,332 | \$ | 3,153 | \$ | 3,638 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 20,495 |
| Electric | \$ | 113 | \$ | - | \$ | 116 | \$ | 117 | \$ | 116 | \$ | 86 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 549 |
| Water \& Sewer/Irrigation | \$ | 1,916 | \$ | 2,729 | \$ | 1,755 | \$ | 1,487 | \$ | 1,708 | \$ | 1,512 | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 11,108 |
| Repairs \& Maintenance | \$ | 1,712 | \$ | 145 | \$ | 94 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,950 |
| Landscape - Contract | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 67,187 |
| Landscape- Contingency | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,770 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,770 |
| Lake Maintenance | \$ | 995 | \$ | - | \$ | - | \$ | 995 | \$ | 995 | \$ | 995 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 3,980 |
| Irrigation Repairs | \$ | 740 | \$ | 1,150 | \$ | - | \$ | 1,541 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,431 |
| Doggie Pot Stations | \$ | 155 | \$ | 155 | \$ | 72 | \$ | - | \$ | 148 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 530 |



|  | Oct |  |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  |  |  | Sept Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amenity Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 37,500 |
| Preventative Maintenance | \$ | - | \$ | 1,228 | \$ | 3,180 | \$ | 1,053 | \$ | 173 | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 5,634 |
| Facility Attendant | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Propoerty Insurance | \$ | 28,929 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 28,929 |
| Phone/Internet/Cable | \$ | 204 | \$ | 204 | \$ | 204 | \$ | 204 | \$ | 204 | \$ | 204 | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 1,221 |
| Electric | \$ | 1,105 | \$ | - | \$ | 1,030 | \$ | 1,231 | \$ | 1,338 | \$ | 1,188 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 5,892 |
| Water/Irrigation | \$ | 409 | \$ | 1,564 | \$ | 649 | \$ | 855 | \$ | 936 | \$ | 789 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 5,201 |
| Gas | \$ | 80 | \$ | 80 | \$ | 136 | \$ | - | \$ | 126 | \$ | 98 | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 520 |
| Reuse Service | \$ | 354 | \$ | 354 | \$ | 354 | \$ | 443 | \$ | 443 | \$ | 443 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 2,393 |
| Access Cards | \$ | - | \$ | - | \$ | 1,767 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 1,767 |
| Janitorial Services | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 6,508 |
| Janitorial Supplies | \$ | - | \$ | 117 | \$ | 204 | \$ | - | \$ | 180 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 502 |
| Pool Maintenance | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 9,900 |
| Pool Permit | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| Repairs \& Maintenance | \$ | - | \$ | 400 | \$ | 1,500 | \$ | - | \$ | 1,155 | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 3,055 |
| Fitness Center Repairs/Supplies | \$ | 350 | \$ | 968 | \$ | - | \$ | - | \$ | 350 | \$ | 263 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 1,931 |
| Office Supplies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 83 | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 83 |
| ASCAP/BMI License Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| Pest Control | \$ | 45 | \$ | 45 | \$ | 45 | \$ | 45 | \$ | 45 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 225 |
| Contingency | \$ | - | \$ | 151 | \$ | - | \$ |  | \$ | 403 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 554 |
| Total Amenities | \$ | 40,461 | \$ | 14,096 | \$ | 18,054 | \$ | 12,815 | \$ | 14,420 | \$ | 11,969 | \$ | - | \$ | - | \$ | - | \$ | , | \$ | $\cdot$ | \$ | $\cdot$ | \$ | 111,814 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 |
| Total Reserves | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 53,288 |
| Total Expenditures | \$ | 84,780 | \$ | 45,139 | \$ | 43,149 | \$ | 37,762 | \$ | 95,075 | \$ | 35,677 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 341,583 |
| Excess Revenues (Expenditures) | \$ | $(82,764)$ | \$ | $(10,386)$ | \$ | 548,254 | \$ | $(31,706)$ | \$ | $(90,984)$ | \$ | $(26,883)$ | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 305,530 |

## Armstrong

Community Development District

## Long Term Debt Report

| SERIES 2017A, SPECIALASSESSMENT BONDS |  |  |
| :---: | :---: | :---: |
| OPTIONAL REDEMPTION DATE: | 11/1/2027 |  |
| INTEREST RATES: | 3.625\%, 4.500\%, 5.000\%, 5.125\% |  |
| MATURITY DATE: | 11/1/2048 |  |
| RESERVE FUND DEFINITION | MAXIMUM ANNUAL DEBT SERVICE |  |
| RESERVE FUND REQUIREMENT | \$265,819 |  |
| RESERVE FUND BALANCE | \$265,819 |  |
| BONDS OUTSTANDING - 09/30/17 |  | \$4,035,000 |
| LESS: NOVEMBER 1, 2019 |  | $(\$ 65,000)$ |
| LESS: NOVEMBER 1, 2020 |  | $(\$ 70,000)$ |
| LESS: NOVEMBER 1, 2021 |  | (\$70,000) |
| LESS: NOVEMBER 1, 2022 |  | $(\$ 75,000)$ |
| LESS: NOVEMBER 1, 2023 |  | $(\$ 75,000)$ |
| CURRENT BONDS OUTSTANDING |  | \$3,680,000 |

## SERIES 2019A, SPECIALASSESSMENT BONDS

OPTIONAL REDEMPTION DATE:
INTEREST RATES:
MATURITY DATE:
RESERVE FUND DEFINITION
RESERVE FUND REQUIREMENT
RESERVE FUND BALANCE

11/1/2029
3.125\%, 3.550\%, 4.000\%, 4.100\%

11/1/2050
MAXIMUM ANNUAL DEBT SERVICE
\$205,500
\$205,400
LESS: FEBRUARY 1,2021 (\$140,000)

LESS: MAY 1, 2021 (SPECIAL CALL)
$(\$ 10,000)$
LESS: AUGUST 1, 2021 (SPECIAL CALL)
$(\$ 90,000)$
LESS: NOVEMBER 1, 2021 (SPECIAL CALL)
(\$130,000)
LESS: NOVEMBER 1, 2021
(\$140,000)
LESS: FEBRUARY 1, 2022 (SPECIAL CALL)
$(\$ 10,000)$
LESS: MAY 1, 2022 (SPECIAL CALL)
LESS: NOVEMBER 1, 2022
$(\$ 5,000)$

LESS: NOVEMBER 1, 2023
LESS: NOVEMBER 1, 2023 (SPECIAL CALL)
$(\$ 5,000)$

CURRENT BONDS OUTSTANDING

## Armstrong

COMMUNITY DEVELOPMENT DISTRICT
Special Assessment Receipts
Fiscal Year 2024
$\begin{array}{cllllllll}\text { Gross Assessments } & \$ & 678,035.40 & \$ & 282,777.90 & \$ & 437,080.83 & \$ & 1,397,894.13 \\ \text { Net Assessments } & \$ & 637,353.28 & \$ & 265,811.23 & \$ & 410,855.98 & \$ & 1,314,020.48\end{array}$
ON ROLL ASSESSMENTS

|  |  |  |  |  |  |  |  |  |  | 48.50\% | 20.23\% | 31.27\% |  | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Distribution |  | Gross Amount |  | Commissions | Discount/Penalty |  | Interest | Net Receipts | O\&M Portion | 2017A Debt Service Asmt | 2019A Debt <br> Service Asmt |  | Total |
| 11/6/23 | ACH |  | \$2,760.70 |  | \$52.22 | \$149.82 |  | \$0.00 | \$2,558.66 | \$1,241.05 | \$517.59 | \$800.02 |  | \$2,558.66 |
| 11/14/23 | ACH |  | \$22,654.61 |  | \$434.97 | \$906.19 |  | \$0.00 | \$21,313.45 | \$10,337.89 | \$4,311.47 | \$6,664.10 |  | \$21,313.46 |
| 11/29/23 | ACH |  | \$46,631.97 |  | \$895.33 | \$1,865.26 |  | \$0.00 | \$43,871.38 | \$21,279.40 | \$8,874.68 | \$13,717.30 |  | \$43,871.38 |
| 12/11/23 | ACH |  | \$1,284,609.59 |  | \$24,664.51 | \$51,384.35 |  | \$0.00 | \$1,208,560.73 | \$586,201.02 | \$244,477.93 | \$377,881.78 |  | \$1,208,560.73 |
| 12/22/23 | ACH |  | \$8,017.74 |  | \$154.34 | \$300.31 |  | \$0.00 | \$7,563.09 | \$3,668.41 | \$1,529.93 | \$2,364.76 |  | \$7,563.10 |
| 01/10/24 | ACH |  | \$2,988.86 |  | \$57.99 | \$89.67 |  | \$0.00 | \$2,841.20 | \$1,378.10 | \$574.74 | \$888.36 |  | \$2,841.20 |
| 03/14/24 | ACH |  | \$11,686.10 |  | \$230.83 | \$144.42 |  | \$0.00 | \$11,310.85 | \$5,486.22 | \$2,288.05 | \$3,536.57 |  | \$11,310.84 |
|  |  |  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTAL | \$ | 1,379,349.57 | \$ | 26,490.19 | \$ 54,840.02 | \$ | - | \$ 1,298,019.36 | \$ 629,592.09 | \$ 262,574.39 | \$ 405,852.89 | \$ | 1,298,019.37 |


|  | $98.78 \%$ |
| ---: | ---: |
|  | Net Percent Collected |
| $\$$ | Balance Remaining to Collect |

## Armstrong

## Community Development District

## Series 2017A/B Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through February 29, 2024

Opening Balance in Construction Account - Series 2017
\$6,111,819.56
Source of Funds: Interest Earned on Series 2017
\$10,277.58
Developer Contributions \$2,599,016.82
Transfer from Debt Service $\quad \$ 16,117.54$
Prepaid CEC Fees $\quad \$ 81,232.20$
Use of Funds:
Disbursements:

| Cost of Issuance | $(\$ 409,225.50)$ |
| :--- | ---: |
| Roadway Improvements | $(\$ 1,763,477.65)$ |
| Utilities | $(\$ 2,181,215.35)$ |
| Stormwater Management System | $(\$ 1,370,377.54)$ |
| Amenity Area \& Neighborhood Parks | $(\$ 2,457,555.82)$ |
| Contingency | $(\$ 68,494.30)$ |
| Professional Fees | $(\$ 568,117.54)$ |

Adjusted Balance in Construction Account at February 29, 2024

## 2. Funds Available For Construction at February 29, 2024

Book Balance of Construction Fund at February 29, 2024
$\$ 0.00$
Contracts in place at February 29, 2024

## 3. Investments - US Bank

| February 29, 2024 | Type | Yield | Due | Maturity |
| :--- | :--- | :--- | :--- | :--- |
| Construction Fund: | Overnight |  | Principal |  |
|  |  |  | $\$ 0.00$ |  |
|  |  | Due from Developer | $\$ 0.00$ |  |
|  |  | ADJ: Outstanding Requisitions | $\$ 0.00$ |  |

Armstrong Community Development District
Series 2017


Armstrong Community Development District
Series 2017

| 33 | 10/25/18 | Basham \& Lucas | \$2,200.00 |  | \$2,200.00 |  |  |  |  |  |  | \$2,200.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | 11/20/18 | JR Davis Construction | \$139,836.51 |  | \$139,836.51 | \$138,702.97 |  | \$1,133.54 |  |  |  |  |  |  |  |  |  |
| 35 | 11120/18 | Basham \& Lucas | \$4,400.00 |  | \$4,400.00 |  |  |  |  |  |  | \$4,400.00 |  |  |  |  |  |
| 36 | 12/318 | Scherer Construction | \$45,234,00 |  | \$45,234,00 |  |  |  | \$16,200.00 |  |  |  |  |  |  | \$29,034,00 |  |
| 37 | $12111 / 18$ | Gemini Engineering | \$9,000.00 |  | \$9,000.00 |  |  |  |  |  |  |  |  |  | \$9,000.00 |  |  |
| 38 | 1/16/19 | Eiland \& Assoc | \$1,285.00 |  | \$1,285.00 |  |  |  |  |  |  |  |  | \$1,285.00 |  |  |  |
| 39 | 1/16/19 | Basham \& Lucas | \$3,932.70 |  | \$3,932.70 |  |  |  |  |  |  | \$3,932.70 |  |  |  |  |  |
| 40 | 1/1619 | JR Davis Construction | \$187,117.98 |  | \$187,117.98 | \$187,117.98 |  |  |  |  |  |  |  |  |  |  |  |
| 41 | 1/1619 | JR Davis Construction | \$482,000.11 |  | \$482,000.11 | \$141,541.07 | \$228,900.29 | \$107,013.13 | \$4,545.62 |  |  |  |  |  |  |  |  |
| 42 | 1/16/19 | $J R$ Davis Construction | \$30,272,81 |  | \$30,272.78 | \$30,272.81 |  |  |  |  |  |  |  |  |  |  |  |
| 43 | 1/1619 | Scherer Construction | \$102,156.56 |  | \$102,156.56 |  |  |  | \$102,156.56 |  |  |  |  |  |  |  |  |
| 44 | 5/13/19 | Hadden Engineering | \$8,289.00 |  | \$8,289.00 |  |  |  |  |  | \$8,289.00 |  |  |  |  |  |  |
| 45 | 212819 | Jr Davis Construction | \$18,254,18 |  | \$18,254.18 |  |  |  | \$18,254.18 |  |  |  |  |  |  |  |  |
| 46 | 22819 | Scherer Construction | \$316,090.57 |  | \$316,090.57 |  |  |  | \$316,090.57 |  |  |  |  |  |  |  |  |
| 47 | 2/28/19 | Gemini Engineening | \$500.00 |  | \$500.00 |  |  |  |  |  |  |  |  |  | \$500.00 |  |  |
| 48 | 2/2819 | Vallencourt Construction | \$5,843.00 |  | \$5,843.00 | \$5,843.00 |  |  |  |  |  |  |  |  |  |  |  |
| 49 | 3/21/19 | Basham \& Lucas | \$4,798.10 |  | \$4,798.10 |  |  |  |  |  |  | \$4,798.10 |  |  |  |  |  |
| 50 | 3/21/19 | JR Davis Construction | \$90,449,36 |  | \$90,449,36 | \$3,727.55 |  | \$84,201.81 |  |  |  |  | \$2,520.00 |  |  |  |  |
| 51 | 3/21/19 | Hadden Engineering | \$1,450.00 |  | \$1,450.00 |  |  |  |  |  | \$1,450.00 |  |  |  |  |  |  |
| 52 | 3/21/19 | Scherer Construction | \$225,485.41 |  | \$225,485.41 |  |  |  | \$225,485.41 |  |  |  |  |  |  |  |  |
| 53 | 3/21/19 | Buiiteite Inspections | \$445.00 |  | \$445.00 |  |  |  |  |  |  |  |  |  |  |  | \$445.00 |
| 54 | 3/21/19 | Gaynell James | \$1,011.75 |  | \$1,011.75 |  |  |  |  | \$1,011.75 |  |  |  |  |  |  |  |
| 55 | 3/21/19 | Basham \& Lucas | \$1,432.70 |  | \$1,432.70 |  |  |  |  |  |  | \$1,432.70 |  |  |  |  |  |
| 56 | 4/23/19 | Basham \& Lucas | \$4,965.40 |  | \$4,965.40 |  |  |  |  |  |  | \$4,965.40 |  |  |  |  |  |
| 57 | 4/23/19 | JR Davis Construction | \$66,879.94 |  | \$66,879.94 |  |  | \$66,879.94 |  |  |  |  |  |  |  |  |  |
| 58 | 4/23/19 | Scherer Construction | \$318,369.47 |  | \$318,369.47 |  |  |  | \$318,369.47 |  |  |  |  |  |  |  |  |
| 59 | 4/23/19 | Hadden Engineering | \$900.00 |  | \$900.00 |  |  |  |  |  | \$900.00 |  |  |  |  |  |  |
| 60 | 5/1319 | Micamy Design | \$69,572.42 |  | \$69,572.42 |  |  |  | \$69,572.42 |  |  |  |  |  |  |  |  |
| 61 | 5/13/19 | Basham \& Lucas | \$4,369.60 |  | \$4,369.60 |  |  |  |  |  |  | \$4,369.60 |  |  |  |  |  |
| 62 | 5/13/19 | Jr Davis | \$9,230.52 |  | \$9,230.52 | \$9,230.52 |  |  |  |  |  |  |  |  |  |  |  |
| 63 | 5/13/19 | Sofito | \$24,363.58 |  | \$24,363.58 |  |  |  |  | \$24,363.58 |  |  |  |  |  |  |  |
| 64 | 5/13/19 | Scherer Construction | \$534,873.84 |  | \$534,873.84 |  |  |  | \$491,724.78 |  |  |  |  |  |  | \$43,149.06 |  |
| 65 | 5/13/19 | Eiland \& Assoc | \$325.00 |  | \$325.00 |  |  |  |  |  |  |  |  | \$325.00 |  |  |  |
| 66 | 6/20/19 | Basham \& Lucas | \$3,939.20 |  | \$3,939.20 |  |  |  |  |  |  | \$3,939.20 |  |  |  |  |  |
| 67 | 6/20/19 | JR Davis | \$62,276.73 |  | \$62,276.73 |  |  | \$62,276.73 |  |  |  |  |  |  |  |  |  |
| 68 | 6/2019 | Scherer Construction | \$307,866.51 |  | \$307,816.51 |  |  |  | \$269,743.81 |  |  |  |  |  |  | \$38,072,70 |  |
| 69 | 8/21/19 | Basham \& Lucas | \$3,239.20 |  | \$3,239.20 |  |  |  |  |  |  | \$3,239.20 |  |  |  |  |  |
| 70 | 7124119 | Hadden Engineering | \$1,000.00 |  | \$1,000.00 |  |  |  |  |  | \$1,000.00 |  |  |  |  |  |  |
| 71 | 7124119 | Hadden Engineering | \$450.00 |  | \$450.00 |  |  |  |  |  | \$450.00 |  |  |  |  |  |  |
| 72 | 7/24/19 | Jr Davis | \$49,761.92 |  | \$49,761.92 |  |  |  | \$49,761.92 |  |  |  |  |  |  |  |  |
| 73 | 7/24/19 | Scherer Construction | \$327,079.18 |  | \$327,079.18 |  |  |  | \$327,079.18 |  |  |  |  |  |  |  |  |
| 74 | $7124 / 19$ | Jr Davis | \$5,297.72 |  | \$5,297.72 |  |  |  | \$5,297.72 |  |  |  |  |  |  |  |  |
| 75 | 8/21/19 | Hadden Engineering | \$825.00 |  | \$825.00 |  |  |  |  |  | \$825.00 |  |  |  |  |  |  |
| 76 | $8 / 21119$ | Basham \& Lucas | \$1,604.40 |  | \$1,604.40 |  |  |  |  |  |  | \$1,604.40 |  |  |  |  |  |
| 77 | 8/21/19 | Scherer Construction | \$148,692.52 |  | \$148,692.52 |  |  |  | \$148,692.52 |  |  |  |  |  |  |  |  |
| 78 | 10/219 | JR Davis Construction | \$25,344.44 |  | \$25,344.44 |  |  |  | \$25,344.44 |  |  |  |  |  |  |  |  |
| 79 | 10/219 | Micamy Design | \$23,190.73 |  | \$23,190.73 |  |  |  | \$23,190.73 |  |  |  |  |  |  |  |  |
| 80 | 1017719 | Eiland \& Assoc | \$1,800.00 |  | \$1,800.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,800.00 |
| 81 | 10/2723 | England-Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  |  |  |  |  |  | \$3,750.00 |
| 82 | 10/27/23 | England-Thims \& Miller | \$2,250.00 |  | \$2,250.00 |  |  |  |  |  |  |  |  |  |  |  | \$2,250.00 |
| 83 | 1012723 | England-Thims \& Miller | \$1,500.00 |  | \$1,500.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,500.00 |
| 85 | $2128 / 24$ | Greyhawk Ventures | \$14,654.28 |  |  | \$14,654.28 |  |  |  |  |  |  |  |  |  |  |  |
| 86 | 2/21/21 | Star Cleaning USA, Inc. | \$3,370.00 |  | \$3,370.00 | \$3,370.00 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  | \$8,818,463.69 | \$409,225.50 | \$8,394,583.88 | \$1,763,477.65 | \$2,181,215.35 | \$1,370,377.54 | \$2,457,555.82 | \$68,494.30 | \$79,180.75 | \$20,477.88 | \$49,839.35 | \$5,110.00 | \$12,500.00 | \$110,255.76 | \$108,753.80 |

Armstrong Community Development District
Series 2017

repaid CEC Fees:
$\$ 16,826.67$
$\$ 23,789.43$
$\$ 40,616.10$
$\$ 81,232.20$


## Armstrong <br> Community Development District <br> Series 2019 Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through December 31, 2023

| Opening Balance in Construction Account - Series 2019 | \$6,768,742.71 |
| :---: | :---: |
| Source of Funds: Interest Earned on Series 2019 | \$4,597.80 |
| Developer Contributions/Add'l Revenue | \$3,629,302.23 |
| Transfer from Debt Service | \$220,442.87 |
| Use of Funds: |  |
| Transfer Out |  |
| Disbursements: | (\$2,747.04) |
| Cost of Issuance | (\$397,308.14) |
| Roadway Improvements | (\$2,570,945.09) |
| Water, Sewer, Reuse \& Electric | (\$1,879,033.13) |
| Stormwater Management System | (\$2,030,236.05) |
| Amenity Area | $(\$ 2,671,439.84)$ |
| Neighborhood Parks | (\$589,575.62) |
| Contingency | \$0.00 |
| Professional Fees | (\$481,800.70) |
| Adjusted Balance in Construction Account at December 31, 2023 | (\$0.00) |

2. Funds Available For Construction at December 31, 2023

Book Balance of Construction Fund at December 31, 2023
(\$0.00)
Contracts in place at December 31, 2023

## 3. Investments - US Bank

| December 31, 2023 | Type | Yield Maturity | Principal |
| :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  | \$0.00 |
|  |  | Due fom Developer | \$0.00 |
|  |  | ADJ: Outstanding Requisitions | \$0.00 |
|  |  |  | \$0.00 |

Armstrong Community Development District
Series 2019

| REQ.\# | DATE | CONTRACTOR | AMOUNT OF REQUISITION | COI | Fixed Assets | Roadway System | Water, Sewer, Reuse and Electric | Stormwater <br> Management Systems | Amenity Center | Neighborhood Parks | Contingency | Misc. Professional Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COI |  | US Bank | \$5,675.00 | \$5,675.00 |  |  |  |  |  |  |  |  |
| COI |  | GMS | \$31,000.00 | \$31,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Holland \& Knight | \$5,250.00 | \$5,250.00 |  |  |  |  |  |  |  |  |
| COI |  | Feldman Mahoney | \$10,000.00 | \$10,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Akerman LP | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Gray Robinson | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Hopping Green | \$42,500.00 | \$42,500.00 |  |  |  |  |  |  |  |  |
| COI |  | ImageMaster | \$1,500.00 | \$1,500.00 |  |  |  |  |  |  |  |  |
| COI |  | England Thims \& Miller | \$5,458.84 | \$5,458.84 |  |  |  |  |  |  |  |  |
|  |  | Underwiters Discount | \$150,000.00 | \$150,000.00 |  |  |  |  |  |  |  |  |
|  |  | Org Issue Discount | \$65,924.30 | \$65,924.30 |  |  |  |  |  |  |  |  |
| 1 | 10/23/19 | Greyhawk Ventures | \$2,518,111.64 |  | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 |
| 2 | 11/7/19 | Besch and Smith | \$147,890.70 |  | \$147,890.70 | \$89,390.70 |  |  |  |  |  | \$58,500.00 |
| 3 | 11/7/19 | Besch and Smith | \$387,219.60 |  | \$387,219.60 | \$252,219.60 |  | \$135,000.00 |  |  |  |  |
| 4 | 11/15/19 | CCUA | \$65,630.75 |  | \$65,630.75 | \$65,630.75 |  |  |  |  |  |  |
| 5 | 11/15/19 | Eisman \& Russo | \$2,934.80 |  | \$2,934.80 |  |  |  |  |  |  | \$2,934.80 |
| 6 | 11/20/19 | Besch and Smith | \$363,774.60 |  | \$363,774.60 | \$309,774.60 |  | \$54,000.00 |  |  |  |  |
| 7 | 124/19 | Greyhawk Ventures | \$192,478.43 |  | \$192,478.43 |  |  |  |  |  |  | \$192,478.43 |
| 8 | 1/14/20 | England Thims \& Miller | \$3,000.00 |  | \$3,000.00 |  |  |  |  |  |  | \$3,000.00 |
| 9 | 1/14/20 | England Thims \& Miller | \$7,521.25 |  | \$7,521.25 |  |  |  |  |  |  | \$7,521.25 |
| 10 | 1/14/20 | Hopping Green | \$111.65 |  | \$111.65 |  |  |  |  |  |  | \$111.65 |
| 11 | 12/16/19 | Hadden Engineering | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 12 | 1/14/20 | Besch and Smith | \$600,869.78 |  | \$600,869.78 |  | \$67,500.00 | \$533,369.78 |  |  |  |  |
| 13 | 1/14/20 | Eisman \& Russo | \$5,285.64 |  | \$5,285.64 |  |  |  |  |  |  | \$5,285.64 |
| 14 | 1/23/20 | Besch and Smith | \$544,336.20 |  | \$544,336.20 |  | \$310,500.00 | \$86,400.00 | \$147,436.20 |  |  |  |
| 15 | 2/20/20 | England Thims \& Miller | \$7,710.68 |  | \$7,710.68 |  |  |  |  |  |  | \$7,710.68 |
| 16 | 2/20/20 | Eisman \& Russo | \$1,430.72 |  | \$1,430.72 |  |  |  |  |  |  | \$1,430.72 |
| 17 | 2/20/20 | Eisman \& Russo | \$7,153.58 |  | \$7,153.58 |  |  |  |  |  |  | \$7,153.58 |
| 18 | 2/20/20 | England Thims \& Miller | \$9,965.73 |  | \$9,965.73 |  |  |  |  |  |  | \$9,965.73 |
| 19 | 2/20/20 | Hopping Green | \$1,420.00 |  | \$1,420.00 |  |  |  |  |  |  | \$1,420.00 |
| 20 | 2/20/20 | Besch and Smith | \$668,766.60 |  | \$668,766.60 | \$82,866.60 | \$234,000.00 | \$351,900.00 |  |  |  |  |
| 21 | 3/20/20 | Eisman \& Russo | \$4,255.46 |  | \$4,255.46 |  |  |  |  |  |  | \$4,255.46 |
| 22 | 4/17/20 | Besch and Smith | \$498,794.03 |  | \$498,794.03 | \$115,320.39 | \$265,500.00 | \$117,973.64 |  |  |  |  |
| 23 | 3/20/20 | England Thims \& Miller | \$8,151.95 |  | \$8,151.95 |  |  |  |  |  |  | \$8,151.95 |
| 24 | 3/20/20 | England Thims \& Miller | \$450.00 |  | \$450.00 |  |  |  |  |  |  | \$450.00 |
| 25 | 3/20/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 26 | 6/24/20 | Clay Electric | \$143,385.44 |  | \$143,386.44 |  | \$143,385.44 |  |  |  |  |  |
| 27 | 5/20/20 | England Thims \& Miller | \$13,460.28 |  | \$13,460.28 |  |  |  |  |  |  | \$13,460.28 |
| 28 | 5/20/20 | England Thims \& Miller | \$1,582.04 |  | \$1,582.04 |  |  |  |  |  |  | \$1,582.04 |
| 29 | 5/20/20 | England Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  | \$3,750.00 |
| 30 | 5/20/20 | England Thims \& Miller | \$2,650.00 |  | \$2,650.00 |  |  |  |  |  |  | \$2,650.00 |
| 31 | 5/20/20 | Besch and Smith | \$184,270.26 |  | \$184,270.26 |  | \$184,270.26 |  |  |  |  |  |
| 32 | 5/20/20 | Eisman \& Russo | \$8,584.29 |  | \$8,584.29 |  |  |  |  |  |  | \$8,584.29 |
| 33 | 5/20/20 | CCUA | \$4,237.64 |  | \$4,237.64 |  | \$4,237.64 |  |  |  |  |  |
| 34 | 5/20/20 | CCUA | \$6,896.92 |  | \$6,896.92 |  | \$6,896.92 |  |  |  |  |  |
| 35 | 6/24/20 | Besch and Smith | \$265,109.40 |  | \$265,109.40 |  |  | \$265,109.40 |  |  |  |  |
| 36 | 6/16/20 | Eisman \& Russo | \$7,483.74 |  | \$7,483.74 |  |  |  |  |  |  | \$7,483.74 |
| 37 | 6/16/20 | England Thims \& Miller | \$225.00 |  | \$225.00 |  |  |  |  |  |  | \$225.00 |
| 38 | 6/16/20 | England Thims \& Miller | \$3,250.00 |  | \$3,250.00 |  |  |  |  |  |  | \$3,250.00 |
| 39 | 7/28/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 40 | 7/28/20 | Besch and Smith | \$199,339.24 |  | \$199,339.24 | \$199,339.24 |  |  |  |  |  |  |
| 41 | 7/28/20 | Scherer Construction | \$109,415.79 |  | \$109,415.79 |  |  |  |  | \$109,415.79 |  |  |
| 42 | 7/28/20 | Eisman \& Russo | \$5,869.60 |  | \$5,869.60 |  |  |  |  |  |  | \$5,869.60 |
| 43 | 7/28/20 | England Thims \& Miller | \$7,272.39 |  | \$7,272.39 |  |  |  |  |  |  | \$7,272.39 |
| 44 | 7/28/20 | England Thims \& Miller | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 45 | 8/25/20 | Besch and Smith | \$354,774.60 |  | \$354,774.60 | \$354,774.60 |  |  |  |  |  |  |
| 46 | 8/25/20 | England Thims \& Miller | \$5,750.00 |  | \$5,750.00 |  |  |  |  |  |  | \$5,750.00 |
| 47 | 8/25/20 | England Thims \& Miller | \$1,965.00 |  | \$1,965.00 |  |  |  |  |  |  | \$1,965.00 |
| 48 | 9/23/20 | England Thims \& Miller | \$6,889.75 |  | \$6,889.75 |  |  |  |  |  |  | \$6,889.75 |
| 49 | 9/23/20 | Besch and Smith | \$178,900.83 |  | \$178,900.83 | \$9,000.00 | \$19,000.00 |  |  | \$150,900.83 |  |  |
| 50 | 10/15/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 51 | 10/15/20 | England Thims \& Miller | \$524.00 |  | \$524.00 |  |  |  |  |  |  | \$524.00 |
| 52 | 10/15/20 | England Thims \& Miller | \$532.00 |  | \$532.00 |  |  |  |  |  |  | \$532.00 |
| 53 | 10/15/20 | Besch and Smith | \$98,610.30 |  | \$98,610.30 |  | \$27,000.00 | \$68,910.30 |  |  |  | \$2,700.00 |
| 54 | 10/15/20 | Eisman \& Russo | \$4,989.16 |  | \$4,989.16 |  |  |  |  |  |  | \$4,989.16 |
| 55 | 12/3/20 | Clay Electric | \$72,940.00 |  | \$72,940.00 |  | \$72,940.00 |  |  |  |  |  |
| 56 | 123/20 | Besch and Smith | \$39,470.50 |  | \$39,470.50 | \$19,660.31 |  | \$19,155.30 |  |  |  | \$654.89 |
| 57 | 123/20 | Eisman \& Russo | \$7,043.52 |  | \$7,043.52 |  |  |  |  |  |  | \$7,043.52 |
| 58 | 123/20 | ECS Florida, LLC | \$850.00 |  | \$850.00 |  |  |  |  |  |  | \$850.00 |
| 59 | 123/20 | Eisman \& Russo | \$5,649.49 |  | \$5,649.49 |  |  |  |  |  |  | \$5,649.49 |
| 60 | 123/20 | England Thims \& Miller | \$3,626.20 |  | \$3,626.20 |  |  |  |  |  |  | \$3,626.20 |
| 61 | 123/20 | England Thims \& Miller | \$2,196.34 |  | \$2,196.34 |  |  |  |  |  |  | \$2,196.34 |

Armstrong Community Development District


| SUMMARY: |  |  |
| :---: | :---: | :---: |
| BOND PROCEEDS |  | \$6,768,742.71 |
| DEVELOPER CONTRIBUTIONS |  | \$3,629,302.23 |
| INT REC'D TO DATE |  | \$4,597.80 |
| TRANSFER FROM DEBT SERVICE |  | \$220,442.87 |
| LESS: TRANSFER OUT |  | (\$2,747.04) |
| LESS: REQ. PAID |  | (\$10,620,338.57) |
| BALANCE |  | \$0.00 |
| RECONCILIATION |  |  |
| TRUST STATEMENT |  | \$0.00 |
| O/S REQ. |  | \$0.00 |
| ADJ BALANCE |  | \$0.00 |
| VARIANCE |  | \$0.00 |
| Add'I Revenue/Developer Contributions: |  |  |
| 6/23/20 | \$328,037.36 |  |
| 7/27/20 | \$330,623.14 |  |
| 7/29/20 | \$34,813.80 | Prepaid CEC Fees from FY19 |
| 7/29/20 | \$65,154.00 | Agmt\# 19 - Media |
| 7/29/20 | \$6,863.03 | Trans from Acq 2019 A1 |
| 8/20/20 | \$255,658.30 |  |
| 9/21/20 | \$185,790.58 |  |
| 9/28/20 | \$157,645.00 | Clay Electric |
| 10/22/20 | \$12,833.40 |  |
| 12/3/20 | \$71,528.16 | Greyhawk Venture |
| 12/14/20 | \$53,900.28 |  |
| 12/16/20 | \$41,066.88 |  |
| 1/27/21 | \$555,129.53 |  |
| 3/1/21 | \$558,891.81 |  |
| 4/1/21 | \$273,538.55 |  |
| 4/5/21 | \$16,041.75 | Feldman \& Mahoney Chk\#1744 |
| 4/26/21 | \$112,865.44 |  |
| 5/27/21 | \$13,455.34 | Greyhawk Venture |
| 6/18/21 | \$20,455.81 |  |
| 6/28/21 | \$57,750.30 |  |
| 7/30/21 | \$453,024.70 |  |
| 6/21/23 | \$24,235.07 |  |
|  | \$3,629,302.23 |  |


| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-19 | \$0.00 | \$0.00 |
| Nov-19 | \$194.83 | \$1.42 |
| Dec-19 | \$401.21 | \$0.44 |
| Jan-20 | \$345.21 | \$0.16 |
| Feb-20 | \$276.32 | \$0.00 |
| Mar-20 | \$137.19 | \$0.00 |
| Apr-20 | \$39.48 | \$0.00 |
| May-20 | \$4.78 | \$0.00 |
| Jun-20 | \$1.95 | \$0.00 |
| Jul-20 | \$0.38 | \$0.00 |
| Aug-20 | \$0.09 | \$0.00 |
| Sep-20 | \$0.52 | \$0.00 |
|  | \$1,401.96 | \$2.02 |
| Oct-20 | \$0.12 | \$0.00 |
| Nov-20 | \$0.43 | \$0.00 |
| Dec-20 | \$0.25 | \$0.00 |
| Jan-21 | \$0.24 | \$0.00 |
| Feb-21 | \$0.34 | \$0.00 |
| Mar-21 | \$0.00 | \$0.00 |
| Apr-21 | \$0.00 | \$0.00 |
| May-21 | \$0.07 | \$0.00 |
| Jun-21 | \$0.07 | \$0.00 |
| Jul-21 | \$0.09 | \$0.00 |
| Aug-21 | \$0.32 | \$0.00 |
| Sep-21 | \$0.32 | \$0.00 |
|  | \$2.25 | \$0.00 |
| Oct-21 | \$0.24 | \$0.00 |
| Nov-21 | \$0.22 | \$0.00 |
| Dec-21 | \$0.21 | \$0.00 |
| Jan-22 | \$0.27 | \$0.00 |
| Feb-22 | \$0.27 | \$0.00 |
| Mar-22 | \$0.22 | \$0.00 |
| Apr-22 | \$0.23 | \$0.00 |
| May-22 | \$0.18 | \$0.00 |
| Jun-22 | \$0.19 | \$0.00 |
| Jul-22 | \$0.18 | \$0.00 |
| Aug-22 | \$0.19 | \$0.00 |
| Sep-22 | \$29.40 | \$0.00 |
|  | \$31.80 | \$0.00 |

19

| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-22 | $\$ 54.98$ | $\$ 0.00$ |
| Nov-22 | $\$ 67.52$ | $\$ 0.00$ |
| Dec-22 | $\$ 71.67$ | $\$ 0.00$ |
| Jan-23 | $\$ 83.69$ | $\$ 0.00$ |
| Feb-23 | $\$ 89.18$ | $\$ 0.00$ |
| Mar-23 | $\$ 80.84$ | $\$ 0.00$ |
| Apr-23 | $\$ 109.06$ | $\$ 0.00$ |
| May-23 | $\$ 131.04$ | $\$ 0.00$ |
| Jun-23 | $\$ 101.75$ | $\$ 0.00$ |
| Jul-23 | $\$ 74.24$ | $\$ 0.00$ |
| Aug-23 | $\$ 9.45$ | $\$ 0.00$ |
| Sep-23 | $\$ 440.82$ | $\$ 0.00$ |
| $\$ 1,314.24$ |  |  |
| Oct-23 | $\$ 929.54$ | $\$ 0.00$ |
| Nov-23 | $\$ 907.02$ | $\$ 0.00$ |
| Dec-23 | $\$ 8.97$ | $\$ 0.00$ |
| $\$ 1,845.53$ |  |  |

B.

# Armstrong <br> Community Development District 

Summary of Invoices

March 01, 2024 - March 31, 2024

| Fund | Date | Check No.'s | Amount |
| :---: | :---: | :---: | ---: |
| General Fund |  |  |  |
|  | $3 / 7 / 24$ | $1094-1096$ | $\$$ |
|  | $3 / 14 / 24$ | $1097-1101$ | $8,204.15$ |
|  | $3 / 19 / 24$ | $1102-1103$ | $3,5751.27$ |
|  | $3 / 26 / 24$ | $1104-1105$ | $4,632.50$ |
|  |  | $\$ 46,162.78$ |  |





| TOTAL FOR BANK A | $46,162.78$ |
| :--- | :--- |
| TOTAL FOR REGISTER | $46,162.78$ |

## Bill To:

Armstrong CDD
475 West Town Place
Suite 114
At. Augustine, FL 32092
Invoice \#: 127
Invoice Date: 3/1/24
Due Date: 3/1/24
Case:
P.O. Number:



INVOICE\#: 1898796
INVOICE DATE: 3/1/2024
SERVICE MONTH: MARCH COST ID: 196869

PO Box 160726
Altamonte Springs, Florida $32716-0726$
(813) 589-3091

FL Lis: CPC056833
TXLic: TIC. 742
AZ Lice: R631134

Billing Address:
Armstrong COD
475 West Town Place Suite 114
St. Augustine FL. 32092



Please send all payments to the below remit-to address: Poof Troopers PO Box 160726 Atamonte Springs, FL 32716 0726

472
Pool Maintenance
001.330 .57200 .46700


Please visit hitps:/pooltroopers.com/terms-of-sewicel to view our terms and conditions.

Outdoor Services

Billed To: Armstrong CDD
6200 Lee Vista Boulevard
Suite 300
Orlando FL 32822


Project: Armstrong CDD Maintenance
475 West Town Place Suite 114
St.Augustine FL 32092

| Description | \#21 | Quantity | Price | Ext Price |
| :--- | ---: | ---: | ---: | ---: |
| Monthly Landscape Maintenance Common Areas |  | 1.00 | $4,363.75$ | $4,363.75$ |
| Monthly Landscape Maintenance Amenity Center | 1.00 | $2,552.58$ | $2,552.58$ |  |
| Monthly Landscape Maintenance Tynes Blvd Extension |  | 1.00 | 800.97 | 800.97 |
| Monthly Landscape Maintenance Tynes Greyhawk Phase II | 1.00 | $2,233.41$ | $2,233.41$ |  |
| Monthly Landscape Maintenance Tynes Greyhawk Lakes | 1.00 | $1,160.20$ | $1,160.20$ |  |
| Monthly Landscape Maintenance Viburnam hedges Amenity Center | 1.00 | 87.00 | 87.00 |  |

## Notes:

Invoice Total: \$11,197.91
$\qquad$

Billed To: Armstrong CDD
6200 Lee Vista Boulevard
Suite 300
Orlando FL 32822

Project: Armstrong CDD Maintenance 475 West Town Place Suite 114 SLAugustine FL 32092

## Description

Monthly Landscape Maintenance Common Areas Monthly Landscape Maintenance Amenity Center Monthly Landscape Maintenance Tynes Blvd Extension Monthly Landscape Maintenance Tynes Greyhawk Phase II Monthly Landscape Maintenance Tyne Greyhawk Lakes Monthly Landscape Maintenance Vibumam hedges Amenity Center
\#21

1.00
1.00
1.00
1.00
1.00 1.00

Price
4,363.75
2,552.58
800.97

2,233,41
1,460.20
67.00

Ext Price

4,363.75
2,552.58
800.97

2,233.41
1,160.20
87.00

## Notes:

Invoice Total: \$11,197.91


INVOICE

Invoice Number: 2024-273166
Invoice Date: 37/2024
Due Date: 4/6/2024

Clay Today
3513 US Hwy 17
Fleming Island, FL 32003
904-264-3200

EILL TO
Advertiser
Accounts Payable
Armstrong CDD C/O GMS, LLC
475 West Town Place
Suite 114
St. Augustine, FL 32092

| Invoice Noies | PO\# | Pab. | Lssue | Year | Aditite | Ad Size | Color | Ad Inch | Nes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Legal \#100795 | Notice of Meeting March 34, 2024 | CT-Clay Today | Mar 7 | 2024 |  | Column tich | Black \& White | 4,3000 | \$45.15 |
|  |  |  |  |  |  |  |  |  | \$45.15 |

## Please mail payments to: <br> Osteen Media Group <br> 3513 US Hwy 17 <br> Fleming Island Florida 32003

Affidavit attached to this invoice.


Please call the office at 904-264-3200 if you would like to pay by credit card.

## PUBLISHER AFFIDAVIT

PUBLISHER AFFIDAVIT
CLAY TODAY
Published Weckly
Fleniing Island, Floxida

## State of florida COUNTY OF CLAY:

Before the undersigned authority personally appeared Hugh Osteen, who on crath sayy that he is the publisher of the "Clay Today" a newspaper putlished weekly at Flening Island in Clas County, Florids; that the attached copy of advertisement
Being a Notice of Meeting

Io the raxtter of March 14, 2024
Notice of Meeting Armstrong Community Development District The reguiar mooting of tha Board of Superviscrs trict will be held on Thursday. Manth 14, 2024 at $3: 30$ p.rh al tha Plantaton Oaks Amenity CenBr. B45 Oakdeal Piantation Parkway, Orange Patk, Florida 32065, The meeting fs open to the public and wils ha condticted in accondance with the provisions of Florida Law for Commanity Development Districte. A copy of the agenda cor this neeting mey be obtained from the District Manager, at 475 West fown Pace, Sute 940-5850). This meeting may be continued to a date, lime, and place to be speclifed on the recorc at the meeting, There may be cccasions when one of twore Supervisons will participate by talephane.
Any person requiring special accommodations al this moeting because of a disabilly or physical impairment shoifid contact tha days prior to the meoling y you are thearing or speach lmpaired, plaase contacl the Florkda
 tacting the District Office.
Each person who datides to appeal amy action takan at these meetings is advised that persen will need a record of the praceedings and that accarcingly the percon may need to ensura hat
 which such appeal is to bo based.
Marise Gines
Distick Manager
Legnil 109793 Published 3r7/2024 on Cbay Conaty's Clay Today newspaper

## Bill To:

Amstrong CDD
475 Wesi Town Place
Suite 114
At. Augustine, FL 32092

Invoice \#: 126
Invoice Date: 3/1/24
Due Date: 3/1/24
Case:
P.O. Number:



## IS YOUR HOME PROTECTED FROM TERMITES?

Termites cause billions of dollars in damage every year rarely covered by homeowner's insurance and in our area, it's not if your home will encounter termites, but when. Protect your family and home 24/7/365 with Sentricon(3) with Always Active from Nader's, the 41 provider of Sentricon in the world. CALL TODAY 855-MY-NADERS.
It's not 耑t termite control. It's Nader's Pest Raiders termite control.
Customer Number: 2634163 Statement Date: 02/27/24 Payment Due Upon Receipt

| Date | Invoice | Description | Amount | Tax | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Service Address: | 3645 | Royal Pines Dr, Middelburg, FL. | 32068 |  |  |
| 02123124 | 55258521 | Pest Control Service | $\$ 45.00$ | $\$ 0.00$ | $\$ 45.00$ |

## Pest Control

001.330 .57200 .46500

## 3-8-24


Current: $\$ 45.00 \quad$ Past Due: $\$ 0.00 \quad$ Total Amount Due: $\$ 45.00$

Phase Keep the Top Portion For Your Records Rectum Bottom Portion with Payment

$\qquad$

Southeast Fitness Repair 14476 Duval Place West $\$ 208$ Jacksonville, FL 32218

Billing Location Information



## Service Information



Payment is due within 30 days of invoice date.
Please be advised that payments not received within 45 days from the date of this invoice will incur a $3.5 \%$ late
fee.
Thank you for your business!

Emailing invoices

Billing Receipt - Please Return With Payment Remittance

| Bill To: | Teresa Viscarra <br> 6200 Leevista Blva <br> suite 300 <br> Orlando, FL 32822-5104 | Account | [101323] Greyhawk - Armstrong <br> CDD |
| :--- | :--- | :--- | :--- |
| Remit To: | Southeast Fitness Repair | Invoice \# | 103884 |
|  | 14476 Duval Place West \#208 <br> Jacksonville, FL 32218 | Amount Paid | Check Number |

Payment is due within 30 days of invoice date.
Thank you for your payment!

## Outdoor Services

Invoice
Invoice\#t: 202158
Date: 02/29/2024

| Billed To: | Armstrong CDD | Project: |
| :--- | :--- | :--- |
|  | Armstrong CDD Enhancements |  |
|  | S200 Lee Vista Boulevard |  |
|  | Suite 300 |  |
|  | Orlando FL 32822 |  |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
| Description | Quantity | Price | Ext Price |
| Replace (2) 30 Gallon Holly Trees |  |  |  |
| (2) 30 gallon Holly Trees | 1.00 | 550.00 | 550.00 |
| Demo | 1.00 | 21.60 | 21.60 |
| Prep | 1.00 | 21.60 | 21.60 |
| Irrigation | 1.00 | 170.00 | 170.00 |
| Equipment (1) Skid Steer | 1.00 | 300.00 | 300.00 |

## Notes:

Job Completed 02/28/24
Invoice Total: $\$ 1,063.20$
\#21
Landscape Contingency
001.320 .53800 .46300



Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thri) in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 46.45$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fel Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 78.65$ was posted to your account 0 02/20/2024.
\#16
320.936 .431


## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 46.45$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 46.45$ |
|  |  |

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Customer \#:00567729
Route \#:MC05533398
Route Group:27
$\left.\begin{array}{lll}\hline \text { Customer Name: } & \text { ARMSTRONG CDD } & \text { Bill Date: 03/08/2024 }\end{array}\right]$ Customer \#: 00568411


> Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thrii in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 464.29$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fi Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 502.65$ was posted to your account 02/20/2024.
\#16
320.578 .431

## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 464.29$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 464.29$ |
|  |  |
|  |  |


CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: | ARMSTRONG CDD | Bill Date: 03/08/2024 | Customer \#: 00574046 |
| :--- | :--- | :--- | :--- |
| Service Address: | 3645 Royal Pines Drive Pool |  | Route \#: MC05560400 |

Service Address: 3645 Royal Pines Drive Pool


> Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thriv in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 466.31$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fi Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 598.39$ was posted to your account 02/20/2024.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999
$\$ 16$
330.372 .431


## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 466.31$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 466.31$ |
|  |  |

## MAIL PAYMENT TO:

<br>CLAY COUNTY UTILITY AUTHORITY<br>3176 OLD JENNINGS ROAD<br>MIDDLEBURG, FL 32068

| Customer Name: | ARMSTRONG CDD | Bill Date: 03/08/2024 |
| :--- | :--- | :--- |$\quad$ Customer \#: 00574047



| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| 86276213 | 2 | 03/04/24 | 31 |  | 159 | 159 | 0 |
| Base Charges (Prepaid) |  |  | 03/08/24 to 04/05/24 |  |  |  | \$98.43 |
| Consumptio | Charges |  |  | 0.0 | X | 2.54 | \$0.00 |
| Proration Factor: 1.033 |  | Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  | 0.0 | X | 0.00 | \$0.00 |
| Altemative Water Supply Surcharge |  |  |  |  |  |  | \$1.18 |



| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 322.52$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 322.52$ |

> Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions!

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thri in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 322.52$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fi Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 337.74$ was posted to your account 02/20/2024.

Water Quality Reports are sent by email, online at www.clayutility.org/wqrWQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999
\#16
330.572 .431

## Please return this portion with payment

## Clay County Utility Authority

3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3645 Royal Pines Drive Clubhouse
Customer \#:00574047
Route \#:MC05560402
Route Group:26

## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 322.52$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 322.52$ |
|  |  |

## ADDRESSEE:

AYC0307B $200000079624 / 5$

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

MAIL PAYMENT TO:


Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thrill) in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 334.36$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fir Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 312.36$ was posted to your account 02/20/2024.

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416
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320.578 .431
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## Please return this portion with payment

## Clay County Utility Authority

3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG GD
Customer \#:00574048
Route \#:MC05560404
Route Group:26

## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 334.36$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 334.36$ |
|  |  |
|  |  |

ARMSTRONG LD
C/O GMO, LLD
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149


Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thri in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you art filling a pool, installing new sod, or if you repaired a leak. I www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 122.83$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 204.03$ was posted to your account 02/20/2024.

```
H16
320.538431
```



## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 122.83$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 122.83$ |
|  |  |

MAIL PAYMENT TO:


Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thri) in Florida's natural conditions at www.sjwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you art filling a pool, installing new sod, or if you repaired a leak. I www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 185.16$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 182.87$ was posted to your account 02/20/2024.

416
320.58 .431
Please return this portion with
ARMSTRONG CDD
705 Tynes Blvd Reclaimed Irigation County Utility Autho
ADDRESSEE:
AYC0307B
2000000798 24/7
ARMSlleburg, Florida 3206
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 185.16$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 185.16$ |
|  |  |



Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thrit in Florida's natural conditions at www.sjrwmd.com water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 74.05$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 73.13$ was posted to your account 0 02/20/2024.

416
320.538431

## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3976 Heatherbrook Place Reclaimed Irrigation
Customer \#:00586607
Route \#:MC05560323
Route Group:26

## Bill Summary


ADDRESSEE:

| Customer Name: | ARMSTRONG CDD | Bill Date: 03/08/2024 |
| :--- | :--- | :--- |$\quad$ Customer \#: 00586608



Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thri in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 66.69$ by 3/29/2024 to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 72.21$ was posted to your account o 02/20/2024.
\#16
320.578 .431

## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

| ARMSTRONG CDD | Customer \#:00586608 <br> 4121 Heatherbrook Place Reclaimed Irrigation <br> ADDRESSEE: |
| :---: | :--- |
| Route \#:MC05560249 <br> Route Group:26 |  |
| AYC0307B 2000000801 24/10 |  |

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 66.69$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 66.69$ |
|  |  |
|  |  |


| Customer Name: | ARMSTRONG CDD | Bill Date: 03/08/2024 |
| :--- | :--- | :--- |
| Service Address: | 3846 Sunberry Lane Reclaimed Irrigation |  |




Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thriv in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V uww.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 61.17$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fe। Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 74.97$ was posted to your account o 02/20/2024.
\#16
320.538431

## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

| ARMSTRONG CDD | Customer \#:00588041 |
| :--- | :--- |
| 3846 Sunberry Lane Reclaimed Irrigation | Route \#:MC05560097 |
| ADDRESSEE: | Route Group:26 |

## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 61.17$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 61.17$ |
|  |  |
|  |  |

AYC0307B 2000000802 24/11

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thriv in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 54.73$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fer Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 58.41$ was posted to your account o 02/20/2024.

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## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 54.73$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 54.73$ |
|  |  |






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ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149


| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | revious Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 03/08/24 to 04/05/24 |  |  |  |  | \$0.00 |
|  |  |  |  |  | X | 0.00 | \$0.00 |
|  |  | Tier 2 Tier 3 Tier 4 |  |  | X | 0.00 | \$0.00 |
|  |  |  |  | 0.00 | \$0.00 |
|  |  |  | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$0.00 |
| Sewer |  |  |  |  |  |  |  |
| Base Charges (Prepaid) Consumption Charges |  |  | 0.0 |  |  |  | \$0.00 |
|  |  |  | X | 0.00 | \$0.00 |
| Reuse |  |  |  |  |  |  |  |
| Meter Number | Meter Size |  |  |  |  | Read Date | Days Billed | Previous Reading |  | Current Reading | Current Usage |
| 89187072 | 1 |  |  | 03/04/24 | 31 |  | 1636 | 1636 | 0 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumptio | Charges |  |  | 0.0 | X | 0.92 | \$0.00 |
| Proration Factor: 1.0333 |  | Tier 2 Tier 3 |  | 0.0 |  | 1.79 | \$0.00 |
|  |  | 0.0 |  | 2.71 | \$0.00 |
| Other Charges |  |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  |  | \$46.45 |
| Previous Balance |  |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  | \$46.45 |



Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians
use each day is for irrigation? Learn which plants thri
in Florida's natural conditions at www.sjrwmd.com/
Did you know about half of the water many Floridians
use each day is for irrigation? Learn which plants thrin
in Florida's natural conditions at www.sjrwmd.com/
Did you know about half of the water many Floridian
use each day is for irrigation? Learn which plants th
in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. I www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 46.45$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 84.17$ was posted to your account 0 02/20/2024.

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416
\(320 \cdot 576.431\)
H0
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Bill Date: 03/08/2024

## $\square$

## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 46.45$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 46.45$ |
|  |  |

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068


Daylight Savings Time begins Sunday, March 10, 2024 Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designate days. Visit www.sjrwmd.com/wateringrestrictions/

Did you know about half of the water many Floridians use each day is for irrigation? Learn which plants thri! in Florida's natural conditions at www.sjrwmd.com/ water-conservation/waterwise-landscaping/

You may be eligible for an adjustment to your bill if you are filling a pool, installing new sod, or if you repaired a leak. V www.clayutility.org/myservice/bill_credits to learn how you may qualify.

Please pay $\$ 55.65$ by $3 / 29 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 64.85$ was posted to your account o 02/20/2024.

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## Bill Summary

| Bill Date | $03 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 55.65$ |
| Current Charges Past Due After | $03 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 55.65$ |
|  |  |
|  |  |

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

Nol Fontrin กoomarniva lna Visit us online at ClayElectric.com
Toll Free: (800)-224-4917
A Touchstone Energy" Cooperarive $1 \$$

## Important Messages

If you are eligible for the current Capital Credits refund, you will find the refund posted as a credit on this bill.

If you have multiple accounts under the same membership, the credit will appear on your membership account.

Total
Amount Due
$\$ 17.00$
Due Date:
04/03/2024

Member Name

Current Bill Due Date:

| Previous Balance | $\$ 47.00$ |
| :--- | ---: |
| Payment Received 02/26/24 | $-\$ 47.00$ |
| Capital Credit Refund | $-\$ 28.95$ |
| Balance Forward | $\mathbf{- \$ 2 8 . 9 5}$ |
| Current Charges Due 04/03/24 | $\mathbf{\$ 4 5 . 9 5}$ |

ARMSTRONG CDD

## 

$\$ 47.00$
-\$47.00
-\$28.95
\$45.95

Service Address: 3599 ROYAL PINES DR IRRIGATION

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | From | To | Previous | Present |  |  |
| GENERAL SERVICE-NON DEMAND | 154530783 | 02/10/24 | 03/11/24 | 5128 | 5239 | 1 | 111 |



4100
220.538 .43

2023 Please visit MyClayElectric for detailed usage history 2024

KEEP
Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account.
SEND

## Clay Electric Cooperadive, Inc. <br> A Touchstone Energy ${ }^{\circ}$ Cooperative <br> PO Box 308 <br> Keystone Heights, FL 32656-0308

| Account Number | 9054872 |
| :--- | ---: |
| Balance Forward | $\mathbf{- \$ 2 8 . 9 5}$ |
| Current Charges Due 04/03/24 | $\$ 45.95$ |
| Total Amount Due | $\$ 17.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

## PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.

55504
ARMSTRONG CDD
C-21


6200 LEE VISTA BLVD, SUITE 300
ORLANDO FL 32822-5149


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Visit us online at ClayElectric.com Toll Free: (800)-224-4917
A Tcuchstone Energy" Cooperative xipr

## Important Messages

If you are eligible for the current Capital Credits refund, you will find the refund posted as a credit on this bill.

If you have multiple accounts under the same membership, the credit will appear on your membership account.

| Member Name | ARMSTRONG CDD |
| :--- | ---: |
| Account \# | 9082120 |
| Trustee District: | 06 |
| Statement Date: | $\mathbf{0 3 / 1 3 / 2 0 2 4}$ |
| Current Bill Due Date: | $\mathbf{0 4 / 0 3 / 2 0 2 4}$ |
| Previous Balance | $\$ 1,338.00$ |
| Payment Received 02/26/24 | $-\$ 1,338.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges Due 04/03/24 | $\mathbf{\$ 1 , 1 8 8 , 0 0}$ |

## Service Address: 3645 ROYAL PINES DR AMENITY CENTER

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAN | 35709 | From | To | Previous | Present |  |  |
| GENERAL S | , | 02/10/24 |  |  |  |  |  |



KEEP SEND


PO Box 308
Keystone Heights, FL 32656-0308

## PAY YOUR BILL $24 / 7$

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


ORLANDO FL 32822-0000

| Account Number | 9082120 |
| :--- | ---: |
| Current Charges Due 04/03/24 | $\$ 1,188.00$ |
| Total Amount Due | $\$ 1,188.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

Clay Electric Cooperative, inc.
A Touchstone Energy" Cooperative \% 1 N

## Important Messages

If you are eligible for the current Capital Credits refund, you will find the refund posted as a credit on this bill.

If you have multiple accounts under the same membership, the credit will appear on your membership account.
Current Bill Due Date: 04/03/2024

| Previous Balance | $\$ 35.00$ |
| :--- | ---: |
| Payment Received 02/26/24 | $-\$ 35.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges Due 04/03/24 | $\$ 35.00$ |

## Service Address: 705 TYNES BLVD IRRIGATION

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 152055950 | 02/10/24 | 03/11/24 | 38 | 38 | 1 |  |



| Current Service Detail |  |
| :--- | ---: |
| Access Charge | $\$ 32.00$ |
| FLA Gross Receipts Tax | $\$ 0.82$ |
| Clay Co Publlc Ser Utility Tax | $\$ 1.28$ |
| Operation Round Up | $\$ 0.90$ |
| Total Current Charges for this Location | $\$ 35.00$ |

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& 320.578 .43
\end{aligned}
$$

 Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account.

Clay Electric Cooperative, inc.
A Touchstone Energy ${ }^{6}$ Cooperative (1)
PO Box 308
Keystone Heights, FL 32656-0308

## PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


ORLANDO FL 32822-0000

| Account Number | 9082351 |
| :--- | ---: |
| Current Charges Due 04/03/24 | $\$ 35.00$ |
| Total Amount Due | $\$ 35.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.


## CLAY ELECTRIC COOPERATIVE

PO BOX 308 9

KEYSTONE HEIGHTS, FL 32656-0308


Clay Electric Cooperative, Inc.
Visit us online at ClayElectric.com Toil Free: (800)-224-4917
A Touchstone Energy" Cooperative

## Important Messages

If you are eligible for the current Capital Credits refund, you will find the refund posted as a credit on this bill.

If you have multiple accounts under the same membership, the credit will appear on your membership account.

| Previous Balance | $\$ 34.20$ |
| :--- | ---: |
| Payment Received 02/26/24 | $-\$ 34.20$ |

Balance Forward $\$ 0.00$

Current Charges Due 04/03/24

Service Address: 3814 ROYAL PINES

| Rate Schedule Description | Me | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 1520 | 02/10/24 | 03/11/24 | 82 | 83 | 1 |  |




| Current Service Detail |  |  |
| :--- | :--- | ---: |
| Access Charge |  | $\$ 32.00$ |
| Energy Charge | $1 \mathrm{kWh} @ 0.0813$ | $\$ 0.08$ |
| Power Cost Adjustment | $1 \mathrm{kWh} @ 0.0200$ | $\$ 0.02$ |
| FLA Gross Receipts Tax |  | $\$ 0.82$ |
| Clay Co Public Ser Utility Tax |  | $\$ 1.28$ |
| Total Current Charges for this Location | $\$ 34.20$ |  |

4100
320.578 .43


## KEEP

 SENDCion Elaciric Gooperativa ma
A Touchstone Energy ${ }^{\circ}$ Cooperative (In
PO Box 308
Keystone Heights, FL 32656-0308

## PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


ORI.ANDO FL 32822-0000

| Account Number | $\mathbf{9 1 4 3 3 4 6}$ |
| :--- | ---: |
| Current Charges Due 04/03/24 | $\$ 34.20$ |
| Total Amount Due | $\mathbf{\$ 3 4 . 2 0}$ |

Checks must be in U.S. funds and drawn on a U.S. bank.


|  |  |
| :---: | :---: |
| VISA |  |
| CARD HuMEES | ExR DATE |
| SIGNATURE | AMOUNT PAID |


| ACCOUMTNUMEER | DATE | BALANCE |
| :---: | :---: | :---: |
| 731209 | $3 / 18 / 2024$ | $\$ 995.00$ |

00000007312096001000000016750200000009950057

The Lake Doctors
Post Office Box 20122
Tampa, fL 33622-0122

Please Return this invoice with your payment and notify us of any changes to your contact information.


Click the "Pay Now" link to submit payment by ACH

| Customer \#; | 731209 | Corporate Address |
| :---: | :---: | :---: |
| Portal Registration \#: | 4A64AE61 | 4651 Salisbury Rd, Suite 155 |
| Customer E-mail(s): | greyhawkmanager@gmsnf.com;jsoriano@gmsnf.com | Jacksonvile, FLL 32256 |
| Customer Portal Link: | www.lakedoctors.com/contact-us/ |  |
| Set Up Customer Portal to pay | invoices online, set up recurring payments, view payment | ontact information |



Security Development Group, LLC
8130 Baymeadows Way W., Suite 302
Jacksonville, FL 32256
cathie@sthreesecurity.com
www.sthreesecurity.com

## INVOICE

BILL TO
Armstrong CDD
475 West Town Place
Suite 114
St Augustine, Florida 32092


INVOICE\# 9836
DATE 03/01/2024
DUE DATE 03/31/2024
TERMS End of the month

## SERVICE MONTH

March

| ACTiVITY | QTY | RATE | AMOUNT |
| :--- | :---: | :---: | :---: |
| Dedicated Officer I <br> Dedicated Officer for 6 Hours Friday and <br> Saturday March 1 -March 31 <br> Vehicle Patrol <br> 6 Patrols Sunday and Thursdays, 3 Patrols <br> Monday, Tuesday, Wednesday March 1 -March <br> 31 | 60 | 29.95 | $1,797.00$ |
| Fuel Charge | 90 | 17.95 | $1,615.50$ |
| Fuel Charge <br> Holiday Service <br> Holiday Easter | 1 | 100.00 | 100.00 |


| SUBTOTAL | $3,637.50$ |
| :--- | ---: |
| TAX | 0.00 |
| TOTAL | $3,637.50$ |

Security Monitoring
001.330 .57200 .34500


