# ARMSTRONG <br> Community Development District 

FEBRUARY 8, 2024

AGENDA

St. Augustine, Florida 32092
District Website: www.armstrongcdd.com

February 1, 2024

Board of Supervisors
Armstrong Community Development District
Dear Board Members:
The Meeting of the Board of Supervisors of the Armstrong Community Development District will be held Thursday, February 8, 2024 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.
I. Roll Call
II. Public Comment (regarding agenda items listed below)
III. Approval of the Minutes of the January 18, 2024 Meeting
IV. Discussion with Clay County Sherriff Office on Clay Community Connect
V. Consideration of Requisition (will be sent under separate cover)
VI. Consideration of Resolution 2024-03, Declaring Series 2017 Project Complete (will be sent under separate cover)
VII. Ratification of Agreement for District Engineering Services
VIII. Board Discussion and Guidance for Preparation of Proposed Fiscal Year 2025 Budget
IX. Consideration of Proposals
A. HVAC
B. Tree Amigos (Mulch)
C. Fencing
D. Solar Lighting
X. Staff Reports
A. District Counsel
B. District Engineer
C. District Manager
D. Facility Manager

1. Report
2. Monthly Quality Inspection Report
XI. Supervisor's Requests and Audience Comments
XII. Financial Reports
A. Financial Statements as of January 31, 2024
B. Check Register
XIII. Next Scheduled Meeting - March 14, 2024 @ 3:30 p.m. at Plantation Oaks Amenity Center
XIV. Adjournment

## Board Oversight

Amenity Center
Security
Landscape
Ponds/Common Areas

## THIRD ORDER OF BUSINESS

Minutes of Meeting<br>Armstrong Community Development District

The regular meeting of the Board of Supervisors of the Armstrong Community Development District was held Thursday, January 18, 2024 at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida.

Present and constituting a quorum were:

| Kendrick Taylor | Chairman |
| :--- | :--- |
| Cameron Brown | Vice Chairman |
| Christine Bowen | Supervisor |
| Jorge Vergara Molero | Supervisor |
| Jeffrey Deal | Supervisor |

Also present were:
Marilee Giles
Katie Buchanan
Jay Soriano
Ryan Wilson
District Manager
District Counsel by telephone
GMS, Operations
RMS

## FIRST ORDER OF BUSINESS

## Roll Call

Ms. Giles called the meeting to order at 4:00 p.m. and called the roll.

## SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

## THIRD ORDER OF BUSINESS

Approval of the Minutes of the December 14, 2023 Meeting

On MOTION by Mr. Deal seconded by Mr. Brown with all in favor the minutes of the December 14, 2023 meeting were approved as presented.

## FOURTH ORDER OF BUSINESS

## Consideration of Resolution Declaring Series 2017 Project Complete

This item tabled.

## FIFTH ORDER OF BUSINESS <br> Consideration of RFQ Responses for Engineering Services

Ms. Giles stated the board tabled this item at the last meeting. The five supervisors can give me their scores and I can average them and get a total score or if there is a supervisor who wants to lead the discussion and talk through the scores we can do that too.

Mr. Taylor stated I ranked each company based on what was in the proposals for each category and in most cases giving the firm that scored the highest the most amount of points.

Mr. Taylor discussed each category and his scoring for each firm and stated I gave Alliant Engineering 86 points, Atwell 87 points, DEG 91 points and Taylor \& white 68 points.

> On MOTION by Mr. Deal seconded by Mr. Taylor with all in favor the ranking was accepted as presented with DEG Planners and Engineers being ranked number one with 91 points, Atwell, LLC number 2 with 87 points and staff was authorized to negotiate an agreement with the highest ranked bidder and if an agreement cannot be made then staff was authorized to go to the second highest bidder.

## SIXTH ORDER OF BUSINESS Authorization for Staff to Open an SBA Account for Capital Reserve Fund

Ms. Giles stated item six is a request to authorize staff to open an SBA account, which is a local government surplus funds trust fund to help maximize earnings with competitive returns with minimum risk on the invested funds. It is only for your $O \& M$ funds, not the debt service funds. This is done by transferring the funds to the State Board of Administration account to be invested in accordance with Florida Statutes. Right now this fund is earning around in the $4 \%$ area.

On MOTION by Ms. Bowen seconded by Mr. Deal with all in favor staff was authorized to open an account with the SBA for the capital reserve fund.

## SEVENTH ORDER OF BUSINESS <br> Staff Reports

## A. District Counsel - Memorandum Regarding Ethics Training

Ms. Buchanan stated this is a reminder that effective January $1^{\text {st }}$ you are now required to complete four hours of ethics training every year. It has to be completed by December 31, 2024 and when you turn in your form 1 there is a place on that form where you attest that you have
completed the four-hour training requirement. The memo highlights several free online courses. As we identify other sources, we will pass those along as well.

Ms. Giles asked does the training they do this calendar year, get reported on next year's form 1 ?

Ms. Buchanan stated yes, that is correct. You will include that on the form that you submit in the summer of 2025 .

## B. District Engineer

There being none, the next item followed.

## C. District Manager

Ms. Giles stated your 2024 election cycle is in June, and your seats stagger, three of your seats expire and the other two will expire the following election cycle. In 2024 there are two seats up for election and that is seat 1 with Mr. Vergara Molero and seat 5 with Mr. Deal. There is a one-week qualifying period in June to file to be on the ballot. If nobody runs against you, your name will not be on the ballot but if someone runs against you both names will be on the ballot.

We will start talking about your budget at the February meeting and if there is anything you want to see changed on the budget let us know so that we know we are moving in the direction you want for 2025.

## D. Facility Manager

## 1. Report

Mr. Wilson gave an overview of the report and discussed the operation, issues and expense of the air-conditioning system.

Staff was directed to compile and prioritize a list of maintenance and/or replacement items to be discussed during the budgeting process and to bring proposals for a new $\mathrm{a} / \mathrm{c}$ unit to the next meeting.

## 2. Monthly Quality Inspection Report

## EIGHTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Additional Supervisors comments: Staff to get proposals for a taller fence by amenity center/playground, broken umbrella, town hall or workshop meeting, update cameras, kids repeatedly jump over the fence, signage on the locked gate, break out miscellaneous income.

## NINTH ORDER OF BUSINESS

## Financial Reports

## A. Financial Statements as of December 31, 2023

A copy of the financials was included in the agenda package.
B. Check Register

On MOTION by Ms. Bowen seconded by Mr. Taylor with all in favor the check register was approved.

TENTH ORDER OF BUSINESS
Next Scheduled Meeting - February 8, 2024 at
3:30 p.m. at the Plantation Oaks Amenity Center
Ms. Giles stated the next meeting is scheduled for February 8, 2024 at 3:30 p.m. in the same location.

On MOTION by Mr. Taylor seconded by Mr. Brown with all in favor the meeting adjourned at 5:02 p.m.

## SEVENTH ORDER OF BUSINESS

## AGREEMENT BETWEEN THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT AND DOMINION ENGINEERING GROUP, INC. FOR PROFESSIONAL ENGINEERING SERVICES

THIS AGREEMENT ("Agreement") is made and entered into this 5TH day of February, 2024, by and between:

Armstrong Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, and located in Clay County, Florida, with a mailing address of 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (the "District"); and

Dominion Engineering Group, Inc., a Florida corporation, providing professional engineering services with a mailing address of 4348 Southpoint Boulevard, Suite 201, Jacksonville, Florida 32216 (the "Engineer" and, together with the District, the "Parties").

## RECITALS

WHEREAS, the District is a local unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, Florida Statutes, (the "Act") as amended; and

WHEREAS, pursuant to the Act, the District was established for the purpose of planning, finance, constructing acquiring, and/or maintaining certain infrastructure improvements and services within the District; and

WHEREAS, pursuant to sections 190.033 and 287.055, Florida Statutes, the District solicited proposals from qualified firms to provide professional engineering services on a continuing basis; and

WHEREAS, the District's Board of Supervisors ranked the Engineer as the most qualified firm to provide professional engineering services for the District and authorized the negotiation of a contract pursuant to section 287.055, Florida Statutes; and

WHEREAS, the District intends to employ the Engineer to perform professional engineering services including but not limited to construction administration, environmental management, and permitting, and the preparation of financial and economic studies, all as defined by a separate work authorization(s); and

WHEREAS, the Engineer shall serve as District's professional representative in each service or project to which this Agreement applies and will give consultation and advice to the District during the performance of Engineer's services.

NOW, THEREFORE, for and in consideration of the mutual covenants herein contained, the acts and deeds to be performed by the Parties and the payments by the District to the Engineer of the sums of money herein specified, it is mutually covenanted and agreed as follows:

## Article 1. Scope of Services

A. Engineer shall, when authorized by the Board, provide general professional engineering services, including:

1. Preparation of any necessary reports and attendance at meetings of the District's Board of Supervisors.
2. Assisting in meeting with necessary parties involving bond issues, special reports, feasibility studies or other tasks.
3. Providing professional engineering services including, but not limited to, review and execution of documents under any of the District's Trust Indentures and monitoring of District projects.
4. Any other items requested by the Board of Supervisors.
B. Engineer shall, when authorized by the Board, provide general services related to construction of any District projects including, but not limited to:
5. Periodic visits to the site, or full-time construction management of District projects, as directed by District.
6. Processing of contractors' pay estimates.
7. Preparation of, and/or assistance with, the preparation of work authorizations, requisitions, change orders and acquisitions for review by the District Manager, District Counsel and the Board.
8. Final inspection and requested certificates for construction including the final certificate of construction.
9. Consultation and advice during construction, including performing all roles and actions required of any construction contract between District and any contractor(s) in which Engineer is named as owner's representative or "Engineer."
10. Any other activity related to construction as authorized by the Board.
C. With respect to maintenance of the facilities, Engineer shall render such services as authorized by the Board.

Article 2. Method of Authorization. Each service or project shall be pre-authorized in writing by the District. The written authorization shall be incorporated in a work authorization which shall include the scope of work, compensation, project schedule, and special provisions or conditions specific to the service or project being authorized and shall be in a form similar to the form set forth in Exhibit A hereto ("Work Authorization"). Authorization of services or projects under this Agreement shall be at the sole option of the District.

Article 3. Compensation. It is understood and agreed that the payment of compensation for services under this Agreement shall be stipulated in each Work Authorization. One of the following methods will be utilized:
A. Lump Sum Amount - The District and Engineer shall mutually agree to a lump sum amount for the services to be rendered payable monthly in direct proportion to the work accomplished. For any lump-sum or cost-plus-a-fixed-fee professional service contract over the threshold amount provided in Section 287.017 of the Florida Statutes for CATEGORY FOUR, the District shall require the Engineer to execute a truth-in-negotiation certificate stating that wage rates and other factual unit costs supporting the compensation are accurate, complete, and current at the time of contracting. The price for any lump sum Work Authorization, and any additions thereto, will be adjusted to exclude any significant sums by which the District determines the Work Authorization was increased due to inaccurate, incomplete, or noncurrent wage rates and other factual unit costs. All such adjustments must be made within one (1) year following the completion of the work contemplated by the lump sum Work Authorization.
B. Hourly Personnel Rates - For services or projects where the scope of services is not clearly defined or recurring services or other projects where the District desires the use of the hourly compensation rates outlined in Exhibit B, attached hereto and incorporated by this reference, shall apply. The District and Engineer may agree to a "not to exceed" amount when utilizing hourly personnel rates for a specific work authorization.

Article 4. Reimbursable Expenses. Reimbursable expenses consist of actual expenditures made by the Engineer, its employees, or its consultants in the interest of the project for the incidental expenses as listed as follows:
A. Expenses of transportation and living when traveling in connection with a project, for long distance phone calls and telegrams, and fees paid for securing approval of authorities having jurisdiction over the project. All expenditures shall be made in accordance with Chapter 112, Florida Statutes, and with the District's travel policy.
B. Expense of reproduction, postage, and handling of drawings and specifications.

Article 5. Term of Agreement. It is understood and agreed that the term of this Agreement will be from the time of execution of this Agreement by both parties until such time as either party terminates the Agreement as set forth herein.

Article 6. Special Consultants. When authorized in writing by the District, additional special consulting services may be utilized by the Engineer and paid for on a cost basis.

Article 7. Books and Records. The Engineer shall maintain comprehensive books and records relating to any services performed under this Agreement, which shall be retained by the Engineer for a period of at least four (4) years from and after completion of any services hereunder or in accord with the District's Records Retention Policy. The District, or its authorized representative, shall have the right to audit such books and records at all reasonable times upon prior notice to the Engineer.

## Article 8. Ownership of Documents.

A. All rights in and title to all plans, drawings, specifications, ideas, concepts, designs, sketches, models, programs, software, creation, inventions, reports, or other tangible work product originally developed by Engineer pursuant to this Agreement ("Work Product") shall be and remain the sole and exclusive property of the District when developed and shall be considered work for hire.
B. The Engineer shall deliver all Work Product to the District upon completion thereof unless it is necessary for Engineer in the District's sole discretion, to retain possession for a longer period of time. Upon early termination of Engineer's services hereunder, Engineer shall deliver all such Work Product whether complete or not. The District shall have all rights to use any and all Work Product. Engineer shall retain copies of the Work Product for its permanent records, provided the Work Product is not used without the District's prior express written consent. Engineer agrees not to recreate any Work Product contemplated by this Agreement, or portions thereof, which if constructed or otherwise materialized, would be reasonably identifiable with the Project. If said work product is used by the District for any purpose other than that purpose which is intended by this Agreement, the District shall indemnify Engineer from any and all liabilities which may result from such re-use, in the event Engineer does not consent to such use.
C. The District exclusively retains all manufacturing rights to all materials or designs developed under this Agreement. To the extent the services performed under this Agreement produce or include copyrightable or patentable materials or designs, such materials or designs are work made for hire for the District as the author, creator, or inventor thereof upon creation, and the District shall have all rights therein including, without limitation, the right of reproduction, with respect to such work. Engineer hereby assigns to the District any and all rights Engineer may have including, without limitation, the copyright, with respect to such work. The Engineer acknowledges that the District is the motivating factor for, and for the purpose of copyright or patent, has the right to direct and supervise the preparation of such copyrightable or patentable materials or designs.

Article 9. Reuse of Documents. All documents including drawings and specifications furnished by Engineer pursuant to this Agreement are instruments of service. They are not intended or represented to be suitable for reuse by District or others on extensions of the work for which they were provided or on any other project. Any reuse without specific written consent by Engineer will be at the District's sole risk and without liability or legal exposure to Engineer. All documents including drawings, plans and specifications furnished by Engineer to District are subject to reuse in accordance with section 287.055(10), Florida Statutes.

Article 10. Estimate of Cost. Since Engineer has no control over the cost of labor, materials or equipment or over a contractor's methods of determining prices, or over competitive bidding or market conditions, his opinions of probable cost provided as a service hereunder are to be made on the basis of his experience and qualifications and represent his best judgment as a design professional familiar with the construction industry, but Engineer cannot and does not guarantee that proposals, bids, or the construction costs will not vary from opinions of probable cost prepared by him. If the District wishes greater assurance as to the construction costs, it shall employ an independent cost estimator at its own expense. Services to modify approved documents to bring the construction cost within any limitation established by the District will be considered additional services and justify additional fees.

Article 11. Insurance. Engineer shall, at its own expense, maintain insurance during the performance of its services under this Agreement, with limits of liability not less than the following:

Workers' Compensation Statutory
General Liability
Bodily Injury
$\$ 1,000,000 / \$ 2,000,000$
(including Contractual)
Property Damage $\quad \$ 1,000,000 / \$ 2,000,000$
(including Contractual)
Automobile Liability
Bodily Injury / Property Damage
Combined Single Limit $\$ 1,000,000$

Professional Liability for
Errors and Omissions

$$
\$ 1,000,000
$$

If any such policy of insurance is a "claims made" policy, and not an "occurrence" policy, the Engineer shall, without interruption, maintain the aforementioned insurance for professional liability for errors and omissions for at least one (1) year after the completion or termination of this Agreement.

The District, its officers, supervisors, agents, staff, and representatives shall be named as additional insured parties. Engineer shall furnish the District with the Certificate of Insurance evidencing compliance with this requirement. No certificate shall be acceptable to the District unless it provides that any change or termination within the policy periods of the insurance coverage, as certified, shall not be effective within thirty (30) days of prior written notice to the District. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the state of Florida.

If Engineer fails to have secured and maintained the required insurance, the District has the right (without any obligation to do so, however), to secure such required insurance in which event, Engineer shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the District's obtaining the required insurance.

Article 12. Contingent Fee. The Engineer warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Engineer, to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the Engineer, any fee, commission, percentage, gift, or other consideration contingent upon or resulting from the award or making of this Agreement.

Article 13. Compliance with Governmental Regulations. In performing its obligations under this Agreement, the Engineer and each of its agents, servants, employees or anyone directly or indirectly employed by the Engineer, shall comply with all applicable laws, ordinances, rules, regulations, and orders of any public or governmental authority having appropriate jurisdiction. If the Engineer fails to notify the District in writing within five (5) days of the receipt of any notice, order, required to comply notice, or a report of a violation of an alleged violation, made by any local, State or Federal governmental body or agency or subdivision thereof with respect to the services being
rendered under this Agreement or any action of the Engineer or any of its agents, servants, or employees, or fails to comply with any requirement of such agency within five (5) days after receipt of any such notice, order request to comply notice, or report of a violation or an alleged violation, the District may terminate this Agreement, such termination to be effective upon the giving of notice of termination.

Article 14. Compliance with Professional Standards. In performing its obligations under this Agreement, the Engineer and each of its agents, servants, employees, or anyone directly or indirectly employed by the Engineer, shall maintain the highest standard of care, skill, diligence, and professional competency for such work and/or services. Any designs, drawings, reports, or specifications prepared or furnished by the Engineer that contain errors, conflicts, or omissions will be promptly corrected by the Engineer at no cost to the District.

Article 15. Audit. The Engineer agrees that the District or any of its duly authorized representatives shall, until the expiration of three (3) years after expenditure of funds under this Agreement, have access to and the right to examine any books, documents, papers, and records of the Engineer involving transactions related to the Agreement or longer as required by law. The Engineer agrees that payment made under the Agreement shall be subject to reduction for amounts charged thereto that are found on the basis of audit examination not to constitute allowable costs. All required records shall be maintained until either (a) the completion of an audit and resolution of all questions arising therefrom, (b) three (3) years after the expenditure of all funds under this Agreement, or (c) the public record retention period established by law and the District's Records Retention Policy, whichever comes later.

Article 16. Indemnification. The Engineer agrees, to the fullest extent permitted by law, to indemnify, defend, and hold harmless the District, its officers, supervisors, agents, staff, and representatives from liabilities, damages, losses, and costs, including, but not limited to, reasonable attorneys' fees, paralegal fees, and expert witness fee and costs for trial, alternative dispute resolution, or appellate proceedings, to the extent caused by the negligence, recklessness, or intentionally wrongful conduct of the Engineer and other persons employed or utilized by the Engineer in the performance of this Agreement. The Engineer agrees and covenants that nothing herein shall constitute or be construed as a waiver of the District's sovereign immunity pursuant to Section 768.28, Florida Statutes, or other law, and nothing in the Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under the Doctrine of Sovereign Immunity or by operation of law.

## PURSUANT TO FLORIDA STATUTES SECTION 558.0035, F.S., AN INDIVIDUAL EMPLOYEE OR AGENT MAY NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE.

Article 17. Public Records. Engineer understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Engineer agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Engineer acknowledges that the designated public records custodian for the District is Marilee Giles (the "Public Records Custodian"). Among other requirements and to the extent applicable by law, the Engineer shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records
to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Engineer does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Engineer's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Engineer, the Engineer shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.


#### Abstract

IF THE ENGINEER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE ENGINEER'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (904) 940-5850, MGILES@GMSNF.COM, OR 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092.


Article 18. E-Verify Requirements. The Engineer shall comply with and perform all applicable provisions of Section 448.095, Florida Statutes. Accordingly, beginning January 1, 2021, to the extent required by Florida Statute, Engineer shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The District may terminate this Agreement immediately for cause if there is a good faith belief that the Engineer has knowingly violated Section 448.091, Florida Statutes.

If the Engineer anticipates entering into agreements with a subcontractor for the Work, Engineer will not enter into the subcontractor agreement without first receiving an affidavit from the subcontractor regarding compliance with Section 448.095, Florida Statutes, and stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. Engineer shall maintain a copy of such affidavit for the duration of the agreement and provide a copy to the District upon request.

In the event that the District has a good faith belief that a subcontractor has knowingly violated Section 448.095, Florida Statutes, but the Engineer has otherwise complied with its obligations hereunder, the District shall promptly notify the Engineer. The Engineer agrees to immediately terminate the agreement with the subcontractor upon notice from the District. Further, absent such notification from the District, the Engineer or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated s. 448.09(1), Florida Statutes, shall promptly terminate its agreement with such person or entity.

By entering into this Agreement, the Engineer represents that no public employer has terminated a contract with the Engineer under Section 448.095(2)(c), Florida Statutes, within the year immediately preceding the date of this Agreement.

Article 19. Controlling Law: Jurisdiction and Venue. Engineer and District agree that this Agreement shall be controlled and governed by the laws of the State of Florida. Jurisdiction and venue for any proceeding with respect to this Agreement shall be in Clay County, Florida.

Article 20. Notices. All notices, requests, consents and other communications hereunder ("Notices") shall be in writing and shall be delivered, mailed by First Class Mail, postage prepaid, or telecopied to the parties, as follows:

| A. | If to the District: | Armstrong Community Development District 475 West Town Place, Suite 114 <br> St. Augustine, Florida 32092 <br> Attn: District Manager |
| :---: | :---: | :---: |
|  | With a copy to: | Kutak Rock LLP 107 West College Avenue Tallahassee, Florida 32301 Attn: District Counsel |
| B. | If to the Engineer: | Dominion Engineering Group, Inc. 4348 Southpoint Boulevard, Suite 201 Jacksonville, Florida 32216 |

Attn:
Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Engineer may deliver Notice on behalf of the District and the Engineer. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) day's written notice to the parties and addressees set forth herein.

Article 21. Acceptance. Acceptance of this Agreement is indicated by the signature of the authorized representative of District and Engineer in the spaces provided below.

Article 22. Assignment. Neither the District nor the Engineer shall assign, sublet, or transfer any rights under or interest in this Agreement without the express written consent of the other. Nothing in this paragraph shall prevent the Engineer from employing such independent professional associates and consultants as the Engineer deems appropriate and consistent with this Agreement.

Article 23. Amendment. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both of the parties hereto.

Article 24. Termination. The District may terminate this Agreement for cause immediately upon notice to the Engineer. The District or Engineer may terminate this Agreement without cause upon thirty (30) days written notice. At such time as Engineer receives notification of the intent of the

District to terminate the contract, Engineer shall not perform any further services unless directed to do so by the District. In the event of any termination or breach of any kind, the Engineer shall not be entitled to consequential or other damages of any kind (including but not limited to lost profits), but instead the Engineer's sole remedy will be to recover payment for services rendered to the date of the notice of termination, subject to any offsets.

Article 25. Recovery of Costs and Fees. In the event either party is required to enforce this Agreement by court proceedings or otherwise, then the substantially prevailing party shall be entitled to recover from the other party all costs incurred, including reasonable attorneys' fees, paralegal fees, and expert witness fees and costs.

Article 26. Independent Contractor. The District and Engineer agree and acknowledge that Engineer shall serve as an independent contractor of the District. Neither the Engineer nor employees of the Engineer, if any, are employees of the District under the meaning or application of any federal or state Unemployment or Insurance Laws or Old Age Laws or otherwise. The Engineer agrees to assume all liabilities or obligations by any one or more of such laws with respect to employees of the Engineer, if any, in the performance of this Agreement. The Engineer shall not have any authority to assume or create any obligation, express or implied, on behalf of the District and the Engineer shall have no authority to represent as agent, employee, or in any other capacity the District unless set forth differently herein or authorized by vote of the Board.

Article 27. No Third-Party Benefits. Nothing in the Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred by operation of law.

Article 28. Arm's Length Transaction. This Agreement reflects the negotiated agreement of the parties, each represented by competent legal counsel. Accordingly, this Agreement shall be construed as if both parties jointly prepared it, and no presumption against one party or the other shall govern the interpretation or construction of any of the provisions of this Agreement.

Article 29. Compliance with Section 20.055, Florida Statutes. The Engineer agrees to comply with Section 20.055(5), Florida Statutes, to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing pursuant to such section and to incorporate in all subcontracts the obligation to comply with Section 20.055(5), Florida Statutes.

Article 30. Scrutinized Companies Statement. Engineer certifies it: (i) is not in violation of Section 287.135, Florida Statutes; (ii) is not on the Scrutinized Companies with Activities in Sudan List; (iii) is not on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List; (iv) does not have business operations in Cuba or Syria; (v) is not on the Scrutinized Companies that Boycott Israel List; and (vi) is not participating in a boycott of Israel. If the Engineer is found to have submitted a false statement with regards to the prior sentence, has been placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List, has engaged in business operations in Cuba or Syria, and/or has engaged in a boycott of Israel, the District may immediately terminate the Contract.

IN WITNESS WHEREOF, the Parties hereto have caused these present to be executed the day and year first above written.

ATTEST:

Marile Giles
Secretary Assistant Secretary


ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT



DOMINION ENGINEERING GROUP, INC.


Exhibit A: Form of Work Authorization
Exhibit B: Rate Schedule

## EXHIBIT 䁬A

## Form of Work Authorization

$\qquad$ , 2024

Armstrong Community Development District
Clay County, Florida

## Subject: Work Authorization Number Armstrong Community Development District

Dear Chairperson, Board of Supervisors:
Dominion Engineering Group, Inc. ("Engineer"), is pleased to submit this work authorization to provide engineering services for the Armstrong Community Development District (the "District"). We will provide these services pursuant to our current agreement dated February $\qquad$ , 2024 ("Engineering Agreement") as follows:

## I. Scope of Work

The District will engage Engineer to perform those services [INSERT SERVICES TO BE PROVIDED].

## II. Fees

The District will compensate Engineer pursuant to the hourly rate schedule contained in the Engineering Agreement.

This proposal, together with the Engineering Agreement, represents the entire understanding between the District and Engineer with regard to the referenced work authorization. If you wish to accept this work authorization, please sign both copies where indicated, and return one complete copy to our office. Upon receipt, we will promptly schedule our services.

Thank you for considering Dominion Engineering Group, Inc. We look forward to helping you create a quality project.

## APPROVED AND ACCEPTED <br> Sincerely,

By:
Authorized Representative of
Armstrong Community
Development District
Date: $\qquad$

## EXHIBIT B - Rate Schedule

## Dominion Engineering Group, LLC Hourly Rate Schedule - 2024

## POSITION

Principal
Professional Engineer
Engineer
Senior Engineering Designer
Cadd Technician
Administrative Support

HOURLY RATE
\$ $210 / \mathrm{Hr}$.
$\$ 155 / \mathrm{Hr}$.
$\$ 135 / \mathrm{Hr}$.
$\$ 130 / \mathrm{Hr}$.
\$ $90 / \mathrm{Hr}$.
$\$ 85 / \mathrm{Hr}$.

## NINTH ORDER OF BUSINESS

# Your Proposal Single Stage Carrier 

Ryan Wilson<br>Address: 3645 Royal Pines Drive Orange Park, FL 32065<br>Phone: (904) 203-7112<br>Email: greyhawkmanager@gmsnf.com<br>Consultation Code: ENG1SXFGQ<br>Date Presented: Jan 25, 2024<br>Expiration Date: Apr 24, 2024<br>Presented by: Luis Lara<br>Phone: (904) 838-0058<br>Email: llara@mcgowansac.com<br>Next Steps<br>1. Review your proposal below<br>2. Scroll down to easily<br>Review Terms And Sign Proposal<br>About Us<br>For over 50 years, McGowan's Heating \& Air Conditioning has provided the best possible heating and air conditioning systems keeping you and your family comfortable. You can count on our system consultants to provide you with the right system to satisfy the most demanding comfort requirements.<br>We are a family owned and operated business with two generations of the family engaged in the day to day operations of McGowan's. We are proud to have built the business into the \#1 Air Conditioning Dealer in greater Jacksonville. We insure that we are up to date with the latest in HVAC technology. The proposal options below have been created taking into mind our 20 point whole home audit. We appreciate the opportunity to present this to you.


10 Year Parts \& Labor Heat Pump Includes Refrigerant (JBALTJ)
\$1,325.00

## Investment Details

| Sale Price | $\$ 9,195.83$ |
| :--- | :---: |
| DIscount |  |
| New Customer Discount | $-\$ 400.00$ |
| Total Investment <br> The Total Investment is the total cost of the goods and <br> services described in this proposal | $\$ 8,795.83$ |

## PAYMENT TERMS

All balance dues are required prior to work being completed. If financing, the financing approval must be received prior to scheduling.

# Your Proposal Single Stage Bryant 

Ryan Wilson

Address: 3645 Royal Pines Drive Orange Park, FL 32065
Phone: (904) 203-7112
Email: greyhawkmanager@gmsnf.com
Consultation Code: ENG1SXFGQ
Date Presented: Jan 25, 2024
Expiration Date: Apr 24, 2024
Presented by: Luis Lara
Phone: (904) 838-0058
Email: Ilara@mcgowansac.com
Next Steps

1. Review your proposal below
2. Scroll down to easily

## Review Terms And Sign Proposal

## About Us

For over 50 years, McGowan's Heating \& Air Conditioning has provided the best possible heating and air conditioning systems keeping you and your family comfortable. You can count on our system consultants to provide you with the right system to satisfy the most demanding comfort requirements.

We are a family owned and operated business with two generations of the family engaged in the day to day operations of McGowan's. We are proud to have built the business into the \#1 Air Conditioning Dealer in greater Jacksonville. We insure that we are up to date with the latest in HVAC technology. The proposal options below have been created taking into mind our 20 point whole home audit. We appreciate the opportunity to present this to you.

# System Bryant Preferred 225SA Heat Pump 2 Ton 



| Sale Price | $\$ 8,643.49$ |
| :--- | :---: |
| DIscount |  |
| New Customer Discount | $-\$ 400.00$ |
| Total Investment <br> The Total Investment is the total cost of the goods and <br> services described in this proposal | $\$ 8,243.49$ |

## PAYMENT TERMS

All balance dues are required prior to work being completed. If financing, the financing approval must be received prior to scheduling.


B-Cool Air Conditioning \& Heating 1033-301 Blanding Blvd.
Orange Park, Fl 32065
904-375-9769

## BILL TO

GreyHawk Community
3645 Royal Pines Drive
Orange Park, FL 32065 USA


## JOB ADDRESS

Job: 46036476
Amenities Center
3645 Royal Pines Drive
Orange Park, FL 32065 USA

## ESTIMATE DETAILS

2.5 Ton 14.3 Seer Amana Heat Pump System (14.3 Seer 2.5 Ton): Proposal to remove the current unit and install a new 14.3 Seer, 2.5 Ton Amana Heat Pump System. Estimate includes a new air handler in the attic space with new metal drain pan, new condenser installed with new copper freon lines, safety float switch's \& thermostat. connect to the existing ductwork and relocate the thermostat to the office.

5 Year Parts \& Compressor Manufacturer Warranty.

## Special Financing Available!

Credit is extended by Synchrony Bank. Subject to credit approval.
Minimum monthly payments required.
A $50 \%$ deposit is due to schedule the appointment and order the equipment.
The remaining balance is due in full at the time of installation.

| TASK | DESCRIPTION | QTY |
| :---: | :---: | :---: |
| Amana Full | Amana Heat Pump System Installation Estimate. (See estimate summary for full job details) | 1.00 |
| System |  |  |
| Estimate |  |  |
| B66-356 | Installed an Amana 14.3 SEER, 2.5 Ton Heat Pump Condenser. | 1.00 |
| ASZN403010 - | Tested operation, unit functioning as designed. |  |
| 14.3 |  |  |
| Amana ASZN40 | 3010 |  |
| L60-742 | Installed a Amana 14.3 SEER, 2.5 ton Multi-Speed ECM Air Handler. Tested operation, unit | 1.00 |
| AMST30BU14- | functioning as designed. |  |


#### Abstract

POTENTIAL SAVINGS $\$ 0.00$ SUB-TOTAL $\$ 7,086.17$

Thank you for choosing B-Cool Air Conditioning \& Heating CUSTOMER AUTHORIZATION

THIS IS AN ESTIMATE, NOT A CONTRACT FOR SERVICES. The summary above is furnished by B-Cool Air Conditioning \& Heating as a good faith estimate of work to be performed at the location described above and is based on our evaluation and does not include material price increases or additional labor and materials which may be required should unforeseen problems arise after the work has started. I understand that the final cost of the work may differ from the estimate, perhaps materially. THIS IS NOT A GUARANTEE OF THE FINAL PRICE OF WORK TO BE PERFORMED. I agree and authorize the work as summarized on these estimated terms, and I agree to pay the full amount for all work performed.


## EQUIPMENT REPLACEMENT PROPOSAL

1/26/2024

| SUBMITTED TO: | JOB INFORMATION: |  |  |
| :--- | :--- | :---: | :---: |
| Grey Hawk <br> 3645 Royal Pines Dr. <br> Orange Park, Fl. 32065 | NAME: |  |  |
|  |  |  |  |
|  | ADDRESS: |  |  |
|  | CITY/STATE: |  |  |
|  | CONTACT: Ryan Wilson |  | PHONE: |

Howard Services is pleased to offer for your acceptance our Proposal to remove an AAON unit and replace with a conventional split heat pump system.

## PRICE INCLUDES:

American Standard Heat Pump Split System
14 KW Heater
Board
Copper
Fused Disconnect
Insulated Stand
Grille
Thermostat
Wire
All Electrical and Start Up
Labor

WE PROPOSE to hereby furnish materials and labor in accordance with the above specifications, for the amount of:
Twelve Thousand Six Hundred and Eight Dollars and 50/100
Dollars \$12,608.50
B.

## Outdoor Services

| Billed To: | Armstrong CDD | Project: |
| :--- | :--- | :--- |
| 6200 Lee Vista Boulevard | Armstrong CDD Enhancements |  |
| Suite 300 | 6200 Lee Vista Boulevard |  |
| Orlando FL 32822 | Suite 300 |  |
|  | Orlando FL 32822 |  |

This quote is valid until: $\quad 02 / 24 / 2024$

| Description | Common Name | Quantity | Price | Ext Price |
| :--- | :--- | :--- | :--- | :--- |
| Playground Mulch Install @ Amenity Center |  |  |  |  |
| $(38)$ yds playground mulch | 1.00 | $2,924.10$ | $2,924.10$ |  |

## Notes

Total:
\$2,924.10
$\qquad$
$\qquad$
$C$.


Top Fence LLC
4507 Sunbeam Rd
Jacksonville, FL 32257
904-999-9779

Proposal For:
Greyhawk Amenity Center

This proposal is for the specified fencing for Greyhawk's Amenity Center. Below will list the specifications of material and scope of project.

- Remove AND Haul Off 441' of Existing 5' Black Aluminum (3 rail)
- Install 441' of 6' Black Aluminum (3 rail) with Flat Top
- Install Three 5' Wide Gates

Your Price Includes:

- Lifetime Warranty on Fence Material
- Our 30 Year Labor Warranty


# Total cost of project as specified above $=\$ 20,120$ 

Thank you for the opportunity to earn your business!

Devon K
Top Fence LLC
904-903-1231


Top Fence LLLC
4507 Sunbeam Rd
Jacksonville, FL 32257
904-999-9779

Proposal For:
Greyhawk Amenity Center

This proposal is for the specified fencing for Greyhawk's Amenity Center. Below will list the specifications of material and scope of project.

- Remove AND Haul Off 441' of Existing 5' Black Aluminum (3 rail)
- Install 441' of 6' Black Aluminum (3 rail) with Flat Top

Your Price Includes:

- Lifetime Warranty on Fence Material
- Our 30 Year Labor Warranty


# Total cost of project as specified above $=\$ 18,620$ 

Thank you for the opportunity to earn your business!

Devon K
Top Fence LLC
904-903-1231
D.


Home All Products
Categories $\vee$ Blog
Q ${ }^{10}$ USD
Track My Order Reviews

## Your cart

Continue shopping



Solar Powered<br>Motion Sensor<br>IP66<br>Waterproof<br>Remove

Subtotal
$\$ 2,949.50$
You saved by bundling！
－\＄295．00
\＄2，654．50
Free USA shipping over \＄50
－ 0 （ $\rightarrow$


LIGHT POLE OPTIONS: 8 Ft. 3" Round Base Mount Pole
(https://ledlighting-solutions.com/20w-solar-powered-led-polelight.html)

HOME (HTTPS://LEDLIGHTING-SOLUTIONS.COM/STOREFRONT.HTML) / SOLAR LIGHTING (HTTPS://LEDLIGHTING-SOLUTIONS.COM/SOLAR-LIGHTING.HTML) / AREA AND WALKWAY (HTTPS://LEDLIGHTING-SOLUTIONS.COM/AREA-AND-WALKWAY.HTML) /
20W SOLAR POWERED LED POLE LIGHT (HTTPS://LEDLIGHTING-SOLUTIONS.COM/20W-SOLAR-POWERED-LED-POLE-LIGHT.HTML)



Customers who viewed this item also viewed


Lovus 2Pack Solar LED Street Light, 1000W Outdoor Solar Parking 637
$\$ 206^{99}$ (\$103.50/Count)


A-ZONE 1200W Solar Street Lights Outdoor, 120000LM High

$\$ 145^{99}$

Tools \& Home Improvement, Lighting \& Ceiling Fans, Outdoor Lighting , Flood \& Security Lights

Lovus 1800W
Solar Street Light
Outdoor,
50000LM
Commercial Solar
LED Flood
Security Light
with Remote
Control and Dusk
to Dawn for
Highway, Parking
Lot, ST200-007

Visit the Lovus Store
3.9314 ratings
$\mid$ Search this page

## 528499

Or \$20.72/mo (18 mo). Select from 1 plan
One-Day

FREE Returns
Roll over image to zoom in

Coupon:- Apply $\$ 100$ coupon Shop items>| Terms

Eligible for Return, Refund or Replacement within 30 days of receipt | Product support included

Wattage: 1800.0 Watts

2000.0 Watts $\$ 369.99$

Brand Lovus
Color Black
Material Aluminum
\$28499
One-Day
FREE Returns
FREE delivery Tomorrow, January 30. Order within 43 mins

Deliver to Brie - Middleburg 32068

In Stock
Quantity: 1


| Ships from | Amazon |
| :--- | :--- |
| Sold by | Lovus |
| Returns | Eligible for |
|  | Return, Refund or |
|  | Replacement... |

Customer Service Amazon
$\checkmark$ See more

## Add a Protection Plan:

$\square$ 4-Year Protection for $\$ 47.99$
$\square$ Add a gift receipt for easy returns


## amazon business

Save up to $11 \%$ on this product with business-only pricing.

Create a free account



## Pay now



USD $\$ 3,299.75$
w. thou Pole

## TENTH ORDER OF BUSINESS

D.

# Armstrong Community Development District (CDD) 

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

Memorandum

Date: February $\mathbf{8}^{\text {th }} \mathbf{2 0 2 4}$
To: Board of Supervisors
From: GMS - GreyHawk Amenity Manager

## Community:

## Amenity Usage

- Total Facilities Usage - fobs Scanned 3,184 times For December

| Card counts: |  |
| :---: | :---: |
| New Owners | 0 |
| Replacements | 12 |
|  |  |

## Room Rentals

rentals in month of January - 0

## Special Events

None This month

## Operations:

- Approved the Quote for 2 tree replacement.
- Tree Amigos added Mulch around the neighborhood $1 / 22-1 / 25$. They will continue when the $3^{\text {rd }}$ truck is delivered.
- Obtained 3 Quotes for AC replacement I'm still waiting for some to come back.
- McGowans- \$8,643.49 /\$8,795.83
- Bcool - \$7,086.17
- Howard- \$12,608.50
- Obtained 1 Quote for Fence replacement I'm still waiting for a few more to come back.
- Contacted Robbie Tarter with CCSO about Clay Community Connect. He will attend the meeting.
- Revisit the topic of adding dog stations in the neighborhood.
- Received quote for playground mulch replacement.


# Armstrong Community Development District (CDD) 

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

Memorandum

## Landscaping

- Monthly reports for January . submitted and filed at Operations office.

For questions, comments, or clarification, please contact:

- Ryan Wilson, Greyhawk Amenity Manager (904) 203-7112 greyhawkmanager@gmsnf.com
- Jay Soriano, GMS Operations Manager (904) 274-2450
isoriano@gmsnf.com


## TWELFTH ORDER OF BUSINESS



## Armstrong

Community Development District

## Unaudited Financial Reporting

January 31, 2024

## Table of Contents

$\qquad$
$\qquad$ Capital Reserve Fund
$\qquad$ Debt Service Fund Series 2017A Income Statement
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

# Armstrong 

Community Development District
Balance Sheet
January 31, 2024

|  | General Fund |  | Capital Reserve Fund |  | Debt Service Fund |  | Capital Projects <br> Fund |  | Totals Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |  |  |  |  |  |  |
| Cash - Wells Fargo Bank | \$ | 59,819 | \$ | - | \$ | - | \$ | - | \$ | 59,819 |
| Investments: |  |  |  |  |  |  |  |  |  |  |
| Series 2017A |  |  |  |  |  |  |  |  |  |  |
| Reserve A | \$ | - | \$ | - | \$ | 265,819 | \$ | - | \$ | 265,819 |
| Revenue A | \$ | - | \$ | - | \$ | 282,393 | \$ | - | \$ | 282,393 |
| Construction A | \$ | - | \$ | - | \$ | - | \$ | 15,828 | \$ | 15,828 |
| Reserve B | \$ | - | \$ | - | \$ | 15,889 | \$ | - | \$ | 15,889 |
| Revenue B | \$ | - | \$ | - | \$ | 3 | \$ | - | \$ | 3 |
| Prepayment B | \$ | - | \$ | - | \$ | 100 | \$ | - | \$ | 100 |
| Construction B | \$ | - | \$ | - | \$ | - | \$ | 804 | \$ | 804 |
| Series 2019 |  |  |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | - | \$ | 205,500 | \$ | - | \$ | 205,500 |
| Revenue | \$ | - | \$ | - | \$ | 421,032 | \$ | - | \$ | 421,032 |
| Prepayment | \$ | - | \$ | - | \$ | 3 | \$ | - | \$ | 3 |
| Investment - Custody | \$ | 572,705 | \$ | - | \$ | - | \$ | - | \$ | 572,705 |
| Due from Other | \$ | 2,378 | \$ | - | \$ | - | \$ | - | \$ | 2,378 |
| Total Assets | \$ | 634,902 | \$ | - | \$ | 1,190,739 | \$ | 16,632 | \$ | 1,842,273 |

## Liabilities:

| Accounts Payable | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Contracts Payable | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| Due to Capital Project | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| Due to Capital Reserve | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
|  |  |  |  | - | - |  |  |  |
| Total Liabilities | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |


| Fund Balances: |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assigned For Debt Service 2017A | \$ | - | \$ | - | \$ | 564,204 | \$ | - | \$ | 564,204 |
| Assigned For Debt Service 2019 | \$ | - | \$ | - | \$ | 626,535 | \$ | - | \$ | 626,535 |
| Assigned For Capital Reserves | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | - |
| Assigned For Capital Projects 2017A | \$ | - | \$ | - | \$ | \$ - | \$ | 16,632 | \$ | 16,632 |
| Assigned For Capital Projects 2019 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | - |
| Unassigned | \$ | 634,902 | \$ | - | \$ | \$ - | \$ | - | \$ | 634,902 |
| Total Fund Balances | \$ | 634,902 | \$ | - |  | 1,190,739.20 | \$ | 16,632 | \$ | 1,842,273 |
| Total Liabilities \& Fund Equity | \$ | 634,902 | \$ | - | \$ | 1,190,739 | \$ | 16,632 | \$ | 1,842,273 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

$$
\text { For The Period Ending January 31, } 2024
$$

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 01/31/24 |  | Thru 01/31/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Assessments | \$ | 637,369 | \$ | 624,106 | \$ | 624,106 | \$ | - |
| CostShare-Tynes Blvd. | \$ | 20,000 | \$ | 6,667 | \$ | 4,717 | \$ | $(1,950)$ |
| Interest | \$ | 3,000 | \$ | 1,000 | \$ | 3,590 | \$ | 2,590 |
| Miscellaneous Income | \$ | - | \$ | - | \$ | 1,540 | \$ | 1,540 |
| Miscellaneous Income - Access Cards | \$ | - | \$ | - | \$ | 275 | \$ | 275 |
| Total Revenues | \$ | 660,369 | \$ | 631,773 | \$ | 634,228 | \$ | 2,456 |

## Expenditures:

## General\&Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 4,000 | \$ | 3,600 | \$ | 400 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | 306 | \$ | 275 | \$ | 31 |
| Engineering Fees | \$ | 6,000 | \$ | 2,000 | \$ | 424 | \$ | 1,576 |
| Arbitrage | \$ | 1,100 | \$ | 1,100 | \$ | 1,100 | \$ | - |
| Assessment Roll | \$ | 5,300 | \$ | 5,300 | \$ | 5,300 | \$ | - |
| Dissemination | \$ | 7,000 | \$ | 2,333 | \$ | 2,333 | \$ | 0 |
| District Counsel | \$ | 15,000 | \$ | 5,000 | \$ | 3,299 | \$ | 1,701 |
| Annual Audit | \$ | 4,300 | \$ | - | \$ | - | \$ | - |
| Trustee Fees | \$ | 7,800 | \$ | 7,758 | \$ | 7,758 | \$ | - |
| ManagementFees | \$ | 50,085 | \$ | 16,695 | \$ | 16,695 | \$ | - |
| Information Technology | \$ | 1,800 | \$ | 600 | \$ | 600 | \$ | - |
| Website Maintenance | \$ | 1,250 | \$ | 417 | \$ | 417 | \$ | (0) |
| Telephone | \$ | 350 | \$ | 117 | \$ | 110 | \$ | 6 |
| Postage | \$ | 300 | \$ | 100 | \$ | 97 | \$ | 3 |
| Insurance | \$ | 7,250 | \$ | 7,250 | \$ | 6,818 | \$ | 432 |
| Printing \& Binding | \$ | 500 | \$ | 167 | \$ | 169 | \$ | (2) |
| Legal Advertising | \$ | 2,500 | \$ | 833 | \$ | 235 | \$ | 598 |
| Other Current Charges | \$ | 600 | \$ | 200 | \$ | 24 | \$ | 176 |
| Office Supplies | \$ | 250 | \$ | 83 | \$ | 19 | \$ | 64 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ | - |
| Total General \& Administrative: | \$ | 124,478 | \$ | 54,434 | \$ | 49,448 | \$ | 4,986 |
| Eield Operations |  |  |  |  |  |  |  |  |
| Security | \$ | 51,364 | \$ | 17,121 | \$ | 13,705 | \$ | 3,417 |
| Electric | \$ | 1,450 | \$ | 483 | \$ | 347 | \$ | 137 |
| Water \& Sewer/Irrigation | \$ | 34,270 | \$ | 34,270 | \$ | 7,888 | \$ | 26,382 |
| Repairs \& Maintenance | \$ | 5,000 | \$ | 1,667 | \$ | 1,950 | \$ | (284) |
| Landscape - Contract | \$ | 134,375 | \$ | 44,792 | \$ | 44,792 | \$ | 0 |
| Landscape - Contingency | \$ | 5,000 | \$ | 1,667 | \$ | - | \$ | 1,667 |
| Lake Maintenance | \$ | 13,988 | \$ | 4,663 | \$ | 1,990 | \$ | 2,673 |
| Irrigation Repairs | \$ | 10,000 | \$ | 3,333 | \$ | 3,431 | \$ | (98) |
| Doggie PotStations | \$ | 1,860 | \$ | 620 | \$ | 382 | \$ | 238 |
| Total Field Operations: | \$ | 257,307 | \$ | 108,616 | \$ | 74,484 | \$ | 34,132 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

$$
\text { For The Period Ending January 31, } 2024
$$

|  | Adopted |  | Prorated Budget |  | Actual |  | Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 01/31/24 |  | Thru 01/31/24 |  |  |  |
| Amenities Center |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 75,000 | \$ | 75,000 | \$ | 25,000 | \$ | 50,000 |
| Preventative Maintenance | \$ | 15,000 | \$ | 5,000 | \$ | 4,408 | \$ | 592 |
| Facility Attendant | \$ | 7,200 | \$ | 2,400 | \$ |  | \$ | 2,400 |
| Insurance | \$ | 38,567 | \$ | 38,567 | \$ | 28,929 | \$ | 9,638 |
| Phone/Internet/Cable | \$ | 2,750 | \$ | 917 | \$ | 814 | \$ | 103 |
| Electric | \$ | 18,900 | \$ | 6,300 | \$ | 3,366 | \$ | 2,934 |
| Water/Irrigation | \$ | 8,000 | \$ | 2,667 | \$ | 3,476 | \$ | (809) |
| Gas | \$ | 1,575 | \$ | 525 | \$ | 297 | \$ | 228 |
| Reuse Service | \$ | 4,320 | \$ | 1,440 | \$ | 1,507 | \$ | (67) |
| Access Cards | \$ | 5,000 | \$ | 1,667 | \$ | 1,767 | \$ | (100) |
| Janitorial Services | \$ | 13,016 | \$ | 4,339 | \$ | 4,339 | \$ | (0) |
| Janitorial Supplies | \$ | 4,000 | \$ | 1,333 | \$ | 322 | \$ | 1,012 |
| Pool Maintenance | \$ | 23,200 | \$ | 7,733 | \$ | 6,600 | \$ | 1,133 |
| Pool Permit | \$ | 125 | \$ | 42 | \$ | - | \$ | 42 |
| Repairs \& Maintenance | \$ | 10,000 | \$ | 3,333 | \$ | 1,900 | \$ | 1,433 |
| Fitness Center Repairs/Supplies | \$ | 2,500 | \$ | 833 | \$ | 1,318 | \$ | (485) |
| Office Supplies | \$ | 500 | \$ | 167 | \$ | - | \$ | 167 |
| ASCAP/BMI License Fees | \$ | 500 | \$ | 167 | \$ | - | \$ | 167 |
| PestControl | \$ | 800 | \$ | 267 | \$ | 135 | \$ | 132 |
| Contingency | \$ | 3,000 | \$ | 1,000 | \$ | 151 | \$ | 849 |
| Total Amenities Cost Share | \$ | 233,953 | \$ | 153,696 | \$ | 84,328 | \$ | 69,368 |

## Reserves

| Capital Reserve Transfer | $\$$ | 53,288 | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Reserves | $\$$ | $\mathbf{5 3 , 2 8 8}$ | $\$$ | - | $\$$ | - | $\$$ |
| Total Expenditures | $\$$ | $\mathbf{6 6 9 , 0 2 5}$ | $\$$ | $\mathbf{3 1 6 , 7 4 5}$ | $\$$ | $\mathbf{2 0 8 , 2 6 0}$ | $\$$ |
| Excess Revenues (Expenditures) | $\$$ | $(8,656)$ |  |  | $\mathbf{1 0 8}, \mathbf{4 8 5}$ |  |  |
| Fund Balance - Beginning | $\$$ | 8,656 |  | $\$$ | 425,968 |  |  |
| Fund Balance - Ending | $\$$ | - |  | $\$$ | 208,934 |  |  |

## Armstrong

Community Development District
Capital Reserve
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending January 31, 2024

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 01/31/24 |  | Thru 01/31/24 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Transfer In | \$ | 53,288 | \$ | - | \$ |  | \$ |  |
| Interest | \$ | 250 | \$ | 83 | \$ |  | \$ | (83) |
| Total Revenues | \$ | 53,538 | \$ | 83 | \$ |  | \$ | (83) |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |

Other Financing Sources/(Uses)
Transfer In/(Out) \$ - \$ $\quad$ -

| Total Other Financing Sources (Uses) | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | $\$$ | 53,538 | $\$$ | 83 | $\$$ | - |
|  |  |  |  |  |  |  |
| Fund Balance - Beginning | $\$$ | - | $\$$ | - |  |  |
|  |  |  |  |  |  |  |
| Fund Balance - Ending | $\$$ | 53,538 | $\$$ | - |  |  |

## Armstrong

## Community Development District

Debt Service Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending January 31, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $01 / 31 / 24$ | Thru 01/31/24 | Variance |

Revenues:

| Special Assessments | $\$$ | 265,819 | $\$$ | 260,286 | $\$$ | 260,286 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 7,500 | $\$$ | 2,500 | $\$$ | 7,674 | $\$$ | 5,174 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{2 7 3 , 3 1 9}$ | $\$$ | $\mathbf{2 6 2 , 7 8 6}$ | $\$$ | $\mathbf{2 6 7 , 9 6 1}$ | $\mathbf{\$}$ | $\mathbf{5 , 1 7 4}$ |

## Expenditures:

Series 2017A

| Interest-11/01 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ | 93,900 | $\$$ |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- |
| Principal $-11 / 01$ | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ | 75,000 | $\$$ |
| Interest-05/01 | $\$$ | 92,541 | $\$$ | - | $\$$ | - | $\$$ |


| Total Expenditures | $\$$ | 261,441 | $\$$ | 168,900 | $\$$ | 168,900 | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | $(5,013)$ | \$ | 5,013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | $(5,013)$ | \$ | 5,013 |
| Excess Revenues (Expenditures) | \$ | 11,878 |  |  | \$ | 94,048 |  |  |
| Fund Balance-Beginning | \$ | 187,544 |  |  | \$ | 470,156 |  |  |
| Fund Balance - Ending | \$ | 199,422 |  |  | \$ | 564,204 |  |  |

## Armstrong

## Community Development District

Debt Service Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending January 31, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $01 / 31 / 24$ | Thru $01 / 31 / 24$ | Variance |

Revenues:

| Special Assessments | $\$$ | 411,185 | $\$$ | 402,316 | $\$$ | 402,316 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | 13,500 | $\$$ | 4,500 | $\$$ | 7,636 | $\$$ | 3,136 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 2 4 , 6 8 5}$ | $\$$ | $\mathbf{4 0 6 , 8 1 6}$ | $\mathbf{\$}$ | $\mathbf{4 0 9 , 9 5 3}$ | $\mathbf{\$}$ | $\mathbf{3 , 1 3 6}$ |

## Expenditures:

Series 2019

| Interest-11/01 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | 132,956 | $\$$ | - |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- | ---: |
| Principal -11/01 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | 145,000 | $\$$ | - |
| Interest-05/01 | $\$$ | 130,691 | $\$$ | - | $\$$ | - | $\$$ | - |
| Special Call -05/01 | - | $\$$ | - | $\$$ | 5,000 | $\$$ | $(5,000)$ |  |
| Total Expenditures | $\$$ | $\mathbf{4 0 8 , 6 4 7}$ | $\$$ | $\mathbf{2 7 7 , 9 5 6}$ | $\$$ | $\mathbf{2 8 2 , 9 5 6}$ | $\$$ | $\mathbf{( 5 , 0 0 0 )}$ |

Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 12 | \$ | (12) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ |  | \$ |  | \$ | 12 | \$ | (12) |
| Excess Revenues (Expenditures) | \$ | 16,038 |  |  | \$ | 127,009 |  |  |
| Fund Balance - Beginning | \$ | 292,185 |  |  | \$ | 499,526 |  |  |
| Fund Balance-Ending | \$ | 308,223 |  |  | \$ | 626,535 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending January 31, 2024

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru 01/31/24 | Thru 01/31/24 | Variance |

Revenues:

| Interest Income | $\$$ | - | $\$$ | - | $\$$ | 297 | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 9 7}$ | $\$$ | $\mathbf{2 9 7}$ |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 7,500 | $\$$ | $(7,500)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{7 , 5 0 0}$ | $\$$ | $\mathbf{( 7 , 5 0 0 )}$ |

Other FinancingSources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 5,013 | \$ | $(5,013)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 5,013 | \$ | $(5,013)$ |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(2,191)$ |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 18,823 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | 16,632 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending January 31, 2024

|  |  | Adopted | Prorated Budget | Actual |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru 01/31/24 | Thru 01/31/24 |  |  |
| Revenues: |  |  |  |  |  |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 213,476 | $\$$ | $(213,476)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 1 3 , 4 7 6}$ | $\$$ | $\mathbf{( 2 1 3 , 4 7 6 )}$ |

Other Financing Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (12) | \$ | 12 |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(211,643)$ |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 211,643 |  |  |
| Fund Balance-Ending | \$ | - |  |  | \$ | - |  |  |


|  | Oct |  |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  | Sept |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assessments | \$ | - | \$ | 32,858 | \$ | 589,869 | \$ | 1,378 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 624,106 |
| Cost Share - Tynes Blvd. | \$ | 1,100 | \$ | 1,239 | \$ | 1,180 | \$ | 1,198 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 4,717 |
| Interest | \$ | 765 | \$ | 556 | \$ | 329 | \$ | 1,940 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 3,590 |
| Miscellaneous Revenues | \$ | - | \$ | - | \$ | - | \$ | 1,540 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 1,540 |
| Miscellaneous Revenues- Access Cards | \$ | 150 | \$ | 100 | \$ | 25 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 275 |
| Total Revenues | \$ | 2,015 | \$ | 34,753 | \$ | 591,403 | \$ | 6,056 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 634,228 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General\&Administrative: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Supervisor Fees | \$ | 1,000 | \$ | 1,000 | \$ | 600 | \$ | 1,000 | \$ | - | \$ | - | S | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,600 |
| FICA Expense | \$ | 77 | \$ | 77 | \$ | 46 | \$ | 77 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 275 |
| Engineering Fees | \$ | 124 | \$ | 300 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 424 |
| Arbitrage | \$ | - | \$ | - | \$ | 1,100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,100 |
| Assessment Roll | \$ | 5,300 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,300 |
| Dissemination | \$ | 583 | \$ | 583 | \$ | 583 | \$ | 583 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,333 |
| District Counsel | \$ | 1,691 | \$ | 1,608 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,299 |
| Annual Audit | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Trustee Fees | \$ | 3,717 | \$ | 4,041 | \$ | - | \$ | $\cdot$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,758 |
| Management Fees | \$ | 4,174 | \$ | 4,174 | \$ | 4,174 | \$ | 4,174 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,695 |
| Information Technology | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 600 |
| Website Maintenance | \$ | 104 | \$ | 104 | \$ | 104 | \$ | 104 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 417 |
| Telephone | \$ | 30 | \$ | - | \$ | 41 | \$ | 40 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 110 |
| Postage | \$ | 48 | \$ | 39 | \$ | 1 | \$ | 9 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 97 |
| Insurance | \$ | 6,818 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,818 |
| Printing \& Binding | \$ | 39 | \$ | 48 | \$ | 56 | \$ | 26 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 169 |
| Legal Advertising | \$ | 44 | \$ | 145 | \$ | - | \$ | 46 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 235 |
| Other Current Charges | \$ | - | \$ | 12 | \$ | 11 | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 24 |
| Office Supplies | \$ | 12 | \$ | 1 | \$ | 7 | \$ | 0 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 19 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 175 |
| Total General \& Administrative: | \$ | 24,086 | \$ | 12,281 | \$ | 6,873 | \$ | 6,209 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 49,448 |
| Field Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Security | \$ | 3,405 | \$ | 3,386 | \$ | 3,582 | \$ | 3,332 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,705 |
| Electric | \$ | 113 | \$ | - | \$ | 116 | \$ | 117 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 347 |
| Water \& Sewer/Irrigation | \$ | 1,916 | \$ | 2,729 | \$ | 1,755 | \$ | 1,487 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,888 |
| Repairs \& Maintenance | \$ | 1,712 | \$ | 145 | \$ | 94 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,950 |
| Landscape- Contract | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | 11,198 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 44,792 |
| Landscape- Contingency | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Lake Maintenance | \$ | 995 | \$ | - | \$ | - | \$ | 995 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,990 |
| Irrigation Repairs | \$ | 740 | \$ | 1,150 | \$ | - | \$ | 1,541 | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,431 |
| Doggie Pot Stations | \$ | 155 | \$ | 155 | \$ | 72 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 382 |
| Total Field Operations: | \$ | 20,233 | \$ | 18,763 | \$ | 16,818 | \$ | 18,670 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 74,484 |


|  | Oct |  |  | Nov |  | Dec |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  | Jul |  | Aug |  |  |  | Sept Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amenity Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 25,000 |
| Preventative Maintenance | \$ | - | \$ | 1,228 | \$ | 3,180 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 4,408 |
| Facility Attendant | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Propoerty Insurance | \$ | 28,929 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 28,929 |
| Phone/Internet/Cable | \$ | 204 | \$ | 204 | \$ | - | \$ | 407 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 814 |
| Electric | \$ | 1,105 | \$ | - | \$ | 1,030 | \$ | 1,231 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,366 |
| Water/Irrigation | \$ | 409 | \$ | 1,564 | \$ | 649 | \$ | 855 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 3,476 |
| Gas | \$ | 80 | \$ | 80 | \$ | 136 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 297 |
| Reuse Service | \$ | 354 | \$ | 354 | \$ | 354 | \$ | 443 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,507 |
| Access Cards | \$ | - | \$ | - | \$ | 1,767 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 1,767 |
| Janitorial Services | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | 1,085 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,339 |
| Janitorial Supplies | \$ | - | \$ | 117 | \$ | 204 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 322 |
| Pool Maintenance | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ | 1,650 | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 6,600 |
| Pool Permit | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Repairs \& Maintenance | \$ | - | \$ | 400 | \$ | 1,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,900 |
| Fitness Center Repairs/Supplies | \$ | 350 | \$ | 968 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,318 |
| Office Supplies | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| ASCAP/BMI License Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Pest Control | \$ | 45 | \$ | 45 | \$ | 45 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 135 |
| Contingency | \$ | - | \$ | 151 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | 151 |
| Total Amenities | \$ | 40,461 | \$ | 14,096 | \$ | 17,851 | \$ | 11,921 | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 84,328 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Reserves | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | 84,780 | \$ | 45,139 | \$ | 41,541 | \$ | 36,800 | \$ | , | \$ | $\cdot$ | \$ | - | \$ | $\cdot$ | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | 208,260 |
| Excess Revenues (Expenditures) | \$ | $(82,764)$ | \$ | $(10,386)$ | \$ | 549,862 | \$ | $(30,743)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | 425,968 |

## Armstrong

Community Development District

## Long Term Debt Report

| SERIES 2017A, SPECIALASSESSMENT BONDS |  |  |
| :---: | :---: | :---: |
| OPTIONAL REDEMPTION DATE: | 11/1/2027 |  |
| INTEREST RATES: | 3.625\%, 4.500\%, 5.000\%, 5.125\% |  |
| MATURITY DATE: | 11/1/2048 |  |
| RESERVE FUND DEFINITION | MAXIMUM ANNUAL DEBT SERVICE |  |
| RESERVE FUND REQUIREMENT | \$265,819 |  |
| RESERVE FUND BALANCE | \$265,819 |  |
| BONDS OUTSTANDING - 09/30/17 |  | \$4,035,000 |
| LESS: NOVEMBER 1, 2019 |  | $(\$ 65,000)$ |
| LESS: NOVEMBER 1, 2020 |  | $(\$ 70,000)$ |
| LESS: NOVEMBER 1, 2021 |  | $(\$ 70,000)$ |
| LESS: NOVEMBER 1, 2022 |  | $(\$ 75,000)$ |
| LESS: NOVEMBER 1, 2023 |  | $(\$ 75,000)$ |
| CURRENT BONDS OUTSTANDING |  | \$3,680,000 |

## SERIES 2019A, SPECIALASSESSMENT BONDS

OPTIONAL REDEMPTION DATE:
INTEREST RATES:
MATURITY DATE:
RESERVE FUND DEFINITION
RESERVE FUND REQUIREMENT
RESERVE FUND BALANCE

11/1/2029
3.125\%, 3.550\%, 4.000\%, 4.100\%

11/1/2050
MAXIMUM ANNUAL DEBT SERVICE
\$205,500
\$205,500

BONDS OUTSTANDING - 10/31/19 \$7,500,000
LESS: FEBRUARY 1,2021 (\$140,000)
LESS: MAY 1, 2021 (SPECIAL CALL)
LESS: AUGUST 1, 2021 (SPECIAL CALL)
LESS: NOVEMBER 1, 2021 (SPECIAL CALL)
LESS: NOVEMBER 1, 2021
LESS: FEBRUARY 1, 2022 (SPECIAL CALL)
LESS: MAY 1, 2022 (SPECIAL CALL)
LESS: NOVEMBER 1, 2022
LESS: NOVEMBER 1, 2023
LESS: NOVEMBER 1, 2023 (SPECIAL CALL)
$(\$ 10,000)$
$(\$ 90,000)$
(\$130,000)
(\$140,000)
$(\$ 10,000)$
$(\$ 5,000)$
(\$140,000)
(\$145,000)
$(\$ 5,000)$

## Armstrong

## Community Development District

## Series 2017A/B Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through January 31, 2024

Opening Balance in Construction Account - Series 2017
\$6,111,819.56
Source of Funds: Interest Earned on Series 2017
\$10,138.02
Developer Contributions \$2,599,016.82
Transfer from Debt Service $\quad \$ 14,864.85$
Prepaid CEC Fees $\quad \$ 81,232.20$
Use of Funds:
Disbursements:

| Cost of Issuance | $(\$ 409,225.50)$ |
| :--- | ---: |
| Roadway Improvements | $(\$ 1,745,453.37)$ |
| Utilities | $(\$ 2,181,215.35)$ |
| Stormwater Management System | $(\$ 1,370,377.54)$ |
| Amenity Area \& Neighborhood Parks | $(\$ 2,457,555.82)$ |
| Contingency | $(\$ 68,494.30)$ |
| Professional Fees | $(\$ 568,117.54)$ |

Adjusted Balance in Construction Account at January 31, 2024
\$16,632.03
2. Funds Available For Construction at January 31, 2024

Book Balance of Construction Fund at January 31, 2024
\$16,632.03
Contracts in place at January 31, 2024

## 3. Investments - US Bank

| January 31, 2024 | Type | Yield | Due | Maturity | Principal |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  |  |  | \$16,632.03 |
|  |  |  | Due | m Developer | \$0.00 |
|  |  |  | tandin | Requisitions | \$0.00 |
|  |  |  |  |  | \$16,632.03 |

Armstrong Community Development District
Series 2017


Armstrong Community Development District
Series 2017

| 33 | 10/25/18 | Basham \& Lucas | \$2,200.00 |  | \$2,200.00 |  |  |  |  |  |  | \$2,200.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | .11/20/18 | JR Davis Construction | \$139,836.51 |  | \$139,836.51 | \$138,702.97 |  | \$1,133.54 |  |  |  |  |  |  |  |  |  |
| 35 | 11120118 | Basham \& Lucas | \$4,400.00 |  | \$4,400.00 |  |  |  |  |  |  | \$4,400.00 |  |  |  |  |  |
| 36 | 123/18 | Scherer Construction | \$45,234,00 |  | \$45,234,00 |  |  |  | \$16,200.00 |  |  |  |  |  |  | \$29,034,00 |  |
| 37 | 12/11/18 | Gemini Engineening | \$9,000.00 |  | \$9,000.00 |  |  |  |  |  |  |  |  |  | \$9,000.00 |  |  |
| 38 | 1/16/19 | Eiland \& Assoc | \$1,285.00 |  | \$1,285.00 |  |  |  |  |  |  |  |  | \$1,285.00 |  |  |  |
| 39 | 1/16/19 | Basham \& Lucas | \$3,932.70 |  | \$3,932.70 |  |  |  |  |  |  | \$3,932.70 |  |  |  |  |  |
| 40 | 1/1619 | JR Davis Construction | \$187,117.98 |  | \$187,117.98 | \$187,117.98 |  |  |  |  |  |  |  |  |  |  |  |
| 41 | 1/16/19 | JR Davis Construction | \$482,000.11 |  | \$482,000.11 | \$141,541.07 | \$228,900.29 | \$107,013.13 | \$4,545.62 |  |  |  |  |  |  |  |  |
| 42 | 1/16/19 | JR Davis Construction | \$30,272,81 |  | \$30,272.78 | \$30,272.81 |  |  |  |  |  |  |  |  |  |  |  |
| 43 | 1/1619 | Scherer Construction | \$102,156.56 |  | \$102,156.56 |  |  |  | \$102,156.56 |  |  |  |  |  |  |  |  |
| 44 | $5 / 13119$ | Hadden Engineering | \$8,289.00 |  | \$8,289.00 |  |  |  |  |  | \$8,289.00 |  |  |  |  |  |  |
| 45 | 2128/99 | Jr Davis Construction | \$18,254.18 |  | \$18,254.18 |  |  |  | \$18,254.18 |  |  |  |  |  |  |  |  |
| 46 | 212819 | Scherer Construction | \$316,090.57 |  | \$316,090.57 |  |  |  | \$316,090.57 |  |  |  |  |  |  |  |  |
| 47 | 212819 | Gemini Engineering | \$500.00 |  | \$500.00 |  |  |  |  |  |  |  |  |  | \$500.00 |  |  |
| 48 | 212819 | Vallencourt Construction | \$5,843.00 |  | \$5,843.00 | \$5,843.00 |  |  |  |  |  |  |  |  |  |  |  |
| 49 | 3/21/19 | Basham \& Lucas | \$4,798.10 |  | \$4,798.10 |  |  |  |  |  |  | \$4,798.10 |  |  |  |  |  |
| 50 | 3/21/19 | JR Davis Construction | \$90,449,36 |  | \$90,449,36 | \$3,727.55 |  | \$84,201.81 |  |  |  |  | \$2,520.00 |  |  |  |  |
| 51 | 3/21/19 | Hadden Engineering | \$1,450.00 |  | \$1,450.00 |  |  |  |  |  | \$1,450.00 |  |  |  |  |  |  |
| 52 | 3/21/19 | Scherer Construction | \$225,485.41 |  | \$225,485.41 |  |  |  | \$225,485.41 |  |  |  |  |  |  |  |  |
| 53 | 3/21119 | Builtitite Inspections | \$445.00 |  | \$445.00 |  |  |  |  |  |  |  |  |  |  |  | \$445.00 |
| 54 | 3/21/19 | Gaynelle James | \$1,011.75 |  | \$1,011.75 |  |  |  |  | \$1,011.75 |  |  |  |  |  |  |  |
| 55 | 3/21/19 | Basham \& Lucas | \$1,432.70 |  | \$1,432.70 |  |  |  |  |  |  | \$1,432.70 |  |  |  |  |  |
| 56 | 4/23/19 | Basham \& Lucas | \$4,965.40 |  | \$4,965.40 |  |  |  |  |  |  | \$4,96540 |  |  |  |  |  |
| 57 | 4/23199 | JR Davis Construction | \$66,879.94 |  | \$66,879.94 |  |  | \$66,879.94 |  |  |  |  |  |  |  |  |  |
| 58 | 4/23/19 | Scherer Construction | \$318,369.47 |  | \$318,369.47 |  |  |  | \$318,369.47 |  |  |  |  |  |  |  |  |
| 59 | 4/23119 | Hadden Engineering | \$900.00 |  | \$900.00 |  |  |  |  |  | \$900.00 |  |  |  |  |  |  |
| 60 | 5/13/19 | Micamy Design | \$69,572.42 |  | \$69,572.42 |  |  |  | \$69,572.42 |  |  |  |  |  |  |  |  |
| 61 | 5/1319 | Basham \& Lucas | \$4,369.60 |  | \$4,369.60 |  |  |  |  |  |  | \$4,369.60 |  |  |  |  |  |
| 62 | $5 / 13119$ | Jr Davis | \$9,230.52 |  | \$9,230.52 | \$9,230.52 |  |  |  |  |  |  |  |  |  |  |  |
| 63 | 5/13199 | Sofito | \$24,363.58 |  | \$24,363.58 |  |  |  |  | \$24,363.58 |  |  |  |  |  |  |  |
| 64 | 5/13/19 | Scherer Construction | \$534,873.84 |  | \$534,873,84 |  |  |  | \$491,724.78 |  |  |  |  |  |  | \$43,149.06 |  |
| 65 | 5/13/19 | Eiland \& Assoc | \$325.00 |  | \$325.00 |  |  |  |  |  |  |  |  | \$325.00 |  |  |  |
| 66 | 6/20/19 | Basham \& Lucas | \$3,939.20 |  | \$3,939.20 |  |  |  |  |  |  | \$3,93920 |  |  |  |  |  |
| 67 | $6 / 2019$ | JR Davis | \$62,276.73 |  | \$62,276.73 |  |  | \$62,276.73 |  |  |  |  |  |  |  |  |  |
| 68 | 6/2019 | Scherer Construction | \$307,866.51 |  | \$307,816.51 |  |  |  | \$269,743.81 |  |  |  |  |  |  | \$38,072,70 |  |
| 69 | 8/21/19 | Basham \& Lucas | \$3,239.20 |  | \$3,239.20 |  |  |  |  |  |  | \$3,239.20 |  |  |  |  |  |
| 70 | $7124 / 19$ | Hadden Engineering | \$1,000.00 |  | \$1,000.00 |  |  |  |  |  | \$1,000.00 |  |  |  |  |  |  |
| 71 | 7124119 | Hadden Engineering | \$450.00 |  | \$450.00 |  |  |  |  |  | \$450.00 |  |  |  |  |  |  |
| 72 | 7/24/19 | Jr Davis | \$49,761.92 |  | \$49,761.92 |  |  |  | \$49,761.92 |  |  |  |  |  |  |  |  |
| 73 | 7/24/19 | Scherer Construction | \$327,079.18 |  | \$327,079.18 |  |  |  | \$327,079.18 |  |  |  |  |  |  |  |  |
| 74 | 7124119 | Jr Davis | \$5,297.72 |  | \$5,297.72 |  |  |  | \$5,297.72 |  |  |  |  |  |  |  |  |
| 75 | $8 / 21119$ | Hadden Engineering | \$825.00 |  | \$825.00 |  |  |  |  |  | \$825.00 |  |  |  |  |  |  |
| 76 | 8/21/19 | Basham \& Lucas | \$1,604.40 |  | \$1,6004.40 |  |  |  |  |  |  | \$1,60440 |  |  |  |  |  |
| 77 | 8/21/19 | Scherer Construction | \$148,692.52 |  | \$148,692.52 |  |  |  | \$148,692.52 |  |  |  |  |  |  |  |  |
| 78 | 10/219 | JR Davis Construction | \$25,344.44 |  | \$25,344.44 |  |  |  | \$25,344.44 |  |  |  |  |  |  |  |  |
| 79 | 102119 | Micamy Design | \$23,190.73 |  | \$23,190.73 |  |  |  | \$23,190.73 |  |  |  |  |  |  |  |  |
| 80 | 10177119 | Eiland \& Assoc | \$1,800.00 |  | \$1,800.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,800.00 |
| 81 | 10127/23 | England-Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  |  |  |  |  |  | \$3,750.00 |
| 82 | 10127/23 | England-Thims \& Miller | \$2,250.00 |  | \$2,250.00 |  |  |  |  |  |  |  |  |  |  |  | \$2,250.00 |
| 83 | 10127/23 | England-Thims \& Miller | \$1,500.00 |  | \$1,500.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  | \$8,800,439.41 | \$409,225.50 | \$8,391,213.88 | \$1,745,453.37 | \$2,181,215.35 | \$1,370,377.54 | \$2,457,555.82 | \$68,494.30 | \$79,180.75 | \$202,477.88 | \$49,839.35 | \$5,110.00 | \$12,500.00 | \$110,255.76 | \$108,753.80 |

Armstrong Community Development District
Series 2017

repaid CEC Fees:
$\$ 16,826.67$
$\$ 23,789.43$
$\$ 40,616.10$
$\$ 81,232.20$


## Armstrong <br> Community Development District <br> Series 2019 Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through December 31, 2023

| Opening Balance in Construction Account - Series 2019 | \$6,768,742.71 |
| :---: | :---: |
| Source of Funds: Interest Earned on Series 2019 | \$4,597.80 |
| Developer Contributions/Add'l Revenue | \$3,629,302.23 |
| Transfer from Debt Service | \$220,442.87 |
| Use of Funds: |  |
| Transfer Out |  |
| Disbursements: | (\$2,747.04) |
| Cost of Issuance | (\$397,308.14) |
| Roadway Improvements | (\$2,570,945.09) |
| Water, Sewer, Reuse \& Electric | (\$1,879,033.13) |
| Stormwater Management System | (\$2,030,236.05) |
| Amenity Area | $(\$ 2,671,439.84)$ |
| Neighborhood Parks | (\$589,575.62) |
| Contingency | \$0.00 |
| Professional Fees | (\$481,800.70) |
| Adjusted Balance in Construction Account at December 31, 2023 | (\$0.00) |

2. Funds Available For Construction at December 31, 2023

Book Balance of Construction Fund at December 31, 2023
(\$0.00)
Contracts in place at December 31, 2023

## 3. Investments - US Bank

| December 31, 2023 | Type | Yield Maturity | Principal |
| :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  | \$0.00 |
|  |  | Due fom Developer | \$0.00 |
|  |  | ADJ: Outstanding Requisitions | \$0.00 |
|  |  |  | \$0.00 |

Armstrong Community Development District
Series 2019

| REQ.\# | DATE | CONTRACTOR | AMOUNT OF REQUISITION | COI | Fixed Assets | Roadway System | Water, Sewer, Reuse and Electric | Stormwater <br> Management Systems | Amenity Center | Neighborhood Parks | Contingency | Misc. Professional Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COI |  | US Bank | \$5,675.00 | \$5,675.00 |  |  |  |  |  |  |  |  |
| COI |  | GMS | \$31,000.00 | \$31,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Holland \& Knight | \$5,250.00 | \$5,250.00 |  |  |  |  |  |  |  |  |
| COI |  | Feldman Mahoney | \$10,000.00 | \$10,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Akerman LP | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Gray Robinson | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Hopping Green | \$42,500.00 | \$42,500.00 |  |  |  |  |  |  |  |  |
| COI |  | ImageMaster | \$1,500.00 | \$1,500.00 |  |  |  |  |  |  |  |  |
| COI |  | England Thims \& Miller | \$5,458.84 | \$5,458.84 |  |  |  |  |  |  |  |  |
|  |  | Underwiters Discount | \$150,000.00 | \$150,000.00 |  |  |  |  |  |  |  |  |
|  |  | Org Issue Discount | \$65,924.30 | \$65,924.30 |  |  |  |  |  |  |  |  |
| 1 | 10/23/19 | Greyhawk Ventures | \$2,518,111.64 |  | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 |
| 2 | 11/7/19 | Besch and Smith | \$147,890.70 |  | \$147,890.70 | \$89,390.70 |  |  |  |  |  | \$58,500.00 |
| 3 | 11/7/19 | Besch and Smith | \$387,219.60 |  | \$387,219.60 | \$252,219.60 |  | \$135,000.00 |  |  |  |  |
| 4 | 11/15/19 | CCUA | \$65,630.75 |  | \$65,630.75 | \$65,630.75 |  |  |  |  |  |  |
| 5 | 11/15/19 | Eisman \& Russo | \$2,934.80 |  | \$2,934.80 |  |  |  |  |  |  | \$2,934.80 |
| 6 | 11/20/19 | Besch and Smith | \$363,774.60 |  | \$363,774.60 | \$309,774.60 |  | \$54,000.00 |  |  |  |  |
| 7 | 124/19 | Greyhawk Ventures | \$192,478.43 |  | \$192,478.43 |  |  |  |  |  |  | \$192,478.43 |
| 8 | 1/14/20 | England Thims \& Miller | \$3,000.00 |  | \$3,000.00 |  |  |  |  |  |  | \$3,000.00 |
| 9 | 1/14/20 | England Thims \& Miller | \$7,521.25 |  | \$7,521.25 |  |  |  |  |  |  | \$7,521.25 |
| 10 | 1/14/20 | Hopping Green | \$111.65 |  | \$111.65 |  |  |  |  |  |  | \$111.65 |
| 11 | 12/16/19 | Hadden Engineering | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 12 | 1/14/20 | Besch and Smith | \$600,869.78 |  | \$600,869.78 |  | \$67,500.00 | \$533,369.78 |  |  |  |  |
| 13 | 1/14/20 | Eisman \& Russo | \$5,285.64 |  | \$5,285.64 |  |  |  |  |  |  | \$5,285.64 |
| 14 | 1/23/20 | Besch and Smith | \$544,336.20 |  | \$544,336.20 |  | \$310,500.00 | \$86,400.00 | \$147,436.20 |  |  |  |
| 15 | 2/20/20 | England Thims \& Miller | \$7,710.68 |  | \$7,710.68 |  |  |  |  |  |  | \$7,710.68 |
| 16 | 2/20/20 | Eisman \& Russo | \$1,430.72 |  | \$1,430.72 |  |  |  |  |  |  | \$1,430.72 |
| 17 | 2/20/20 | Eisman \& Russo | \$7,153.58 |  | \$7,153.58 |  |  |  |  |  |  | \$7,153.58 |
| 18 | 2/20/20 | England Thims \& Miller | \$9,965.73 |  | \$9,965.73 |  |  |  |  |  |  | \$9,965.73 |
| 19 | 2/20/20 | Hopping Green | \$1,420.00 |  | \$1,420.00 |  |  |  |  |  |  | \$1,420.00 |
| 20 | 2/20/20 | Besch and Smith | \$668,766.60 |  | \$668,766.60 | \$82,866.60 | \$234,000.00 | \$351,900.00 |  |  |  |  |
| 21 | 3/20/20 | Eisman \& Russo | \$4,255.46 |  | \$4,255.46 |  |  |  |  |  |  | \$4,255.46 |
| 22 | 4/17/20 | Besch and Smith | \$498,794.03 |  | \$498,794.03 | \$115,320.39 | \$265,500.00 | \$117,973.64 |  |  |  |  |
| 23 | 3/20/20 | England Thims \& Miller | \$8,151.95 |  | \$8,151.95 |  |  |  |  |  |  | \$8,151.95 |
| 24 | 3/20/20 | England Thims \& Miller | \$450.00 |  | \$450.00 |  |  |  |  |  |  | \$450.00 |
| 25 | 3/20/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 26 | 6/24/20 | Clay Electric | \$143,385.44 |  | \$143,386.44 |  | \$143,385.44 |  |  |  |  |  |
| 27 | 5/20/20 | England Thims \& Miller | \$13,460.28 |  | \$13,460.28 |  |  |  |  |  |  | \$13,460.28 |
| 28 | 5/20/20 | England Thims \& Miller | \$1,582.04 |  | \$1,582.04 |  |  |  |  |  |  | \$1,582.04 |
| 29 | 5/20/20 | England Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  | \$3,750.00 |
| 30 | 5/20/20 | England Thims \& Miller | \$2,650.00 |  | \$2,650.00 |  |  |  |  |  |  | \$2,650.00 |
| 31 | 5/20/20 | Besch and Smith | \$184,270.26 |  | \$184,270.26 |  | \$184,270.26 |  |  |  |  |  |
| 32 | 5/20/20 | Eisman \& Russo | \$8,584.29 |  | \$8,584.29 |  |  |  |  |  |  | \$8,584.29 |
| 33 | 5/20/20 | CCUA | \$4,237.64 |  | \$4,237.64 |  | \$4,237.64 |  |  |  |  |  |
| 34 | 5/20/20 | CCUA | \$6,896.92 |  | \$6,896.92 |  | \$6,896.92 |  |  |  |  |  |
| 35 | 6/24/20 | Besch and Smith | \$265,109.40 |  | \$265,109.40 |  |  | \$265,109.40 |  |  |  |  |
| 36 | 6/16/20 | Eisman \& Russo | \$7,483.74 |  | \$7,483.74 |  |  |  |  |  |  | \$7,483.74 |
| 37 | 6/16/20 | England Thims \& Miller | \$225.00 |  | \$225.00 |  |  |  |  |  |  | \$225.00 |
| 38 | 6/16/20 | England Thims \& Miller | \$3,250.00 |  | \$3,250.00 |  |  |  |  |  |  | \$3,250.00 |
| 39 | 7/28/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 40 | 7/28/20 | Besch and Smith | \$199,339.24 |  | \$199,339.24 | \$199,339.24 |  |  |  |  |  |  |
| 41 | 7/28/20 | Scherer Construction | \$109,415.79 |  | \$109,415.79 |  |  |  |  | \$109,415.79 |  |  |
| 42 | 7/28/20 | Eisman \& Russo | \$5,869.60 |  | \$5,869.60 |  |  |  |  |  |  | \$5,869.60 |
| 43 | 7/28/20 | England Thims \& Miller | \$7,272.39 |  | \$7,272.39 |  |  |  |  |  |  | \$7,272.39 |
| 44 | 7/28/20 | England Thims \& Miller | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 45 | 8/25/20 | Besch and Smith | \$354,774.60 |  | \$354,774.60 | \$354,774.60 |  |  |  |  |  |  |
| 46 | 8/25/20 | England Thims \& Miller | \$5,750.00 |  | \$5,750.00 |  |  |  |  |  |  | \$5,750.00 |
| 47 | 8/25/20 | England Thims \& Miller | \$1,965.00 |  | \$1,965.00 |  |  |  |  |  |  | \$1,965.00 |
| 48 | 9/23/20 | England Thims \& Miller | \$6,889.75 |  | \$6,889.75 |  |  |  |  |  |  | \$6,889.75 |
| 49 | 9/23/20 | Besch and Smith | \$178,900.83 |  | \$178,900.83 | \$9,000.00 | \$19,000.00 |  |  | \$150,900.83 |  |  |
| 50 | 10/15/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 51 | 10/15/20 | England Thims \& Miller | \$524.00 |  | \$524.00 |  |  |  |  |  |  | \$524.00 |
| 52 | 10/15/20 | England Thims \& Miller | \$532.00 |  | \$532.00 |  |  |  |  |  |  | \$532.00 |
| 53 | 10/15/20 | Besch and Smith | \$98,610.30 |  | \$98,610.30 |  | \$27,000.00 | \$68,910.30 |  |  |  | \$2,700.00 |
| 54 | 10/15/20 | Eisman \& Russo | \$4,989.16 |  | \$4,989.16 |  |  |  |  |  |  | \$4,989.16 |
| 55 | 12/3/20 | Clay Electric | \$72,940.00 |  | \$72,940.00 |  | \$72,940.00 |  |  |  |  |  |
| 56 | 123/20 | Besch and Smith | \$39,470.50 |  | \$39,470.50 | \$19,660.31 |  | \$19,155.30 |  |  |  | \$654.89 |
| 57 | 123/20 | Eisman \& Russo | \$7,043.52 |  | \$7,043.52 |  |  |  |  |  |  | \$7,043.52 |
| 58 | 123/20 | ECS Florida, LLC | \$850.00 |  | \$850.00 |  |  |  |  |  |  | \$850.00 |
| 59 | 123/20 | Eisman \& Russo | \$5,649.49 |  | \$5,649.49 |  |  |  |  |  |  | \$5,649.49 |
| 60 | 123/20 | England Thims \& Miller | \$3,626.20 |  | \$3,626.20 |  |  |  |  |  |  | \$3,626.20 |
| 61 | 123/20 | England Thims \& Miller | \$2,196.34 |  | \$2,196.34 |  |  |  |  |  |  | \$2,196.34 |

Armstrong Community Development District


| SUMMARY: |  |  |
| :---: | :---: | :---: |
| BOND PROCEEDS |  | \$6,768,742.71 |
| DEVELOPER CONTRIBUTIONS |  | \$3,629,302.23 |
| INT REC'D TO DATE |  | \$4,597.80 |
| TRANSFER FROM DEBT SERVICE |  | \$220,442.87 |
| LESS: TRANSFER OUT |  | (\$2,747.04) |
| LESS: REQ. PAID |  | (\$10,620,338.57) |
| BALANCE |  | \$0.00 |
| RECONCILIATION |  |  |
| TRUST STATEMENT |  | \$0.00 |
| O/S REQ. |  | \$0.00 |
| ADJ BALANCE |  | \$0.00 |
| VARIANCE |  | \$0.00 |
| Add'I Revenue/Developer Contributions: |  |  |
| 6/23/20 | \$328,037.36 |  |
| 7/27/20 | \$330,623.14 |  |
| 7/29/20 | \$34,813.80 | Prepaid CEC Fees from FY19 |
| 7/29/20 | \$65,154.00 | Agmt\# 19 - Media |
| 7/29/20 | \$6,863.03 | Trans from Acq 2019 A1 |
| 8/20/20 | \$255,658.30 |  |
| 9/21/20 | \$185,790.58 |  |
| 9/28/20 | \$157,645.00 | Clay Electric |
| 10/22/20 | \$12,833.40 |  |
| 12/3/20 | \$71,528.16 | Greyhawk Venture |
| 12/14/20 | \$53,900.28 |  |
| 12/16/20 | \$41,066.88 |  |
| 1/27/21 | \$555,129.53 |  |
| 3/1/21 | \$558,891.81 |  |
| 4/1/21 | \$273,538.55 |  |
| 4/5/21 | \$16,041.75 | Feldman \& Mahoney Chk\#1744 |
| 4/26/21 | \$112,865.44 |  |
| 5/27/21 | \$13,455.34 | Greyhawk Venture |
| 6/18/21 | \$20,455.81 |  |
| 6/28/21 | \$57,750.30 |  |
| 7/30/21 | \$453,024.70 |  |
| 6/21/23 | \$24,235.07 |  |
|  | \$3,629,302.23 |  |


| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-19 | \$0.00 | \$0.00 |
| Nov-19 | \$194.83 | \$1.42 |
| Dec-19 | \$401.21 | \$0.44 |
| Jan-20 | \$345.21 | \$0.16 |
| Feb-20 | \$276.32 | \$0.00 |
| Mar-20 | \$137.19 | \$0.00 |
| Apr-20 | \$39.48 | \$0.00 |
| May-20 | \$4.78 | \$0.00 |
| Jun-20 | \$1.95 | \$0.00 |
| Jul-20 | \$0.38 | \$0.00 |
| Aug-20 | \$0.09 | \$0.00 |
| Sep-20 | \$0.52 | \$0.00 |
|  | \$1,401.96 | \$2.02 |
| Oct-20 | \$0.12 | \$0.00 |
| Nov-20 | \$0.43 | \$0.00 |
| Dec-20 | \$0.25 | \$0.00 |
| Jan-21 | \$0.24 | \$0.00 |
| Feb-21 | \$0.34 | \$0.00 |
| Mar-21 | \$0.00 | \$0.00 |
| Apr-21 | \$0.00 | \$0.00 |
| May-21 | \$0.07 | \$0.00 |
| Jun-21 | \$0.07 | \$0.00 |
| Jul-21 | \$0.09 | \$0.00 |
| Aug-21 | \$0.32 | \$0.00 |
| Sep-21 | \$0.32 | \$0.00 |
|  | \$2.25 | \$0.00 |
| Oct-21 | \$0.24 | \$0.00 |
| Nov-21 | \$0.22 | \$0.00 |
| Dec-21 | \$0.21 | \$0.00 |
| Jan-22 | \$0.27 | \$0.00 |
| Feb-22 | \$0.27 | \$0.00 |
| Mar-22 | \$0.22 | \$0.00 |
| Apr-22 | \$0.23 | \$0.00 |
| May-22 | \$0.18 | \$0.00 |
| Jun-22 | \$0.19 | \$0.00 |
| Jul-22 | \$0.18 | \$0.00 |
| Aug-22 | \$0.19 | \$0.00 |
| Sep-22 | \$29.40 | \$0.00 |
|  | \$31.80 | \$0.00 |

19

| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-22 | $\$ 54.98$ | $\$ 0.00$ |
| Nov-22 | $\$ 67.52$ | $\$ 0.00$ |
| Dec-22 | $\$ 71.67$ | $\$ 0.00$ |
| Jan-23 | $\$ 83.69$ | $\$ 0.00$ |
| Feb-23 | $\$ 89.18$ | $\$ 0.00$ |
| Mar-23 | $\$ 80.84$ | $\$ 0.00$ |
| Apr-23 | $\$ 109.06$ | $\$ 0.00$ |
| May-23 | $\$ 131.04$ | $\$ 0.00$ |
| Jun-23 | $\$ 101.75$ | $\$ 0.00$ |
| Jul-23 | $\$ 74.24$ | $\$ 0.00$ |
| Aug-23 | $\$ 9.45$ | $\$ 0.00$ |
| Sep-23 | $\$ 440.82$ | $\$ 0.00$ |
| $\$ 1,314.24$ |  |  |
| Oct-23 | $\$ 929.54$ | $\$ 0.00$ |
| Nov-23 | $\$ 907.02$ | $\$ 0.00$ |
| Dec-23 | $\$ 8.97$ | $\$ 0.00$ |
| $\$ 1,845.53$ |  |  |

## Armstrong

COMIMUNITY DEVELOPMENT DISTRICT
Special Assessment Receipts
Fiscal Year 2024
$\begin{array}{cllllllll}\text { Gross Assessments } & \$ & 678,035.40 & \$ & 282,777.90 & \$ & 437,080.83 & \$ & 1,397,894.13 \\ \text { Net Assessments } & \$ & 637,353.28 & \$ & 265,811.23 & \$ & 410,855.98 & \$ & 1,314,020.48\end{array}$
ON ROLL ASSESSMENTS

|  |  |  |  |  |  |  |  | 48.50\% | 20.23\% | 31.27\% |  | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Distribution | Gross Amount | Commissions | Discount/Penalty |  | Interest | Net Receipts | O\&M Portion | 2017A Debt Service Asmt | 2019A Debt Service Asmt |  | Total |
| 11/6/23 | ACH | \$2,760.70 | \$52.22 | \$149.82 |  | \$0.00 | \$2,558.66 | \$1,241.05 | \$517.59 | \$800.02 |  | \$2,558.66 |
| 11/14/23 | ACH | \$22,654.61 | \$434.97 | \$906.19 |  | \$0.00 | \$21,313.45 | \$10,337.89 | \$4,311.47 | \$6,664.10 |  | \$21,313.46 |
| 11/29/23 | ACH | \$46,631.97 | \$895.33 | \$1,865.26 |  | \$0.00 | \$43,871.38 | \$21,279.40 | \$8,874.68 | \$13,717.30 |  | \$43,871.38 |
| 12/11/23 | ACH | \$1,284,609.59 | \$24,664.51 | \$51,384.35 |  | \$0.00 | \$1,208,560.73 | \$586,201.02 | \$244,477.93 | \$377,881.78 |  | \$1,208,560.73 |
| 12/22/23 | ACH | \$8,017.74 | \$154.34 | \$300.31 |  | \$0.00 | \$7,563.09 | \$3,668.41 | \$1,529.93 | \$2,364.76 |  | \$7,563.10 |
| 01/10/24 | ACH | \$2,988.86 | \$57.99 | \$89.67 |  | \$0.00 | \$2,841.20 | \$1,378.10 | \$574.74 | \$888.36 |  | \$2,841.20 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  | TOTAL | \$ 1,367,663.47 | \$ 26,259.36 | \$ 54,695.60 | \$ | - | \$ 1,286,708.51 | \$ 624,105.87 | \$ 260,286.34 | \$ 402,316.32 | \$ | 1,286,708.53 |


|  | $97.92 \%$ |
| ---: | ---: |
| 27,311.97 | Net Percent Collected |
| $\$$ | Balance Remaining to Collect |

B.

# Armstrong <br> Community Development District 

Summary of Invoices
January 01, 2024 - January 31, 2024

| Fund | Date | Check No.'s | Amount |
| :---: | :---: | :---: | ---: |
| General Fund |  |  |  |
|  | $1 / 3 / 24$ | $1062-1066$ | $\$$ |
|  | $1 / 17 / 24$ | $1067-1073$ | $26,465.08$ |
|  | $1 / 23 / 24$ | $1074-1075$ |  |
|  | $1 / 30 / 24$ | $1076-1078$ |  |
|  |  |  |  |
|  |  | $\$ 352,023.92$ |  |
|  |  | $56,365.88$ |  |






| TOTAL FOR BANK A | $56,365.88$ |
| :--- | :--- |
| TOTAL FOR REGISTER | $56,365.88$ |

Governmental Management Services, LLC 1001 Bradford Way
Kingsion, TN 37763

Bill To:
Armsirong CDD
476 West Town Place
Sulte 114
At. Augustine, FL 32092

Invoice 䋨 120
Involce Date: 12/14/23
Due Date: 12/4/23
Case:
P.O. Number:

| Description | Houreaty | Rete | Amount |
| :---: | :---: | :---: | :---: |
| Faclily Maintenance November 1-November 30, 2020 Mantonicosubilissu⿳ |  | $\begin{array}{r} 1,205.20 \\ \\ \hline 13920 \end{array}$ | $\begin{array}{r} 1,205,20 \\ 108,89 \end{array}$ |
| Samitorial supplies \$117,18 |  |  |  |
| Preventatise Maintenace \$ $1,222,91$ $001.320 .53800 .46900$ |  |  |  |
|  | Total |  | \$1,345.00 |
| y danhent | Paymen | ats/Credits | \$0.00 |
| $12-21-23$ | Balance | Due | \$1,345.09 |

# GREYHAWK COMMUNITY DEVELOPMENT DISTRICT - ARMSTRONG MAINTENANCE BILLABLE HOURS FOR THE MONTH OF NOVEMBER 2023 

| Date | Hours | Employee | Description |
| :---: | :---: | :---: | :---: | :---: |
| $11 / 1 / 23$ | 2.02 | J.M. | Removed debris from field, parking lot, pool deck, amenity center, roadways <br> and surounding trails, checked and changed all trash receptacles <br> Straightened and organized outside furniture, removed debris from field, <br> parking lot, pool deck, amenity center and surounding trail, checked <br> and changed all trash receptacles, blew leaves and debris off patio, <br> cleaned tables <br> Removed debris from field, parking lot, pool deck, amenity center and <br> surrounding trail, checked and changed all trash receptacles, blew leaves <br> and debris off patio, cleaned tables, straightened and organized outside |
| fumiture |  |  |  |

## MAINTENANCE BILLABLE PURCHASES

## Period Ending 12/05/23

DISTRICT
Armstrong

DATE SUPPLIES

| $11 / 8 / 23$ | 33 Galon Trash Bags 50ct |
| :--- | :--- |
| $11 / 8 / 23$ | Fabuloso (2) |
| $11 / 8 / 23$ | CLX Germicidal Bleach |
| $11 / 8 / 23$ | Lysol2pk |
| $11 / 5 / 23$ | 40 Gallon Trash Brags 250ct |
| $11 / 21 / 23$ | Bolt Stide Bk |

## PRICE EMPLOYEE

| PRICE |  |
| :---: | :---: |
|  |  |
|  |  |
| 19.52 | F.S. |
| 11.48 | F.S. |
| 10.90 | F.S. |
| 13.29 | F.S. |
| 61.99 | R.W. |
| 8.59 | R.W. |
| 14.12 | R.W. |

F.S.
F.S.
F.S.
R.W.

RW.

TOTAL $\$ 139.89$

Invoice \#: 121
Invoice Date: 1/1/24
Due Date: 1/1/24
Case:
Bill To:
Armstrong CDD
P.O. Number:

475 West Town Place
Suite 114
At. Augustine, FL 32092


## KUTAK ROCK LLP

## Check Remit To:

TALLAHASSEE, FLORIDA
Telephone 404-222-4600
Kutak Rock LLP
PO Box 30057
Facsimile 404-222-4654
Omaha, NE 68103-1157

Federal ID 47-0597598
ACH/Wire Transfer Remit To: ABA \#1
First National Bank of Omaha
December 28, 2023

46
310.513015

Kutak Rock LLP A/C \#
Reference: Invoice No. 3329095
Client Matter No. 1323-1
Notification Email: eftgroup@kutakrock.com

Ms. Marilee Giles
Armstrong CDD
Governmental Management Services
Suite 114


475 West Town Place
St. Augustine, FL 32092
Invoice No. 3329095

Re: General Counsel
For Professional Legal Services Rendered

| $10 / 03 / 23$ | K. Buchanan | 2.00 | 670.00 | Review status of project completion; <br> confer with developer representative |
| :--- | :--- | :--- | :--- | :--- |
| $11 / 09 / 23$ | K. Buchanan | 2.00 | 670.00 | Prepare for and attend board meeting |
| $11 / 15 / 23$ | K. Buchanan | 0.80 | 268.00 | Confer with district manager; <br> perform meeting follow up; review |
| matters relating to project |  |  |  |  |
| completion |  |  |  |  |

TOTAL HOURS 4.80

TOTAL FOR SERVICES RENDERED
\$1,608.00
TOTAL CURRENT AMOUNT DUE
$\$ 1,608.00$


Billing Address:
Armstrong CDD
3645 Royal Pines Dr 3645. Royal Pines Dr., Middleburg, FL 32068 - Pool

Middleburg, FL
32068

5015 W. Waters Avenue Tampa, Florida 33634 (813) 889-9091

FL. Lis: CPC056833
TX Lis: TICL742
AZ Lit: R6311341

| CUSTOMER ID: | 198869 |
| :--- | :--- |
| INVOICE ID: | 1860124 |
| INVOICE DATE: | $12 / 27 / 2023$ |
| DUE DATE: | $12 / 27 / 2023$ |
| PO H: | N/A |

Service Address:
3645 Royal Pines Dr 3645 Royal Pines Dr. , Middleburg, FL 32068 Pool Middleburg, FL 32068


NOTES: fiwamer - 12/21/2023 01:00 PMJ:
Drained pool down below slope break tile to install a section of $2 \times 2$ white tile, set and applied grout, and made a pool patch to area that was missing next to slope break, also installed 2 new depth marker tiles at waler line and started filling pool

$$
\# 72
$$

Preventatives Maintenance
001.320 .53800 .46900



5015 W. Waters Avenue Tampa, Florida 33634
(813) 889-9091

FL Lie: CPC056833

| CUSTOMER ID: | 196869 |
| :--- | :--- |
| INVOICE ID: | 1860136 |
| INVOKE DATE: | $12 / 27 / 2023$ |
| DUE DATE: | $12 / 27 / 2023$ |
| PO\#: | N/A |

TX Lis: TICL742
AZ Lie: R6311341

Billing Address:
Armstrong CDD
3645 Royal Pines Dr 3645 Royal Pines Dr. , Middleburg, FL 32068

- Pool

Middleburg, FL
32068

Service Address:
3645 Royal Pines Dr 3645 Royal Pines Dr., Middleburg, FL 32068 . Pool Middleburg, FL 32068

Description
Commercial 5 hour labor- Commercial


| Subtotal: | $\$ 832.50$ |
| :--- | :---: |
| Taxes: | $\$ 0.00$ |
| Payments/Credits: | 50.00 |
| Tonal Dire | $\$ 8,92,50$ |
| Due Date: | 12272023 |

NOTES: This is the additional labor to drain down the pool water below the sloped tile break and replace several feet of file that missing / damaged along with 2 depth marker water line tiles, grout and refill pool water QUOTE: 51235
\#72
Preventative Maintenance



5015 W. Waters Avenue Tampa, Florida 33634 (813) $889-9091$

FL Lie: CPC056833
TX Lie: TICL 742
AZ Lie: R6311341

Bling Address:
Armstrong CDD
475 West Town Place Suite 114
St. Augustine, FL 32092

Armstrong CDD
3645 Royal Pines Dr., Middleburg, FL 32068

Hem
1

Type
Service

AM - Commercial Chemical and Cleaning

Charges
\$1,650.00

Taxes

Effective immediately, please send all payments to the below remit-to address: Pool Troopers PO Box 160726 Altamonte Springs, FL $32716-0726$
\#72
Pool Maritenance
Amount Due
$\$ 1,650.00$


Payment Due: 1/112024

$$
12-22-23
$$



Security Development Group, LLC
8130 Baymeadows Way W., Suite 302
Jacksonville, FL 32256
cathie@sthreesecurity.com
www.sthreesecurity.com

## INVOICE

BILL TO
Armstrong CDD
475 West Town Place
Suite 114
St Augustine, Florida 32092

INVOICE \# 9574
DATE 12/01/2023
DUE DATE 12/31/2023
TERMS End of the month

| SERVICE MONTH | $\# 75$ |
| :--- | :--- |
| December | 330.272 .245 |


| ACTIVITY | QTY | RATE | AMOUNT |
| :--- | :---: | :---: | :---: |
| Dedicated Officer I <br> Dedicated Officer for 6 Hours Friday and <br> Saturday Dec 1 - Dec 31 | 48 | 29.95 | $1,437.60$ |
| Vehicle Patrol <br> 6 Patrols Sunday and Thursdays, 3 Patrols <br> Monday, Tuesday, Wednesday Dec 1 - Dec 31 | 93 | 17.95 | $1,669.35$ |
| Fuel Charge <br> Fuel Charge | 1 | 100.00 | 100.00 |
| Holiday Service <br> Holiday Charge - Christmas Eve \& Day, New <br> Years Eve | 3 | 125.00 | 375.00T |

SUBTOTAL $3,581.95$
TAX 0.00
TOTAL 3,581.95
BALANCE DUE $\$ \mathbf{3 , 5 8 1 . 9 5}$


Invoice
Invoice䍩: 202038
Date: 12/28/2023

Project: Armstrong CDD Maintenance 475 West Town Place Suite 114 St.Augustine FL 32092


## Notes:

Invoice Total:
\$11,197.91
Landscape Maintenance
001.320 .53800 .46200


| Customer Name: | ARMSTRONG CDD | Bill Date: 01/05/2024 |
| :--- | :--- | :--- |
| Service Address: | 3518 Royal Pines Drive Reclaimed Irrigation |  |



## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068
ARMSTRONG CDD
3518 Royal Pines Drive Reclaimed Irrigation
ADDRESSEE:
AYC0104B $200000077826 / 2$
ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weel irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay $\$ 195.69$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late ft Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 160.46$ was posted to your account । 12/18/2023.
\#16
320.538 .431


## Bill Summary

| Bill Date | $01 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 195.69$ |
| Current Charges Past Due After | $01 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 195.69$ |
|  |  |

Customer \#:00567729
Route \#:MC05533398
Route Group:27

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Water |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Meter <br> Number Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) | 01/05/24 to 02/08/24 |  |  |  |  | \$0.00 |
| Consumption Charges | Tier 1 |  | 0.0 | X | 0.00 | \$0.00 |
| Proration Factor: 0.0000 | Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
| Tier 3 |  |  | 0.0 | X | 0.00 | \$0.00 |
| Tier 4 |  |  |  | X | 0.00 | \$0.00 |
| Alternative Water Supply | Surcha | arge |  |  |  | \$0.00 |


| Sewer |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base Charges (Prepaid) |  |  | 0.0 |  | X | 0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| Consumptio | Charges |  |  |  |  |  |  |
| Reuse |  |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | Days <br> Billed |  | Previous Reading | Current Reading | Current Usage |
| 83801396 | 1 | 12/29/23 | 28 |  | 4835 | 4937 | 102 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumption Charges |  |  |  | 34.5 | X | 0.92 | \$31.74 |
| Proration Factor: 0.9333 |  |  |  | 12.2 | X | 1.79 | \$21.84 |
|  |  |  |  | 55.3 | X | 2.71 | \$149.86 |


| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 249.89$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 249.89$ |

Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weel irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay $\$ 249.89$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late ft Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 168.59$ was posted to your account 12/18/2023.

$$
\begin{aligned}
& \$ 16 \\
& 320.538 .431
\end{aligned}
$$



## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068
ARMSTRONG CDD
A682 Royal Pines Drive Reclaimed Irrigation
ADDRESSEE:
AYC0104B $200000077926 / 3$
ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $01 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 249.89$ |
| Current Charges Past Due After | $01 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 249.89$ |
|  |  |
|  |  |


| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date |  |  | Previous Reading | Current Reading | Current Usage |
| 86819700 | 1 | 12/29/23 |  |  | 4780 | 4977 | 197 |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.933 |  | 01/05/24 to 02/08/24 |  |  |  |  | \$30.79 |
|  |  | Tier 1 |  | 197.0 | X | 2.54 | \$500,38 |
|  |  | Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$1.18 |



Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weel irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay $\$ 532.35$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late fi Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 318.99$ was posted to your account 12/18/2023.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999

```
    #16
    370.572.43
```



## Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3645 Royal Pines Drive Pool
Customer \#:00574046
Route \#:MC05560400
Route Group:26
ADDRESSEE:
AYC0104B $2000000780 \quad 26 / 4$

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $01 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 532.35$ |
| Current Charges Past Due After | $01 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 532.35$ |
|  |  |
|  |  |


CLAY COUNTY UTLLITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068
$\left.\begin{array}{lll}\text { Customer Name: } & \text { ARMSTRONG CDD } & \text { Bill Date: 01/05/2024 }\end{array}\right]$ Customer \#: 00574047

| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| 86276213 | 2 | 12/29/23 | 28 |  | 157 | 157 | 0 |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.9333 |  | 01/05/24 to 02/08/24 |  |  |  |  | \$98.43 |
|  |  |  |  | 0.0 | X | 2.54 | \$0.00 |
|  |  |  |  | 0.0 | X | 0.00 | \$0.00 |
|  |  |  |  |  | X | 0.00 | \$0.00 |
|  |  |  |  |  |  | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$1.18 |
| Sewer |  |  |  |  |  |  |  |
| Base Charges (Prepaid) Consumption Charges |  |  |  |  |  |  | \$222.91 |
|  |  |  | 0.0 |  | X | 5.07 | \$0.00 |
| Reuse |  |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Peading | Current Reading | Current Usage |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Consumptio | Charges |  |  | 0.0 | X | 0.00 | \$0.00 |
| Proration Factor: 0.0000 |  | Tier 2 Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  |  |  | 0.00 | \$0.00 |
| Other Charges |  |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  |  | \$322.52 |
| Previous Balance |  |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  | \$322.52 |

Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weel irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay $\$ 322.52$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late fs Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 330.13$ was posted to your account । 12/18/2023.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999

```
#16
330.572.43
```



```
BY:____
```


## Please return this portion with payment

## Bill Summary



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
Customer \#:00574047
3645 Royal Pines Drive Clubhouse
Route \#:MC05560402
Route Group:26

## ADDRESSEE:

MAIL PAYMENT TO:

## AYC0104B

01/05/24
Bill Date
\$322.52
Current Charges
Current Charges Past Due After
01/26/24
Lend A Helping Hand (If Applicable)
$\$ 0.00$
Previous Balance
$\$ 0.00$
Total Amount Due

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD <br> Service Address: 3645 Royal Pines Drive Reclaimed Irrigation |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date |  |  | Previous Reading | Current <br> Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 01/05/24 to 02/08/24 |  |  |  |  | \$0.00 |
|  |  | Tier 1 Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$0.00 |



Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weeh irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay $\$ 225.43$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late fs Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 737.51$ was posted to your account । 12/18/2023.

$$
\begin{aligned}
& \$ 16 \\
& 320.536 .43
\end{aligned}
$$



[^0]
## Bill Summary



Clay Country Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3645 Royal Pines Drive Reclaimed Irrigation
Customer \#:00574048
Route \#:MC05560404
Route Group:26

| Customer Name: ARMSTRONG CDD | Bill Date: 01/05/2024 | Customer \#: 00577060 |
| :--- | :--- | :--- |
| Service Address: 875 Tynes Blvd Reclaimed Irrigation |  | Route \#: MC05560359 |

Service Address: 875 Tynes Blvd Reclaimed Irrigation


| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 231.44$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 231.44$ |

Your lawn needs water only every other week during
winter months, so skip a week! To learn more visit
www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy,
drought and stress-tolerant lawn. Over watering
promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th
half of all residential water use. If everyone skipped a weeh
irrigation this season, it could save nearly 1 billion gallons c
water.

Please pay $\$ 231.44$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late ft
Make checks payable to CLAY COUNTY UTILITY
AUTHORITY.

Your last payment of $\$ 144.20$ was posted to your account
12/18/2023.

$1+16$

320.538 .43



## Bill Summary

Route \#: MC05560359



| Sewer |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base Charges (Prepaid) Consumption Charges |  |  |  | 0.0 | x | 0.00 | $\$ 0.00$ $\$ 0.00$ |
| Reuse |  |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | Days Billed |  | revious eading | Current Reading | Current Usage |
| 86278201 | 1 | 12/29/23 | 28 |  | 7179 | 7234 | 55 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumption Charges |  |  |  | 34.5 | x | 0.92 | \$31.74 |
| Proration Factor: 0.9333 |  |  |  | 12.2 |  | 1.79 | \$21.84 |
|  |  |  |  | 8.3 | x | 2.71 | \$22.49 |


| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 122.52$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 122.52$ |

Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a week irrigation this season, it could save nearly 1 billion gallons s water.

Please pay $\$ 122.52$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late fs Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 84.46$ was posted to your account ol 12/22/2023.
$\# 16$
320.538 .43


## Bill Summary

| Bill Date | $01 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 122.52$ |
| Current Charges Past Due After | $\mathbf{0 1 / 2 6 / 2 4}$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 122.52$ |
|  |  |
|  |  |

MAIL PAYMENT TO:

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068


Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a week irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay $\$ 66.69$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late fet Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 68.53$ was posted to your account o 12/18/2023.

$$
\begin{aligned}
& \# 16 \\
& 20.538 .431
\end{aligned}
$$



Please return this portion with payment


Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3976 Heatherbrook Place Reclaimed Irrigation

Customer \#:00586607
Route \#:MC05560323
Route Group:26

## ADDRESSEE

## AYC0104B

2000000785 26/9

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

## Bill Summary

| Bill Date | $01 / 05 / 24$ |
| :--- | ---: |
| Current Charges | $\$ 66.69$ |
| Current Charges Past Due After | $01 / 26 / 24$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 66.69$ |
|  |  |
|  |  |


CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service Address: 4121 Heatherbrook Place Reclaimed Irrigation |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date |  |  | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 01/05/24 to 02/08/24 |  |  |  |  | \$0.00 |
|  |  | Tier 1 Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 | 0.0 | X | 0.00 | \$0.00 |
| Alternativ | ater Supply |  |  | Surch | arge |  |  |  | \$0.00 |


| Sewer |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Base Charges (Prepaid) |  |  |  | $\$ 0.00$ |
| Consumption Charges | 0.0 | $X$ | 0.00 | $\$ 0.00$ |


| Reuse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| 87137740 | 1 | 12/29/23 | 28 |  | 1541 | 1568 | 27 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumption Charges |  |  | Tier 1 | 27.0 | X | 0.92 | \$24.84 |
| Proration Factor: 0.9333 |  |  | Tier 2 | 0.0 | X | 1.79 | \$0.00 |
|  |  |  |  | 0.0 | X | 2.71 | \$0.00 |

Please pay $\$ 71.29$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late fer Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 71.29$ was posted to your account 0 12/18/2023.

| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Feess (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 71.29$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 71.29$ |

Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weet irrigation this season, it could save nearly 1 billion gallons ( water.

```
#16
```

\#16
320.538.431

```
    320.538.431
```

| Please return this portion with payment |  |  |
| :---: | :---: | :---: |
| Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068 |  |  |
| ARMSTRONG |  | Customer \#:00586608 |
| 4121 Heatherbrook Place Reclaimed Irrigation |  | Route \#:MC05560249 |
|  |  | Route Group:26 |
| ADDRESSEE: |  |  |
| AYC0104B | $200000078626 / 10$ |  |
|  |  |  |
| C/O GMS, LLC <br> 6200 LEE VISTA BLVD STE 300 |  |  |
|  |  |  |
| ORLANDO FL 32822-5149 |  |  |


| Bill Summary |  |
| :--- | ---: |
|  |  |
| Bill Date | $01 / 05 / 24$ |
| Current Charges | $\$ 71.29$ |
| Current Charges Past Due After | $01 / 26 / 24$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 71.29$ |
|  |  |

Please return this portion with
ARMSTRONG CDD
Clay County Utility Autho
3846 Sunberry Lane Reclaimed Irrigation
ADdennings Road
AYC0104B
2000000787 26/11
ARMSTRONG Florida 3206
C/O GMS, LLC CDD
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Your lawn needs water only every other week during
winter months, so skip a week! To learn more visit
Your lawn needs water only every other week during
winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weeh irrigation this season, it could save nearly 1 billion gallons c water.

Please pay $\$ 100.84$ by $1 / 26 / 2024$ to avoid a $\$ 3.30$ late fe Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 98.78$ was posted to your account ol
12/18/2023.
Il Date: 01/05/2024
Customer \#: 00588041
Route \#: MC05560097

| Customer Name: ARMSTRONG CDD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Service Address: 3846 Sunberry Lane Reclaimed Irrigation |  |  |  |  |  |
| Water |  |  |  |  |  |
| Meter Meter <br> Number Size | Read <br> Date |  | Previous Reading | Current <br> Reading | Current <br> Usage |
| Base Charges (Prepaid) <br> Consumption Charges Proration Factor: 0.0000 | 01/05/24 to 02/08/24 |  |  |  | \$0.00 |
|  | Tier 1 Tier 2 | 0.0 | X | 0.00 | \$0.00 |
|  |  | 0.0 | x | 0.00 | \$0.00 |
|  | Tier 3 | 0.0 | X | 0.00 | \$0.00 |
|  | Tier 4 | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  | \$0.00 |


| Sewer |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Base Charges (Prepaid) |  |  |  | $\$ 0.00$ |
| Consumption Charges | 0.0 | X | 0.00 | $\$ 0.00$ |


| Reuse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | revious eading | Current Reading | Current Usage |
| 87777241 | 1 | 12/29/23 | 28 |  | 1810 | 1857 | 47 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumption Charges |  |  | Tier 1 | 34.5 | X | 0.92 | \$31.74 |
| Proration Factor: 0.9333 |  | Tier 2 |  | 12.2 | x | 1.79 | \$21.84 |
|  |  | 0.3 | X | 2.71 | \$0.81 |

                    Other Charges
    SJRWMD Cost Recovery Charge $\$ 0.00$
Capacity Fees (Prepaid) $\$ 0.00$
Deposit Interest Refund $\$ 0.00$
Current Charges \$100.84
Previous Balance $\$ 0.00$
Late Charge (If Applicable)
TOTAL AMOUNT DUE
$\$ 100.84$

```
\#16
```

```
```

320.578.431

```
```

```
320.578.431
```

```
```

320.578.431

```
```

\#16

```
```

\#16

```


\section*{Please return this portion with payment}

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

\section*{ARMSTRONG CDD}

3846 Sunberry Lane Reclaimed Ifrigation
Customer \#:00588041
Route \#:MC05560097
Route Group:26
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{Customer Name: ARMSTRONG CDD} \\
\hline \multicolumn{8}{|l|}{Service Address: 4173 Heatherbrook Place} \\
\hline \multicolumn{8}{|c|}{Water} \\
\hline Meter Number & \[
\begin{aligned}
& \text { Meter } \\
& \text { Size }
\end{aligned}
\] & \begin{tabular}{l}
Read \\
Date
\end{tabular} & & & Previous Reading & Current Reading & Current Usage \\
\hline \multicolumn{2}{|l|}{\multirow[t]{5}{*}{Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000}} & \multicolumn{4}{|r|}{01/05/24 to 02/08/24} & & \$0.00 \\
\hline & & & & 0.0 & X & 0.00 & \$0.00 \\
\hline & & \multicolumn{2}{|r|}{Tier 2} & 0.0 & X & 0.00 & \$0.00 \\
\hline & & \multicolumn{2}{|r|}{Tier 3} & 0.0 & X & 0.00 & \$0.00 \\
\hline & & \multicolumn{2}{|r|}{Tier 4} & 0.0 & X & 0.00 & \$0.00 \\
\hline \multicolumn{7}{|l|}{Alternative Water Supply Surcharge} & \$0.00 \\
\hline
\end{tabular}


Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weel irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay \(\$ 63.01\) by \(1 / 26 / 2024\) to avoid a \(\$ 3.30\) late fet Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \(\$ 63.01\) was posted to your account ol 12/18/2023.
```

\#16
320.578431

```

\section*{Please return this portion with payment}


Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
4173 Heatherbrook Place
Customer \#:00594522
Route \#:MC05560399
Route Group:26

\section*{ADDRESSEE:}

\section*{AYC0104B}

\section*{Bill Summary}
\begin{tabular}{lr} 
Bill Date & \(01 / 05 / 24\) \\
Current Charges & \(\$ 63.01\) \\
Current Charges Past Due After & \(01 / 26 / 24\) \\
Lend A Helping Hand ( If Applicable) & \(\$ 0.00\) \\
Previous Balance & \(\$ 0.00\) \\
Total Amount Due & \(\$ 63.01\) \\
& \\
& \\
\hline
\end{tabular}
\begin{tabular}{lll}
\hline Customer Name: & ARMSTRONG CDD & Bill Date: 01/05/2024
\end{tabular}\(\quad\) Customer \#: 00596272
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{Water} \\
\hline Meter Number & Meter Size & Read Date & \[
\begin{aligned}
& \text { Days } \\
& \text { Billed }
\end{aligned}
\] & & Previous Reading & \begin{tabular}{l}
Current \\
Reading
\end{tabular} & \begin{tabular}{l}
Current \\
Usage
\end{tabular} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{5}{*}{Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000}} & \multicolumn{4}{|r|}{01/05/24 to 02/08/24} & & \$0.00 \\
\hline & & & & 0.0 & X & 0.00 & \$0.00 \\
\hline & & \multicolumn{2}{|l|}{} & 0.0 & & 0.00 & \$0.00 \\
\hline & & \multicolumn{2}{|c|}{Tier 3} & 0.0 & X & 0.00 & \$0.00 \\
\hline & & \multicolumn{2}{|c|}{Tier 4} & 0.0 & X & 0.00 & \$0.00 \\
\hline \multicolumn{7}{|l|}{Alternative Water Supply Surcharge} & \$0.00 \\
\hline \multicolumn{8}{|c|}{Sewer} \\
\hline \multicolumn{4}{|l|}{Base Charges (Prepaid)} & \multirow[b]{2}{*}{0.0} & \multirow[b]{2}{*}{X} & \multirow[b]{2}{*}{0.00} & \$0.00 \\
\hline Consumptio & Charges & & & & & & \$0.00 \\
\hline \multicolumn{8}{|c|}{Reuse} \\
\hline Meter Number & Meter Size & Read Date & Days Billed & \multicolumn{2}{|r|}{Previous Reading} & \begin{tabular}{l}
Current \\
Reading
\end{tabular} & Current Usage \\
\hline 89187072 & 1 & 12/29/23 & 28 & \multicolumn{2}{|r|}{1557} & 1595 & 38 \\
\hline \multicolumn{3}{|l|}{Base Charges (Prepaid)} & & & & & \$46.45 \\
\hline Consumptio & Charges & & & 34.5 & X & 0.92 & \$31.74 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Proration Factor: 0.9333}} & \multicolumn{2}{|c|}{\multirow[t]{2}{*}{Tier 2 Tier 3}} & 3.5 & X & 1.79 & \$6.27 \\
\hline & & & & 0.0 & & 2.71 & \$0.00 \\
\hline \multicolumn{7}{|c|}{Other Charges} & \\
\hline \multicolumn{4}{|l|}{SJRWMD Cost Recovery Charge} & & & & \$0.00 \\
\hline \multicolumn{4}{|l|}{Capacity Fees (Prepaid)} & & & & \$0.00 \\
\hline \multicolumn{4}{|l|}{Deposit Interest Refund} & & & & \$0.00 \\
\hline \multicolumn{4}{|l|}{Current Charges} & & & & \$84.46 \\
\hline \multicolumn{4}{|l|}{Previous Balance} & & & & \$0.00 \\
\hline \multicolumn{4}{|l|}{Late Charge (If Applicable)} & & & & \$0.00 \\
\hline \multicolumn{4}{|l|}{TOTAL AMOUNT DUE} & & & & \$84.46 \\
\hline
\end{tabular}

Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weel irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay \(\$ 84.46\) by \(1 / 26 / 2024\) to avoid a \(\$ 3.30\) late fer Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \(\$ 82.67\) was posted to your account o 12/18/2023.
\[
\begin{aligned}
& 416 \\
& 320.536431
\end{aligned}
\]
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|c|}{Please return this portion with payment} \\
\hline  & \\
\hline ARMSTRONG CDD & Customer \#:00596272 \\
\hline & Route \#:MC05560415 \\
\hline 1980 Amberly Drive & Route Group:26 \\
\hline \multicolumn{2}{|c|}{ADDRESSEE:} \\
\hline
\end{tabular}

AYC0104B \(2000000789 \quad 26 / 13\)

ARMSTRONG CDD
C/O GMS, LLC
6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

\section*{Bill Summary}
\begin{tabular}{lr} 
Bill Date & \(01 / 05 / 24\) \\
Current Charges & \(\$ 84.46\) \\
Current Charges Past Due After & \(01 / 26 / 24\) \\
Lend A Helping Hand ( If Applicable) & \(\$ 0.00\) \\
Previous Balance & \(\$ 0.00\) \\
Total Amount Due. & \(\$ 84.46\) \\
& \\
& \\
\hline
\end{tabular}
!إ
CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068
\begin{tabular}{lll}
\hline Customer Name: ARMSTRONG CDD & Bill Date: 01/05/2024 & Customer \#: 00596274 \\
Service Address: 544 Tynes Blvd & & Route \#: MC05560677
\end{tabular}


Your lawn needs water only every other week during winter months, so skip a week! To learn more visit www.sjrwmd.com/skip-a-week.

Apply moderate amounts of water to create a healthy, drought and stress-tolerant lawn. Over watering promotes weed growth, disease and fungus.

Outdoors, lawn \& landscape irrigation accounts for more th half of all residential water use. If everyone skipped a weel irrigation this season, it could save nearly 1 billion gallons ( water.

Please pay \(\$ 75.89\) by \(1 / 26 / 2024\) to avoid a \(\$ 3.30\) late fer Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \(\$ 75.89\) was posted to your account 0 12/18/2023.
```

\#16
320.598.431

```


\section*{Please return this portion with payment}


Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
544 Tynes Blva

Customer \#:00596274
Route \#:MC05560677
Route Group:26

\section*{ADDRESSEE:}

\section*{Bill Summary}
\begin{tabular}{lr} 
Bill Date & \(01 / 05 / 24\) \\
Current Charges & \(\$ 75.89\) \\
Current Charges Past Due After & \(01 / 26 / 24\) \\
Lend A Helping Hand ( If Applicable) & \(\$ 0.00\) \\
Previous Balance & \(\$ 0.00\) \\
Total Amount Due & \(\$ 75.89\) \\
& \\
& \\
\hline
\end{tabular}

\section*{}

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

ARMSTRONG CDD
C/O GMS, LLC 6200 LEE VISTA BLVD STE 300
ORLANDO FL 32822-5149

Visit us online at ClayElectric.com Toll Free: (800)-224-4917
A Touchstone Energy" Cooperative

\section*{Important Messages}

With the cold weather, your electric bill this month may reflect higher than normal energy usage. Setting your thermostat to 68 degrees or lower is recommended for the winter months. You can track your energy usage and more in your MyClayElectric account.

Previous Balance \(\$ 47.00\)
Payment Received 12/21/23 \(\quad \$ 47.00\)

Balance Forward
Current Charges Due 02/02/24


Service Address: 3599 ROYAL PINES DR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Rate Schedule Description & Meter No. & \multicolumn{2}{|l|}{Reading Dates} & \multicolumn{2}{|c|}{Readings} & Multiplier & kWh Usage \\
\hline GENERAL SERVICE-NON DEMAND & 154530783 & 12/12/23 & 01/11/24 & 4890 & 5012 & 1 & 122 \\
\hline
\end{tabular}
\begin{tabular}{|llr|}
\hline \multicolumn{3}{|c|}{ Current Senvice Detaill } \\
\hline Access Charge & & \\
Energy Charge & & \(\$ 32.00\) \\
Power Cost Adjustment & \(122 \mathrm{kWh} @ 0.0813\) & \(\$ 9.92\) \\
FLA Gross Receipts Tax & \(122 \mathrm{kWh} @ 0.0200\) & \(\$ 2.44\) \\
Clay Co Public Ser Utility Tax & & \(\$ 1.14\) \\
Operation Round Up & \(\$ 1.63\) \\
\hline Total Current Charges for this Location & \(\$ 48.00\) \\
\hline
\end{tabular}
\[
\begin{aligned}
& \$ 100 \\
& 320.538 .43
\end{aligned}
\]
 Billings not paid in full will incur a late charge of \(\$ 5.00\) or \(5 \%\) of the delinquent amount (whichever is greater) that will be added to your account.


A Touchstone Energy* Cooperative 大变
PO Box 308
Keystone Heights, FL 32656-0308
\begin{tabular}{|lr|}
\hline Account Number & \(\mathbf{9 0 5 4 8 7 2}\) \\
\hline Current Charges Due 02/02/24 & \(\$ 48.00\) \\
\hline Total Amount Due & \(\$ 48.00\) \\
\hline
\end{tabular}

Checks must be in U.S. funds and drawn on a U.S. bank.

PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.

\(5 \quad 5551\) C-21

55512 MB 0.561
ARMSTRONG CDD
6200 LEE VISTA BLVD, SUITE 300
ORTANDO EL 32822-5149

A Touchstone Energy" Cooperative 3 重
Visit us online at ClayElectric.com Toll Free: (800)-224-4917

\section*{Important Messages}

With the cold weather, your electric bill this month may reflect higher than normal energy usage. Setting your thermostat to 68 degrees or lower is recommended for the winter months. You can track your energy usage and more in your MyClayElectric account.
Previous Balance \(\$ 1,030.00\)
Payment Received 12/21/23 - \(\$ 1,030.00\)

Balance Forward
\(\$ 0.00\)
Current Charges Due 02/02/24
\$1,231.00

Service Address: 3645 ROYAL PINES DR AMENITY CENTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Rate Schedule Description} & \multirow[t]{2}{*}{Meter No.} & \multicolumn{2}{|l|}{Reading Dates} & \multicolumn{2}{|c|}{Readings} & \multirow[t]{2}{*}{Muttiplier} & \multirow[t]{2}{*}{Wh Usage} \\
\hline & & From & T0 & Prevtous & Present & & \\
\hline
\end{tabular}

\begin{tabular}{|lrr|}
\hline \multicolumn{2}{c|}{ Current Service Detail } & \\
\hline Access Charge & & \(\$ 32.00\) \\
Energy Charge & \(11,200 \mathrm{kWh} @ 0.0813\) & \(\$ 910.56\) \\
Power Cost Adjustment & \(11,200 \mathrm{kWh} @ 0.0200\) & \(\$ 224.00\) \\
FLA Gross Receipts Tax & & \(\$ 29.89\) \\
Clay Co Public Ser Utility Tax & & \(\$ 3.85\) \\
Operation Round Up & \(\$ 0.70\) \\
\hline Total Current Charges for this Location & \(\$ 1,231.00\) \\
\hline
\end{tabular}

\section*{Clay Electric Cooperative, Inc. \\ A Touchstone Energy" Cooperative \(\times\) (1)}

PO Box 308
Keystone Heights, FL 32656-0308
\begin{tabular}{|lr|}
\hline Account Number & \(\mathbf{9 0 8 2 1 2 0}\) \\
\hline Current Charges Due 02/02/24 & \(\$ 1,231.00\) \\
\hline Total Amount Due & \(\mathbf{\$ 1 , 2 3 1 . 0 0}\) \\
\hline
\end{tabular}

Checks must be in U.S. funds and drawn on a U.S. bank.
PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


\section*{ARMSTRONG CDD}

6200 LEE VISTA BLVD, SUITE 300
ORLANDO FL 32822-0000

\[
\begin{aligned}
& \# 100 \\
& 330.572 .413
\end{aligned}
\]

 Toll Free: (800)-224-4917
A Touchstone Energy Cooperative \({ }^{4}\) (

\section*{Important Messages}

With the cold weather, your electric bill this month may reflect higher than normal energy usage. Setting your thermostat to 68 degrees or lower is recommended for the winter months. You can track your energy usage and more in your MyClayElectric account.
\begin{tabular}{lr}
\hline Previous Balance & \(\$ 35.00\) \\
Payment Received 12/21/23 & \(-\$ 35.00\) \\
\hline Balance Forward & \(\$ 0.00\) \\
Current Charges Due 02/02/24 & \(\mathbf{\$ 3 5 . 0 0}\)
\end{tabular}


Service Address: 705 TYNES BLVD IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Rate Schedule Description} & \multirow[t]{2}{*}{Meter No.} & \multicolumn{2}{|l|}{Reading Dates} & \multicolumn{2}{|c|}{Readings} & \multirow[t]{2}{*}{mutiplier} & \multirow[t]{2}{*}{Wh Usage} \\
\hline & & From & To & Provious 38 & Present
38 & & \\
\hline
\end{tabular}

\begin{tabular}{|lr|}
\hline \multicolumn{2}{|c|}{ Current Service Detail } \\
\hline Access Charge & \(\$ 32.00\) \\
FLA Gross Receipts Tax & \(\$ 0.82\) \\
Clay Co Public Ser Utility Tax & \(\$ 1.28\) \\
Operation Round Up & \(\$ 0.90\) \\
\hline Total Current Charges for this Location & \(\$ 35.00\) \\
\hline
\end{tabular}
\(\pm 100\)
\(320.538 \cdot 43\)

\section*{\(\Longrightarrow\) Clay Electric Cooperative, inc. \\ A Touchstone Energy" Cooperative X}

PO Box 308
Keystone Heights, FL 32656-0308
\begin{tabular}{|lr|}
\hline Account Number & \(\mathbf{9 0 8 2 3 5 1}\) \\
\hline Current Charges Due 02/02/24 & \(\$ 35.00\) \\
\hline Total Amount Due & \(\$ 35.00\) \\
\hline
\end{tabular}

Checks must be in U.S. funds and drawn on a U.S. bank.

\section*{PAY YOUR BILL 24/7}

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.

```

ARMSTRONG CDD
6200 LFE VISTA BLVD, SUITE 300
ORLANDO EL 32822-0000

```

\(E\)
Visit us online at ClayElectric.com Toll Free: (800)-224-4917
A Touchstrone Energy \({ }^{\circ}\) Coopcrative )

\section*{Important Messages}

With the coid weather, your electric bill this month may reflect higher than normal energy usage. Setting your thermostat to 68 degrees or lower is recommended for the winter months. You can track your energy usage and more in your MyClayElectric account.


Trustee District:
Statement Date:
Current Bill Due Date: 02/02/2024
\begin{tabular}{lr} 
Previous Balance & \(\$ 34.19\) \\
Payment Received 12/21/23 & \(-\$ 34.19\) \\
\hline Balance Forward & \(\$ 0.00\) \\
Current Charges Due 02/02/24 & \(\mathbf{\$ 3 4 . 3 2}\)
\end{tabular}


Service Address: 3814 ROYAL PINES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Rate Schedule Deseription & Meter No. & \multicolumn{2}{|l|}{Reading Dates} & \multicolumn{2}{|c|}{Readings} & Multiplier & kWh Usage \\
\hline GENERAL SERVICE-NON DEMAND & 152016290 & 12/12/23 & 01/11/24 & 79 & 81 & 1 & 2 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{kWh} & \multirow[t]{2}{*}{Monthly Use} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Monthly High - Monthly Low *}} & \multirow[t]{2}{*}{Temp} & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Access Charge Current Service Detall}} \\
\hline & & & & & & & \\
\hline \multirow[t]{3}{*}{\({ }^{3}\)} & & & & \multirow[t]{2}{*}{\({ }^{90}\)} & Energy Charge & 2 kWh - 0.0813 & \$0.16 \\
\hline & , & & & & Power Cost Adjustment & 2 kWh @ 0.0200 & \$0.04 \\
\hline & & \(\cdots\) & & & FLA Gross Receipts Tax & & \$0.83 \\
\hline \multirow{2}{*}{2} & & & & 60 & Clay Co Public Ser Utility & & \$1.29 \\
\hline & & & & 45 & Total Current Charges for & ation & \$34.32 \\
\hline
\end{tabular}

H100
320.588 .43

2023 Please visit MyClayElectric for detallod usage history 2024



Billings not paid in full will incur a late charge of \(\$ 5.00\) or \(5 \%\) of the delinquent amount (whichever is greater) that will be added to your account.

\section*{Clay Eiectric Cooperative, inc.}

A Touchstone Energy" Cooperative \(\times\) 真
PO Box 308
Keystone Heights, FL 32656-0308
\begin{tabular}{|lr|}
\hline Account Number & \(\mathbf{9 1 4 3 3 4 6}\) \\
\hline Current Charges Due 02/02/24 & \(\$ 34.32\) \\
\hline Total Amount Due & \(\$ 34.32\) \\
\hline
\end{tabular}

Checks must be in U.S. funds and drawn on a U.S. bank.

INVOICE

Invoice Number: 2024-270481
Invoice Date: 1/11/2024
Due Date: 2/10/2024


BY:

BLLTO
Accounts Payable
Armstrong COD CIO GMS, LLC
475 West Town Place
Suite 114
Sut. Augustine, FL 32092
Advertiser
Amstrong CDD CIO GMS, LLC
Customer 1D
21021
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Invoite Notes & PO\# & Pub. & issue & Year & Adtile & Ads Sta & Color & Ad Inch & Net \\
\hline Legal \# 96296 & Notice of Meeting January 18,2024 & CT-Clay Today & Jan 11 & 2024 & & Column Inch & Black \& White & 4.4000 & \$46.20 \\
\hline & & & & & & & & & \$46.20 \\
\hline
\end{tabular}

\section*{Please mail payments to:}

Osteen Media Group
3513 US Hwy 17
Fleming Island Florida 32003

Affidavit attached to this invoice.

Please call the office at \(904-264-3200\) if you would like to pay by credit card.

PUBLISHER AFFIDAVIT

\section*{PUBLLSHER AFFIDAVIT}

CLAYTODAY
Published Weekly
Henisug Ishand, Morida

\section*{STATE OF FLORIDA COUNTY OR CLAY:}

Beture the undersigued authority prosonally appeared Fugh Osteen, who on oath says that he is the publisher of the "Clay Today" a newspaper published weekly at Therning Island in Clay County, Hoxdas that the attached copy of advertisement
Deing a Notice of Meeting

In the matict of January 18, 2024

LEGAL: 96296

Was published in said newspaper in the issues:
\[
1 / 11 / 2024
\]

Affiant Further says that said "Clay Today" is a thewspaper published at Mlerning esfand, in said Clay County, Floridn, and that the said newspaper Ilas heretwfore been contimuonsiy published in said Clay County, Fiorida, Weekly, and has been entered as Periodical material mateter at the post Office in Orange Park, in said Clay County Iflorida, for period of one year nest proceeding the first publication of the atached copy of advertisemenr, and affian futher says that he has acither paid nor promised any permon, firm or corporadion any discount, rebate, commission or refund for the purpose of secuting this advertisement for publication in the said newspaper.


Swom to me and subscribed before me on 1/1/202


NOTARY PUBLIC, STATE OF FLORDA

\section*{Notice of Meeting Armstrong Community Development Distric:}

The regukar naeoling of the Board of Suparvisos of the Amstrong Cammunty Devolopment Distrel will be held on Thursday daratiry \(1 B_{r}\) fly Contar 845 Oadeal Plantation Farma Otange Patk, Fonda 32085. The matung is open to the pubdic and will conducted in accordarne with he provisions of Fionda Law for Communly Develapment Districts. A cogy of the agenda for his meeting may bo obtamed from the Olitrict Manager of 475 Wost Town Place, Suile 14, St. Augustina, FL 32002 fand phone uad to a dole the sis meoling maky be conlifthe racand al the meting. Thera mey te acca sions whan one or more Supervisots will pation. pale by telaphone.
Any parson requiting sperdal accommodalioth th the meeting bacause of a disability or Orysictal impairment should contact the District Oifice a \(\{904\) ) \(340-5850\) a least wo calendar dzys prior to the meatitg. I you are heating or Byeent impalited, pease contact the Florida Realay Semice al \(1-900.8556770\), for ald in con Recurgme misuct Office.
Each person who dacides to appeat any action takon at these maetrngs is adwsed the person will naed a record of the proceetings and that atccondingly, the person may nead to onsure that a verbatifin record of the proceedings is mada, including the teatitnory and evidence upon when such appeal is to be based.
Marlife Gifes
 County's Clay Today newspaper

Disclosure Services LLC
1005 Bradford Way
Kingston, TN 37763
\begin{tabular}{|l|}
\hline \multicolumn{1}{|c|}{ Bill To } \\
\hline \begin{tabular}{l} 
Armstrong CDD \\
C/O GMS
\end{tabular} \\
\\
\\
\\
\hline
\end{tabular}
\[
\begin{aligned}
& \# 48 \\
& 310.113 .313 \\
& \text { Rev. - }
\end{aligned}
\]

\begin{tabular}{|c|c|}
\hline Terms & Due Date \\
\hline Net 30 & \(10 / 29 / 2023\) \\
\hline
\end{tabular}

Governmental Management Services, LLC
1001 Bradiord Way
Kingston, TN 37763

\section*{Bill To:}

Armstrong CDD 475 West Town Place Suite 114
At. Augustine, FL 32092

\section*{Invoice}

Invoice \#: 122
Invoice Date: 1/1/24
Due Date: 1/1/24
Case:
P.O. Number:


\(1-5.24\)
\begin{tabular}{lr} 
Total & \(\$ 7,334.67\) \\
\hline Payments/Credits & \(\$ 0.00\) \\
\hline Balance Due & \(\$ 7,334.67\) \\
\hline
\end{tabular}

\section*{IS YOUR HOME PROTECTED FROM TERMITES?}

Termites cause billions of dollars in damage every year rarely covered by homeowner's insurance and in our area, it's not if your home will encounter termites, but when. Protect your family and home 24/7/365 with Sentricon(8) with Always Active from Nader's, the \#1 provider of Sentricon in the world. CALL TODAY! 855-MY-NADERS.

It's not just termite control. It's Nader's Pest Raiders termite control.

Customer Number: 2634163 Statement Date: 12/28/23 Payment Due Upon Receipt
\begin{tabular}{lccccc}
\hline Date & Invoice \# & Description & Amount & Tax & Balance \\
\hline Service Address: & 3645 Royal Pines Dr, Middleburg, FL 32068 & & \\
\(12 / 21 / 23\) & 54558079 & Pest Control Service & \(\$ 45.00\) & \(\$ 0.00\) & \(\$ 45.00\)
\end{tabular}

> \#70 Pert Control Dec 23
> Nithly Res
> 330.972 .465

Current: \$45.00
Past Due: \(\$ 0.00\)
Total Amount Due: \(\$ 45.00\)

Please Keep the Top Portion For Your Records Return Bottom Portion with Payment

------1
GA 22349


PO Box 7835 • Jacksonville, FL 32238-0835

You can pay your bill online at www.naderspestraiders.com
**n******AUTO**MIXED AADC 270

\begin{tabular}{|lll|ll|}
\hline \multicolumn{5}{|c|}{ Please check Invoice (s) paid below. } \\
\hline \multicolumn{6}{|c|}{ Invoice \# } & Amount & \(\square\) & Invoice \# & Amount \\
\(\square\) & 54558079 & \(\$ 45.00\) & \(\square\) & \\
\(\square\) & & \(\square\) & & \\
\(\square\) & & \(\square\) & \\
\(\square\) & & \(\square\) & \\
\(\square\) & \(\square\) & \(\square\) \\
\hline \multicolumn{5}{|c|}{ If you are paying by credit card, please see reverse side. } \\
\hline
\end{tabular}

Please make checks payable and remit to:
NADER'S PEST RAIDERS
PO BOX 7835
JACKSONVILLE FL 32238-0835

\(\qquad\)

Due Date: January 29, 2024
Account \#: 221007627575

\section*{Your Energy Insight}

Your average daily THMS used was \(47.62 \%\) lower than the same period last year.

Your average daily THMS used was \(\mathbf{2 6 6 . 6 7 \%}\) higher than it was in your previous period.


Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

『ㅌㅁ늗 도 S
AN EMERA CDMPANY
To ensure prompt credit, please return stub portion of this bill with your payment.

Pay your bill online at PeoplesGas.com
See reverse side of your paystub for more ways to pay.
Go Paperless, Go Green! Visit PeoplesGas.com/Paperless to enroll now.
Account \#: 221007627575
Due Date: January 29, 2024

Payment Amount: \(\$ 135.81\)

666198760235

00003084 FTECO101082423364810 10000001010000003084002
ARMSTRONG CDD
6200 LEE VISTA BLVD, STE 300
ORLANDO, FL 32822-5149

Mail payment to:
TECO
P.O. BOX 31318

TAMPA, FL 33631-3318

TECO
PEDPLES GAS
AN EMERA CIMPANY

\section*{Service For:}

3645 ROYAL PINES DR
MIDDLEBURG, FL 32068-4177

Account \#: 221007627575
Statement Date: January 08, 2024
Charges Due: January 29, 2024

\section*{Meter Read}

Service Period: Nov 30, 2023 - Jan 03, 2024
Rate Schedule: Small General Service (SGS)
\begin{tabular}{|l|c|cccccc|c|c|}
\hline \begin{tabular}{l} 
Meter \\
Number
\end{tabular} & Read Date & \begin{tabular}{l} 
Current \\
Reading
\end{tabular} & \begin{tabular}{c} 
Previous \\
Reading
\end{tabular} & \(=\)\begin{tabular}{c} 
Measured \\
Volume
\end{tabular} & \(x\) & BTU & \(\times\) Conversion & \(=\) Total Used & Billing Period \\
\hline AHX50502 & \(01 / 03 / 2024\) & 697 & 660 & 37 CCF & 1.036 & 1.0000 & \begin{tabular}{c}
38.3
\end{tabular} & Therms & 35 Days \\
\hline
\end{tabular}

\section*{Charge Details}

\section*{( \(\equiv\) Other Fees and Charges}

Miscellaneous Charges
\begin{tabular}{lll} 
Gas Management & \(1 \times \$ 30.0000\) & \(\$ 30.00\) \\
\hline Total Miscellaneous Charges & \(\$ 30.00\)
\end{tabular}

\section*{Total Current Month's Charges}

\section*{\(\$ 139.05\)}


For more information about your bill and understanding your charges, please visit PeoplesGas.com

\section*{Ways To Pay Your Bill}


Bank Draft
Visit PeoplesGas.com for free recurring or one time payments via checking or savings account.


Credit or Debit Card Pay by credit Card using KUBRA EZ-Pay at PeoplesGas.com. Convenience fee will be charged.


In-Person
Find list of Payment Agents at PeoplesGas.com


Phone
Toll Free: 866-689-6469


Mail A Check Payments: TECO
P.O. Box 31318

Tampa, FL 33631-3318
Mail your payment in
the enclosed envelope.

\section*{All Other}

Correspondences:
Peoples Gas
P.O. Box 111

Tampa, FL 33601-0111

\section*{Contact Us}

Residential Customer Care:
813-223-0800 (Tampa)
863-299-0800 (Lakeland)
352-622-0111 (Ocala)
954-453-0777 (Broward)
305-940-0139 (Miami)
727-826-3333 (St. Petersburg)
407-425-4662 (Orlando)
904-739-1211 (Jacksonville)
877-832-6747 (All Other Counties)

Online:
PeoplesGas.com
Phone:
Commercial Customer Care:
866-832-6249
Hearing Impaired/TTY:
7-1-1
Natural Gas Outage:
877-832-6747
Natural Gas Energy Conservation Rebates: 877-832-6747

\footnotetext{
Please Note: If you choose to pay your bill at a location not listed on our website or provided by Peoples Gas, you are paying someone who is not authorized to act as a payment agent at Peoples Gas. You bear the risk that this unauthorized party will relay the payment to Peoples Gas and do so in a timely fashion. Peoples Gas is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.
}

Service For:
3645 ROYAL PINES DR
MIDDLEBURG, FL 32068-4177

Charge Details Continued...

\section*{\$ Miscellaneous Credits}
\begin{tabular}{lr} 
Interest for Cash Security Deposit - Gas & \(-\$ 3.24\) \\
\hline Total Current Month's Credits & \(-\$ 3.24\)
\end{tabular}


More savings. More efficiency. More value.

Peoples Gas can help your business continue to save in the new year with cash-back conservation rebates. Purchase and install new, efficient natural gas equipment, and take advantage of more value, lower energy costs.

PeoplesGas.com/BizRebates

\section*{Potential Rebate:}

Cooking up to \(\$ 2,000\)
Fryers up to \(\$ 3,500\)

Kingsion, TN 37763

\begin{tabular}{|c|c|c|c|}
\hline Date & Hours & Emplovee & Description \\
\hline 12/1/23 & 2.08 & J.M. & Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles \\
\hline 12/4/23 & 2 & J.M. & Checked and changed all trash receptacles, removed debris from field, parking lot, pool deck, amenity center and surrounding trails \\
\hline 12/6/23 & 3 & J.M. & Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and surounding trails, checked and changed all trash receptacles \\
\hline 12/7/23 & 2.83 & R.A. & Disassembled portions of large commercial umbrellas to route a cable through pullies and control ams to operate umbrella, planned out light installation for signage, Christmas decorations and pressure washing areas \\
\hline 12/8/23 & 2 & J.M. & Straightened and organized outside furniture, removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receptacles \\
\hline 12/11/23 & 2.12 & J.M. & Removed debris from field, parking lot, pool deck, amenity center, roadways and surrounding trails, checked and changed all trash receptacles \\
\hline 12/13/23 & 2.13 & J.M. & Checked and changed all trash receptacles, removed debris from field, patking lot, pool deck, amenity center and surrounding trails \\
\hline 12/15/23 & 1 & R.A. & Assisted hanging Christmas wreaths at community entrance pillars \\
\hline 12/15/23 & 2.47 & J.M. & Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and sumrounding trails, checked and changed all trash receptacles \\
\hline 12/18/23 & 4.28 & J.M. & Cleaned doggy park, straightened and organized all outside fumiture, blew leaves and debris off pool deck, removed debris from field, parking lot, pool deck, amenity center and surrounding trails, checked and changed all trash receptacles \\
\hline 12/20/23 & 2.6 & J.M. & Removed debris from around ponds, removed debris from field, paking lot, pool deck, amenity center and surrounding trails, checked and changed all trash receptacles \\
\hline 12/27/23 & 3.1 & J.M. & Blew leaves and debris off pool deck, straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and and sumounding trails, checked and changed all trash receptacles \\
\hline TOTAL & 29.61 & & \\
\hline MILES & 0 & & *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 \\
\hline
\end{tabular}

\section*{MAINTENANGE BILLABLE PURCHASES}

\section*{Period Ending 1/05/24}

DISTRICT

\section*{DATE SUPPLIES}
\begin{tabular}{|c|c|c|}
\hline 12/11/23 & \(6{ }^{\text {a }}\) Adjustable Metal Worm Drive Clamp (2) & 9.15 \\
\hline 12/11/23 & Amerigas Propane Exchange & 75.83 \\
\hline 12/13/23 & Mulitiold Towels & 44.84 - \\
\hline \(12113 / 23\) & Gym Wipes 3200 wipes & \(103.83{ }^{-}\) \\
\hline 12114123 & Bradley 2055 Dispenser Key 3pk & 10.06 . \\
\hline 12/14/23 & Bobrick Cat 74 Dispenser Key 3pk & 10.06 - \\
\hline 12/15/23 & \(6^{\text {a }}\) Adjustable Metal Worm Drive Clamp (2) & 9.15 \\
\hline 12127i23 & Hand Sanitizer Pump & 20.68 - \\
\hline 12/27/23 & Soft-soap Refill (2) & \(14.90{ }^{\circ}\) \\
\hline
\end{tabular}
\(\qquad\)

\section*{Invoice}

Invoice n: 202188a
Date: 01/15/2024

\section*{Outdoor Services}

\section*{Project: Armstrong CDD Enhancements 475 West Town Place Suite 114 St.Augustine FL 32092}

Billed To: Armstrong CDD
6200 Lee Vista Boulevard Suite 300 Orlando FL 32822

Price
Ext Price

Quantity
Description
Inspected Irrigation System and Made Necessary Repairs
Completed 01-10-24
\begin{tabular}{ll} 
(13) \(6^{\prime \prime}\) Sprays & 13.00
\end{tabular}
\(\begin{array}{ll}\text { (9) Rotors } & 9.00\end{array}\)
(7) Nozzles \(\quad 7.00\)
(4) \(1 / 2^{\text {" }}\) Zone line \(\quad 4.00\)
(1) \(3 / 4^{\prime \prime}\) Zone line \(\quad 1.00\)
(1) \#" Zone line \(\quad 1.00\)
\(\begin{array}{ll}\text { (6) } 9 \text { Volt Batteries } & 6.00\end{array}\)
Labor \(\quad 1.00\)
\(\begin{array}{ll}\text { Total } & 1.00\end{array}\)
\(1,541.00\)
1,541.00
Notes:
Invoice Total: \(\$ 1,541.00\)
721
Irrigation Repairs
001.320 .53800 .46500
\begin{tabular}{|lll|}
\hline ACCOIM HiMBEE & GATE & BALANCE \\
731209 & \(1 / 30 / 2024\) & \(\$ 995.00\)
\end{tabular}

Armstrong CDD - Greyhawk
C/O Governmental Management Services
475 West Town PI
Suite 114
St Augustine, FL 32092
The Lake Doctors
Post Office Box 20122
Tampa, FL 33622-0122

00000007312096001000000015315000000009950055

Please Return this invoice with your payment and notify us of any changes to your contact information.


\section*{Click the "Pay Now" link to submit payment by ACH}
\begin{tabular}{ll}
\hline Customer \#: & 731209 \\
Portal Registration \#: & 4A64AE61 \\
Customer E-mail(s): & greyhawkmanager@gmsnf.com,jsoriano@gmsnf.com \\
Customer Portal Link: & www.lakedoctors.com/contact-us/
\end{tabular}

Corporate Address
4651 Salisbury Rd, Suite 155
Jacksonville, FL 32256

Set Up Customer Portal to pay invoices online, set up recurring payments, view payment history, and edit contact information


Security Development Group, LLC
8130 Baymeadows Way W., Suite 302
Jacksonville, FL 32256
cathie@sthreesecurity.com
www.sthreesecurity.com


BY:

INVOICE 9672
DATE 01/01/2024
DUE DATE 01/31/2024
TERMS End of the month

St Augustine, Florida 32092

\section*{SERVICE MONTH}

January

ACTIVITY
Dedicated Officer
Dedicated Officer tor 6 Hours Friday and Saturday Jan 1 - Jan 31
Vehicle Patrol
6 Patrols Sunday and Thursdays, 3 Patrols Monday, Tuesday, Wednesday Jan 1-Jan 31
Fuel Charge Fuel Charge
Holiday Service
Holiday Charge - New Years Day
\begin{tabular}{ccc} 
QTY & RATE & AMOUNT \\
48 & 29.95 & \(1,437.60\) \\
93 & 17.95 & \(1,669.35\) \\
1 & 100.00 & 100.00 \\
1 & 125.00 & 125.00 T
\end{tabular}
\begin{tabular}{lr} 
SUBTOTAL & \(3,331.95\) \\
TAX & 0.00 \\
TOTAL & \(3,331.95\) \\
BALANCE DUE & \(\$ 3,331.95\)
\end{tabular}
security Monitoring
\(001.330 .57200 \cdot 34500\)


\title{
事Tree Amigos
}

\section*{Outdoor Services}


\section*{Invoice}

Invoice\#: 202246
Date: 01/28/2024

Billed To: Armstrong CDD 6200 Lee Vista Boulevard Suite 300
Orlando FL 32822

Project: Armstrong CDD Maintenance 475 West Town Place Suite 114 SL.Augustine FL 32092


\section*{Notes:}

Invoice Total:
\$11, 997.91
```


[^0]:    Please return this portion with payment

