# ARMSTRONG <br> Community Development District 

MARCH 14, 2024

AGENDA

Armstrong
Community Development District
475 West Town Place
Suite 114
St. Augustine, Florida 32092
District Website: www.armstrongcdd.com

March 6, 2024

Board of Supervisors
Armstrong Community Development District
Dear Board Members:
The Meeting of the Board of Supervisors of the Armstrong Community Development District will be held Thursday, March 14, 2024 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.
I. Roll Call
II. Public Comment (regarding agenda items listed below)
III. Approval of the Minutes of the February 8, 2024 Meeting
IV. Consideration of Proposals:
A. HVAC
B. Mulch
C. Fencing
D. Solar Lighting
E. Dog Waste Stations
F. Orange Umbrella Repair Kit
G. Amenity Center/Pool Deck Landscaping (Re-mulch \& New Flowers)
V. Board Discussion and Guidance for Preparation of Proposed Fiscal Year 2025 Budget
VI. Staff Reports
A. District Counsel
B. District Engineer
C. District Manager - 2024 General Elections
D. Facility Manager

1. Report
2. Monthly Quality Inspection Report
VII. Supervisor's Requests and Audience Comments
VIII. Financial Reports
A. Financial Statements as of February 29, 2024
B. Check Register
IX. Next Scheduled Meeting - April 11, 2024 @ 3:30 p.m. at Plantation Oaks Amenity Center
X. Adjournment

## Board Oversight

Amenity Center - Chairman Taylor
Security - Vice Chairman Brown
Landscape and Common Areas - Supervisor Vergara Molero
Pond Maintenance - Supervisor Deal
Finance and Accounting - Supervisor Bowen

## THIRD ORDER OF BUSINESS

Minutes of Meeting<br>Armstrong Community Development District

The regular meeting of the Board of Supervisors of the Armstrong Community Development District was held Thursday, February 8, 2024 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida.

Present and constituting a quorum were:

Kendrick Taylor<br>Cameron Brown<br>Christine Bowen<br>Jorge Vergara Molero<br>Jeffrey Deal

Chairman<br>Vice Chairman by telephone<br>Supervisor<br>Supervisor<br>Supervisor

Also present were:
Marilee Giles
Katie Buchanan
District Manager
District Counsel
Jay Soriano
Ryan Wilson
Deputy Tarter

GMS, Operations
RMS
Clay County Sheriff's Office

## FIRST ORDER OF BUSINESS

## Roll Call

Ms. Giles called the meeting to order at 3:30 p.m. and called the roll.

## SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

## THIRD ORDER OF BUSINESS

Approval of the Minutes of the January 18, 2024 Meeting

On MOTION by Mr. Taylor seconded by Mr. Vergara Molero with all in favor the minutes of the January 18, 2024 meeting were approved as presented.

## FOURTH ORDER OF BUSINESS

Discussion with Clay County Sheriff's Office on Clay Community Connect

Deputy Tarter gave an overview of the Clay County Connect program, how it works, the usefulness and the cost.

Mr. Brown joined the meeting by telephone during this discussion.
After discussion the board took the following action.

On MOTION by Mr. Taylor seconded by Ms. Bowen with all in favor the purchase of the Fusus box at $\$ 200$ and the connection fee of $\$ 150$ was approved.

## FIFTH ORDER OF BUSINESS Consideration of Requisition

Ms. Buchanan stated in the fall we were trying to clear out the construction account, the 2017 and 2019 bonds. We closed the 2019 accounts. There was a small amount of money left in the 2017 account, but we didn't release it because you had asked the developer to pay for the street cleaning. What you have in front of you are two requisitions, the first is to pay for the street cleaning and that is requisition 86 for $\$ 3,370$. The second would be a requisition for $\$ 14,588$ and this will essentially sweep the 2017 construction account and be applied towards that large invoice that was partially funded in the 2019 requisition. At that point, the construction accounts are no more and they are going to pay the street cleaning directly rather than us having to pay for it.

On MOTION by Mr. Taylor seconded by Mr. Deal with all in favor requisitions 85 \& 86 were approved.

## SIXTH ORDER OF BUSINESS

Consideration of Resolution 2024-03 Declaring the Series 2017 Project Complete
Ms. Buchanan stated Resolution 2024-03 declares the project complete and says your assessments are done because you have the right amount of lots based on your assessment methodology report and it finalizes the lien. Essentially, it is saying nothing is changing but the construction process is done at this point. When we call it done then they don't have anything they can come to us for, but we also don't have anything that we can look to them for. We want this resolution to be effective upon return of the signed completion agreement.

On MOTION by Mr. Vergara Molero seconded by Mr. Taylor with all in favor Resolution 2024-03 was approved.

## SEVENTH ORDER OF BUSINESS

## Ratification of Agreement for District Engineering Services

Ms. Giles stated a couple of months ago we went through the RFQ process for a new engineer and the board selected Dominion Engineer Group, often referred to as DEG. Their rate schedule is attached to the agreement and is considerably less than your previous engineer. I don't see this as an issue with your current budget. I will work with the accountant to see if she wants to make any adjustments on the FY25 budget, but I never like to zero that. Maybe we can make an adjustment on the next budget.

Mr. Taylor asked are we going to ask the engineer to call in for the meetings?
Ms. Giles stated I will ask him to attend a meeting and maybe walk the site with Jay or Ryan. It is normal that we don't have an engineer at the meeting for districts like yours that is fully developed. A lot of times questions can be answered by your onsite staff.

Mr. Taylor stated I don't think we need him to call in for every meeting if there is not an outstanding item for the engineer.

On MOTION by Mr. Taylor seconded by Mr. Vergara Molero with all in favor the agreement for engineering services with DEG Planners and Engineers was ratified.

## EIGHTH ORDER OF BUSINESS Board Discussion and Guidance for Preparation of Proposed Fiscal Year 2025 Budget

Ms. Giles stated this item is on the agenda so that we can start discussions as we prepare for the next budget season. Some items I have been keeping track of are the HVAC repair, fountain bubblers, fence, doggie waste stations, things like that. If there is something that the board wants us to get proposals for now is the time to let us know so we have enough time to get proposals, bring it to the board so that you have time to talk about and budget it. If we don't plan for those types of big-ticket items, it won't be in the budget and you will be tempted to dip into your capital reserve fund. If there is something now that you know of let me know and we will get proposals.

Mr. Vergara Molero stated we can send to Marilee and staff the needs and wants according to our perception. We can discuss how we maintain the property and how we can improve in areas such as the ponds in the back of the property that have been a headache. We can talk about aerators
in the back ponds. The board can prepare a list and staff can come back to us before we start talking about the budget.

Ms. Giles stated if you want to do that between now and the next meeting, email the list to us and we can talk about bringing back proposals for those.

Ms. Bowen asked would this be the time to talk about making the roads private? Twothirds of our community is paying for our road maintenance, Phase 1 is not, they are owned by the county, the rest of Phases 2 and 3 pay our maintenance through our property taxes. It goes into the assessments and will not go away. The lady at the county attorney's office said we had an option. This was brought from the county to the developers at the time and they chose to do that. Two-thirds of us are paying for our road maintenance and we have no benefit as far as enforcing anything. I would like to see an option of what that cost would be and then everyone is paying the same thing then we can look at enforcing a lot of the problems we have in this community with illegal parking and speeding.

Ms. Buchanan stated these are all good things. The cost to repave the roads is going to be incredibly high. I don't have a number, that is an engineering thing but nine out of ten times a community is going to want to shift to the county because you are going to be unable to grow the reserves necessary to repave your community roads. You could potentially look at refinancing your bonds, a lot of communities do that when interest rates are good. Interest rates are not good so I don't know that you can rely on that as a financing option. That aside, if the CDD owns the roads for us to tow it is going to require that we put tow signs almost every 25 feet on your roads, it is a lot of visual clutter that most people don't like to see. As to traffic enforcement, we will never have the authority to set a speed limit.

Ms. Bowen stated it doesn't seem right that two-thirds of us are paying for this, but we have no control over it.

Ms. Buchanan stated they really didn't put that into place until mid-development at Armstrong. It is unfortunate that you have the one-third two-thirds break and Eagle Landing has the last phase like that too.

Mr. Soriano stated the county would do that work.
Ms. Bowen stated in Phase 1 there are issues and the county took that responsibility and if something happens that is on the county.

Ms. Buchanan stated if you have questions, send them to me and I will try to get you a well-researched answer.

Ms. Giles asked is there an actionable item or did you just want to talk through that?
Ms. Bowen stated I just wanted to bring it up as something to look at down the road.
Mr. Taylor stated it would be good to have some dollar figures and the additional cost it would take and what would be the budget going forward if we did privatize it. How much will it be for maintenance and repair?

Mr. Soriano asked is that something they said could easily be done for the district?
Ms. Bowen stated I don't know if it is easy, but she said that is an option.
Mr. Vergara Molero asked would you want to take on the research with Katie?
Ms. Bowen stated that is fine.
Ms. Buchanan asked were you speaking with Courtney?
Ms. Bowen stated I'm not sure. I went to Green Cove and she said it was the county.
Ms. Giles asked is the consensus that you are going to email us a list and at the next meeting we will talk about the items to see if you want proposals or quotes?

Mr. Taylor stated yes, the same budget numbers in here for solar lighting and AC and Tree Amigos, can we put it in the next agenda package as well?

Mr. Soriano stated yes.

## NINTH ORDER OF BUSINESS

## A. HVAC

B. Tree Amigos (Mulch)
C. Fencing
D. Solar Lighting

These items were tabled.

## TENTH ORDER OF BUSINESS

## A. District Counsel

Ms. Buchanan stated some of you may get the Capital Conversations, which is a summary of a legislative update. One of the things we are paying attention to is they are looking to increase the sovereign immunity limits. Essentially, that means that if someone slips on the CDD sidewalk
and falls, they have a maximum amount they can collect from the district and that is $\$ 200,000$ per person or if more than one person is involved then it is $\$ 300,000$ total. That is important because that allows the district to have lower insurance premiums because your insurer knows that most likely this is the maximum amount they are going to have to pay out in a claim. They essentially are looking at doubling that next year. I'm not a budget person but I am flagging it because you have probably had a pretty steady increase in your premium cost over the years and I wouldn't be surprised if we get hit with that again if it changed.

## B. District Engineer

There being none, the next item followed.

## C. District Manager

Ms. Giles stated the next couple of months we will keep talking about the budget and we will approve the budget at your May $9^{\text {th }}$ meeting and adopt it at your July $11^{\text {th }}$ meeting. Even if we come in high at the May meeting, we can lower that when we adopt it in July, we just can't go in reverse.

## D. Facility Manger

## 1. Report

## 2. Monthly Quality Inspection Report

## ELEVENTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Additional Supervisors comments: significant improvement with vendors, dead palm tree needs replacement, mulch in playground, hold contractors responsible, plan for doggie stations and signage, Tynes Boulevard landscaping cost breakdown, signage for residents to wipe down gym equipment after use.

Supervisors' responsibility: Mr. Vergara Molero - landscape maintenance, Ms. Bowen finance and budgeting, Mr. Brown - security, Mr. Taylor - amenity center, Mr. Deal - ponds.

## TWELFTH ORDER OF BUSINESS

## Financial Reports

## A. Financial Statements as of January 31, 2024

A copy of the financials was included in the agenda package.

## B. Check Register

On MOTION by Mr. Taylor seconded by Ms. Bowen with all in favor the check register was approved.

THIRTEENTH ORDER OF BUSINESS Next Scheduled Meeting - March 14, 2024 at
3:30 p.m. at the Plantation Oaks Amenity Center
Ms. Giles stated the next meeting will be held March 14, 2024 at 3:30 p.m. in the same location.

On MOTION by Mr. Vergara Molero seconded by Mr. Taylor with all in favor the meeting adjourned at $4: 50$ p.m.

## FOURTH ORDER OF BUSINESS

# Your Proposal Single Stage Carrier 

Ryan Wilson<br>Address: 3645 Royal Pines Drive Orange Park, FL 32065<br>Phone: (904) 203-7112<br>Email: greyhawkmanager@gmsnf.com<br>Consultation Code: ENG1SXFGQ<br>Date Presented: Jan 25, 2024<br>Expiration Date: Apr 24, 2024<br>Presented by: Luis Lara<br>Phone: (904) 838-0058<br>Email: llara@mcgowansac.com<br>Next Steps<br>1. Review your proposal below<br>2. Scroll down to easily<br>Review Terms And Sign Proposal<br>About Us<br>For over 50 years, McGowan's Heating \& Air Conditioning has provided the best possible heating and air conditioning systems keeping you and your family comfortable. You can count on our system consultants to provide you with the right system to satisfy the most demanding comfort requirements.<br>We are a family owned and operated business with two generations of the family engaged in the day to day operations of McGowan's. We are proud to have built the business into the \#1 Air Conditioning Dealer in greater Jacksonville. We insure that we are up to date with the latest in HVAC technology. The proposal options below have been created taking into mind our 20 point whole home audit. We appreciate the opportunity to present this to you.


10 Year Parts \& Labor Heat Pump Includes Refrigerant (JBALTJ)
\$1,325.00

## Investment Details

| Sale Price | $\$ 9,195.83$ |
| :--- | :---: |
| DIscount |  |
| New Customer Discount | $-\$ 400.00$ |
| Total Investment <br> The Total Investment is the total cost of the goods and <br> services described in this proposal | $\$ 8,795.83$ |

## PAYMENT TERMS

All balance dues are required prior to work being completed. If financing, the financing approval must be received prior to scheduling.

# Your Proposal Single Stage Bryant 

Ryan Wilson

Address: 3645 Royal Pines Drive Orange Park, FL 32065
Phone: (904) 203-7112
Email: greyhawkmanager@gmsnf.com
Consultation Code: ENG1SXFGQ
Date Presented: Jan 25, 2024
Expiration Date: Apr 24, 2024
Presented by: Luis Lara
Phone: (904) 838-0058
Email: Ilara@mcgowansac.com
Next Steps

1. Review your proposal below
2. Scroll down to easily

## Review Terms And Sign Proposal

## About Us

For over 50 years, McGowan's Heating \& Air Conditioning has provided the best possible heating and air conditioning systems keeping you and your family comfortable. You can count on our system consultants to provide you with the right system to satisfy the most demanding comfort requirements.

We are a family owned and operated business with two generations of the family engaged in the day to day operations of McGowan's. We are proud to have built the business into the \#1 Air Conditioning Dealer in greater Jacksonville. We insure that we are up to date with the latest in HVAC technology. The proposal options below have been created taking into mind our 20 point whole home audit. We appreciate the opportunity to present this to you.

# System Bryant Preferred 225SA Heat Pump 2 Ton 



| Sale Price | $\$ 8,643.49$ |
| :--- | :---: |
| DIscount |  |
| New Customer Discount | $-\$ 400.00$ |
| Total Investment <br> The Total Investment is the total cost of the goods and <br> services described in this proposal | $\$ 8,243.49$ |

## PAYMENT TERMS

All balance dues are required prior to work being completed. If financing, the financing approval must be received prior to scheduling.


B-Cool Air Conditioning \& Heating 1033-301 Blanding Blvd.
Orange Park, Fl 32065
904-375-9769

## BILL TO

GreyHawk Community
3645 Royal Pines Drive
Orange Park, FL 32065 USA


## JOB ADDRESS

Job: 46036476
Amenities Center
3645 Royal Pines Drive
Orange Park, FL 32065 USA

## ESTIMATE DETAILS

2.5 Ton 14.3 Seer Amana Heat Pump System (14.3 Seer 2.5 Ton): Proposal to remove the current unit and install a new 14.3 Seer, 2.5 Ton Amana Heat Pump System. Estimate includes a new air handler in the attic space with new metal drain pan, new condenser installed with new copper freon lines, safety float switch's \& thermostat. connect to the existing ductwork and relocate the thermostat to the office.

5 Year Parts \& Compressor Manufacturer Warranty.

## Special Financing Available!

Credit is extended by Synchrony Bank. Subject to credit approval.
Minimum monthly payments required.
A $50 \%$ deposit is due to schedule the appointment and order the equipment.
The remaining balance is due in full at the time of installation.

| TASK | DESCRIPTION | QTY |
| :---: | :---: | :---: |
| Amana Full | Amana Heat Pump System Installation Estimate. (See estimate summary for full job details) | 1.00 |
| System |  |  |
| Estimate |  |  |
| B66-356 | Installed an Amana 14.3 SEER, 2.5 Ton Heat Pump Condenser. | 1.00 |
| ASZN403010 - | Tested operation, unit functioning as designed. |  |
| 14.3 |  |  |
| Amana ASZN40 | 3010 |  |
| L60-742 | Installed a Amana 14.3 SEER, 2.5 ton Multi-Speed ECM Air Handler. Tested operation, unit | 1.00 |
| AMST30BU14- | functioning as designed. |  |


#### Abstract

POTENTIAL SAVINGS $\$ 0.00$ SUB-TOTAL $\$ 7,086.17$

Thank you for choosing B-Cool Air Conditioning \& Heating CUSTOMER AUTHORIZATION

THIS IS AN ESTIMATE, NOT A CONTRACT FOR SERVICES. The summary above is furnished by B-Cool Air Conditioning \& Heating as a good faith estimate of work to be performed at the location described above and is based on our evaluation and does not include material price increases or additional labor and materials which may be required should unforeseen problems arise after the work has started. I understand that the final cost of the work may differ from the estimate, perhaps materially. THIS IS NOT A GUARANTEE OF THE FINAL PRICE OF WORK TO BE PERFORMED. I agree and authorize the work as summarized on these estimated terms, and I agree to pay the full amount for all work performed.


## EQUIPMENT REPLACEMENT PROPOSAL

1/26/2024

| SUBMITTED TO: | JOB INFORMATION: |  |  |
| :--- | :--- | :---: | :---: |
| Grey Hawk <br> 3645 Royal Pines Dr. <br> Orange Park, Fl. 32065 | NAME: |  |  |
|  |  |  |  |
|  | ADDRESS: |  |  |
|  | CITY/STATE: |  |  |
|  | CONTACT: Ryan Wilson |  | PHONE: |

Howard Services is pleased to offer for your acceptance our Proposal to remove an AAON unit and replace with a conventional split heat pump system.

## PRICE INCLUDES:

American Standard Heat Pump Split System
14 KW Heater
Board
Copper
Fused Disconnect
Insulated Stand
Grille
Thermostat
Wire
All Electrical and Start Up
Labor

WE PROPOSE to hereby furnish materials and labor in accordance with the above specifications, for the amount of:
Twelve Thousand Six Hundred and Eight Dollars and 50/100
Dollars \$12,608.50
B.

## Outdoor Services

| Billed To: | Armstrong CDD | Project: |
| :--- | :--- | :--- |
| 6200 Lee Vista Boulevard | Armstrong CDD Enhancements |  |
| Suite 300 | 6200 Lee Vista Boulevard |  |
| Orlando FL 32822 | Suite 300 |  |
|  | Orlando FL 32822 |  |

This quote is valid until: $\quad 02 / 24 / 2024$

| Description | Common Name | Quantity | Price | Ext Price |
| :--- | :--- | :--- | :--- | :--- |
| Playground Mulch Install @ Amenity Center |  |  |  |  |
| $(38)$ yds playground mulch | 1.00 | $2,924.10$ | $2,924.10$ |  |

## Notes

Total:
\$2,924.10
$\qquad$
$\qquad$
$C$.


Top Fence LLC
4507 Sunbeam Rd
Jacksonville, FL 32257
904-999-9779

Proposal For:
Greyhawk Amenity Center

This proposal is for the specified fencing for Greyhawk's Amenity Center. Below will list the specifications of material and scope of project.

- Remove AND Haul Off 441' of Existing 5' Black Aluminum (3 rail)
- Install 441' of 6' Black Aluminum (3 rail) with Flat Top
- Install Three 5' Wide Gates

Your Price Includes:

- Lifetime Warranty on Fence Material
- Our 30 Year Labor Warranty


# Total cost of project as specified above $=\$ 20,120$ 

Thank you for the opportunity to earn your business!

Devon K
Top Fence LLC
904-903-1231


Top Fence LLLC
4507 Sunbeam Rd
Jacksonville, FL 32257
904-999-9779

Proposal For:
Greyhawk Amenity Center

This proposal is for the specified fencing for Greyhawk's Amenity Center. Below will list the specifications of material and scope of project.

- Remove AND Haul Off 441' of Existing 5' Black Aluminum (3 rail)
- Install 441' of 6' Black Aluminum (3 rail) with Flat Top

Your Price Includes:

- Lifetime Warranty on Fence Material
- Our 30 Year Labor Warranty


# Total cost of project as specified above $=\$ 18,620$ 

Thank you for the opportunity to earn your business!

Devon K
Top Fence LLC
904-903-1231
D.


Home All Products
Categories $\vee$ Blog
Q ${ }^{10}$ USD
Track My Order Reviews

## Your cart

Continue shopping



Solar Powered<br>Motion Sensor<br>IP66<br>Waterproof<br>Remove

Subtotal
$\$ 2,949.50$
You saved by bundling！
－\＄295．00
\＄2，654．50
Free USA shipping over \＄50
－ 0 （ $\rightarrow$


LIGHT POLE OPTIONS: 8 Ft. 3" Round Base Mount Pole
(https://ledlighting-solutions.com/20w-solar-powered-led-polelight.html)

HOME (HTTPS://LEDLIGHTING-SOLUTIONS.COM/STOREFRONT.HTML) / SOLAR LIGHTING (HTTPS://LEDLIGHTING-SOLUTIONS.COM/SOLAR-LIGHTING.HTML) / AREA AND WALKWAY (HTTPS://LEDLIGHTING-SOLUTIONS.COM/AREA-AND-WALKWAY.HTML) /
20W SOLAR POWERED LED POLE LIGHT (HTTPS://LEDLIGHTING-SOLUTIONS.COM/20W-SOLAR-POWERED-LED-POLE-LIGHT.HTML)



Customers who viewed this item also viewed


Lovus 2Pack Solar LED Street Light, 1000W Outdoor Solar Parking 637
$\$ 206^{99}$ (\$103.50/Count)


A-ZONE 1200W Solar Street Lights Outdoor, 120000LM High

$\$ 145^{99}$

Tools \& Home Improvement, Lighting \& Ceiling Fans, Outdoor Lighting , Flood \& Security Lights

Lovus 1800W
Solar Street Light
Outdoor,
50000LM
Commercial Solar
LED Flood
Security Light
with Remote
Control and Dusk
to Dawn for
Highway, Parking
Lot, ST200-007

Visit the Lovus Store
3.9314 ratings
$\mid$ Search this page

## 528499

Or \$20.72/mo (18 mo). Select from 1 plan
One-Day

FREE Returns
Roll over image to zoom in

Coupon:- Apply $\$ 100$ coupon Shop items>| Terms

Eligible for Return, Refund or Replacement within 30 days of receipt | Product support included

Wattage: 1800.0 Watts

2000.0 Watts $\$ 369.99$

Brand Lovus
Color Black
Material Aluminum
\$28499
One-Day
FREE Returns
FREE delivery Tomorrow, January 30. Order within 43 mins

Deliver to Brie - Middleburg 32068

In Stock
Quantity: 1


| Ships from | Amazon |
| :--- | :--- |
| Sold by | Lovus |
| Returns | Eligible for |
|  | Return, Refund or |
|  | Replacement... |

Customer Service Amazon
$\checkmark$ See more

## Add a Protection Plan:

$\square$ 4-Year Protection for $\$ 47.99$
$\square$ Add a gift receipt for easy returns


## amazon business

Save up to $11 \%$ on this product with business-only pricing.

Create a free account



## Pay now



USD $\$ 3,299.75$
w. thou Pole

## SIXTH ORDER OF BUSINESS

D.

# Armstrong Community Development District (CDD) 

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

Memorandum

Date: March $14^{\text {th }} 2024$
To: Board of Supervisors
From: GMS - GreyHawk Amenity Manager

## Community:

## Amenity Usage

- Total Facilities Usage - Fobs Scanned 3,067 in February

Card counts:

| New Owners | 0 |
| :---: | :---: |
| Replacements | 9 |
|  |  |

## Room Rentals

Rentals in February - 0

## Special Events

None This month

## Operations:

- Ordered and hung up 2 "wipe down the equipment" signs for the gym
- Dead Palm Tree on Tynes Blvd was removed and replaced
- Replaced the broken shower valve on a pool side shower
- I called the AC company about quotes and no hidden costs will be added. They can start replacing the day after approved
- Ride along with Jorge and Tree Amigos Completed and found out we have 2 missing trees on Heatherbrook
- All Clay community connect devices have been installed
- The 2 trees on Royal pines have been planted
- Completed fixing the poolside umbrella
- Continue the discussion for dog stations
- Discussion about changing gym equipment service company


## Landscaping

- Monthly reports for February submitted and filed at Operations office.
- Jay Soriano, GMS Operations Manager (904) 274-2450 isoriano@gmsnf.com


## EIGHTH ORDER OF BUSINESS



## Armstrong

Community Development District

## Unaudited Financial Reporting

February 29, 2024

## Table of Contents

$\qquad$
$\qquad$ Capital Reserve Fund
$\qquad$ Debt Service Fund Series 2017A Income Statement
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$\qquad$

# Armstrong 

Community Development District
Balance Sheet
February 29, 2024

|  | General Fund |  | Capital Reserve Fund |  | Debt Service Fund |  | Capital Projects Fund |  | Totals Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |  |  |  |  |  |  |
| Cash - Wells Fargo Bank | \$ | 91,293 | \$ | - | \$ | - | \$ | - | \$ | 91,293 |
| Cash - Truist Bank | \$ | - | \$ | 3,288 | \$ | - | \$ | - | \$ | 3,288 |
| Investments: |  |  |  |  |  |  |  |  |  |  |
| Series 2017A |  |  |  |  |  |  |  |  |  |  |
| Reserve A | \$ | - | \$ | - | \$ | 265,819 | \$ | - | \$ | 265,819 |
| Revenue A | \$ | - | \$ | - | \$ | 283,648 | \$ | - | \$ | 283,648 |
| Reserve B | \$ | - | \$ | - | \$ | 15,889 | \$ | - | \$ | 15,889 |
| Revenue B | \$ | - | \$ | - | \$ | 3 | \$ | - | \$ | 3 |
| Prepayment B | \$ | - | \$ | - | \$ | 101 | \$ | - | \$ | 101 |
| Series 2019 |  |  |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | - | \$ | 205,400 | \$ | - | \$ | 205,400 |
| Revenue | \$ | - | \$ | - | \$ | 423,816 | \$ | - | \$ | 423,816 |
| Prepayment | \$ | - | \$ | - | \$ | 103 | \$ | - | \$ | 103 |
| Investment - Custody | \$ | 475,357 | \$ | - | \$ | - | \$ | - | \$ | 475,357 |
| State Board of Administration | \$ | - | \$ | 50,106 | \$ | - | \$ | - | \$ | 50,106 |
| Assessment Receivable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From General Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From Capital Reserve Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due From Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due from Other | \$ | 2,320 | \$ | - | \$ | - | \$ | - | \$ | 2,320 |
| Total Assets | \$ | 568,969 | \$ | 53,394 | \$ | 1,194,778 | \$ | - | \$ | 1,817,142 |

Liabilities:

| Accounts Payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contracts Payable | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - |
| Due to Capital Project | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - |
| Due to Capital Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Liabilities | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| Fund Balances: |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assigned For Debt Service 2017A | \$ | - | \$ | - | \$ | 565,459 | \$ | - | \$ | 565,459 |
| Assigned For Debt Service 2019 | \$ | - | \$ | - | \$ | 629,319 | \$ | - | \$ | 629,319 |
| Assigned For Capital Reserves | \$ | - | \$ | 53,394 | \$ | \$ - | \$ | - | \$ | 53,394 |
| Assigned For Capital Projects 2017A | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | - |
| Assigned For Capital Projects 2019 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | - |
| Unassigned | \$ | 568,969 | \$ | - | \$ | \$ - | \$ | - | \$ | 568,969 |
| Total Fund Balances | \$ | 568,969 | \$ | 53,394 |  | 1,194,778.24 | \$ | - | \$ | 1,817,142 |
| Total Liabilities \& Fund Equity | \$ | 568,969 | \$ | 53,394 | \$ | 1,194,778 | \$ | - | \$ | 1,817,142 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

$$
\text { For The Period Ending February 29, } 2024
$$

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 02/29/24 |  | Thru 02/29/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Assessments | \$ | 637,369 | \$ | 624,106 | \$ | 624,106 | \$ | - |
| CostShare-Tynes Blvd. | \$ | 20,000 | \$ | 8,333 | \$ | 5,856 | \$ | $(2,477)$ |
| Interest | \$ | 3,000 | \$ | 1,250 | \$ | 6,242 | \$ | 4,992 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | 1,540 | \$ | 1,540 |
| Miscellaneous Income - Access Cards | \$ | - | \$ | - | \$ | 475 | \$ | 475 |
| Miscellaneous Income - Rental | \$ | - | \$ | - | \$ | 100 | \$ | 100 |
| Total Revenues | \$ | 660,369 | \$ | 633,689 | \$ | 638,319 | \$ | 4,630 |

Expenditures:

General \& Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 5,000 | \$ | 4,600 | \$ | 400 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | 383 | \$ | 352 | \$ | 31 |
| Engineering Fees | \$ | 6,000 | \$ | 2,500 | \$ | 424 | \$ | 2,076 |
| Arbitrage | \$ | 1,100 | \$ | 1,100 | \$ | 1,100 | \$ | - |
| Assessment Roll | \$ | 5,300 | \$ | 5,300 | \$ | 5,300 | \$ | - |
| Dissemination | \$ | 7,000 | \$ | 2,917 | \$ | 2,917 | \$ | 0 |
| District Counsel | \$ | 15,000 | \$ | 6,250 | \$ | 4,704 | \$ | 1,547 |
| Annual Audit | \$ | 4,300 | \$ | - | \$ | - | \$ | - |
| Trustee Fees | \$ | 7,800 | \$ | 7,758 | \$ | 7,758 | \$ | - |
| ManagementFees | \$ | 50,085 | \$ | 20,869 | \$ | 20,869 | \$ | - |
| Information Technology | \$ | 1,800 | \$ | 750 | \$ | 750 | \$ | - |
| Website Maintenance | \$ | 1,250 | \$ | 521 | \$ | 521 | \$ | (0) |
| Telephone | \$ | 350 | \$ | 146 | \$ | 125 | \$ | 21 |
| Postage | \$ | 300 | \$ | 125 | \$ | 107 | \$ | 18 |
| Insurance | \$ | 7,250 | \$ | 7,250 | \$ | 6,818 | \$ | 432 |
| Printing \& Binding | \$ | 500 | \$ | 208 | \$ | 230 | \$ | (22) |
| Legal Advertising | \$ | 2,500 | \$ | 1,042 | \$ | 235 | \$ | 807 |
| Other Current Charges | \$ | 600 | \$ | 250 | \$ | 24 | \$ | 226 |
| Office Supplies | \$ | 250 | \$ | 104 | \$ | 87 | \$ | 17 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ | - |
| Total General \& Administrative: | \$ | 124,478 | \$ | 62,647 | \$ | 57,095 | \$ | 5,552 |
| Field Operations |  |  |  |  |  |  |  |  |
| Security | \$ | 51,364 | \$ | 21,402 | \$ | 16,858 | \$ | 4,544 |
| Electric | \$ | 1,450 | \$ | 604 | \$ | 463 | \$ | 141 |
| Water \& Sewer/Irrigation | \$ | 34,270 | \$ | 34,270 | \$ | 9,596 | \$ | 24,674 |
| Repairs \& Maintenance | \$ | 5,000 | \$ | 2,083 | \$ | 1,950 | \$ | 133 |
| Landscape - Contract | \$ | 134,375 | \$ | 55,990 | \$ | 33,594 | \$ | 22,396 |
| Landscape - Contingency | \$ | 5,000 | \$ | 2,083 | \$ | 707 | \$ | 1,377 |
| Lake Maintenance | \$ | 13,988 | \$ | 5,828 | \$ | 2,985 | \$ | 2,843 |
| Irrigation Repairs | \$ | 10,000 | \$ | 4,167 | \$ | 3,431 | \$ | 736 |
| Doggie PotStations | \$ | 1,860 | \$ | 775 | \$ | 382 | \$ | 393 |
| Total Field Operations: | \$ | 257,307 | \$ | 127,202 | \$ | 69,966 | \$ | 57,237 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 29, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 02/29/24 |  | Thru 02/29/24 |  | Variance |  |
| Amenities Center |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 75,000 | \$ | 75,000 | \$ | 31,250 | \$ | 43,750 |
| Preventative Maintenance | \$ | 15,000 | \$ | 6,250 | \$ | 5,461 | \$ | 789 |
| Facility Attendant | \$ | 7,200 | \$ | 3,000 | \$ | - | \$ | 3,000 |
| Insurance | \$ | 38,567 | \$ | 38,567 | \$ | 28,929 | \$ | 9,638 |
| Phone/Internet/Cable | \$ | 2,750 | \$ | 1,146 | \$ | 814 | \$ | 332 |
| Electric | \$ | 18,900 | \$ | 7,875 | \$ | 4,704 | \$ | 3,171 |
| Water/Irrigation | \$ | 8,000 | \$ | 3,333 | \$ | 4,412 | \$ | $(1,079)$ |
| Gas | \$ | 1,575 | \$ | 656 | \$ | 422 | \$ | 234 |
| Reuse Service | \$ | 4,320 | \$ | 1,800 | \$ | 1,950 | \$ | (150) |
| Access Cards | \$ | 5,000 | \$ | 2,083 | \$ | 1,767 | \$ | 316 |
| Janitorial Services | \$ | 13,016 | \$ | 5,423 | \$ | 5,423 | \$ | (0) |
| Janitorial Supplies | \$ | 4,000 | \$ | 1,667 | \$ | 322 | \$ | 1,345 |
| Pool Maintenance | \$ | 23,200 | \$ | 9,667 | \$ | 8,250 | \$ | 1,417 |
| Pool Permit | \$ | 125 | \$ | 52 | \$ | - | \$ | 52 |
| Repairs \& Maintenance | \$ | 10,000 | \$ | 4,167 | \$ | 1,900 | \$ | 2,267 |
| Fitness Center Repairs/Supplies | \$ | 2,500 | \$ | 1,042 | \$ | 1,668 | \$ | (626) |
| Office Supplies | \$ | 500 | \$ | 208 | \$ | - | \$ | 208 |
| ASCAP/BMI License Fees | \$ | 500 | \$ | 208 | \$ | - | \$ | 208 |
| Pest Control | \$ | 800 | \$ | 333 | \$ | 180 | \$ | 153 |
| Contingency | \$ | 3,000 | \$ | 1,250 | \$ | 151 | \$ | 1,099 |
| Total Amenities Cost Share | \$ | 233,953 | \$ | 163,728 | \$ | 97,603 | \$ | 66,124 |
| Reserves |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | 53,288 | \$ | 53,288 | \$ | 53,288 | \$ | - |
| Total Reserves | \$ | 53,288 | \$ | 53,288 | \$ | 53,288 | \$ | - |
| Total Expenditures | \$ | 669,025 | \$ | 406,864 | \$ | 277,952 | \$ | 128,913 |
| Excess Revenues (Expenditures) | \$ | $(8,656)$ |  |  | \$ | 360,367 |  |  |
| Fund Balance - Beginning | \$ | 8,656 |  |  | \$ | 208,602 |  |  |
| Fund Balance-Ending | \$ | - |  |  | \$ | 568,969 |  |  |

## Armstrong

Community Development District
Capital Reserve
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 29, 2024

|  | Adopted |  | Prorated Budget | Actual |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :--- | :--- | :--- |
|  | Budget |  | Thru 02/29/24 | Thru 02/29/24 |  | Variance |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Transfer In | $\$$ | 53,288 | $\$$ | 53,288 | $\$$ | 53,288 | $\$$ |  |
| Interest | $\$$ | 250 | $\$$ | 104 | $\$$ | 106 | $\$$ |  |
| Total Revenues |  |  |  |  |  |  |  |  |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |

Other Financing Sources/(Uses)


| Total Other Financing Sources (Uses) | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | $\$$ | 53,538 | $\$$ | 53,392 | $\$$ | 53,394 |
|  |  |  |  |  |  |  |
| Fund Balance - Beginning | $\$$ | - |  | $\$$ | - |  |
|  |  |  |  |  |  |  |
| Fund Balance - Ending | $\$$ | 53,538 |  | $\$$ | 53,394 |  |

## Armstrong

## Community Development District

Debt Service Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 29, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 02/29/24 |  | Thru 02/29/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Special Assessments | \$ | 265,819 | \$ | 260,286 | \$ | 260,286 | \$ | - |
| Interest | \$ | 7,500 | \$ | 3,125 | \$ | 10,182 | \$ | 7,057 |
| Total Revenues | \$ | 273,319 | \$ | 263,411 | \$ | 270,468 | \$ | 7,057 |

## Expenditures:

Series 2017A

| Interest-11/01 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- |
| Principal $-11 / 01$ | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ |
| Interest-05/01 | $\$$ | 92,541 | $\$$ | - | $\$$ | - | $\$$ |


| Total Expenditures | $\$$ | 261,441 | $\$$ | 168,900 | $\$$ | 168,900 | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | $(6,265)$ | \$ | 6,265 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | $(6,265)$ | \$ | 6,265 |
| Excess Revenues (Expenditures) | \$ | 11,878 |  |  | \$ | 95,303 |  |  |
| Fund Balance-Beginning | \$ | 187,544 |  |  | \$ | 470,156 |  |  |
| Fund Balance - Ending | \$ | 199,422 |  |  | \$ | 565,459 |  |  |

## Armstrong

## Community Development District

Debt Service Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 29, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $02 / 29 / 24$ | Thru 02/29/24 | Variance |

Revenues:

| Special Assessments | $\$$ | 411,185 | $\$$ | 402,316 | $\$$ | 402,316 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 13,500 | $\$$ | 5,625 | $\$$ | 10,420 | $\$$ | 4,795 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 2 4 , 6 8 5}$ | $\$$ | $\mathbf{4 0 7 , 9 4 1}$ | $\mathbf{\$}$ | $\mathbf{4 1 2 , 7 3 7}$ | $\mathbf{\$}$ | $\mathbf{4 , 7 9 5}$ |

## Expenditures:

Series 2019

| Interest-11/01 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Principal -11/01 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | - |
| Special Call-11/01 | $\$$ | - | $\$$ | - | $\$$ | 5,000 | $\$$ | $(5,000)$ |
| Interest-05/01 | $\$$ | 130,691 | $\$$ | - | $\$$ | - | $\$$ | - |
| Total Expenditures |  |  |  |  |  |  |  |  |

## Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 12 | \$ | (12) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 12 | \$ | (12) |
| Excess Revenues (Expenditures) | \$ | 16,038 |  |  | \$ | 129,793 |  |  |
| Fund Balance-Beginning | \$ | 292,185 |  |  | \$ | 499,526 |  |  |
| Fund Balance - Ending | \$ | 308,223 |  |  | \$ | 629,319 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 29, 2024

| Adopted | Prorated Budget | Actual | Variance |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru 02/29/24 | Thru 02/29/24 |  |

Revenues:

| Interest Income | $\$$ | - | $\$$ | - | $\$$ | 436 | $\$$ | 436 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{4 3 6}$ | $\$$ | $\mathbf{4 3 6}$ |

Expenditures:

| Capital Outlay - 2017A | \$ | - | \$ | - | \$ | 24,643 | \$ | $(24,643)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay-2017B | \$ | - | \$ | - | \$ | 881 | \$ | (881) |
| Total Expenditures | \$ | - | \$ | - | \$ | 25,524 | \$ | $(25,524)$ |

Other FinancingSources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 6,265 | \$ | $(6,265)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 6,265 | \$ | $(6,265)$ |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(18,823)$ |  |  |
| Fund Balance - Beginning | \$ | - |  |  | \$ | 18,823 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | - |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 29, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 02/29/24 |  | Thru 02/29/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Interest Income | \$ | - | \$ | - | \$ | 1,846 | \$ | 1,846 |
| Total Revenues | \$ | - | \$ | - | \$ | 1,846 | \$ | 1,846 |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 213,476 | $\$$ | $(213,476)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 1 3 , 4 7 6}$ | $\$$ | $\mathbf{( 2 1 3 , 4 7 6 )}$ |

Other Financing Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(211,643)$ |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 211,643 |  |  |
| Fund Balance-Ending | \$ | - |  |  | \$ | - |  |  |


|  | Oct |  |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  | Sept |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assessments | \$ | - | \$ | 32,858 | \$ | 589,869 | \$ | 1,378 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 624,106 |
| Cost Share-Tynes Blvd. | \$ | 1,100 | \$ | 1,239 | \$ | 1,180 | \$ | 1,198 | \$ | 1,139 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,856 |
| Interest | \$ | 765 | \$ | 556 | \$ | 329 | \$ | 1,940 | \$ | 2,652 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | 6,242 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | - | \$ | 1,540 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,540 |
| Miscellaneous Income - Access Cards | \$ | 150 | \$ | 100 | \$ | 25 | \$ | - | \$ | 200 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 475 |
| Miscellaneous Income - Rental | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100 |
| Total Revenues | \$ | 2,015 | \$ | 34,753 | \$ | 591,403 | \$ | 6,056 | \$ | 4,091 | \$ | - | \$ | - | \$ | $\cdot$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 638,319 |

## Expenditures:

General\&Administrative:
Supervisor Fees
FICA Expense
Engineering Fees
Arbitrage
Assessment Roll
Dissemination
District Counsel
Annual Audit
Trustee Fees
Management Fees
Website Maintenance
Telephone
Postage
Insurance
Printing \& Binding
Legal Advertising
Legal Advertising
Other Current Charges
Other Current
Office Supplies
Dues, Licenses \& Subscriptions

| 1,000 | $\$$ |
| ---: | :--- |
| 77 | $\$$ |
| 124 | $\$$ |
| - | $\$$ |
| 5,300 | $\$$ |
| 583 | $\$$ |
| 1,691 | $\$$ |
| - | $\$$ |
| 3,717 | $\$$ |
| 4,174 | $\$$ |
| 150 | $\$$ |
| 104 | $\$$ |
| 30 | $\$$ |
| 48 | $\$$ |
| 6,818 | $\$$ |
| 39 | $\$$ |
| 44 | $\$$ |
| - | $\$$ |
| 12 | $\$$ |
| 175 | $\$$ |

600 \$ 1,000 \$



| Eield Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Security | \$ | 3,405 | \$ | 3,386 | \$ | 3,582 | \$ | 3,332 | \$ | 3,153 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,858 |
| Electric | \$ | 113 | \$ | - | \$ | 116 | \$ | 117 | \$ | 116 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 463 |
| Water \& Sewer/Irrigation | \$ | 1,916 | \$ | 2,729 | \$ | 1,755 | \$ | 1,487 | \$ | 1,708 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,596 |
| Repairs \& Maintenance | \$ | 1,712 | \$ | 145 | \$ | 94 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,950 |
| Landscape- Contract | \$ | 11,198 | \$ | 11,198 | \$ | - | \$ | 11,198 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 33,594 |
| Landscape - Contingency | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 707 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 707 |
| Lake Maintenance | \$ | 995 | \$ | - | \$ | - | \$ | 995 | \$ | 995 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,985 |
| Irrigation Repairs | \$ | 740 | \$ | 1,150 | \$ | - | \$ | 1,541 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,431 |
| Doggie Pot Stations | \$ | 155 | \$ | 155 | \$ | 72 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 382 |


|  |  | Oct |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  |  |  | Sept Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amenity Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 31,250 |
| Preventative Maintenance | \$ | - | \$ | 1,228 | \$ | 3,180 | \$ | 1,053 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,461 |
| Facility Attendant | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Propoerty Insurance | \$ | 28,929 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,929 |
| Phone/Internet/Cable | \$ | 204 | \$ | 204 | \$ | - | \$ | 407 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 814 |
| Electric | \$ | 1,105 | \$ | - | \$ | 1,030 | \$ | 1,231 | \$ | 1,338 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,704 |
| Water/Irrigation | \$ | 409 | \$ | 1,564 | \$ | 649 | \$ | 855 | \$ | 936 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,412 |
| Gas | \$ | 80 | \$ | 80 | \$ | 136 | \$ | - | \$ | 126 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 422 |
| Reuse Service | \$ | 354 | \$ | 354 | \$ | 354 | \$ | 443 | \$ | 443 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,950 |
| Access Cards | \$ | - | \$ | - | \$ | 1,767 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,767 |
| Janitorial Services | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,423 |
| Janitorial Supplies | \$ | - | \$ | 117 | \$ | 204 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 322 |
| Pool Maintenance | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | , | 1,650 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,250 |
| Pool Permit | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Repairs \& Maintenance | \$ | - | \$ | 400 | \$ | 1,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,900 |
| Fitness Center Repairs/Supplies | \$ | 350 | \$ | 968 | \$ | - | \$ | - | \$ | 350 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,668 |
| Office Supplies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| ASCAP/BMI License Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Pest Control | \$ | 45 | \$ | 45 | \$ | 45 | \$ | 45 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 180 |
| Contingency | \$ | - | \$ | 151 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 151 |
| Total Amenities | \$ | 40,461 | \$ | 14,096 | \$ | 17,851 | \$ | 13,018 | \$ | 12,178 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 97,603 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 |
| Total Reserves | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,288 |
| Total Expenditures | \$ | 84,780 | \$ | 45,139 | \$ | 31,748 | \$ | 37,965 | \$ | 78,319 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | 277,952 |
| Excess Revenues (Expenditures) | \$ | $(82,764)$ | \$ | $(10,386)$ | \$ | 559,655 | \$ | $(31,909)$ | \$ | $(74,228)$ | \$ |  | \$ |  | \$ | - | \$ | . | \$ | . | \$ | - | \$ | - | \$ | 360,367 |

## Armstrong

Community Development District

## Long Term Debt Report

| SERIES 2017A, SPECIALASSESSMENT BONDS |  |  |
| :---: | :---: | :---: |
| OPTIONAL REDEMPTION DATE: | 11/1/2027 |  |
| INTEREST RATES: | 3.625\%, 4.500\%, 5.000\%, 5.125\% |  |
| MATURITY DATE: | 11/1/2048 |  |
| RESERVE FUND DEFINITION | MAXIMUM ANNUAL DEBT SERVICE |  |
| RESERVE FUND REQUIREMENT | \$265,819 |  |
| RESERVE FUND BALANCE | \$265,819 |  |
| BONDS OUTSTANDING - 09/30/17 |  | \$4,035,000 |
| LESS: NOVEMBER 1, 2019 |  | $(\$ 65,000)$ |
| LESS: NOVEMBER 1, 2020 |  | $(\$ 70,000)$ |
| LESS: NOVEMBER 1, 2021 |  | (\$70,000) |
| LESS: NOVEMBER 1, 2022 |  | $(\$ 75,000)$ |
| LESS: NOVEMBER 1, 2023 |  | $(\$ 75,000)$ |
| CURRENT BONDS OUTSTANDING |  | \$3,680,000 |

## SERIES 2019A, SPECIALASSESSMENT BONDS

OPTIONAL REDEMPTION DATE:
INTEREST RATES:
MATURITY DATE:
RESERVE FUND DEFINITION
RESERVE FUND REQUIREMENT
RESERVE FUND BALANCE

11/1/2029
3.125\%, 3.550\%, 4.000\%, 4.100\%

11/1/2050
MAXIMUM ANNUAL DEBT SERVICE
\$205,500
\$205,400
LESS: FEBRUARY 1,2021 (\$140,000)

LESS: MAY 1, 2021 (SPECIAL CALL)
$(\$ 10,000)$
LESS: AUGUST 1, 2021 (SPECIAL CALL)
$(\$ 90,000)$
LESS: NOVEMBER 1, 2021 (SPECIAL CALL)
(\$130,000)
LESS: NOVEMBER 1, 2021
(\$140,000)
LESS: FEBRUARY 1, 2022 (SPECIAL CALL)
$(\$ 10,000)$
LESS: MAY 1, 2022 (SPECIAL CALL)
LESS: NOVEMBER 1, 2022
$(\$ 5,000)$

LESS: NOVEMBER 1, 2023
LESS: NOVEMBER 1, 2023 (SPECIAL CALL)
$(\$ 5,000)$

CURRENT BONDS OUTSTANDING

## Armstrong

## Community Development District

## Series 2017A/B Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through February 29, 2024

Opening Balance in Construction Account - Series 2017
\$6,111,819.56
Source of Funds: Interest Earned on Series 2017
\$10,277.58
Developer Contributions \$2,599,016.82
Transfer from Debt Service $\quad \$ 16,117.54$
Prepaid CEC Fees $\quad \$ 81,232.20$
Use of Funds:
Disbursements:

| Cost of Issuance | $(\$ 409,225.50)$ |
| :--- | ---: |
| Roadway Improvements | $(\$ 1,763,477.65)$ |
| Utilities | $(\$ 2,181,215.35)$ |
| Stormwater Management System | $(\$ 1,370,377.54)$ |
| Amenity Area \& Neighborhood Parks | $(\$ 2,457,555.82)$ |
| Contingency | $(\$ 68,494.30)$ |
| Professional Fees | $(\$ 568,117.54)$ |

Adjusted Balance in Construction Account at February 29, 2024

## 2. Funds Available For Construction at February 29, 2024

Book Balance of Construction Fund at February 29, 2024
$\$ 0.00$
Contracts in place at February 29, 2024

## 3. Investments - US Bank

| February 29, 2024 | Type | Yield | Due | Maturity |
| :--- | :--- | :--- | :--- | :--- |
| Construction Fund: | Overnight |  | Principal |  |
|  |  |  | $\$ 0.00$ |  |
|  |  | Due from Developer | $\$ 0.00$ |  |
|  |  | ADJ: Outstanding Requisitions | $\$ 0.00$ |  |

Armstrong Community Development District
Series 2017


Armstrong Community Development District
Series 2017

| 33 | 10/25/18 | Basham \& Lucas | \$2,200.00 |  | \$2,200.00 |  |  |  |  |  |  | \$2,200.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | 11/20/18 | JR Davis Construction | \$139,836.51 |  | \$139,836.51 | \$138,702.97 |  | \$1,133.54 |  |  |  |  |  |  |  |  |  |
| 35 | 11120/18 | Basham \& Lucas | \$4,400.00 |  | \$4,400.00 |  |  |  |  |  |  | \$4,400.00 |  |  |  |  |  |
| 36 | 12/318 | Scherer Construction | \$45,234,00 |  | \$45,234,00 |  |  |  | \$16,200.00 |  |  |  |  |  |  | \$29,034,00 |  |
| 37 | $12111 / 18$ | Gemini Engineering | \$9,000.00 |  | \$9,000.00 |  |  |  |  |  |  |  |  |  | \$9,000.00 |  |  |
| 38 | 1/16/19 | Eiland \& Assoc | \$1,285.00 |  | \$1,285.00 |  |  |  |  |  |  |  |  | \$1,285.00 |  |  |  |
| 39 | 1/16/19 | Basham \& Lucas | \$3,932.70 |  | \$3,932.70 |  |  |  |  |  |  | \$3,932.70 |  |  |  |  |  |
| 40 | 1/1619 | JR Davis Construction | \$187,117.98 |  | \$187,117.98 | \$187,117.98 |  |  |  |  |  |  |  |  |  |  |  |
| 41 | 1/1619 | JR Davis Construction | \$482,000.11 |  | \$482,000.11 | \$141,541.07 | \$228,900.29 | \$107,013.13 | \$4,545.62 |  |  |  |  |  |  |  |  |
| 42 | 1/16/19 | $J R$ Davis Construction | \$30,272,81 |  | \$30,272.78 | \$30,272.81 |  |  |  |  |  |  |  |  |  |  |  |
| 43 | 1/1619 | Scherer Construction | \$102,156.56 |  | \$102,156.56 |  |  |  | \$102,156.56 |  |  |  |  |  |  |  |  |
| 44 | 5/13/19 | Hadden Engineering | \$8,289.00 |  | \$8,289.00 |  |  |  |  |  | \$8,289.00 |  |  |  |  |  |  |
| 45 | 212819 | Jr Davis Construction | \$18,254,18 |  | \$18,254.18 |  |  |  | \$18,254.18 |  |  |  |  |  |  |  |  |
| 46 | 22819 | Scherer Construction | \$316,090.57 |  | \$316,090.57 |  |  |  | \$316,090.57 |  |  |  |  |  |  |  |  |
| 47 | 2/28/19 | Gemini Engineening | \$500.00 |  | \$500.00 |  |  |  |  |  |  |  |  |  | \$500.00 |  |  |
| 48 | 2/2819 | Vallencourt Construction | \$5,843.00 |  | \$5,843.00 | \$5,843.00 |  |  |  |  |  |  |  |  |  |  |  |
| 49 | 3/21/19 | Basham \& Lucas | \$4,798.10 |  | \$4,798.10 |  |  |  |  |  |  | \$4,798.10 |  |  |  |  |  |
| 50 | 3/21/19 | JR Davis Construction | \$90,449,36 |  | \$90,449,36 | \$3,727.55 |  | \$84,201.81 |  |  |  |  | \$2,520.00 |  |  |  |  |
| 51 | 3/21/19 | Hadden Engineering | \$1,450.00 |  | \$1,450.00 |  |  |  |  |  | \$1,450.00 |  |  |  |  |  |  |
| 52 | 3/21/19 | Scherer Construction | \$225,485.41 |  | \$225,485.41 |  |  |  | \$225,485.41 |  |  |  |  |  |  |  |  |
| 53 | 3/21/19 | Buiiteite Inspections | \$445.00 |  | \$445.00 |  |  |  |  |  |  |  |  |  |  |  | \$445.00 |
| 54 | 3/21/19 | Gaynell James | \$1,011.75 |  | \$1,011.75 |  |  |  |  | \$1,011.75 |  |  |  |  |  |  |  |
| 55 | 3/21/19 | Basham \& Lucas | \$1,432.70 |  | \$1,432.70 |  |  |  |  |  |  | \$1,432.70 |  |  |  |  |  |
| 56 | 4/23/19 | Basham \& Lucas | \$4,965.40 |  | \$4,965.40 |  |  |  |  |  |  | \$4,965.40 |  |  |  |  |  |
| 57 | 4/23/19 | JR Davis Construction | \$66,879.94 |  | \$66,879.94 |  |  | \$66,879.94 |  |  |  |  |  |  |  |  |  |
| 58 | 4/23/19 | Scherer Construction | \$318,369.47 |  | \$318,369.47 |  |  |  | \$318,369.47 |  |  |  |  |  |  |  |  |
| 59 | 4/23/19 | Hadden Engineering | \$900.00 |  | \$900.00 |  |  |  |  |  | \$900.00 |  |  |  |  |  |  |
| 60 | 5/1319 | Micamy Design | \$69,572.42 |  | \$69,572.42 |  |  |  | \$69,572.42 |  |  |  |  |  |  |  |  |
| 61 | 5/13/19 | Basham \& Lucas | \$4,369.60 |  | \$4,369.60 |  |  |  |  |  |  | \$4,369.60 |  |  |  |  |  |
| 62 | 5/13/19 | Jr Davis | \$9,230.52 |  | \$9,230.52 | \$9,230.52 |  |  |  |  |  |  |  |  |  |  |  |
| 63 | 5/13/19 | Sofito | \$24,363.58 |  | \$24,363.58 |  |  |  |  | \$24,363.58 |  |  |  |  |  |  |  |
| 64 | 5/13/19 | Scherer Construction | \$534,873.84 |  | \$534,873.84 |  |  |  | \$491,724.78 |  |  |  |  |  |  | \$43,149.06 |  |
| 65 | 5/13/19 | Eiland \& Assoc | \$325.00 |  | \$325.00 |  |  |  |  |  |  |  |  | \$325.00 |  |  |  |
| 66 | 6/20/19 | Basham \& Lucas | \$3,939.20 |  | \$3,939.20 |  |  |  |  |  |  | \$3,939.20 |  |  |  |  |  |
| 67 | 6/20/19 | JR Davis | \$62,276.73 |  | \$62,276.73 |  |  | \$62,276.73 |  |  |  |  |  |  |  |  |  |
| 68 | 6/2019 | Scherer Construction | \$307,866.51 |  | \$307,816.51 |  |  |  | \$269,743.81 |  |  |  |  |  |  | \$38,072,70 |  |
| 69 | 8/21/19 | Basham \& Lucas | \$3,239.20 |  | \$3,239.20 |  |  |  |  |  |  | \$3,239.20 |  |  |  |  |  |
| 70 | 7124119 | Hadden Engineering | \$1,000.00 |  | \$1,000.00 |  |  |  |  |  | \$1,000.00 |  |  |  |  |  |  |
| 71 | 7124119 | Hadden Engineering | \$450.00 |  | \$450.00 |  |  |  |  |  | \$450.00 |  |  |  |  |  |  |
| 72 | 7/24/19 | Jr Davis | \$49,761.92 |  | \$49,761.92 |  |  |  | \$49,761.92 |  |  |  |  |  |  |  |  |
| 73 | 7/24/19 | Scherer Construction | \$327,079.18 |  | \$327,079.18 |  |  |  | \$327,079.18 |  |  |  |  |  |  |  |  |
| 74 | $7124 / 19$ | Jr Davis | \$5,297.72 |  | \$5,297.72 |  |  |  | \$5,297.72 |  |  |  |  |  |  |  |  |
| 75 | 8/21/19 | Hadden Engineering | \$825.00 |  | \$825.00 |  |  |  |  |  | \$825.00 |  |  |  |  |  |  |
| 76 | $8 / 21119$ | Basham \& Lucas | \$1,604.40 |  | \$1,604.40 |  |  |  |  |  |  | \$1,604.40 |  |  |  |  |  |
| 77 | 8/21/19 | Scherer Construction | \$148,692.52 |  | \$148,692.52 |  |  |  | \$148,692.52 |  |  |  |  |  |  |  |  |
| 78 | 10/219 | JR Davis Construction | \$25,344.44 |  | \$25,344.44 |  |  |  | \$25,344.44 |  |  |  |  |  |  |  |  |
| 79 | 10/219 | Micamy Design | \$23,190.73 |  | \$23,190.73 |  |  |  | \$23,190.73 |  |  |  |  |  |  |  |  |
| 80 | 1017719 | Eiland \& Assoc | \$1,800.00 |  | \$1,800.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,800.00 |
| 81 | 10/2723 | England-Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  |  |  |  |  |  | \$3,750.00 |
| 82 | 10/27/23 | England-Thims \& Miller | \$2,250.00 |  | \$2,250.00 |  |  |  |  |  |  |  |  |  |  |  | \$2,250.00 |
| 83 | 1012723 | England-Thims \& Miller | \$1,500.00 |  | \$1,500.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,500.00 |
| 85 | $2128 / 24$ | Greyhawk Ventures | \$14,654.28 |  |  | \$14,654.28 |  |  |  |  |  |  |  |  |  |  |  |
| 86 | 2/21/21 | Star Cleaning USA, Inc. | \$3,370.00 |  | \$3,370.00 | \$3,370.00 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  | \$8,818,463.69 | \$409,225.50 | \$8,394,583.88 | \$1,763,477.65 | \$2,181,215.35 | \$1,370,377.54 | \$2,457,555.82 | \$68,494.30 | \$79,180.75 | \$20,477.88 | \$49,839.35 | \$5,110.00 | \$12,500.00 | \$110,255.76 | \$108,753.80 |

Armstrong Community Development District
Series 2017

repaid CEC Fees:
$\$ 16,826.67$
$\$ 23,789.43$
$\$ 40,616.10$
$\$ 81,232.20$


## Armstrong <br> Community Development District <br> Series 2019 Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through December 31, 2023

| Opening Balance in Construction Account - Series 2019 | \$6,768,742.71 |
| :---: | :---: |
| Source of Funds: Interest Earned on Series 2019 | \$4,597.80 |
| Developer Contributions/Add'l Revenue | \$3,629,302.23 |
| Transfer from Debt Service | \$220,442.87 |
| Use of Funds: |  |
| Transfer Out |  |
| Disbursements: | (\$2,747.04) |
| Cost of Issuance | (\$397,308.14) |
| Roadway Improvements | (\$2,570,945.09) |
| Water, Sewer, Reuse \& Electric | (\$1,879,033.13) |
| Stormwater Management System | (\$2,030,236.05) |
| Amenity Area | $(\$ 2,671,439.84)$ |
| Neighborhood Parks | (\$589,575.62) |
| Contingency | \$0.00 |
| Professional Fees | (\$481,800.70) |
| Adjusted Balance in Construction Account at December 31, 2023 | (\$0.00) |

2. Funds Available For Construction at December 31, 2023

Book Balance of Construction Fund at December 31, 2023
(\$0.00)
Contracts in place at December 31, 2023

## 3. Investments - US Bank

| December 31, 2023 | Type | Yield Maturity | Principal |
| :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  | \$0.00 |
|  |  | Due fom Developer | \$0.00 |
|  |  | ADJ: Outstanding Requisitions | \$0.00 |
|  |  |  | \$0.00 |

Armstrong Community Development District
Series 2019

| REQ.\# | DATE | CONTRACTOR | AMOUNT OF REQUISITION | COI | Fixed Assets | Roadway System | Water, Sewer, Reuse and Electric | Stormwater <br> Management Systems | Amenity Center | Neighborhood Parks | Contingency | Misc. Professional Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COI |  | US Bank | \$5,675.00 | \$5,675.00 |  |  |  |  |  |  |  |  |
| COI |  | GMS | \$31,000.00 | \$31,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Holland \& Knight | \$5,250.00 | \$5,250.00 |  |  |  |  |  |  |  |  |
| COI |  | Feldman Mahoney | \$10,000.00 | \$10,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Akerman LP | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Gray Robinson | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Hopping Green | \$42,500.00 | \$42,500.00 |  |  |  |  |  |  |  |  |
| COI |  | ImageMaster | \$1,500.00 | \$1,500.00 |  |  |  |  |  |  |  |  |
| COI |  | England Thims \& Miller | \$5,458.84 | \$5,458.84 |  |  |  |  |  |  |  |  |
|  |  | Underwiters Discount | \$150,000.00 | \$150,000.00 |  |  |  |  |  |  |  |  |
|  |  | Org Issue Discount | \$65,924.30 | \$65,924.30 |  |  |  |  |  |  |  |  |
| 1 | 10/23/19 | Greyhawk Ventures | \$2,518,111.64 |  | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 |
| 2 | 11/7/19 | Besch and Smith | \$147,890.70 |  | \$147,890.70 | \$89,390.70 |  |  |  |  |  | \$58,500.00 |
| 3 | 11/7/19 | Besch and Smith | \$387,219.60 |  | \$387,219.60 | \$252,219.60 |  | \$135,000.00 |  |  |  |  |
| 4 | 11/15/19 | CCUA | \$65,630.75 |  | \$65,630.75 | \$65,630.75 |  |  |  |  |  |  |
| 5 | 11/15/19 | Eisman \& Russo | \$2,934.80 |  | \$2,934.80 |  |  |  |  |  |  | \$2,934.80 |
| 6 | 11/20/19 | Besch and Smith | \$363,774.60 |  | \$363,774.60 | \$309,774.60 |  | \$54,000.00 |  |  |  |  |
| 7 | 124/19 | Greyhawk Ventures | \$192,478.43 |  | \$192,478.43 |  |  |  |  |  |  | \$192,478.43 |
| 8 | 1/14/20 | England Thims \& Miller | \$3,000.00 |  | \$3,000.00 |  |  |  |  |  |  | \$3,000.00 |
| 9 | 1/14/20 | England Thims \& Miller | \$7,521.25 |  | \$7,521.25 |  |  |  |  |  |  | \$7,521.25 |
| 10 | 1/14/20 | Hopping Green | \$111.65 |  | \$111.65 |  |  |  |  |  |  | \$111.65 |
| 11 | 12/16/19 | Hadden Engineering | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 12 | 1/14/20 | Besch and Smith | \$600,869.78 |  | \$600,869.78 |  | \$67,500.00 | \$533,369.78 |  |  |  |  |
| 13 | 1/14/20 | Eisman \& Russo | \$5,285.64 |  | \$5,285.64 |  |  |  |  |  |  | \$5,285.64 |
| 14 | 1/23/20 | Besch and Smith | \$544,336.20 |  | \$544,336.20 |  | \$310,500.00 | \$86,400.00 | \$147,436.20 |  |  |  |
| 15 | 2/20/20 | England Thims \& Miller | \$7,710.68 |  | \$7,710.68 |  |  |  |  |  |  | \$7,710.68 |
| 16 | 2/20/20 | Eisman \& Russo | \$1,430.72 |  | \$1,430.72 |  |  |  |  |  |  | \$1,430.72 |
| 17 | 2/20/20 | Eisman \& Russo | \$7,153.58 |  | \$7,153.58 |  |  |  |  |  |  | \$7,153.58 |
| 18 | 2/20/20 | England Thims \& Miller | \$9,965.73 |  | \$9,965.73 |  |  |  |  |  |  | \$9,965.73 |
| 19 | 2/20/20 | Hopping Green | \$1,420.00 |  | \$1,420.00 |  |  |  |  |  |  | \$1,420.00 |
| 20 | 2/20/20 | Besch and Smith | \$668,766.60 |  | \$668,766.60 | \$82,866.60 | \$234,000.00 | \$351,900.00 |  |  |  |  |
| 21 | 3/20/20 | Eisman \& Russo | \$4,255.46 |  | \$4,255.46 |  |  |  |  |  |  | \$4,255.46 |
| 22 | 4/17/20 | Besch and Smith | \$498,794.03 |  | \$498,794.03 | \$115,320.39 | \$265,500.00 | \$117,973.64 |  |  |  |  |
| 23 | 3/20/20 | England Thims \& Miller | \$8,151.95 |  | \$8,151.95 |  |  |  |  |  |  | \$8,151.95 |
| 24 | 3/20/20 | England Thims \& Miller | \$450.00 |  | \$450.00 |  |  |  |  |  |  | \$450.00 |
| 25 | 3/20/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 26 | 6/24/20 | Clay Electric | \$143,385.44 |  | \$143,386.44 |  | \$143,385.44 |  |  |  |  |  |
| 27 | 5/20/20 | England Thims \& Miller | \$13,460.28 |  | \$13,460.28 |  |  |  |  |  |  | \$13,460.28 |
| 28 | 5/20/20 | England Thims \& Miller | \$1,582.04 |  | \$1,582.04 |  |  |  |  |  |  | \$1,582.04 |
| 29 | 5/20/20 | England Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  | \$3,750.00 |
| 30 | 5/20/20 | England Thims \& Miller | \$2,650.00 |  | \$2,650.00 |  |  |  |  |  |  | \$2,650.00 |
| 31 | 5/20/20 | Besch and Smith | \$184,270.26 |  | \$184,270.26 |  | \$184,270.26 |  |  |  |  |  |
| 32 | 5/20/20 | Eisman \& Russo | \$8,584.29 |  | \$8,584.29 |  |  |  |  |  |  | \$8,584.29 |
| 33 | 5/20/20 | CCUA | \$4,237.64 |  | \$4,237.64 |  | \$4,237.64 |  |  |  |  |  |
| 34 | 5/20/20 | CCUA | \$6,896.92 |  | \$6,896.92 |  | \$6,896.92 |  |  |  |  |  |
| 35 | 6/24/20 | Besch and Smith | \$265,109.40 |  | \$265,109.40 |  |  | \$265,109.40 |  |  |  |  |
| 36 | 6/16/20 | Eisman \& Russo | \$7,483.74 |  | \$7,483.74 |  |  |  |  |  |  | \$7,483.74 |
| 37 | 6/16/20 | England Thims \& Miller | \$225.00 |  | \$225.00 |  |  |  |  |  |  | \$225.00 |
| 38 | 6/16/20 | England Thims \& Miller | \$3,250.00 |  | \$3,250.00 |  |  |  |  |  |  | \$3,250.00 |
| 39 | 7/28/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 40 | 7/28/20 | Besch and Smith | \$199,339.24 |  | \$199,339.24 | \$199,339.24 |  |  |  |  |  |  |
| 41 | 7/28/20 | Scherer Construction | \$109,415.79 |  | \$109,415.79 |  |  |  |  | \$109,415.79 |  |  |
| 42 | 7/28/20 | Eisman \& Russo | \$5,869.60 |  | \$5,869.60 |  |  |  |  |  |  | \$5,869.60 |
| 43 | 7/28/20 | England Thims \& Miller | \$7,272.39 |  | \$7,272.39 |  |  |  |  |  |  | \$7,272.39 |
| 44 | 7/28/20 | England Thims \& Miller | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 45 | 8/25/20 | Besch and Smith | \$354,774.60 |  | \$354,774.60 | \$354,774.60 |  |  |  |  |  |  |
| 46 | 8/25/20 | England Thims \& Miller | \$5,750.00 |  | \$5,750.00 |  |  |  |  |  |  | \$5,750.00 |
| 47 | 8/25/20 | England Thims \& Miller | \$1,965.00 |  | \$1,965.00 |  |  |  |  |  |  | \$1,965.00 |
| 48 | 9/23/20 | England Thims \& Miller | \$6,889.75 |  | \$6,889.75 |  |  |  |  |  |  | \$6,889.75 |
| 49 | 9/23/20 | Besch and Smith | \$178,900.83 |  | \$178,900.83 | \$9,000.00 | \$19,000.00 |  |  | \$150,900.83 |  |  |
| 50 | 10/15/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 51 | 10/15/20 | England Thims \& Miller | \$524.00 |  | \$524.00 |  |  |  |  |  |  | \$524.00 |
| 52 | 10/15/20 | England Thims \& Miller | \$532.00 |  | \$532.00 |  |  |  |  |  |  | \$532.00 |
| 53 | 10/15/20 | Besch and Smith | \$98,610.30 |  | \$98,610.30 |  | \$27,000.00 | \$68,910.30 |  |  |  | \$2,700.00 |
| 54 | 10/15/20 | Eisman \& Russo | \$4,989.16 |  | \$4,989.16 |  |  |  |  |  |  | \$4,989.16 |
| 55 | 12/3/20 | Clay Electric | \$72,940.00 |  | \$72,940.00 |  | \$72,940.00 |  |  |  |  |  |
| 56 | 123/20 | Besch and Smith | \$39,470.50 |  | \$39,470.50 | \$19,660.31 |  | \$19,155.30 |  |  |  | \$654.89 |
| 57 | 123/20 | Eisman \& Russo | \$7,043.52 |  | \$7,043.52 |  |  |  |  |  |  | \$7,043.52 |
| 58 | 123/20 | ECS Florida, LLC | \$850.00 |  | \$850.00 |  |  |  |  |  |  | \$850.00 |
| 59 | 123/20 | Eisman \& Russo | \$5,649.49 |  | \$5,649.49 |  |  |  |  |  |  | \$5,649.49 |
| 60 | 123/20 | England Thims \& Miller | \$3,626.20 |  | \$3,626.20 |  |  |  |  |  |  | \$3,626.20 |
| 61 | 123/20 | England Thims \& Miller | \$2,196.34 |  | \$2,196.34 |  |  |  |  |  |  | \$2,196.34 |

Armstrong Community Development District


| SUMMARY: |  |  |
| :---: | :---: | :---: |
| BOND PROCEEDS |  | \$6,768,742.71 |
| DEVELOPER CONTRIBUTIONS |  | \$3,629,302.23 |
| INT REC'D TO DATE |  | \$4,597.80 |
| TRANSFER FROM DEBT SERVICE |  | \$220,442.87 |
| LESS: TRANSFER OUT |  | (\$2,747.04) |
| LESS: REQ. PAID |  | (\$10,620,338.57) |
| BALANCE |  | \$0.00 |
| RECONCILIATION |  |  |
| TRUST STATEMENT |  | \$0.00 |
| O/S REQ. |  | \$0.00 |
| ADJ BALANCE |  | \$0.00 |
| VARIANCE |  | \$0.00 |
| Add'I Revenue/Developer Contributions: |  |  |
| 6/23/20 | \$328,037.36 |  |
| 7/27/20 | \$330,623.14 |  |
| 7/29/20 | \$34,813.80 | Prepaid CEC Fees from FY19 |
| 7/29/20 | \$65,154.00 | Agmt\# 19 - Media |
| 7/29/20 | \$6,863.03 | Trans from Acq 2019 A1 |
| 8/20/20 | \$255,658.30 |  |
| 9/21/20 | \$185,790.58 |  |
| 9/28/20 | \$157,645.00 | Clay Electric |
| 10/22/20 | \$12,833.40 |  |
| 12/3/20 | \$71,528.16 | Greyhawk Venture |
| 12/14/20 | \$53,900.28 |  |
| 12/16/20 | \$41,066.88 |  |
| 1/27/21 | \$555,129.53 |  |
| 3/1/21 | \$558,891.81 |  |
| 4/1/21 | \$273,538.55 |  |
| 4/5/21 | \$16,041.75 | Feldman \& Mahoney Chk\#1744 |
| 4/26/21 | \$112,865.44 |  |
| 5/27/21 | \$13,455.34 | Greyhawk Venture |
| 6/18/21 | \$20,455.81 |  |
| 6/28/21 | \$57,750.30 |  |
| 7/30/21 | \$453,024.70 |  |
| 6/21/23 | \$24,235.07 |  |
|  | \$3,629,302.23 |  |


| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-19 | \$0.00 | \$0.00 |
| Nov-19 | \$194.83 | \$1.42 |
| Dec-19 | \$401.21 | \$0.44 |
| Jan-20 | \$345.21 | \$0.16 |
| Feb-20 | \$276.32 | \$0.00 |
| Mar-20 | \$137.19 | \$0.00 |
| Apr-20 | \$39.48 | \$0.00 |
| May-20 | \$4.78 | \$0.00 |
| Jun-20 | \$1.95 | \$0.00 |
| Jul-20 | \$0.38 | \$0.00 |
| Aug-20 | \$0.09 | \$0.00 |
| Sep-20 | \$0.52 | \$0.00 |
|  | \$1,401.96 | \$2.02 |
| Oct-20 | \$0.12 | \$0.00 |
| Nov-20 | \$0.43 | \$0.00 |
| Dec-20 | \$0.25 | \$0.00 |
| Jan-21 | \$0.24 | \$0.00 |
| Feb-21 | \$0.34 | \$0.00 |
| Mar-21 | \$0.00 | \$0.00 |
| Apr-21 | \$0.00 | \$0.00 |
| May-21 | \$0.07 | \$0.00 |
| Jun-21 | \$0.07 | \$0.00 |
| Jul-21 | \$0.09 | \$0.00 |
| Aug-21 | \$0.32 | \$0.00 |
| Sep-21 | \$0.32 | \$0.00 |
|  | \$2.25 | \$0.00 |
| Oct-21 | \$0.24 | \$0.00 |
| Nov-21 | \$0.22 | \$0.00 |
| Dec-21 | \$0.21 | \$0.00 |
| Jan-22 | \$0.27 | \$0.00 |
| Feb-22 | \$0.27 | \$0.00 |
| Mar-22 | \$0.22 | \$0.00 |
| Apr-22 | \$0.23 | \$0.00 |
| May-22 | \$0.18 | \$0.00 |
| Jun-22 | \$0.19 | \$0.00 |
| Jul-22 | \$0.18 | \$0.00 |
| Aug-22 | \$0.19 | \$0.00 |
| Sep-22 | \$29.40 | \$0.00 |
|  | \$31.80 | \$0.00 |

19

| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-22 | $\$ 54.98$ | $\$ 0.00$ |
| Nov-22 | $\$ 67.52$ | $\$ 0.00$ |
| Dec-22 | $\$ 71.67$ | $\$ 0.00$ |
| Jan-23 | $\$ 83.69$ | $\$ 0.00$ |
| Feb-23 | $\$ 89.18$ | $\$ 0.00$ |
| Mar-23 | $\$ 80.84$ | $\$ 0.00$ |
| Apr-23 | $\$ 109.06$ | $\$ 0.00$ |
| May-23 | $\$ 131.04$ | $\$ 0.00$ |
| Jun-23 | $\$ 101.75$ | $\$ 0.00$ |
| Jul-23 | $\$ 74.24$ | $\$ 0.00$ |
| Aug-23 | $\$ 9.45$ | $\$ 0.00$ |
| Sep-23 | $\$ 440.82$ | $\$ 0.00$ |
| $\$ 1,314.24$ |  |  |
| Oct-23 | $\$ 929.54$ | $\$ 0.00$ |
| Nov-23 | $\$ 907.02$ | $\$ 0.00$ |
| Dec-23 | $\$ 8.97$ | $\$ 0.00$ |
| $\$ 1,845.53$ |  |  |

## Armstrong

COMIMUNITY DEVELOPMENT DISTRICT
Special Assessment Receipts
Fiscal Year 2024
$\begin{array}{cllllllll}\text { Gross Assessments } & \$ & 678,035.40 & \$ & 282,777.90 & \$ & 437,080.83 & \$ & 1,397,894.13 \\ \text { Net Assessments } & \$ & 637,353.28 & \$ & 265,811.23 & \$ & 410,855.98 & \$ & 1,314,020.48\end{array}$
ON ROLL ASSESSMENTS

|  |  |  |  |  |  |  |  | 48.50\% | 20.23\% | 31.27\% |  | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Distribution | Gross Amount | Commissions | Discount/Penalty |  | Interest | Net Receipts | O\&M Portion | 2017A Debt Service Asmt | 2019A Debt Service Asmt |  | Total |
| 11/6/23 | ACH | \$2,760.70 | \$52.22 | \$149.82 |  | \$0.00 | \$2,558.66 | \$1,241.05 | \$517.59 | \$800.02 |  | \$2,558.66 |
| 11/14/23 | ACH | \$22,654.61 | \$434.97 | \$906.19 |  | \$0.00 | \$21,313.45 | \$10,337.89 | \$4,311.47 | \$6,664.10 |  | \$21,313.46 |
| 11/29/23 | ACH | \$46,631.97 | \$895.33 | \$1,865.26 |  | \$0.00 | \$43,871.38 | \$21,279.40 | \$8,874.68 | \$13,717.30 |  | \$43,871.38 |
| 12/11/23 | ACH | \$1,284,609.59 | \$24,664.51 | \$51,384.35 |  | \$0.00 | \$1,208,560.73 | \$586,201.02 | \$244,477.93 | \$377,881.78 |  | \$1,208,560.73 |
| 12/22/23 | ACH | \$8,017.74 | \$154.34 | \$300.31 |  | \$0.00 | \$7,563.09 | \$3,668.41 | \$1,529.93 | \$2,364.76 |  | \$7,563.10 |
| 01/10/24 | ACH | \$2,988.86 | \$57.99 | \$89.67 |  | \$0.00 | \$2,841.20 | \$1,378.10 | \$574.74 | \$888.36 |  | \$2,841.20 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTAL | \$ 1,367,663.47 | \$ 26,259.36 | \$ 54,695.60 | \$ | - | \$ 1,286,708.51 | \$ 624,105.87 | \$ 260,286.34 | \$ 402,316.32 | \$ | 1,286,708.53 |


|  | $97.92 \%$ |
| ---: | ---: |
| 27,311.97 | Net Percent Collected |
| $\$$ | Balance Remaining to Collect |

B.

# Armstrong <br> Community Development District 

Summary of Invoices

Febuary 01, 2024 - Feburay 29, 2024

| Fund | Date | Check No.'s | Amount |
| :---: | :---: | :---: | ---: |
| General Fund |  |  |  |
|  | $2 / 6 / 24$ | $1079-1083$ | $\$ 1,440.17$ |
|  | $2 / 13 / 24$ | $1084-1088$ | $11,080.85$ |
|  | $2 / 20 / 24$ | $1089-1090$ | $4,607.30$ |
|  | $2 / 27 / 24$ | $1091-1093$ |  |
|  |  |  | $\$ 447.84$ |
|  |  |  | $79,576.16$ |





| TOTAL FOR BANK A | $79,576.16$ |
| :--- | :--- |
| TOTAL FOR REGISTER | $79,576.16$ |

## CHECK REQUEST FORM

| DISTRICT/ASSOCIATION: Armstrong Community Development District |  |  |
| :--- | :--- | :--- | :--- |
| PAYABLE TO: Armstrong Community Development District | 2/5/24 |  |
| P14 |  |  |

AMOUNT REQUESTED: $\mathbf{\$ 3 , 2 8 8 . 0 0}$

REQUESTED BY: T.Viscarra

ACCOUNT \# 001-320-58100-10000

DESCRIPTION OF NEED: Initial funds to open Capital Reserve checking account.
$\qquad$
$\qquad$

APPROVED BY: T. Viscarra

SIGNATURE: T. Viscarra

## CHECK REQUEST FORM

| DISTRICT/ASSOCIATION: Armstrong Community Development District $\quad$ DATE: $\quad$ 2/5/24 |
| :--- |
| PAYABLE TO: Armstrong CDD c/o State Board of Administration $\quad \# 78$ |

AMOUNT REQUESTED: $\mathbf{\$ 5 0 , 0 0 0 . 0 0}$

REQUESTED BY: T.Viscarra

ACCOUNT \# 001-320-58100-10000

DESCRIPTION OF NEED: Initial funds to open Capital Reserve SBA account.

APPROVED BY: T. Viscarra

SIGNATURE: T. Viscarra

## Governmental Management Services, LLC

1001 Bradford Way
Invoice
Kingston, TN 37763

Bill To:
Armstrong CDD
475 West Town Place
Suite 114
At. Augustine, FL 32092
Invoice \#: 124
Invoice Date: 2/1/24
Due Date: 2/1/24
Case:
P.O. Number:



KUTAK ROCK LLP
TALLAHASSEE, FLORIDA
Telephone 404-222-4600
Facsimile 404-222-4654
Federal ID 47-0597598
January 31, 2024
\#61

```
310.513.315
```

Check Remit To:
Kutak Rock LLP
PO Box 30057
Omaha, NE 68103-1157

## ACH/Wire Transfer Remit To:

First National Bank of Omaha
Kutak Rock LLP
A/C \#:
Reference: Invoice No. 3342497
Client Matter No. 1323-1
Notification Email: eftgroup@kutakrock.com


Ms. Marilee Giles
Armstrong CDD
Governmental Management Services
Suite 114
475 West Town Place
St. Augustine, FL 32092
Invoice No. 3342497
1323-1

Re: General Counsel
For Professional Legal Services Rendered

| $12 / 02 / 23$ | L. Whelan | 0.30 | 115.50 | Perform legislative monitoring <br> activities <br> Review responses to RFQ for <br> engineering services |
| :--- | :--- | :--- | :--- | :--- |
| $12 / 07 / 23$ | K. Buchanan | 0.70 | 234.50 | 1.30 |
| $12 / 14 / 23$ | K. Buchanan | 435.50 | Prepare for and attend board meeting |  |
| $12 / 15 / 23$ | K. Buchanan | 0.90 | 301.50 | Perform meeting follow up; prepare <br> Lake Doctors agreement <br> Review pool maintenance agreement <br> Review and revise board supervisor <br> email list for Capitol Conversations |
| $12 / 18 / 23$ | K. Buchanan | 0.30 | 100.50 | Review meeting minutes |
| $12 / 20 / 23$ | J. Gillis | 0.10 | 16.00 | K. Buchanan <br> $12 / 29 / 23$ |
| K. Buchanan | 0.30 | 100.50 | 0.30 | 100.50 |

## KUTAK ROCK LLP

Armstrong CDD
January 31, 2024
Client Matter No. 1323-1
Invoice No. 3342497
Page 2
TOTAL FOR SERVICES RENDERED $\quad \$ 1,404.50$
TOTAL CURRENT AMOUNT DUE $\$ 1,404.50$


Effective immediately, please send all payments to the below remilto address: Pool Troopers PO Box 160726 Altamonte Springs, FL 32716-0726

$$
\# 72
$$


001.330 .572100 .46700

MONTHLY POOLISPA MAINTENANCE

Amount Due
$\$ 1,650.00$
Payment Due $2 / 1 / 2024$


|  |  |  | ater |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Meter <br> Number Size | Read Date |  | Days Billed |  | Previous Reading | Current <br> Reading | Current Usage |
| Base Charges (Prepaid)Consumption Charges | 02/08/24 to 03/08/24 |  |  |  |  |  | \$0.00 |
|  | Tier 1 |  |  | 0.0 | X | 0.00 | \$0.00 |
| Proration Factor: 0.0000 | Tier 2 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 3 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 4 |  |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$0.00 |


| Sewer |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Base Charges (Prepaid) |  |  |  |  |  |
| Consumption Charges | 0.0 | x | 0.00 | $\$ 0.00$ |  |


| Reuse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | revious Reading | Current Reading | Current Usage |
| 82100744 | 1 | 02/02/24 | 35 |  | 4400 | 4435 | 35 |
| Base Charges (Prepaid) \$46.45 |  |  |  |  |  |  |  |
| Consumption Charges |  |  | Tier 1 | 35.0 | X | 0.92 | \$32.20 |
| Proration Factor: 1.1667 |  |  | Tier 2Tier 3 | 0.0 | X | 1.79 | \$0.00 |
|  |  |  | 0.0 |  | 2.71 | \$0.00 |
| Other Charges |  |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  |  | \$78.65 |
| Previous Balance |  |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  | \$78.65 |

Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water on Saturday. Homes with even numbered addresses shou water on Sunday. Commercial properties should water on Tuesday.

Florida's water is worth saving! To learn more about savinc water and money on your utility bill, visit https:// www.sirwmd.com/water-conservation/.

Please pay $\$ 78.65$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late fel Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 195.69$ was posted to your account 01/22/2024.
\# 16
$320 \cdot 538.421$


## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 78.65$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 78.65$ |
|  |  |
|  |  |

## MAIL PAYMENT TO:

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Customer \#:00567729
Route \#:MC05533398
Route Group:27
ADDRESSEE:

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service Address: 3682 Royal Pines Drive Reclaimed Irrigation |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |
| Meter Number | $\begin{aligned} & \text { Meter } \\ & \text { Size } \end{aligned}$ | Read Date |  | Previous <br> Reading | Current <br> Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 02/08/24 to 03/08/24 |  |  |  | \$0.00 |
|  |  | Tier 1 | 0.0 | X | 0.00 | \$0.00 |
|  |  | - Tier 2 | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  | \$0.00 |
| Sewer |  |  |  |  |  |  |
| Base Charges (Prepaid) Consumption Charges |  |  |  |  |  | \$0.00 |
|  |  |  | 0.0 | X | 0.00 | \$0.00 |
| Reuse |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current <br> Reading | Current Usage |
| 83801396 | 1 | 02/02/24 | ) | 4937 | 5139 | 202 |
| Base Charges (Prepaid) |  |  |  |  |  | \$46.45 |
| Consumptio | Charges | Tier 1 | 43.2 | 2 X | 0.92 | \$39.74 |
| Proration Factor: 1.1667 |  | Tier 2 Tier 3 | 15.1 | 1 X | 1.79 | \$27.03 |
|  |  | 143.7 | $7 \times$ | 2.71 | \$389.43 |
| Other Charges |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  | \$502.65 |
| Previous Balance |  |  |  |  |  | \$0.00 |
| Late Charge (if Applicable) |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  | \$502.65 |

Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water on Saturday. Homes with even numbered addresses shou water on Sunday. Commercial properties should water on Tuesday.

Florida's water is worth saving! To learn more about savinc water and money on your utility bill, visit https:// www.sjrwmd.com/water-conservation/.

Please pay $\$ 502.65$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late fi Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 249.89$ was posted to your account 01/22/2024.
\#16
320.538431


## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068
ARMSTRONG CDD
3682 Royal Pines Drive Reclaimed Irrigation
ADDRESSEE:
AYC0207B $200000075324 / 3$
ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Customer \#: 00568411
Route \#: MC05530006


———_

| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | $\mathrm{Da}$ |  | Previous Reading | Current <br> Reading | Current Usage |
| 86819700 | 1 | 02/02/24 | 3 |  | 4977 | 5200 | 223 |
| Base Charges (Prepaid) |  |  | 02/08/24 to 03/08/24 |  |  |  | \$30.79 |
| Consumption Charges |  |  | Tier 1 | 223.0 | X | 2.54 | \$566.42 |
| Proration Factor: 1.166 |  |  | Tier 2 | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$1.18 |


| Sewer |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Base Charges (Prepaid) |  |  |  | $\$ 0.00$ |
| Consumption Charges | 0.0 | $x$ | 5.07 | $\$ 0.00$ |


| Reuse |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date |  | Days Billed |  | vious ading | Current <br> Reading | Current Usage |
| Base Charges (Prepaid) $\$ 0.00$ |  |  |  |  |  |  |  |  |
| Consumption Charges Proration Factor: 0.0000 |  | Tier 1 <br> Tier 2 <br> Tier 3 |  |  |  | XXX | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | \$0.00 |
|  |  |  | \$0.00 |  |  |  |
|  |  | Tier 3 | \$0.00 |  |  |  |
| Other Charges |  |  |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  |  |  | \$598.39 |
| Previous Balance |  |  |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  |  | \$598.39 |

Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water on Saturday. Homes with even numbered addresses shou water on Sunday. Commercial properties should water on Tuesday.

Florida's water is worth saving! To learn more about savinç water and money on your utility bill, visit https:// www.sjwmd. com/water-conservation/.

Please pay $\$ 598.39$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late fi Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 532.35$ was posted to your account 01/22/2024.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999

$$
\# 16
$$

$330.572 \cdot 43$


## Please return this portion with payment



Clay Country Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

| ARMSTRONG CDD | Customer \#:00574046 |
| :---: | :--- |
| 3645 Royal Pines Drive Pool |  |
| ADDRESSEE: | Route \#:MC05560400 |
| AYCO207B Group:26 |  |

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 598.39$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 598.39$ |
|  |  |
|  |  |


CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

Customer \#: 00574047
Route \#: MC05560402

Service Address: 3645 Royal Pines Drive Clubhouse
Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water or Saturday. Homes with even numbered addresses shol water on Sunday. Commercial properties should wate| on Tuesday.

Florida's water is worth saving! To learn more about savin! water and money on your utility bill, visit https:/l www.sjrwmd.com/water-conservation/.

Please pay $\$ 337.74$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 322.52$ was posted to your account 01/22/2024.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999
\#16

$\# 16$
330.572 .431


Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068


ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 337.74$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 337.74$ |
|  |  |
|  |  |

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CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068


Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower.
Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water ol Saturday. Homes with even numbered addresses shol water on Sunday. Commercial properties should wate। on Tuesday.

Florida's water is worth saving! To learn more about savin! water and money on your utility bill, visit https://
www.sjrwmd.com/water-conservation/.
Please pay $\$ 312.36$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late $f$ Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 225.43$ was posted to your account 01/22/2024.
\# 16
320.588 .431


## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 312.36$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 312.36$ |
|  |  |
|  |  |


CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

Customer \#:00574048
Route \#:MC05560404
Route Group:26

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## ADDRESSEE:

AYC0207B $200000075624 / 6$
Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068
ARMSTRONG CDD
3645 Royal Pines Drive Reclaimed Irrigation
ADDRESSEE:
AYC0207B $200000075624 / 6$
ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Reading | Current <br> Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 02/08/24 to 03/08/24 |  |  |  |  | \$0.00 |
|  |  |  |  | 0.0 | X | 0.00 | \$0.00 |
|  |  |  |  | 0.0 | $x$ | 0.00 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$0.00 |
| Sewer |  |  |  |  |  |  |  |
| Base Charges (Prepaid) |  |  |  | 0.0 |  |  | \$0.00 |
| Consumptio | Charges |  |  |  | X | 0.00 | \$0.00 |
| Reuse |  |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading |  | Current Reading | Current Usage |
| 92332970 | 1 | 02/02/24 | 30 | 220 |  | 307 | 87 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumptio | Charges | Tier 1 Tier 2 Tier 3 |  | 37.0 | X | 0.92 | \$34.04 |
| Proration Factor: 1.0000 |  |  |  |  | X | 1.79 | \$23.27 |
|  |  |  | 2.71 |  | \$100.27 |
| Other Charges |  |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  |  | \$204.03 |
| Previous Balance |  |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  | \$204.03 |

Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water ol Saturday. Homes with even numbered addresses shot water on Sunday. Commercial properties should wate| on Tuesday.

Florida's water is worth saving! To learn more about savin! water and money on your utility bill, visit https:// www.sjrwmd.com/water-conservation/.

Please pay $\$ 204.03$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late $f$ Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 231.44$ was posted to your account 01/22/2024.
$\# 16$
320538.431
325


## Bill Summary

| Bill Summary |  |
| :--- | ---: |
|  |  |
| Bill Date | $02 / 08 / 24$ |
| Current Charges | $\$ 204.03$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 204.03$ |
|  |  |
|  |  |

ARMSTRONG CDD
C/O GMS, LLC, ANTHONY PEREGRINO
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068


ADDRESSEE:

## AYC0207B $200000075824 / 8$



Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you

should water one day per week.

Homes with odd numbered addresses should water ol Saturday. Homes with even numbered addresses shol water on Sunday. Commercial properties should wate on Tuesday.

Florida's water is worth saving! To learn more about savin! water and money on your utility bill, visit https:// www.sjrwmd.com/water-conservation/.

Please pay $\$ 182.87$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late f Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 122.52$ was posted to your account 01/22/2024.
\# 16
320.538 .431

## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 182.87$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 182.87$ |
|  |  |
|  |  |



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
705 Tynes Blvd Reclaimed Irrigation

Customer \#:00577061
Route \#:MC05560361
Route Group:26

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD
MIDDLEBURG, FL, 32068

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Service Address: 3976 Heatherbrook Place Reclaimed Irrigation


Water lawns during early morning hours before 10 am after 4 pm, when temperatures and winds are lower.
Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water or Saturday. Homes with even numbered addresses shol water on Sunday. Commercial properties should wate। on Tuesday.

Florida's water is worth saving! To learn more about savin! water and money on your utility bill, visit https://
www.sirwmd.com/water-conservation/.
Please pay $\$ 73.13$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 66.69$ was posted to your account 0 01/22/2024.
\# 16
220.338 .431

## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068
ARMSTRONG CDD
3976 Heatherbrook Place Reclaimed Irrigation
ADDRESSEE:
AYC0207B $200000075924 / 9$
ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 73.13$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 73.13$ |
|  |  |
|  |  |

Customer \#: 00586608
Route \#: MC05560249



Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water or Saturday. Homes with even numbered addresses shot water on Sunday. Commercial properties should wateI on Tuesday.

Florida's water is worth saving! To learn more about savin! water and money on your utility bill, visit https:// www.sjrwmd.com/water-conservation/.

Please pay $\$ 72.21$ by 2/29/2024 to avoid a $\$ 3.30$ late fe। Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 71.29$ was posted to your account o 01/22/2024.
\#16
320.578 .431


## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 72.21$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 72.21$ |
|  |  |
|  |  |

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CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068


Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water or Saturday. Homes with even numbered addresses shot water on Sunday. Commercial properties should wate। on Tuesday.

Florida's water is worth saving! To learn more about savins water and money on your utility bill, visit https:/l www.sj|wmd.com/water-conservation/.

Please pay $\$ 74.97$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late fel Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 100.84$ was posted to your account 01/22/2024.
\#16
220538431

## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3846 Sunberry Lane Reclaimed Irrigation
Customer \#:00588041
Route \#:MC05560097
Route Group:26

## ADDRESSEE:

AYC0207B $200000076124 / 11$

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Customer \#: 00588041
Route \#: MC05560097



Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water or Saturday. Homes with even numbered addresses shol water on Sunday. Commercial properties should water on Tuesday.

Florida's water is worth saving! To learn more about savins water and money on your utility bill, visit https://
www.sjrwmd.com/water-conservation/.
Please pay $\$ 58.41$ by 229/2024 to avoid a $\$ 3.30$ late fel Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 63.01$ was posted to your account o 01/22/2024.
\# 16

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220.578 .43
$$



## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 58.41$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 58.41$ |
|  |  |


CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Customer \#:00594522
Route \#:MC05560399
Route Group:26
ADDRESSEE:

AYC0207B 2000000762 24/12

Customer \#: 00594522
Route \#: MC05560399

| 5 | Customer Name: ARMSTRONG CDD <br> Service Address: 4173 Heatherbrook Place |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Water |  |  |  |  |  |  |
|  | Meter Number | $\begin{gathered} \text { Meter } \\ \text { Size } \\ \hline \end{gathered}$ | Read D <br> Date $B$ | Days Pr <br> Billed R | Previous Reading | Current Reading | Current Usage |
|  | Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 02/08/24 to 03/08/24 |  |  |  | \$0.00 |
|  |  |  | Tier 1 | 10.0 | X | 0.00 | \$0.00 |
|  |  |  | Tier 2 | 20.0 | x | 0.00 | \$0.00 |
|  |  |  | Tier 3 | 30.0 | X | 0.00 | \$0.00 |
|  |  |  | Tier 4 | 40.0 |  | 0.00 | \$0.00 |
|  | Alternative Water Supply Surcharge |  |  |  |  |  | \$0.00 |
|  | Sewer |  |  |  |  |  |  |
|  | Base Charges (Prepaid) Consumption Charges |  |  |  |  |  | \$0.00 |
|  |  |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Reuse |  |  |  |  |  |  |
|  | Meter Number | . Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage |
|  | Base Charges (Prepaid) |  |  | 35 | 875 | 888 | 13 |
|  |  |  |  |  |  |  | \$46.45 |
|  | Consumption Charges Proration Factor: 1.1667 |  | Tier 1 <br> Tier 2 <br> Tier 3 | 13.0 | X | 0.92 | \$11.96 |
|  |  |  | 20.0 | X | 1.79 | \$0.00 |
|  |  |  | 30.0 |  | 2.71 | \$0.00 |
|  | Other Charges |  |  |  |  |  |  |
|  | SJRWMD Cost Recovery Charge |  |  |  |  |  | \$0.00 |
|  | Capacity Fees (Prepaid) |  |  |  |  |  | \$0.00 |
|  | Deposit Interest Refund |  |  |  |  |  | \$0.00 |
|  | Current Charges |  |  |  |  |  | \$58.41 |
|  | Previous Balance |  |  |  |  |  | \$0.00 |
|  | Late Charge (If Applicable) |  |  |  |  |  | \$0.00 |
|  | TOTAL AMOUNT DUE |  |  |  |  |  | \$58.41 |


| E4 | Customer Name: ARMSTRONG CDD <br> Service Address: 4173 Heatherbrook Place |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Water |  |  |  |  |  |  |
|  | Meter Number | $\begin{aligned} & \text { Meter } \\ & \text { Size } \\ & \hline \end{aligned}$ | Read D <br> Date $B$ | $\begin{array}{ll} \text { Days } & P_{1} \\ \text { Billed } & R \\ \hline \end{array}$ | Previous Reading | Current Reading | Current Usage |
|  | Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 02/08/24 to 03/08/24 |  |  |  | \$0.00 |
|  |  |  | Tier 1 | 10.0 | X | 0.00 | \$0.00 |
|  |  |  | Tier 2 | 0.0 | X | 0.00 | \$0.00 |
|  |  |  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  |  |  | Tier 4 | 0.0 | X | 0.00 | \$0.00 |
|  | Alternative Water Supply Surcharge |  |  |  |  |  | \$0.00 |
|  | Sewer |  |  |  |  |  |  |
|  | Base Charges (Prepaid) Consumption Charges |  |  |  |  |  | \$0.00 |
|  |  |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Reuse |  |  |  |  |  |  |
|  | Meter Number | . Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage |
|  | 87777245 | 1 | 02/02/24 | 35 | 875 | 888 | 13 |
|  | Base Charges (Prepaid) |  |  |  |  |  | \$46.45 |
|  | Consumption Charges Proration Factor: 1.1667 |  | Tier 1 <br> Tier 2 <br> Tier 3 | 13.0 | X | 0.92 | \$11.96 |
|  |  |  | 0.0 | X | 1.79 | \$0.00 |
|  |  |  | 0.0 |  | 2.71 | \$0.00 |
|  | Other Charges |  |  |  |  |  |  |
|  | SJRWMD Cost Recovery Charge |  |  |  |  |  | \$0.00 |
|  | Capacity Fees (Prepaid) |  |  |  |  |  | \$0.00 |
|  | Deposit Interest Refund |  |  |  |  |  | \$0.00 |
|  | Current Charges |  |  |  |  |  | \$58.41 |
|  | Previous Balance |  |  |  |  |  | \$0.00 |
|  | Late Charge (If Applicable) |  |  |  |  |  | \$0.00 |
|  | TOTAL AMOUNT DUE |  |  |  |  |  | \$58.41 |


| 5 | Customer Name: ARMSTRONG CDD <br> Service Address: 4173 Heatherbrook Place |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Water |  |  |  |  |  |  |
|  | Meter Number | $\begin{gathered} \text { Meter } \\ \text { Size } \\ \hline \end{gathered}$ | Read D <br> Date $B$ | Days Pr <br> Billed R | Previous Reading | Current Reading | Current Usage |
|  | Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 02/08/24 to 03/08/24 |  |  |  | \$0.00 |
|  |  |  | Tier 1 | 10.0 | X | 0.00 | \$0.00 |
|  |  |  | Tier 2 | 20.0 | x | 0.00 | \$0.00 |
|  |  |  | Tier 3 | 30.0 | X | 0.00 | \$0.00 |
|  |  |  | Tier 4 | 40.0 |  | 0.00 | \$0.00 |
|  | Alternative Water Supply Surcharge |  |  |  |  |  | \$0.00 |
|  | Sewer |  |  |  |  |  |  |
|  | Base Charges (Prepaid) Consumption Charges |  |  |  |  |  | \$0.00 |
|  |  |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Reuse |  |  |  |  |  |  |
|  | Meter Number | . Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage |
|  | Base Charges (Prepaid) |  |  | 35 | 875 | 888 | 13 |
|  |  |  |  |  |  |  | \$46.45 |
|  | Consumption Charges Proration Factor: 1.1667 |  | Tier 1 <br> Tier 2 <br> Tier 3 | 13.0 | X | 0.92 | \$11.96 |
|  |  |  | 20.0 | X | 1.79 | \$0.00 |
|  |  |  | 30.0 |  | 2.71 | \$0.00 |
|  | Other Charges |  |  |  |  |  |  |
|  | SJRWMD Cost Recovery Charge |  |  |  |  |  | \$0.00 |
|  | Capacity Fees (Prepaid) |  |  |  |  |  | \$0.00 |
|  | Deposit Interest Refund |  |  |  |  |  | \$0.00 |
|  | Current Charges |  |  |  |  |  | \$58.41 |
|  | Previous Balance |  |  |  |  |  | \$0.00 |
|  | Late Charge (If Applicable) |  |  |  |  |  | \$0.00 |
|  | TOTAL AMOUNT DUE |  |  |  |  |  | \$58.41 |

Customer Name: ARMSTRONG CDD Bill Date: 02/08/2024

| Water |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Meter <br> Number Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) |  | 02/08/24 to 03/08/24 |  |  |  | \$0.00 |
| Consumption Charges |  | Tier 1 | 0.0 | X | 0.00 | \$0.00 |
| Proration Factor: 0.0000 |  | Tier 2 | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  |  | 0.00 | \$0.00 |
| Alternative Water Supply | Surcha | arge |  |  |  | \$0.00 |


| Sewer |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Base Charges (Prepaid) |  |  |  | $\$ 0.00$ |
| Consumption Charges | 0.0 | X | 0.00 | $\$ 0.00$ |


| Reuse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days <br> Billed |  | Previous Peading | Current <br> Reading | Current Usage |
| 89187072 | 1 | 02/02/24 | 35 |  | 1595 | 1636 | 41 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumption Charges |  |  |  | 41.0 | X | 0.92 | \$37.72 |
| Proration Factor: 1.166 |  | Tier 2 |  | 0.0 | X | 1.79 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 2.71 | \$0.00 |


| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 84.17$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 84.17$ |

Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water on Saturday. Homes with even numbered addresses shou water on Sunday. Commercial properties should water on Tuesday.

Florida's water is worth saving! To learn more about saving water and money on your utility bill, visit https:// www.sjwmd.com/water-conservation/.

Please pay $\$ 84.17$ by $2 / 29 / 2024$ to avoid a $\$ 3.30$ late fer Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 84.46$ was posted to your account o 01/22/2024.
\#16
320.538431


## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

| ARMSTRONG CDD | Customer \#:00596272 |
| :--- | :--- |
| 1980 Amberly Drive | Route \#:MC05560415 |
|  | Route Group:26 |
|  |  |

## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 84.17$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 84.17$ |
|  |  |
|  |  |


CLAY COUNTY UTILITY AUTHORITY
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068
Customer Name: ARMSTRONG CDD Bill Date: 02/08/2024

Customer \#: 00596274
Service Address: 544 Tynes Blvd
Route \#: MC05560677

| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Meter <br> Number Size | Read Date |  | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 | 02/08/24 to 03/08/24 |  |  |  |  |  | \$0.00 |
|  | Tier 1 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 2 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 3 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 4 |  |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$0.00 |


| Sewer |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Base Charges (Prepaid) |  |  |  | $\$ 0.00$ |  |
| Consumption Charges | 0.0 | X | 0.00 | $\$ 0.00$ |  |


| Reuse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | revious Reading | Current <br> Reading | Current Usage |
| 89187071 | 1 | 02/02/24 | 35 |  | 1079 | 1099 | 20 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumption Charges |  |  | Tier 1 | 20.0 | X | 0.92 | \$18.40 |
| Proration Factor: 1.1667 |  | Tier 2 |  | 0.0 | X | 1.79 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 2.71 | \$0.00 |


| Other Charges |  |
| :--- | ---: |
| S.JRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacaity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 64.85$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 64.85$ |

Water lawns during early morning hours before 10 am after 4 pm , when temperatures and winds are lower. Know your Days: During Eastern Standard Time, you should water one day per week.

Homes with odd numbered addresses should water or Saturday. Homes with even numbered addresses shot water on Sunday. Commercial properties should wateI on Tuesday.

Florida's water is worth saving! To learn more about savin! water and money on your utility bill, visit https:// www.sjrwmd.com/water-conservation/.

Please pay $\$ 64.85$ by $229 / 2024$ to avoid a $\$ 3.30$ late fer Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 75.89$ was posted to your account o 01/22/2024.
\#16
320.538431

## Bill Summary

| Bill Date | $02 / 08 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 64.85$ |
| Current Charges Past Due After | $02 / 29 / 24$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 64.85$ |
|  |  |
|  |  |

$\boldsymbol{\|}$
CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

Bill To:
Armstrong CDD
475 West Town Place
Suite 114
At. Augustine, FL 32092

Invoice \#: 125
Invoice Date: 2/1/24
Due Date: 2/1/24
Case:
P.O. Number:


FEB 0 ?


$2-6.24$

## IS YOUR HOME PROTECTED FROM TERMITES?

Termites cause billions of dollars in damage every year rarely covered by homeowner's insurance and in our area, it's not if your home will encounter termites, but when. Protect your family and home 24/7/365 with Sentricon®® with Always Active from Nader's, the \#1 provider of Sentricon in the world. CALL TODAY! 855-MY-NADERS.

It's not just termite control. It's Nader's Pest Raiders termite control.

Customer Number: 2634163 Statement Date: 02/06/24 Payment Due Upon Receipt

| Date | Invoice \# | Description | Amount | Tax |
| :---: | :---: | :---: | :---: | :---: |
| Service Address: | 3645 Royal Pines Dr, Middleburg, FL 32068 |  | Balance |  |
| $01 / 29 / 24$ | 54908074 | Pest Control Service | $\$ 45.00$ | $\$ 0.00$ |


| PO Box 7835 - Jacksonville, FL 32238-0835 |  |
| :---: | :---: |
| You can pay your bill online at www.naderspestraiders.com |  |
| *********AUTO**MIXED AADC 270 |  |
|  |  |
| ARMSTRONG CDD | 9 |
| 6200 LEE VISTA BLVD | 1822 |
| ORLANDO FL 32822-5147 |  |


| Please check Invoice(s) paid below. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Invoice \# 54908074 | $\begin{gathered} \hline \text { Amount } \\ \$ 45.00 \end{gathered}$ | $\square$ $\square$ $\square$ $\square$ $\square$ $\square$ | Invoice \# | Amount |
| If you are paying by credit card, please see reverse side. |  |  |  |  |  |

Please make checks payable and remit to:
NADER'S PEST RAIDERS
PO BOX 7835
JACKSONVILLE FL 32238-0835

$\qquad$

\#79
Landscape Contingency
001.320 .53800 .46300

$$
2-9-24
$$

Southeast Fitness Repair 14476 Duval Place West \#208 Jacksonville, FL 32218

Invoice

## Blling Location Information

| Billing Address | 6200 Leevista Blvd |
| :--- | :--- |
|  | sulte 300 |
|  | Ottando, FL $32822-5104$ |


| Billing Contact | Teresa Viscarra |
| :--- | :---: |
| Main Number | $(407) 347-4103$ |
| Mobile Number |  |
| Emall | tviscarra@gmscfl.com |

Service Information

| Services | Qty | Rate | Price |
| :---: | :---: | :---: | :---: |
| 3645 Royal Pines Dr, Orange Park, FL 32065 |  |  |  |
| $277 / 2024$ PM: Quarterly | 1.00 Ea | \$0.00/1Ea | \$0.00 |
| Quarterly scheduled preventative maintenance |  |  |  |
| - Product: PM: Bench, AB Crunch, Smith Machine | 2.00 Ea | \$10.00/Ea | \$20.00 |
| - Product: PM: Elliptical, Cross-trainer, ARC, AMT | 2.00 Ea | \$30.00/Ea | \$60.00 |
| - Product PM: Multi-Station | 1.00 Ea | \$15.00/Ea | \$15.00 |
| - Product: PM: Recumbent, Upright Bicycle | 1.00 Ea | \$20.00/Ea | \$20.00 |
| -Product: PM: Single-Station | 8.00 Ea | \$10.00/Ea | \$80.00 |
| -Product: PM: Spin Bike, Rowing Machine | 1.00 Ea | \$20.00 / Ea | \$20.00 |
| Wave |  |  |  |
| - Product PM: Treadmill | 2.00 Ea | \$30.00/Ea | \$60.00 |
| - Product Travel <60 miles | 1.00 Ea | \$90.00/Ea | \$90.00 |
| - Product Discount: Discount | 1 | (\$45.00) | (\$45.00) |
| Fit ness Canter Repair1/supplies |  | unts: | \$45.00 |
| 01 $230,57200,46100$ |  |  | \$350.00 |
| $001 \cdot 3$ |  |  | \$0.00 |
| 1 |  |  | \$350,00 |


|  | Amount Paid: |
| :--- | ---: |
|  | Pay Now |
|  | Balance Due: |$\$ 0.00$

Payment is due within 30 days of invoice date.
Please be advised that payments not received within 45 days from the date of this invoice will incur a $3.5 \%$ late fee.
Thank you for your business!

## Billing Location Memo

Emailing invoices

Billing Receipt - Please Return With Payment Remittance

| Bill To: | Teresa Viscarra <br> 6200 Leevista Blvd <br> suite 300 <br> Orlando, FL 32822-5104 | Account | [101323] Greyhawk - Armstrong <br> CDD |
| :--- | :--- | :--- | :--- |
|  |  | Invoice \# | 103644 |
| Remit To: | Southeast Fitness Repair <br> 14476 Duval Place West \#208 <br> Jacksonville, FL 32218 | Amount Paid | Check Number |

Payment is due within 30 days of invoice date.
Thank you for your payment!

A Touchatone Energy" Cooperative N

## Important Messages

Members can vote beginning Jan. 29 in the Board of Trustees election by clicking on the Vote Now button after logging in to their MyClayElectric account. Members who prefer a paper ballot can request one by calling 800-224-4917. Eligible members who vote by March 11 will be entered into a drawing to win one of 43 bill credits.

| Previous Balance | $\$ 48.00$ |
| :--- | ---: |
| Payment Received 01/23/24 | $-\$ 48.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges Due 03/05/24 | $\$ 47.00$ |

Service Address: 3599 ROYAL PINES DR IRRIGATION

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 154530783 | 01/11/24 | 02/10/24 | 5012 | 5128 | 1 | 116 |



| Current Service Detail |  |  |
| :---: | :---: | :---: |
| Access Charge |  | \$32.00 |
| Energy Charge | 116 kWh @ 0.0813 | \$9.43 |
| Power Cost Adjustment | 116 kWh @ 0.0200 | \$2.32 |
| FLA Gross Receipts Tax |  | \$1.12 |
| Clay Co Public Ser Utlility Tax |  | \$1.62 |
| Operation Round Up |  | \$0.51 |
| Total Current Charges for th | ocation | \$47.00 |

\#100
320.538 .43



Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account.
SEND

| Account Number | 9054872 |
| :--- | ---: |
| Current Charges Due 03/05/24 | $\$ 47.00$ |
| Total Amount Due | $\$ 47.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank. app.

55528 C-22


PO Box 308
Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile


55282 MB 0.571
ARMSTRONG CDD
6200 LEE VISTA BLVD, SUITE 300
ORIANDO EI 32822-5149
-

 Toll Free: (800)-224-4917

## Important Messages

Members can vote beginning Jan. 29 in the Board of Trustees election by clicking on the Vote Now button after logging in to their MyClayElectric account. Members who prefer a paper ballot can request one by calling 800-224-4917. Eligible members who vote by March 11 will be entered into a drawing to win one of 43 bill credits.

Member Name
Trustee District:
Statement Date: 02/43/2024
Current Bill Due Date: 03/05/2024
Previous Balance $\$ 1,231.00$

Payment Received 01/23/24 $-\$ 1,231.00$
Balance Forward
$\$ 0.00$
Current Charges Due 03/05/24
\$1,338.00

Service Address: 3645 ROYAL PINES DR AMENITY CENTER

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | Wh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 151835709 | 01/11/24 | T0 | Previous | Present |  |  |



| Current Service Detail |  |  |
| :---: | :---: | :---: |
| Access Charge |  | \$32.00 |
| Energy Charge | 12,200 kWh 0.0813 | \$991.86 |
| Power Cost Adjustment | 12,200 kWh 0.0200 | \$244.00 |
| FLA Gross Receipts Tax |  | \$32.49 |
| Clay Co Public Ser Utillty Tax |  | \$36.76 |
| Operation Round Up |  | \$0.89 |
| Total Current Charges for this | 3 Location | \$1,338.00 |

\# 100
290.57243


Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account.

Clay Electric Cooperative, inc.
A Touchstone Encrgy Cooperative
PO Box 308
Keystone Heights, FL 32656-0308

| Account Number | 9082120 |
| :--- | ---: |
| Current Charges Due 03/05/24 | $\$ 1,338.00$ |
| Total Amount Due | $\$ 1,338.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

## PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


Cay Eetctic Coperalive, no.
A Touchstone Energy ${ }^{2}$ Copperative $\times 1+$
Visit us online at ClayElectric.com Toll Free: (800)-224-4917

## Important Messages

Members can vote beginning Jan. 29 in the Board of Trustees election by clicking on the Vote Now button after logging in to their MyClayElectric account. Members who prefer a paper ballot can request one by calling 800-224-4917. Eligible members who vote by March 11 will be entered into a drawing to win one of 43 bill credits.

Statement Date:

| Previous Balance | $\$ 35.00$ |
| :--- | ---: |
| Payment Received 01/23/24 | $-\$ 35.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges Due 03/05/24 | $\$ 35.00$ |

## Service Address: 705 TYNES BLVD IRRIGATION




| Current Service Detail |  |
| :--- | ---: |
| Access Charge | $\$ 32.00$ |
| FLA Gross Recelpts Tax | $\$ 0.82$ |
| Clay Co Public Ser Utility Tax | $\$ 1.28$ |
| Operation Round Up | $\$ 0.90$ |
| Total Current Charges for this Location | $\$ 35.00$ |

\# 100
220.58 .43


KEEP
SEND
Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account
Clay Electric Cooperative, inc.
A Touchstone Energy' Cooperative (th

PO Box 308
Keystone Heights, FL 32656-0308
PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



Checks must be in U.S. funds and drawn on a U.S. bank.

CLAY ELECTRIC COOPERATIVE PO BOX 308 9
KEYSTONE HEIGHTS, FL 32656-0308 $\| \mid 1$


Visit us online at ClayElectric.com Toll Free: (800)-224-4917
A Touchstone Energy* Coonerative $h$

## Important Messages

Members can vote beginning Jan. 29 in the Board of Trustees election by clicking on the Vote Now button after logging in to their MyClayElectric account. Members who prefer a paper ballot can request one by calling 800-224-4917. Eligible members who vote by March 11 will be entered into a drawing to win one of 43 bill credits.

Statement Date:
Current Bill Due Date: 03/05/2024
Previous Balance $\$ 34.32$
Payment Received 01/23/24 -\$34.32
Balance Forward $\$ 0.00$

Current Charges Due 03/05/24
\$34.20

Service Address: 3814 ROYAL PINES

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 152016290 | 01/11/24 | 02/10/24 | 81 | 82 | 1 | 1 |



| Current Service Detail |  |  |
| :--- | :--- | ---: |
| Access Charge |  |  |
| Energy Charge |  | $\$ 32.00$ |
| Power Cost Adjustment | $1 \mathrm{kWh} @ 0.0813$ | $\$ 0.08$ |
| FLA Gross Receipts Tax | $1 \mathrm{kWh} @ 0.0200$ | $\$ 0.02$ |
| Clay Co Public Ser Utility Tax |  | $\$ 0.82$ |
| Total Current Charges for this Location | $\$ 1.28$ |  |

$$
\begin{aligned}
& 1+101 \\
& 320.500 .43
\end{aligned}
$$

This Month Last Month This Month Avg Daily High Last Year


Clay Electric Cooperative, Inc.
A. Touchstone Encrgy Cooperative Kn

PO Box 308
Keystone Heights, FL 32656-0308

| Account Number | 9143346 |
| :--- | ---: |
| Current Charges Due 03/05/24 | $\$ 34.20$ |
| Total Amount Due | $\$ 34.20$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

## PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the moblle app.


[^0]

## Security Development Group, LLC

8130 Baymeadows Way W., Suite 302
Jacksonville, FL 32256
cathie@sthreesecurity.com
www.sthreesecurity.com

## INVOICE

BILL TO
Armstrong CDD
475 West Town Place
Suite 114
St Augustine, Florida 32092

INVOICE \# 9751
DATE 02/01/2024
DUE DATE 02/29/2024
TERMS End of the month

SERVICE MONTH
February

| ACTIVITY | QTY | RATE | AMOUNT |
| :--- | ---: | ---: | ---: |
| Dedicated Officer I <br> Dedicated Officer for 6 Hours Friday and <br> Saturday Feb 1 -Feb 29 | 48 | 29.95 | $1,437.60$ |
| Vehicle Patrol <br> 6 Patrols Sunday and Thursdays, 3 Patrols <br> Monday, Tuesday, Wednesday Feb 1 -Feb 29 | 90 |  |  |
| Fuel Charge <br> Fuel Charge |  | 17.95 | $1,615.50$ |


| SUBTOTAL | $3,153.10$ |
| :--- | ---: |
| TAX | 0.00 |
| TOTAL | $3,153.10$ |

\$3,153.10


## Evergreen Lifestyles Management, LLC

270 W Plant St \#340
Winter Garden, FL 34787
321-558-6500
DATE:
6/30/2023
INVOICE \# ARMCD0623

## BILL TO

ACCT\# 110059797
Armstrong CDD
GMS-SF, LLC
Attn:Teresa Viscarra
5385 N Nob Hill Road
Sunrise, FL 33351
tviscarra@gmscfl.com
aperegrino@gmscfl.com \#20


## OTHER COMMENTS

Please include the the account \# 110059797 on your check
Please send all payments to our new address:
270 W Plant St \#340
Winter Garden, FL 34787

TOTAL Due

Make all checks payable to Evergreen Lifestyles Management, LLC

If you have any questions about this invoice, please contact Joshua Morales jmorales@evergreen-Im.com

## Evergreen Lifestyles Management

270 W Plant Street \#340
Winter Garden, FL 34787

| $l \mid c$ |  |
| :--- | :---: |
| DATE: | 6/30/23 |
| INVOICE \# | $110059797-063023-R D$ |
| Account \# | 110059797 |

BILL TO
Armstrong CDD


If you have any questions about this invoice, please contact your accountant or Community Association Manager.

| From: | John Woods |
| :--- | :--- |
| To: | Alex Boyer |
| Subject: | Fwd: Receipt 46-23293866 |
| Date: | Monday, June 12, 2023 2:03:11 PM |

Get Outlook for Android
From: Roto-Rooter [RotoRooter.WorkOrders@rrsc.com](mailto:RotoRooter.WorkOrders@rrsc.com)
Sent: Monday, June 12, 2023 12:16:02 PM
To: John Woods [jwoods@evergreen-Im.com](mailto:jwoods@evergreen-Im.com)
Subject: Receipt 46-23293866

## ROTO ROOTER SERVICES CO.

Remittance Address:
5672 COLLECTIONS CENTER
CHICAGO, IL 60693
JACKSONVILLE Branch
For Service 1800 GET ROTO
For Billing 19043547321
CFC \#1429911
Monday, June 12, 2023
Invoice \#46-23293866
Tech: ERIC \#46-4210

ARMSTRONG CDD
3645 ROYAL PINES DR
ORANGE PARK, FL 32065
2305 TOILET STOPPAGE CLEAR WITH AUGER AND
CHECK OPERATION
Service Guarantee: 1D
Comment: Ran auger thru 4th toilet
right from door in women's restroom,
checked operations.

| Total Service and Parts <br> Tax | $\$ 0.00$ |
| :--- | :---: |
| Total Due | $\$ 302.00$ |

Payments:
Credit Card: \#4482********8969 \$302.00
Exp Date: 1226
Auth: \#155471
I agree to pay the indicated amount and
to be bound by the terms of the card member agreement.
Signature Date

Total Payment: $\$ 302.00$

## ROTO ROOTER PLUMBERS

FOR FUTURE REFERENCE, ATTACH THIS RECEIPT TO THE SITE
INSPECTION AND ESTIMATE FORM DESCRIBING TERMS AND
CONDITIONS OF ALL WORK PERFORMED BY ROTO ROOTER.
THANK YOU FOR THE OPPORTUNITY TO SERVE YOU. CUSTOMER FEEDBACK CAN BE PROVIDED AT
www.rotorooter.com

CAUTION: This message originated from outside the Evergreen Lifestyles Management organization. Please do not click links or open attachments if you do not recognize the sender's email address.

DATE:
INVOICE \#
6/30/2023
AdminProcessDivvy062023

BILL TO
1179- Armstrong CDD

| DESCRIPTION | GL Code | Per Unit Cost | Quantity | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| Administrative Processing Fees-Divvy- June | 1999 | \$30.20 | 1 | \$30.20 |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  | Subtotal | \$30.20 |
|  |  |  | Taxable | \$0.00 |
| OTHER COMMENTS |  |  | Tax rate |  |
|  |  |  | Tax due | \$0.00 |
| Funds are drafted through ACH |  |  | Other | \$0.00 |
|  |  |  | TOTAL Due | \$30.20 |

If you have any questions about this invoice, please contact your Community Association Manager.

(904) 262-5500


| ACCOUNTMMBER | DATE | BALLNCE |
| :---: | :---: | :---: |
| 731209 | $2 / 26 / 2024$ | $\$ 995.00$ |

The Lake Doctors
Post Office Box 20122
Tampa, FL 33622-0122

Please Return this invoice with your payment and notify us of any changes to your contact information.


## Click the "Pay Now" link to submit payment by ACH

| Customer \#: | 731209 | Corporate Address |
| :--- | :--- | ---: |
| Portal Registration \#: | 4A64AE61. | 4651 Salisbury Rd, Suite 155 |
| Customer Email(s): | greyhawkmanager@gmsnf, com,jsoriano@gmsnf,com | Jacksonvill, Fi. 32256 |
| Customer Portal Link: | wwwilakedoctors.com/contact-us/ |  |
| Set Up Customer Portal to pay invoices online, set up recurring payments, yiew payment history, and edit contact information |  |  |

Governmental Management Services, LLC 1001 Eradford Way
Kingston, TN 37763

Bill To:
Armstrong CDD
476 West Town Place
Sulte 114
At. Augusline, FL 32092

Involee \#f: 128 Involee Date: 2/19124

Due Date: 2/10/24 Case:
P.O. Number:

FEB 222024

| Descripion | Hours/aly | Rato | Amount |
| :---: | :---: | :---: | :---: |
| Facillty Maintenance January 1 - January 31, 2024 |  | (1) $\begin{array}{r}1,052.80 \\ \hline 6788\end{array}$ | 1,052.80 |
| Malntondiod Suppilos. |  |  | , |
| 叛 |  |  |  |
| Preventative Mantenance $-11,052-80$ |  |  |  |
| $001.330 . \frac{513}{310}$. $51300.51000-\$ 7.84$ <br> ortre Sopplies |  |  |  |
|  |  |  |  |
| $\lim _{0}$ aunduy 2.22 .24 |  |  |  |
|  | Total |  | \$1,120.64 |
| , | Paymen | Is/Credlis | \$0.00 |
|  | Balance | Due | \$1,120.64 |

## GREYHAWK COMMUNITY DEVELOPMENT DISTRICT - ARMSTRONG MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JANUARY 2024

| Date | Hours | Employee | Description |
| :---: | :---: | :---: | :---: |
| 1/1/24 | 2.02 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surounding trails, checked and changed all trash receptacles |
| 1/3/24 | 2.03 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails |
| 1/5/24 | 2.03 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 1/8/24 | 2.48 | J.M. | Straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receptacies |
| 1/10/24 | 2.07 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles |
| 1/17/24 | 2.07 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and sumounding trails |
| 1/19/24 | 2.38 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 1/22/24 | 2 | J.M. | Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and sumounding trails |
| 1/24/24 | 2.62 | J.M. | Straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receplacles |
| 1/26/24 | 2.43 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surrounding trails, checked and changed all trash receptacles |
| 1/29/24 | 2.02 | J.M. | Straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receptacles |
| 1/31/24 | 2.17 | J.M. | Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and sumrounding trails, checked and changed all trash receptacles |
| TOTAL | 26.32 |  |  |
| MILES | 0 |  | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |

## MAINTENANCEBILLABLE PURCHASES

| Period Ending 2/05/24 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DISTRICT | DATE | SUPPLIES | PRICE | EMPLOYEE |
| Armstrong |  |  |  |  |
|  | 1/4/24 | Badge Lanyards 500 pack | 58.71 | R.W. |
|  | 1/11/24 | Keys (2) | 9.13 | R.W. |
|  |  |  | \$67.84 |  |


[^0]:    ARMSTRONG CDD
    6200 LEE VISTA BLVD, SUITE 300
    ORLANDO FL 32822-0000

