# ARMSTRONG <br> Community Development District 

NOVEMBER 9, 2023

AGENDA

Armstrong
Community Development District
475 West Town Place
Suite 114
St. Augustine, Florida 32092
District Website: www.armstrongcdd.com

November 2, 2023

Board of Supervisors
Armstrong Community Development District
Dear Board Members:
The Meeting of the Board of Supervisors of the Armstrong Community Development District will be held Thursday, November 9, 2023 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.
I. Roll Call
II. Public Comment (regarding agenda items listed below)
III. Approval of the Minutes of the October 12, 2023 Meeting
IV. Discussion of Amenity Facility Policy Updates
V. Ratification of Series 2019 Pay Requisition No. 104
VI. Consideration of Resolution 2024-02, Declaring Series 2019A Project Complete
VII. Ratification of Series 2017 Pay Requisitions (81-83)
VIII. Acceptance of Resignation from District Engineer and Authorization for Staff to Issue an RFQ
IX. Staff Reports
A. District Counsel
B. District Engineer
C. District Manager
D. Facility Manager

1. Report
2. Monthly Quality Inspection Report
X. Supervisor's Requests and Audience Comments
XI. Financial Reports
A. Financial Statements as of October 31, 2023
B. Check Register
XII. Next Scheduled Meeting - December 14, 2023 @ 3:30 p.m. at Plantation Oaks Amenity Center
XIII. Adjournment

## Board Oversight

Amenity Center
Security
Landscape
Ponds/Common Areas

## THIRD ORDER OF BUSINESS

Minutes of Meeting<br>Armstrong Community Development District

The regular meeting of the Board of Supervisors of the Armstrong Community Development District was held Thursday, October 12, 2023 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida.

Present and constituting a quorum were:

Kendrick Taylor<br>Cameron Brown<br>Christine Bowen<br>Jorge Vergara Molero<br>Jeffrey Deal

Chairman<br>Vice Chairman<br>Supervisor<br>Supervisor by telephone<br>Supervisor

Also present were:
Marilee Giles
Katie Buchanan
District Manager
Jay Soriano
Ryan Wilson
District Counsel by telephone
GMS, Operations
RMS

## FIRST ORDER OF BUSINESS

## Roll Call

Ms. Giles called the meeting to order at 3:30 p.m. and called the roll.

## SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

THIRD ORDER OF BUSINESS Organizational Matters
A. Appointment of New Supervisor to Fill Unexpired Term of Office 11/2024

On MOTION by Mr. Taylor seconded by Mr. Brown with all in favor Jeff Deal was appointed to fill the vacancy with a term expiring November 2024.
B. Oath of Office for Newly Appointed Supervisor

Ms. Giles being a notary public of the State of Florida administered the oath of office to Mr. Deal.

Ms. Giles reviewed the sunshine law, public records law, and outlined the documents contained in the new supervisor package, being Chapter 190, F.S. and ethics for public officials.

## C. Election of Officer, Resolution 2024-01

On MOTION by Ms. Bowen seconded by Mr. Taylor with all in favor Resolution 2024-01 was approved reflecting the following: Kendrick Taylor chair, Cameron Brown vice chair, Marilee Giles secretary and treasurer, Daniel Laughlin, James Oliver Darrin Mossing assistant secretaries and assistant treasurers, Christine Bowen, Jorge Vergara Molero and Jeffrey Deal assistant secretaries.

FOURTH ORDER OF BUSINESS

## Approval of the Minutes of the September 14, 2023 Meeting

On MOTION by Mr. Taylor seconded by Mr. Brown with all in favor the minutes of the September 14, 2023 meeting were approved as presented.

## FIFTH ORDER OF BUSINESS

## Discussion of Amenity Policy Updates

Ms. Bowen reviewed the proposed changes to the amenity policies and after discussion of the amount of rental fees and deposit, type of deposit, number of hours for rentals, and capped it at 4 hour rentals at $\$ 100$ and deposit of $\$ 250$; guest policies, waivers, ages, hours of amenity operation, no smoking at amenity, hours at gym, minimum age at gym and staff will bring back the changes and further discuss the ages at the gym.

## SIXTH ORDER OF BUSINESS

## Consideration of Requisition Regarding Series 2019A Construction Account (Requisition 106)

Ms. Giles stated I worked with one of the supervisors and Greenpointe, there was a concern about some dirt and sand and asphalt rubble in the gutters. Ryan and I road those specific four streets and the roundabout and gave Greenpointe an update. In the meantime, Greenpointe asked for the name of a streetsweeper and coincidently the county is going to be doing street sweeping
out here and Jay put Greenpointe that point of contact together and Greenpointe has asked for a proposal to street sweep the whole community and specifically the board had asked for those four streets.

On MOTION by Mr. Brown seconded by Ms. Bowen with all in favor requisition 106 from the Series 2019A construction account was approved.

## SEVENTH ORDER OF BUSINESS Consideration of Proposals

## A. Lake Maintenance Proposals

On MOTION by Mr. Taylor seconded by Ms. Bowen with all in favor staff was authorized to send a termination letter to Sitex Aquatics and to work with Chairman Taylor to negotiate a better price with Lake Doctors and if successful to enter into a contract for fiscal year 2024 services.

## B. Air Conditioning Repair Quote

Mr. Soriano stated we had this air conditioner unit repaired last month and they warned us that the condenser was going, and it did go out.

Mr. Vergara Molero left the telephone conference during this item.

On MOTION by Mr. Taylor seconded by Ms. Bowen with four in favor staff was authorized to proceed with the air conditioning repair in an amount not to exceed \$2,750.

## C. Pool Tile Repair Quote

On MOTION by Mr. Taylor seconded by Ms. Bowen with four in favor staff was authorized to solicit more proposals and to select the best option for an amount not to exceed $\$ 1,850$.

## EIGHTH ORDER OF BUSINESS

## Staff Reports

## A. District Counsel

There being none, the next item followed.

## B. District Engineer

There being none, the next item followed.

## C. District Manager

There being none, the next item followed.

## D. Facility Manager

1. Report

Mr. Soriano stated the community sign price came in under the proposed amount and the split is $\$ 1,363$ each with the location to be to the left of the amenity center entrance.

## 2. Monthly Quality Inspection Report

NINTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments
Additional supervisor comments: Sent email to the county on speeding, increased traffic patrols in the last month, assignment of supervisor responsibilities, need of lighted crosswalk.

Additional audience comments: Light poles no longer in use should be removed.

## TENTH ORDER OF BUSINESS <br> Financial Reports

A. Financial Statements as of September 30, 2023

A copy of the financials was included in the agenda package.

## B. Check Register

On MOTION by Ms. Bowen seconded by Mr. Taylor with all in favor the check register was approved.

## ELEVENTH ORDER OF BUSINESS <br> Next Scheduled Meeting - November 9, 2023 at 3:30 p.m. at the Plantation Oaks Amenity Center

Ms. Giles stated the next meeting is scheduled for November 9, 2023 at 3:30 p.m. in the same location.

> On MOTION by Ms. Bowen seconded by Mr. Taylor with all in favor the meeting adjourned at 5:23 p.m.

## FIFTH ORDER OF BUSINESS

## ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

 SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2019AThe undersigned, a Responsible Officer of Armstrong Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the Issuer to U.S. Bank National Association, as trustee (the "Trustee"), dated as of September 1, 2017, as supplemented by a Third Supplemental Trust Indenture, dated as of October 1, 2019 (collectively, the "Indenture"; all capitalized terms used herein shall have the meaning ascribed to such terms in the Indenture):
(a) Requisition Number: 104
(b) Name of Payee: Greyhawk Venture, LLC
(c) Amount Payable: $\mathbf{\$ 3 5 6 , 0 4 4 . 0 0}$
(d) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of issuance, if applicable):
Payment for acquisition of roadway improvements per bill of sale attached as Exhibit A.
(e) Fund or Account from which disbursement to be made:
$\$ 211,643.23$ (or account balance not to exceed $\$ 356,044.00$ ) from the Series 2019A Acquisition and Construction Account.

The undersigned hereby certifies that:

1. $X$ obligations in the stated amount set forth above have been incurred by the Issuer,
or
$\square \quad$ this requisition is for Costs of issuance that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund or the 2019A Cost of Issuance Account;
3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
4. each disbursement represents a Cost of the Project which has not previously been paid, and
5. The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the

Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

## ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT



## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than Costs of issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019 Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.



Jax Utilities Management, Inc.
5465 Verna Boulevard
Estimate
Jacksonville, Florida 32205

| Date | Estimate \# |
| :---: | :---: |
| $8 / 8 / 2023$ | 070732 |

Greyhawk Venture, LLC
7807 Baymeadows Rd E
Suite 205
Jacksonville, FL 32256



Terms and Conditions: Payment due upon completion of work, or at the option of Jax Utilities Management, Inc. (JUM) 30 days after invoice for completed job or interim progress billing. It is understood and agreed by the parties that JUM is entitled to receive payment for all work, labor, materials, and equipment furnished and performed hereunder when invoiced to customer. In the event any payment is not paid when due, JUM reserves the right to terminate this agreement and shall be entitled to recover all charges for which payment is sought. Customer hereby authorizes any Attorney at Law for JUM in an action on this agreement in any court of law in the county where contractor resides for the recovery of any amount due hereunder together with interest at the rate of $11 / 2 \%$ per month plus attorney fees and court costs
THIS PROPOSAL IS VALID FOR 30 DAYS FROM THE DATE SPECIFIED ABOVE

Signature


Armstrong Community Development District
475 West Town Place, Suite 114
St. Augustine, FL 32092

## Sent Via email

August 17, 2023

## Scott Schuhle

U.S. Bank Global Corporate Trust

500 West Cypress Creek Road, Suite 460
Fort Lauderdale, FL 33309
Re: Armstrong Community Development District
Special Assessment Revenue Bonds, Series 2019A (Assessment Area 2) (the "Series 2019A Bonds")
Reserve Account Release Conditions
Dear Mr. Schuhle:
With regard to the above referenced Series 2019A Bonds, the undersigned hereby certifies on behalf of Armstrong Community Development District that (i) all of the single-family residential lots planned for Assessment Area 2 are developed and platted, as certified below by the Consulting/District Engineer, (ii) all of the platted single-family residential lots within Assessment Area 2 have closed with homebuilders and (iii) to the best of the knowledge of the undersigned Responsible Officer, no Event of Default has occurred and is continuing with respect to any Outstanding Series 2019A Bonds. Pursuant to the terms of the Third Supplemental Trust Indenture for the Series 2019A Bonds, upon satisfaction of the Reserve Account Release Conditions, the Debt Service Reserve Requirement shall be reduced to $50 \%$ of the maximum Debt Service Requirement for the Series 2019A Bonds and any excess amount held in the Series 2019A Debt Service Reserve Account as the result of the Reserve Account Release Conditions being satisfied shall be released from the Series 2019A Debt Service Reserve Account and transferred to the Series 2019A Acquisition and Construction Account. Please accept this certificate as confirmation of the satisfaction of the Reserve Account Release Conditions and release and transfer the related excess amount $(\$ 205,500.00)$ as described herein.
Should you have any questions, please do not hesitate to call me at (904)940-5850.
Sincerely,


Marilee Giles
District Manager and Responsible Officer
Armstrong Community Development District


# ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 

# DISTRICT ENGINEER'S CERTIFICATE OF COMPLETION OF THE SERIES 2019A PROJECT 

September 14, 2023
Armstrong Community Development District
c/o GMS, LLC
475 West Town Place, Suite 114
St. Augustine, Florida 32092
Re: Certification of Completion
Armstrong Community Development District
Series 2019A Project
This certificate is furnished in accordance with the Master Trust Indenture dated September 1, 2017 (the "Master Indenture"), between the Armstrong Community Development District (the "District" or "Issuer") and U.S. Bank National Association (the "Trustee") and is intended to evidence the completion of the Series 2019A Project, as both terms are defined in the Master Indenture, as supplemented by that certain Third Supplemental Trust Indenture dated October 1, 2019 (together with the Master Indenture, the "Indenture"), and as further described in that certain Supplemental Engineer's Report Series 2019 Project dated September 30, 2019 and undertaken by the District. All capitalized terms used herein shall have the meaning ascribed to them in the Indenture.
I. The Series 2019A Project has been completed in substantial compliance with the specifications therefore and all labor, services, materials, and supplies used in the Series 2019AProject have been paid.
II. All other facilities necessary in connection with the Series 2019A Project have been constructed, acquired, and installed in accordance with the specifications therefore and all costs and expenses incurred in connection therewith ("Cost") have been paid or adequate provision has been made for such payment by the District.
III. All plans, permits and specification necessary for the operation and maintenance of the improvements made pursuant to the Series 2019A Project are complete and on file with the District Engineer or have been transferred to the appropriate governmental entity having charge of such operation and maintenance.
IV. The total Cost of the Series 2019A Project was greater than the amount deposited in the Series 2019A Acquisition and Construction Account within the Acquisition and Construction Fund.

This Certificate is given without prejudice to any rights against third parties which exist as of the date of this Certificate or which may subsequently come into being.

Dated: September 14, 2023


By: Scott A. Wild, P.E.

## STATE OF FLORIDA <br> COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of physical presence or $\square$ online notarization, this 14 day of Seftemker, 2023, by Scott A. Wild, P.E., as
$\qquad$ England-Thims \& Miller, lnc, as District Engineer for the Armstrong Community Development District.


ALEXJACOBS
Notary Public, State of Florida My Comm. Expires 02/19/2025
Commission No. HH79522

## Shelley Blair

| From: | Zach Brecht |
| :--- | :--- |
| Sent: | Thursday, September 14, 2023 1:26 PM |
| To: | Shelley Blair |
| Cc: | Scott Wild |
| Subject: | RE: Armstrong CDD - September 14, 2023 Agenda Package |
| Attachments: | Armstrong - 2019 Final Requisition.docx |

Shelley,
Can you coordinate to have Scott sign the attached and return it to me as well?

Thank you,

## Zach Brecht, P.E.

Senior Project Manager / Shareholder
England-Thims \& Miller, Inc.
d: 904.265.3223
m: 904.568.7489

From: Buchanan, Katie S. [Katie.Buchanan@KutakRock.com](mailto:Katie.Buchanan@KutakRock.com)
Sent: Thursday, September 14, 2023 12:21 PM
To: Zach Brecht [BrechtZ@etminc.com](mailto:BrechtZ@etminc.com); Gregg Kern [gkern@greenpointellc.com](mailto:gkern@greenpointellc.com)
Cc: Rachael Greenstein [rgreenstein@mlawgrouppa.com](mailto:rgreenstein@mlawgrouppa.com); Marilee Giles [mgiles@gmsnf.com](mailto:mgiles@gmsnf.com); Scott Wild [WildS@etminc.com](mailto:WildS@etminc.com)
Subject: RE: Armstrong CDD - September 14, 2023 Agenda Package
You are correct. To the extent more money flows into the construction fund (which is unlikely), this serves as an IOU.
Katie S. Buchanan
KUTAKROCK

From: Zach Brecht [BrechtZ@etminc.com](mailto:BrechtZ@etminc.com)
Sent: Thursday, September 14, 2023 11:46 AM
To: Buchanan, Katie S. [Katie.Buchanan@KutakRock.com](mailto:Katie.Buchanan@KutakRock.com); Gregg Kern [gkern@greenpointellc.com](mailto:gkern@greenpointellc.com)
Cc: Rachael Greenstein [rgreenstein@mlawgrouppa.com](mailto:rgreenstein@mlawgrouppa.com); Marilee Giles [mgiles@gmsnf.com](mailto:mgiles@gmsnf.com); Scott Wild [WildS@etminc.com](mailto:WildS@etminc.com)
Subject: RE: Armstrong CDD - September 14, 2023 Agenda Package
[ CAUTION - EXTERNAL SENDER ]

Katie,
Just to make sure I understand, the attached requisition is requesting payment of $\$ 356,044$ out of the 2019 Project fund. Which, as shown on the requisition, only has a remaining balance of $\$ 211,643.23$.

Am I reading that correctly?

Thank you,

Zach Brecht, P.E.
Senior Project Manager / Shareholder
England-Thims \& Miller, Inc.
d: 904.265.3223
m: 904.568.7489

From: Buchanan, Katie S. [Katie.Buchanan@KutakRock.com](mailto:Katie.Buchanan@KutakRock.com)
Sent: Thursday, September 14, 2023 10:11 AM
To: Gregg Kern [gkern@greenpointellc.com](mailto:gkern@greenpointellc.com)
Cc: Rachael Greenstein [rgreenstein@mlawgrouppa.com](mailto:rgreenstein@mlawgrouppa.com); Zach Brecht [BrechtZ@etminc.com](mailto:BrechtZ@etminc.com); Marilee Giles [mgiles@gmsnf.com](mailto:mgiles@gmsnf.com)
Subject: RE: Armstrong CDD - September 14, 2023 Agenda Package
Gregg, see proposed bill of sale and form of requisition. Please execute the bill of sale and return via email.

Zach, please review the attached requisition. If you're comfortable with it, please execute and return via email.
This requisition will exhaust the 2019 Project funds. And with that, the District can declare the 2019 Project complete by resolution which is included in the agenda package.

I didn't include the 2017 project completion resolution because l'm waiting on Peter to bless the use of the money. It's less than $\$ 20,000$. But we'll shoot for next month so you can wrap this up.

Katie S. Buchanan
KUTAKROCK

## From: Gregg Kern [gkern@greenpointellc.com](mailto:gkern@greenpointellc.com)

Sent: Wednesday, September 13, 2023 5:39 PM
To: Buchanan, Katie S. [Katie.Buchanan@KutakRock.com](mailto:Katie.Buchanan@KutakRock.com)
Cc: Rachael Greenstein [rgreenstein@mlawgrouppa.com](mailto:rgreenstein@mlawgrouppa.com)
Subject: FW: Armstrong CDD - September 14, 2023 Agenda Package
[ CAUTION - EXTERNAL SENDER ]

Is there anything needed from our end for this meeting? Regarding the release of construction funds and reimbursement to Greyhawk Ventures.

Gregg F. Kern | Vice President of Development
GreenPointe Developers, LLC
7807 Baymeadows Road East | Ste 205
Jacksonville, FL 32256
O: (904.996.2485)
C: (904.323.7732)
GKern@,GreenPointeLLC.com
www.GreenPointeLLC.com

## SIXTH ORDER OF BUSINESS


#### Abstract

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT ACCEPTING THE CERTIFICATION OF THE DISTRICT ENGINEER THAT THE SERIES 2019A PROJECT IS COMPLETE; DECLARING THE SERIES 2019A PROJECT COMPLETE; FINALIZING THE SPECIAL ASSESSMENTS SECURING THE DISTRICT'S SERIES 2019A SPECIAL ASSESSMENT REVENUE BONDS; PROVIDING FOR A SUPPLEMENT TO THE IMPROVEMENT LIEN BOOK; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.


Whereas, the Armstrong Community Development District ("District") was established by Ordinance 2016-23 of the Board of County Commissioners of Clay County, Florida, for the purpose of providing infrastructure improvements, facilities, and services to the lands within the District as provided in Chapter 190, Florida Statutes; and

Whereas, on August 27, 2019, the Board of Supervisors ("Board") of the District adopted Resolution No. 2019-11, authorizing, among other things, the issuance of not to exceed $\$ 12,000,000$ in aggregate principal amount of its Special Assessment Revenue Bonds in order to finance the costs of the design, construction and/or installation of public infrastructure and improvements providing benefit to developable lands within the District; and

Whereas, the Board, after due notice and a public hearing, met as an equalizing Board pursuant to the provisions of Section 170.08, Florida Statutes, and adopted Resolution No. 202001 on October 10, 2019 (the "Assessment Resolution"), which, among other things:
(1) Adopted the Improvement Plan dated January 11, 2017, as supplemented by the Supplemental Engineer's Report dated September 30, 2019, which are attached to this Resolution as Exhibit A ("Engineer's Report"), and which describes the components of its Project, as defined in the Indenture (defined below) (the "Series 2019A Project'"); and
(2) Adopted the Special Assessment Methodology Report for Single Family Assessment Area dated August 16, 2017, as supplemented by the Supplemental Special Assessment Methodology Report for the Series 2019A Special Assessment Revenue Bonds Assessment Area 2 - Final Numbers, dated October 9, 2019, which are attached hereto as Exhibit B ("Methodology Report"); and
(3) Authorized the Series 2019A Project, equalized and levied special assessments to defray the portion of the costs of the Series 2019A Project that would be financed with the Series 2019A Bonds (defined below), and provided that the levy shall be a lien on the property so assessed co-equal with the lien of all state, county, district,
municipal or other governmental taxes, all in accordance with Section 170.08, Florida Statutes; and

Whereas, on October 21, 2019, the District issued \$7,500,000 in Armstrong Community Development District Special Assessment Revenue Bonds, Series 2019A Assessment Area 2 ("Series 2019A Bonds") for the purpose of funding the construction, installation, and acquisition of the Series 2019A Project; and

> Whereas, the Series 2019A Bonds were issued pursuant to that certain Master Trust Indenture, dated October 1, 2017, and Third Supplemental Trust Indenture, dated September 1, 2019 , between the District and U.S. Bank National Association ("Trustee") (collectively, the "Indenture").

Whereas, the Series 2019A Project specially benefits the assessable lands in the District, as set forth in the Assessment Resolution, and it is reasonable, proper, just and right to assess the costs of the Series 2019A Project financed with the Series 2019A Bonds to the specially benefited properties within the District as set forth in the Assessment Resolution and this Resolution; and

Whereas, the Series 2019A Project, and all components thereof, have been completed; and

Whereas, pursuant to Chapter 170, Florida Statutes, and the Indenture, the District Engineer executed and delivered a Certificate of Completion dated September 14, 2023 ("Engineer's Certification"), attached hereto as Exhibit C, wherein the District Engineer certified the Series 2019A Project complete; and

Whereas, upon receipt of and in reliance upon the Engineer's Certification, the District's Board desires to certify the Series 2019A Project complete in accordance with the Indenture; and

Whereas, according to the records of the District, total expenditures of \$ represents the eligible Costs of the 2019A Project that were subject to the requisition process under the Indenture and paid by the District; and

Whereas, the completion of the 2019A Project resulted in a balance of $\$ 0$ in the Series 2019A Acquisition and Construction Account (the "Construction Account"); and

Whereas, Chapter 170, Florida Statutes, requires that upon completion of the Series 2019A Project, the District is to credit each of the assessments the difference, if any, between the amount assessed and the actual cost of the Series 2019A Project;

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. Incorporation of Recitals. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Resolution.

Section 2. Authority for this Resolution. This Resolution is adopted pursuant the Indenture and provisions of Florida law, including Chapters 170 and 190, Florida Statutes.

Section 3. Acceptance and Certification of Completion of the Series 2019A Project. The Board hereby accepts the Engineer's Certification, attached hereto as Exhibit C, and certifies the Series 2019A Project complete in accordance with the Assessment Resolution and the Indenture. The Completion Date, as that term is defined in the Master Trust Indenture, shall be the date of the Engineer's Certification.

Section 4. Finalization of Special Assessments Securing Series 2019A Bonds. Pursuant to Section 170.08, Florida Statutes, and the Assessment Resolution, special assessments securing the Series 2019A Bonds on all developable land within the District are to be credited the difference in the assessment as originally made, approved, and confirmed and a proportionate part of the actual project costs of the Series 2019A Project. Attached hereto as Exhibit B, and incorporated herein by reference, is the Methodology Report which accurately reflects the amount of special assessments securing repayment of the Series 2019A Bonds. Therefore, pursuant to Section 170.08, Florida Statutes, and the Assessment Resolution, the special assessments on parcels specially benefitted by the Series 2019A Project are hereby finalized in the amount of the outstanding debt due on the Series 2019A Bonds in accordance with Exhibit B herein, and is apportioned in accordance with the methodology described in Exhibit B and with the Final Assessment Lien Roll attached hereto as Exhibit D.

Section 5. Improvement Lien Book. Immediately following the adoption of this Resolution, the special assessments as reflected herein shall be recorded by the Secretary of the Board of the District in the District's "Improvement Lien Book." The special assessment or assessments against each respective parcel shall be and shall remain a legal, valid and binding first lien on such parcel until paid and such lien shall be coequal with the lien of all state, county, district, municipal or other governmental taxes and superior in dignity to all other liens, titles, and claims.

Section 6. Other Provisions Remain in Effect. This Resolution is intended to supplement the Assessment Resolution which remains in full force and effect. This Resolution and the Assessment Resolution shall be construed to the maximum extent possible to give full force and effect to the provisions of each resolution. All District resolutions or parts thereof in actual conflict with this Resolution are, to the extent of such conflict, superseded and repealed.

Section 7. Severability. If any section or part of a section of this Resolution is declared invalid or unconstitutional, the validity, force and effect of any other section or part of a section of this Resolution shall not thereby be affected or impaired unless it clearly appears that such other section or part of a section of this Resolution is wholly or necessarily dependent upon the section or part of a section so held to be invalid or unconstitutional.

Section 8. Conflicts. All District resolutions or parts thereof in conflict herewith are, to the extent of such conflict, superseded and repealed.

Section 9. Effective Date. This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED this $9^{\text {th }}$ day of November, 2023.

## ATTEST:

## ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

[^0]$\qquad$
By:

Exhibit A: Improvement Plan dated January 11, 2017, as supplemented by the Supplemental Engineer's Report dated September 30, 2019
Exhibit B: Special Assessment Methodology Report for Single Family Assessment Area dated August 16, 2017, as supplemented by the Supplemental Special Assessment Methodology Report for Series 2019A Special Assessment Revenue Bonds Assessment Area 2 - Final Numbers, dated October 9, 2019
Exhibit C: Engineer's Certification
Exhibit D: Final Assessment Lien Roll

# ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 

## SUPPLEMENTAL ENGINEER'S REPORT SERIES 2019 PROJECT

## Prepared for

Board of Supervisors
ARMSTRONG
COMMUNITY DEVELOPMENT DISTRICT

Prepared by
ENGLAND-THIMS \& MILLER, INC.
John Zachary Brecht, P.E.
14775 Old St. Augustine Road
Jacksonville, FL 32258
(904) 642-8990

September 30, 2019

ETM No.: 19-207

## PURPOSE

This report has been prepared as a supplement to the original Improvement Plan dated January 11, 2017, for the Armstrong Community Development District ("District") to describe the scope of the portion of the Capital Improvement Plan to be financed with the District's Series 2019 Special Assessment Revenue Bonds ("Series 2019 Project"). ${ }^{\text {FN1 }}$

## SERIES 2019 PROJECT

The Series 2019 Project includes infrastructure to serve 283 residential lots that lay within Assessment Area 2 as described in Exhibit A, and depicted on Exhibit "B".

The total development summary for the District is provided in Table 1, below.

| TABLE 1 |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: |
| DEVELOPMENT SUMMARY |  |  |  |  |
|  | $\mathbf{4 3}$ ' LOTS | $\mathbf{5 3}$ ' LOTS | $\mathbf{6 3}$ ' LOTS | TOTALS |
| Assessment Area 1 | 51 | 73 | 76 | 200 |
| Assessment Area 2 | 85 | 147 | 51 | 283 |
| TOTALS | $\mathbf{1 3 6}$ | $\mathbf{2 2 0}$ | $\mathbf{1 2 7}$ | $\mathbf{4 8 3}$ |

The Series 2019 Project will consist of a system of roadway improvements, stormwater management systems, utilities, and neighborhood parks. Table 2 below summarizes the improvements and their estimated costs.

TABLE 2
OPINION OF PROBABLE COSTS - SERIES 2019 PROJECT ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT ${ }^{1}$

| ITEM | AMOUNT |
| :--- | :--- |
| Stormwater Management Systems | $\$ 1,370,435$ |
| Roadway System | $\$ 2,831,295$ |
| Utilities (Water, Sewer, Reuse and Electric) | $\$ 2,742,880$ |
| Neighborhood Parks | $\$ 300,000$ |
| Amenity Center | $\$ 2,530,012$ |
| Professional Services | $\$ 233,920$ |
| Contingency (10\%) | $\$ 977,462$ |
|  |  |
|  |  |

[^1][^2]
## The system of improvements includes:

The stormwater management systems will consist of the construction of stormwater management facilities that will collect stormwater runoff from Assessment Area 2 and roadway rights of way, as well as the construction of stormwater pipes and structures that will collect stormwater runoff and convey it into the stormwater management facilities.

An internal roadway system to provide access throughout Assessment Area 2 of the District will be constructed in accordance with Clay County standards. It will include the construction/installation of sidewalks, landscaping, and underdrains. Disturbed areas within the rights of way that are outside of the paved areas will be landscaped, sodded and/or seeded and mulched to provide erosion and sediment control in accordance with the Stormwater Pollution Prevention Plan. The District also intends to construct monuments and signage as part of the system. Site preparation for underground electrical and street lighting is also included within the rights-of-way and utility easements. Upon completion of the improvements, the District expects to dedicate the roadways to Clay County.

Certain park and common area landscape/hardscape improvements are intended to be constructed within the limits of Assessment Area 2. These improvements will be designed and constructed to Clay County standards and will be owned and maintained by the District.

The District has constructed and opened the Amenity Center. The Amenity Center was partially funded with proceeds from the Series 2017 Bonds issued by the District. The developer funded approximately $\$ 2,530,012$ of the total cost of the Amenity Center, and anticipates that the District will repay such funds from proceeds from the Series 2019A Bonds as contemplated by the Completion Agreement between the District and the developer dated September 28, 2017. As part of the Series 2019A Project, the District may also construct or install additional amenity enhancements within the District which may include irrigation, shade structures, pavilions, and decorative lighting.

The water, sewer and reuse systems will serve Assessment Area 2. Both potable and reuse water distribution systems will be constructed, as well as sanitary sewer collection systems.

The infrastructure contained in this Report reflects the present intentions of the District. However, the Series 2019 Project may be subject to modification in the future. The implementation of any improvement outlined within the Series 2019 Project requires final approval by the District's Board of Supervisors.

## PERMIT STATUS

A permit for Assessment Area 2 has been issued by St. Johns River Water Management District (SJRWMD) and Clay County. The permit application for Clay County Utility Authority is currently under review, with issuance anticipated at the beginning of October, 2019. The current status of the regulatory permits is reflected in Exhibit D. It is our opinion that there are no technical reasons that would prohibit the implementation of the plans presented herein and that all permits/approvals not already issued but are necessary for the Series 2019 Project should be obtained in the ordinary course of development.

## CONCLUSION

It is our opinion that: (1) the estimated cost of the Series 2019 Project set forth herein is not greater than the lesser of the actual cost or fair market value of such infrastructure; (2) the Series 2019 Project is feasible; and (3) Assessment Area 2 will receive a special benefit from the Series 2019 Project that is at least equal to such costs.

## EXHIBIT "A"

## ASSESSEMENT AREA 2 LEGAL DESCRIPTION

## PARCEL "A"

A portion of Lot 1, Armstrong Plat, Clay County, Florida, according to plat thereof recorded in Plat Book 59 pages 34 through 38 of the public records of said county, said portion being more particularly described as follows:

Begin at the southwest corner of said Lot $\mathbf{1}$; thence on the west line thereof, North 00 degrees $\mathbf{1 2}$ minutes 04 seconds West, 1316.82 feet; thence South $\mathbf{7 2}$ degrees $\mathbf{3 3}$ minutes 02 seconds East, 14.88 feet; thence easterly, along the arc of a curve concave northerly and having a radius of $\mathbf{1 0 3 0 . 0 0}$ feet, an arc distance of $\mathbf{7 1 2 . 8 7}$ feet, said arc being subtended by a chord bearing and distance of North 87 degrees 37 minutes 19 seconds East, 698.73 feet; thence northeasterly, along the arc of a curve concave southeasterly and having a radius of 1470.00 feet, an arc distance of 111.03 feet to the westerly line of Tynes Boulevard, according to plat thereof recorded in Plat Book 59, pages 27 through 33 of said public records;, said are being subtended by a chord bearing and distance of North 69 degrees 57 minutes 30 seconds East, 111.01 feet thence on said westerly line, run the following 10 courses: 1) North 79 degrees 02 minutes 46 seconds East, 26.26 feet; 2) southeasterly, along the arc of a curve concave southwesterly and having a radius of 50.00 feet, an arc distance of 49.35 feet, said arc being subtended by a chord bearing and distance of South 72 degrees 40 minutes 52 seconds East, 47.37 feet; 3) southeasterly, along the arc of a curve concave northeasterly and having a radius of 116.00 feet, an arc distance of 44.60 feet, said arc being subtended by a chord bearing and distance of South 55 degrees 25 minutes 18 seconds East, 44.32 feet; 4) southeasterly, along the arc of a curve concave southwesterly and having a radius of $\mathbf{5 0 . 0 0}$ feet, an arc distance of $\mathbf{5 7 . 2 3}$ feet, said arc being subtended by a chord bearing and distance of South 33 degrees 38 minutes 51 seconds East, 54.15 feet; 5) southerly, along the arc of a curve concave westerly and having a radius of 460.00 feet, an arc distance of 91.83 feet, said arc being subtended by a chord bearing and distance of South 04 degrees 51 minutes 33 seconds West, 91.67 feet; 6) South 10 degrees 34 minutes 41 seconds West, 149.40 feet; 7) southerly, along the arc of a curve concave westerly and having a radius of 460.00 feet, an arc distance of $\mathbf{7 8 . 7 0}$ feet, said arc being subtended by a chord bearing and distance of South 15 degrees 28 minutes 45 seconds West, 78.60 feet; 8) South 20 degrees 22 minutes 49 seconds West, 140.88 feet; 9) southerly, along the arc of a curve concave easterly and having a radius of 440.00 feet, an arc distance of 269.50 feet, said arc being subtended by a chord bearing and distance of South 02 degrees 50 minutes 00 seconds West, 265.31 feet; 10) South 14 degrees 42 minutes 49 seconds East, 500.93 feet; 11) southerly, along the arc of a curve concave westerly and having a radius of 460.00 feet, an arc distance of 88.50 feet to the south line of said Lot 1 , said are being subtended by a chord bearing and distance of South 09 degrees 12 minutes 07 seconds East, 88.37 feet; thence on said south line, South $\mathbf{8 8}$ degrees 58 minutes 49 seconds West, $\mathbf{9 7 2 . 6 5}$ feet to the point of beginning.

## PARCEL "B"

A portion of Lot 2, Armstrong Plat, Clay County, Florida, according to plat thereof recorded in Plat Book 59, pages 34 through 38 of the public records of said county, said portion being more particularly described as follows:

Commence at the northwest corner of Lot 79, Greyhawk Unit 1, according to plat thereof recorded in Plat Book 60, pages 50 through 61 of the public records of said county; thence on the boundaries of said Greyhawk Unit 1, run the following 36 courses: 1) South 07 degrees 26 minutes 25 seconds East, 381.81 feet; 2) North 74 degrees 18 minutes 55 seconds East, 86.30 feet; 3) South 64 degrees 54 minutes 30 seconds East, 11.95 feet; 4) South 15 degrees 41 minutes 05 seconds East, 13.51 feet; 5) South 28 degrees 08 minutes 32 seconds West, 10.95 feet; 6) South 67 degrees 27 minutes 53 seconds West, 13.37 feet; 7) South 16
degrees 42 minutes 03 seconds West, 2.70 feet; 8) southeasterly, along the arc of a curve concave northeasterly and having a radius of $\mathbf{7 1 0 . 0 0}$ feet, an arc distance of $\mathbf{1 2 9 . 6 6}$ feet, said arc being subtended by a chord bearing and distance of South 39 degrees 16 minutes 04 seconds East, 129.48 feet; 9) South 44 degrees 29 minutes 57 seconds East, 33.36 feet; 10) southeasterly, along the arc of a curve concave southwesterly and having a radius of $\mathbf{6 4 0 . 0 0}$ feet, an arc distance of 174.04 feet, said arc being subtended by a chord bearing and distance of South 36 degrees 42 minutes 31 seconds East, 173.51 feet; 11) South 49 degrees 01 minute 59 seconds East, 33.04 feet; 12) South 15 degrees 03 minutes 28 seconds East, 56.81 feet; 13) South 32 degrees 03 minutes 24 seconds East, 64.97 feet; 14) South 17 degrees 42 minutes 30 seconds East, 27.60 feet; 15) southeasterly, along the arc of a curve concave northeasterly and having a radius of 1055.00 feet, an arc distance of 150.14 feet, said arc being subtended by a chord bearing and distance of South 33 degrees 09 minutes 01 second East, 150.01 feet; 16) South 76 degrees 06 minutes 51 seconds East, 23.87 feet; 17) North 89 degrees 21 minutes 44 seconds East, 47.98 feet; 18) South 58 degrees 19 minutes 30 seconds East, 58.99 feet; 19) South 55 degrees 01 minute 32 seconds East, 38.19 feet; 20) South 76 degrees 30 minutes 46 seconds East, 42.61 feet; 21) South 76 degrees 55 minutes 47 seconds East, 60.65 feet; 22) South 45 degrees 35 minutes 34 seconds East, 109.11 feet; 23) southeasterly, along the arc of a curve concave southwesterly and having a radius of 175.00 feet, an arc distance of $\mathbf{4 0 . 6 7}$ feet, said arc being subtended by a chord bearing and distance of South 38 degrees 57 minutes 53 seconds East, 40.58 feet; 24) South 13 degrees 51 minutes 33 seconds East, 62.93 feet; 25) South 01 degree 01 minute 13 seconds East, 2.99 feet; 26) South 13 degrees 16 minutes 05 seconds West, 71.73 feet; 27) South 65 degrees 02 minutes 43 seconds West, 4.41 feet; 28) South 80 degrees 12 minutes 08 seconds West, 87.51 feet; 29) South 87 degrees 58 minutes 33 seconds West, 61.91 feet; 30) North 84 degrees 39 minutes 04 seconds West, 79.56 feet; 31) North 82 degrees 17 minutes 36 seconds West, 65.84 feet; 32) South 88 degrees 28 minutes 44 seconds West, 63.57 feet; 33) South 45 degrees 08 minutes 39 seconds West, 57.44 feet; 34) South 45 degrees 02 minutes 15 seconds West, 41.12 feet; 35) South 21 degrees 46 minutes 07 seconds West, 83.30 feet; 36) South 12 degrees 48 minutes 36 seconds East, 38.35 feet to the south line of said Lot 2, Armstrong Plat; thence on said south line, South 88 degrees 58 minutes 49 seconds West, 906,45 feet to the east line of Tynes Boulevard; thence on said east line, run the following 7 courses: 1) northerly, along the arc of a curve concave westerly and having a radius of 540.00 feet, an arc distance of 107.62 feet, said arc being subtended by a chord bearing and distance of North 09 degrees 00 minutes 16 seconds West, 107.44 feet; 2) North 14 degrees 42 minutes 49 seconds West, 500.93 feet; 3) northerly, along the are of a curve concave easterly and having a radius of 360.00 feet, an arc distance of 220.50 feet, said arc being subtended by a chord bearing and distance of North 02 degrees 50 minutes 00 seconds East, 217.07 feet; 4) North 20 degrees 22 minutes 49 seconds East, 140.88 feet; 5) northerly, along the arc of a curve concave westerly and having a radius of 540.00 feet, an arc distance of 92.38 feet, said arc being subtended by a chord bearing and distance of North 15 degrees 28 minutes 45 seconds East, 92.27 feet; 6) North 10 degrees 34 minutes 41 seconds East, 149.40 feet; 7) northerly, along the arc of a curve concave westerly and having a radius of 540.00 feet, an arc distance of 132.94 feet, said arc being subtended by a chord bearing and distance of North 03 degrees 31 minutes 31 seconds East, 132.61 feet; thence northeasterly, along the arc of a curve concave southeasterly and having a radius of 50.00 feet, an arc distance of 44.36 feet, said arc being subtended by a chord bearing and distance of North 21 degrees 53 minutes 20 seconds East, 42.92 feet; thence northeasterly, along the arc of a curve concave northwesterly and having a radius of 116.00 feet, an arc distance of 55.33 feet, said arc being subtended by a chord bearing and distance of North 33 degrees 38 minutes 22 seconds East, 54.81 feet; thence northeasterly, along the arc of a curve concave southeasterly and having a radius of $\mathbf{5 0 . 0 0}$ feet, an arc distance of $\mathbf{5 2 . 0 2}$ feet to the southerly line of Royal Pines Drive, said arc being subtended by a chord bearing and distance of North 49 degrees 46 minutes 48 seconds East, 49.71 feet; thence on said southerly line of Royal Pines Drive, run
the following 2 courses: 1) easterly, along the arc of a curve concave southerly and having a radius of 960.00 feet, an are distance of 97.18 feet, said are being subtended by a chord bearing and distance of North 82 degrees 29 minutes 11 seconds East, 97.14 feet; 2) North 85 degrees 23 minutes 11 seconds East, 345.18 to the point of beginning.

## PARCEL "C"

A portion of Lot 1, Armstrong Plat, Clay County, Florida, according to plat thereof recorded in Plat Book 59 pages 34 through 38 of the public records of said county, said portion being more particularly described as follows:

Begin at the northwest corner of said Lot 1; thence on the north line thereof, North 87 degrees 38 minutes 38 seconds East, 2924.57 feet to the east line thereof; thence on said east line, South 02 degrees 14 minutes 51 seconds East, 283.24 feet to the north line of Greyhawk Unit 1, according to plat thereof recorded in Plat Book 60, pages 50 through 61 of the public records of said county; thence on the boundaries thereof, run the following 15 courses: 1) South 76 degrees 16 minutes 03 seconds West, 137.18 feet; 2) North 77 degrees 01 minute 38 seconds West, 58.12 feet; 3) South 87 degrees 49 minutes 35 seconds West, 127.71 feet; 4) South 53 degrees 04 minutes 15 seconds West, 17.54 feet; 5) northwesterly, along the arc of a curve concave southwesterly and having a radius of 55.00 feet, an arc distance of 23.12 feet, said arc being subtended by a chord bearing and distance of North 80 degrees 19 minutes 05 seconds West, 22.95 feet; 6) South 87 degrees 38 minutes 13 seconds West, 416.86 feet; 7) South 01 degree 46 minutes 00 seconds East, 60.16 feet; 8) South 88 degrees 14 minutes 00 seconds West, 110.00 feet; 9) North 84 degrees 37 minutes 42 seconds West, 50.39 feet; 10) South 88 degrees 14 minutes 00 seconds West, 121.68 feet; 11) northwesterly, along the arc of a curve concave southwesterly and having radius of 65.00 feet, an arc distance of $\mathbf{8 7 . 9 5}$ feet, said arc being subtended by a chord bearing and distance of North 53 degrees $\mathbf{3 6}$ minute 01 second West, 81.39 feet; 12) South 87 degrees 38 minutes 13 seconds West, 362.10 feet; 13) South 02 degrees 21 minutes 47 seconds East, 86.36 feet; 14) southwesterly, along the arc of a curve concave southeasterly and having a radius of 290.00 feet, an arc distance of 476.87 feet, said arc being subtended by a chord bearing and distance of South 37 degrees 19 minutes 08 seconds West, 424.93 feet; 15) South 09 degrees 47 minutes 21 seconds East, 394.98 feet to the north line of Royal Pines Drive, according to plat thereof recorded in Plat Book 59 pages 27 through 33 of the public records of said county; thence on the boundaries thereof, run the following 11 courses: 1) South 85 degrees 23 minutes 11 seconds West, 56.83 feet; 2) westerly, along the arc of a curve concave southerly and having a radius of 1040.00 feet, an arc distance of 112.69 feet, said arc being subtended by a chord bearing and distance of South $\mathbf{8 2}$ degrees 16 minutes 56 seconds West, 112.64 feet;
3) northwesterly, along the arc of a curve concave northeasterly and having a radius of 50.00 feet, an arc distance of 48.06 feet, said arc being subtended by a chord bearing and distance of North 73 degrees 17 minutes 03 seconds West, 46.23 feet; 4) northwesterly, along the arc of a curve concave southwesterly and having a radius of 116.00 feet, an arc distance of 49.30 feet, said arc being subtended by a chord bearing and distance of North 57 degrees 55 minutes 16 seconds West, 48.93 feet; 5) northwesterly, along the arc of a curve concave northeasterly and having a radius of $\mathbf{7 5 . 0 0}$ feet, an arc distance of 81.79 feet, said arc being subtended by a chord bearing and distance of North 38 degrees 51 minutes 24 seconds West, 77.79 feet; 6) South 66 degrees 13 minutes 36 seconds West, 52.06 feet; 7) southwesterly, along the arc of a curve concave northwesterly and having a radius of $\mathbf{7 5 . 0 0}$ feet, an arc distance of $\mathbf{7 0 . 9 3}$ feet, said arc being subtended by a chord bearing and distance of South 19 degrees 28 minutes 47 seconds West, 68.32 feet; 8 ) southwesterly, along the arc of a curve concave southeasterly and having a radius of $\mathbf{1 1 6 . 0 0}$ feet, an arc distance of $\mathbf{6 2 . 5 9}$ feet, said arc being subtended by a chord bearing and distance of South 31 degrees 07 minutes 16 seconds West, 61.83 feet; 9) southwesterly, along the are of a curve concave northwesterly and having a radius of 50.00 feet, an arc distance of $\mathbf{4 5 . 4 3}$ feet, said arc being subtended by a chord bearing and distance of

South 41 degrees 41 minutes 35 seconds West, 43.88 feet; 10) South 67 degrees 43 minutes 16 seconds West, 42.24 feet; 11) South 25 degrees 32 minutes 47 seconds East, $\mathbf{6 0 . 5 2}$ feet; thence southwesterly, along the arc of a curve concave southeasterly and having a radius of $\mathbf{1 4 7 0 . 0 0}$ feet, an arc distance of 111.03 feet, said arc being subtended by a chord bearing and distance of South 69 degrees 57 minutes 30 seconds West, 111.01 feet; thence westerly, along the arc of a curve concave northerly and having a radius of 1030.00 feet, an arc distance of 712.87 feet, said arc being subtended by a chord bearing and distance of South 87 degrees 37 minutes 19 seconds West, 698.73 feet; thence North 72 degrees 33 minutes 02 seconds West, 14.88 feet to the west line of said Lot $\mathbf{1}$; thence on said west line, North 00 degrees 12 minutes 04 seconds West, 1277.78 feet to the point of beginning; all of the above being 105.47 acres, more or less, in area.


## EXHIBIT "C"

## BASIS OF COST ESTIMATES

The following is the basis for the opinion of probable costs:

- Water, Sewer and Reuse Facilities are designed in accordance with CCUA and FDEP Standards.
- Master Stormwater design was prepared in accordance with Clay County and SJRWMD requirements.
- Jurisdictional wetland determinations have been completed for this project.
- Costs utilized for paving, grading, water, sewer, and stormwater were obtained from the actual bids received for this Series 2019 Project.
- No costs have been included for relocating any existing utilities, which may be encountered during construction, or any offsite improvements.
- Cost estimates for the roadway system, stormwater management systems, and utility systems contained in this report have been prepared based on actual bids received for this Series 2019 Project. England-Thims \& Miller, Inc. believes these estimates to be accurate based upon the available information, however, actual costs may vary based on final approvals from regulatory agencies.

| EXHIBIT "D" |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERMIT |  |  |  |  |  |  |  |
| Greyhawk - Phases 2 and 3 10/1/2019 |  |  |  |  |  |  |  |
| Item \# | Permit Agency | File Number / Permit Number | Description | Grantor | Grantee | Issue Date | Expiration |
| 1 | ACOE | SAJ-2016-03476 (NW-RPR) | Nationwide Permit | ACOE | East West Partners | 03/22/17 | 03/18/22 |
| 2 | Florida Fish \& Wildlife | CLA-045 / Clay County | Incidential Takings Permit (ITP) - $\mathbf{3 2 2 . 2 7}$ acres | Florida Fish \& Wildlife | East West Partners | 09/09/04 |  |
| 3 | SJRWMD | Eagle Landing PH 6-65850-121 | Original Permit | SJRWMD | East West Partners | 04/10/07 |  |
| 4 | SJRWMD | 40-019-65850-121 | General Permit Eagle Landing PH 6 | SJRWMD | East West Partners | 11/16/10 |  |
| 5 | SJRWMD | 40-019-65850-121 | General Permit Eagle Landing PH 6 - Correction | SJRWMD | East West Partners | 09/27/11 |  |
| 6 | SJRWMD | Eagle Landing PH 6-65850-121 (Item 1316063) | Permit Extension per Executive Order 16-205 (Hermine) | SJRWMD | East West Partners | 11/08/16 | 01/10/23 |
| 7 | SJRWMD | Eagle Landing PH 6-65850-159 | ERP Permit Modification | SJRWMD | Armstrong Ventures, LLC | 8/25/19 | 8/25/24 |
| 8 | SJRWMD | ORB 2937 Page 184-199 | Conservation Easement - Upland Buffers | Armstrong Venture, LLC | SJRWMD | 08/20/06 |  |
| 9 | SJRWMD | ORB 3882 Page 305-313 | Conservation Easement | Armstrong Venture, LLC | SJRWMD | 07/05/16 |  |
| 10 | SJRWMD | ERP 40-019-65850-183 | Individual Permit | SJRWMD | Armstrong CDD | 05/21/19 | 05/21/24 |
| 11 | Clay County | No. RES-SP-2019-003 | Phases 2 and 3-Construction Plan Approval | Clay County | Greyhawk | 09/27/19 | 09/27/21 |
| 12 | Clay County Utility Authority (CCUA) | No. RES-SP-2019-003 | Phases 2 and 3 - Construction Plan Approval | Clay County Utility Authority | Greyhawk |  |  |
| 13 | Florida State of Historic Preservation Office | 40-019-65850-121 | SHPO Clearance Letter - Eagle Landing PH 5 and PH 6 | SHPO | SJRWMD | 11/19/10 |  |
| 14 | FDEP |  | Water Distribution System Permit | FDEP |  |  |  |
| 15 | FDEP |  | Sanitary Sewer Collection System Permit | FDEP |  |  |  |

# Armstrong <br> Community Development District 

# Supplemental Special Assessment Methodology Report for the Series 2019A Special Assessment Revenue Bonds Assessment Area 2 - Final Numbers 

October 9, 2019

Prepared by
Governmental Management Services, LLC

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Exhibit A Assessment Area 2 - Legal description Exhibit B Map Assessment Area 2

### 1.0 Introduction

### 1.1 Executive Summary

### 1.1.1 The District

Armstrong Community Development District (the "District"), a local unit of special-purpose government, was established by Clay County Florida on July 15, 2016 and contracted by boundary amendment on August 14, 2018. The District encompasses approximately 201.04 acres of land located within the unincorporated area of Clay County, Florida, and was established for the purpose of, among other things, financing and managing the acquisition, construction, maintenance and operation of major infrastructure necessary for development to occur within the District.

The single family development planned within the District is a master planned, amenitized, residential community. The planned development will include 483 single family residential units.

### 1.1.2 Assessment Areas

The District has created two (2) separate single family Assessment Areas to carry out its financing program.

Assessment Area 1, which is subject to the levy of the 2017 Assessments, securing the 2017 Bonds, consists of approximately 62.28 acres and is planned for 200 residential lots.

Assessment Area 2, will be made subject to the levy of the 2019 Assessments, securing the 2019 Bonds, consists of approximately 105.47 acres and is planned for 283 residential lots.

### 1.2 Special Benefits and General Benefits

Improvements undertaken by the District as described in the Capital Improvement Plan ("CIP") create special and peculiar benefits, different in kind and degree than general benefits, for properties within its borders as well as general benefits to the public at large.

As contained in the 9/30/19 Supplemental Engineers Report the benefit from the CIP is $\$ 10,986,004$ of construction costs for the Series 2019 Project. Because the CIP is a system of improvements, the additional improvements increase the overall benefit to all developable lands within the Assessment Area 2 of the District.

### 1.3 Requirements of a Valid Assessment Methodology

Special assessments under Florida law, to be valid, must meet two requirements. The first requirement is that the properties assessed must receive a special benefit from the improvements paid for by the assessments. The second requirement is that the assessments must be fairly and reasonably allocated to the properties being assessed.

Florida law provides for a wide application of special assessments that meet these two characteristics of special assessments.

### 2.0 The Series 2019 Special Assessment Bonds

### 2.1 Development Plan - Overview

The developer of the property within the District has defined the lot sizes for the property. The land uses are described in Table 1 (Appendix) ("Development Plan") associated with the Series 2019 Bonds. The Development Plan may change dependent upon future market conditions. The lands securing the 2019 Bonds are referred to as "Assessment Area 2" and is planned to include 283 lots.

### 2.2 Bond Description

The 2019 Bonds will be issued as a Series 2019A Bond with a thirty-year term. The 2019A Bonds are to be issued at a par amount of $\$ 7,500,000$ with an average coupon interest rate of $3.96 \%$. See bond terms on Table 2.

### 3.0 Assessment Allocation

### 3.1 Structure

The debt required to finance the CIP is allocated to the benefited lands within the District consistent with the Special Assessment Methodology Report for Single Family Assessment Area dated August 17, 2017. The Series 2019 Project costs are estimated at $\$ 10,986,004$. The Series 2019A Bonds will provide for construction funds in the amount of $\$ 6,370,217$ for the Series 2019 Project.

### 3.2 Assessment Allocation

Based upon the CIP, the District's assessment consultant and underwriter determined the amount of bonds required to fund a portion of the infrastructure costs.

The CIP consists of roadway improvements, stormwater, potable water, wastewater, landscaping, monumentation, signage and community recreation improvements that benefit all lands within the Assessment Area 2 of the District. The Series 2019A Bonds are being issued to fund a portion of the Series 2019 Project, which makes up a portion of the CIP.

Assessments securing the Series 2019A Bonds are levied on the 105.47 undeveloped acres in Assessment Area 2. As land is developed and platted, the Series 2019A Assessments will be allocated on a first platted basis to developed and platted lots with an identifiable folio number. The Series 2019A Bonds are expected to be allocated to and fully absorbed by the 283 lots in Assessment Area 2 see Table 3.

### 4.0 True - Up Mechanism

In order to assure that the District's debt will not build up on undeveloped and unplatted acres, and to assure that the requirements for the non-ad valorem assessments to be constitutionally lienable on the property will continue to be met, the District shall implement the true-up mechanism set forth in this section.

To assure that there will always be sufficient development potential in the undivided property to assure payment of debt service after plat approval. The par debt per acre remaining on the unplatted land within Assessment Area 2 will never allowed to increase above its maximum per acre level.

The Series 2019A Bonds will be issued at par for $\$ 7,500,000$. Assessment Area 2 , planned for 283 units as contained on Table 1, is 105.47 acres. The maximum debt per acre is, therefore, $\$ 71,110$ for the 2019A Bonds. Therefore, at the time of platting, if only a portion of the Assessment Area 2 parcel is platted, then the remaining unplatted developable acres within the Assessment Area 2 parcel cannot exceed a per acre debt of $\$ 71,110$. If the remaining developable acres have debt in excess of $\$ 71,110$ per acre, a true-up payment will be due upon platting approval. If the entire parcel is platted and the assignment of debt to the platted lots is not sufficient to absorb the total debt, a true-up payment will be due upon platting approval.

### 5.0 Final Assessment Rolls

Final assessment rolls reflecting the allocation of special assessments securing repayment of the 2019A Bonds are attached hereto as the lands to be developed into the 283 lots in Assessment Area 2.

### 6.0 Additional Stipulations

Certain financing, development, and engineering data was provided by members of District staff and/or the Landowner.

The allocation methodology described herein was based on information provided by those professionals. Governmental Management Services, LLC makes no representations regarding said information transactions beyond restatement of the factual information necessary for compilation of this report. For further information about the Series 2019A Bonds, please refer to the Indentures.

## Table 1

Armstrong Community Development District Development Program Series 2019A Capital Improvement Bonds

## Land Use

## 2019A Units

Single Family
Residential:

## Phase 2

| 43' lot | 85 |
| :--- | ---: |
| 53' lot | 147 |
| 63' lot | 51 |
| Sub Total |  |

Prepared By: Governmental Management Services, LLC

## Table 2

Armstrong Community Development District
Series 2019A Capital Improvement Bonds- Sources and Uses of Funds

## Sources:

Bond Proceeds - Par Amount
Original Issue Discount

Total Sources of Funds

## Uses:

Construction Funds
Debt Service Reserve Fund MADS
Interest Reserve
Cost of Issuance
Total Uses of Funds

Average Coupon Interest Rate
Term
CAPI period (thru 11/1/20)

2019A
\$7,500,000
-\$65,924
$\$ 7,434,076$
\$6,370,217
\$433,600
\$297,657
\$332,602
\$7,434,076
3.96\%

30 years
one year

| Land Use |  |  |  | Par <br> 2019A Bond <br> Net per Unit | 2019A Bond <br> Total | 2019A Bond <br> Gross per Unit |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Residential: |  |  |  |  |  |  |

(1) Include 4\% provision for early payment discount and $2 \%$ collection costs for Clay County.

## Table 4

Armstrong Community Development District
Assessment Roll Series 2019A Special Assessment Revenue Bonds

|  |  |  |  | nual Assess | nts |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account\# | Lot Type | Asmnt Units | 2019A <br> Gross Asmnt Per Unit (1) | 2019A <br> Net Asmnt Per Unit | $\begin{gathered} \text { 2019A } \\ \text { Total Net } \\ \text { Assessments } \end{gathered}$ | 2019A <br> Bond Debt Per Unit | Total 2019A Bond Debt |
| 029010-0000 | $43^{\prime}$ | 85 | \$1,353 | \$1,272 | \$108,096 | \$21,997 | \$1,869,750 |
|  | $53 '$ | 147 | \$1,668 | \$1,568 | \$230,458 | \$27,117 | \$3,986,250 |
|  | $63^{\prime}$ | 51 | \$1,983 | \$1,864 | \$95,045 | \$32,235 | \$1,644,000 |
|  | Total | 283 |  |  | \$433,600 |  | \$7,500,000 |

(1) Gross assessment per unit includes 4\% for early payment discount and 2\% for Clay County collection costs.

## EXHIBIT "A" <br> ASSESSEMENT AREA 2 LEGAL DESCRIPTION

## PARCEL "A"

A portion of Lot 1, Armstrong Plat, Clay County, Florida, according to plat thereof recorded in Plat Book 59 pages 34 through 38 of the public records of said county, said portion being more particularly described as follows:

Begin at the southwest corner of said Lot $\mathbf{1 ;}$; thence on the west line thereof, North 00 degrees 12 minutes 04 seconds West, 1316.82 feet; thence South 72 degrees 33 minutes 02 seconds East, 14.88 feet; thence easterly, along the arc of a curve concave northerly and having a radius of $\mathbf{1 0 3 0 . 0 0}$ feet, an arc distance of $\mathbf{7 1 2 . 8 7}$ feet, said arc being subtended by a chord bearing and distance of North 87 degrees 37 minutes 19 seconds East, 698.73 feet; thence northeasterly, along the arc of a curve concave southeasterly and having a radius of $\mathbf{1 4 7 0 . 0 0}$ feet, an arc distance of $\mathbf{1 1 1 . 0 3}$ feet to the westerly line of Tynes Boulevard, according to plat thereof recorded in Plat Book 59, pages 27 through 33 of said public records;, said are being subtended by a chord bearing and distance of North 69 degrees 57 minutes 30 seconds East, 111.01 feet thence on said westerly line, run the following 10 courses: 1) North 79 degrees 02 minutes 46 seconds East, 26.26 feet; 2) southeasterly, along the arc of a curve concave southwesterly and having a radius of 50.00 feet, an arc distance of 49.35 feet, said arc being subtended by a chord bearing and distance of South 72 degrees $\mathbf{4 0}$ minutes 52 seconds East, 47.37 feet; 3) southeasterly, along the arc of a curve concave northeasterly and having a radius of 116.00 feet, an are distance of 44.60 feet, said are being subtended by a chord bearing and distance of South 55 degrees 25 minutes 18 seconds East, 44.32 feet; 4) southeasterly, along the arc of a curve concave southwesterly and having a radius of $\mathbf{5 0 . 0 0}$ feet, an arc distance of $\mathbf{5 7 . 2 3}$ feet, said arc being subtended by a chord bearing and distance of South 33 degrees 38 minutes 51 seconds East, 54.15 feet; 5) southerly, along the arc of a curve concave westerly and having a radius of 460.00 feet, an arc distance of 91.83 feet, said arc being subtended by a chord bearing and distance of South 04 degrees 51 minutes 33 seconds West, 91.67 feet; 6) South 10 degrees 34 minutes 41 seconds West, 149.40 feet; 7) southerly, along the arc of a curve concave westerly and having a radius of $\mathbf{4 6 0 . 0 0}$ feet, an arc distance of 78.70 feet, said arc being subtended by a chord bearing and distance of South 15 degrees 28 minutes 45 seconds West, 78.60 feet; 8) South 20 degrees 22 minutes 49 seconds West, 140.88 feet; 9) southerly, along the arc of a curve concave easterly and having a radius of 440.00 feet, an arc distance of 269.50 feet, said arc being subtended by a chord bearing and distance of South 02 degrees 50 minutes 00 seconds West, 265.31 feet; 10) South 14 degrees 42 minutes 49 seconds East, 500.93 feet; 11) southerly, along the arc of a curve concave westerly and having a radius of 460.00 feet, an arc distance of 88.50 feet to the south line of said Lot 1 , said are being subtended by a chord bearing and distance of South 09 degrees 12 minutes 07 seconds East, 88.37 feet; thence on said south line, South $\mathbf{8 8}$ degrees 58 minutes 49 seconds West, 972.65 feet to the point of beginning.

## PARCEL 'B'

A portion of Lot 2, Armstrong Plat, Clay County, Florida, according to plat thereof recorded in Plat Book 59, pages 34 through 38 of the public records of said county, said portion being more particularly described as follows:

Commence at the northwest corner of Lot 79, Greyhawk Unit 1, according to plat thereof recorded in Plat Book 60, pages 50 through 61 of the public records of said county; thence on the boundaries of said Greyhawk Unit 1, run the following 36 courses: 1) South 07 degrees 26 minutes 25 seconds East, 381.81 feet; 2) North 74 degrees 18 minutes 55 seconds East, 86.30 feet; 3) South 64 degrees 54 minutes 30 seconds East, 11.95 feet; 4) South 15
degrees 41 minutes 05 seconds East, 13.51 feet; 5) South 28 degrees 08 minutes 32 seconds West, 10.95 feet; 6) South 67 degrees 27 minutes 53 seconds West, 13.37 feet; 7) South 16 degrees 42 minutes 03 seconds West, 2.70 feet; 8) southeasterly, along the arc of a curve concave northeasterly and having a radius of $\mathbf{7 1 0 . 0 0}$ feet, an arc distance of $\mathbf{1 2 9 . 6 6}$ feet, said arc being subtended by a chord bearing and distance of South 39 degrees 16 minutes 04 seconds East, 129.48 feet; 9) South 44 degrees 29 minutes 57 seconds East, 33.36 feet; 10) southeasterly, along the arc of a curve concave southwesterly and having a radius of $\mathbf{6 4 0 . 0 0}$ feet, an arc distance of $\mathbf{1 7 4 . 0 4}$ feet, said arc being subtended by a chord bearing and distance of South 36 degrees 42 minutes 31 seconds East, 173.51 feet; 11) South 49 degrees 01 minute 59 seconds East, 33.04 feet; 12) South 15 degrees 03 minutes 28 seconds East, 56.81 feet; 13) South 32 degrees 03 minutes 24 seconds East, 64.97 feet; 14) South 17 degrees 42 minutes 30 seconds East, 27.60 feet; 15) southeasterly, along the arc of a curve concave northeasterly and having a radius of 1055.00 feet, an arc distance of 150.14 feet, said arc being subtended by a chord bearing and distance of South 33 degrees 09 minutes 01 second East, 150.01 feet; 16) South 76 degrees 06 minutes 51 seconds East, 23.87 feet; 17) North 89 degrees 21 minutes 44 seconds East, 47.98 feet; 18) South 58 degrees 19 minutes 30 seconds East, 58.99 feet; 19) South 55 degrees 01 minute 32 seconds East, 38.19 feet; 20) South 76 degrees 30 minutes 46 seconds East, 42.61 feet; 21) South 76 degrees 55 minutes 47 seconds East, 60.65 feet; 22) South 45 degrees 35 minutes 34 seconds East, 109.11 feet; 23) southeasterly, along the arc of a curve concave southwesterly and having a radius of $\mathbf{1 7 5 . 0 0}$ feet, an arc distance of $\mathbf{4 0 . 6 7}$ feet, said arc being subtended by a chord bearing and distance of South 38 degrees 57 minutes 53 seconds East, 40.58 feet; 24) South 13 degrees 51 minutes 33 seconds East, 62.93 feet; 25) South 01 degree 01 minute 13 seconds East, 2.99 feet; 26) South 13 degrees 16 minutes 05 seconds West, 71.73 feet; 27) South 65 degrees 02 minutes 43 seconds West, 4.41 feet; 28) South 80 degrees 12 minutes 08 seconds West, 87.51 feet; 29) South 87 degrees 58 minutes 33 seconds West, 61.91 feet; 30) North 84 degrees 39 minutes 04 seconds West, 79.56 feet; 31) North 82 degrees 17 minutes 36 seconds West, 65.84 feet; 32) South 88 degrees 28 minutes 44 seconds West, 63.57 feet; 33) South 45 degrees 08 minutes 39 seconds West, 57.44 feet; 34) South 45 degrees 02 minutes 15 seconds West, 41.12 feet; 35) South 21 degrees 46 minutes 07 seconds West, 83.30 feet; 36) South 12 degrees 48 minutes 36 seconds East, 38.35 feet to the south line of said Lot 2, Armstrong Plat; thence on said south line, South 88 degrees 58 minutes 49 seconds West, 906,45 feet to the east line of Tynes Boulevard; thence on said east line, run the following 7 courses: 1) northerly, along the arc of a curve concave westerly and having a radius of 540.00 feet, an arc distance of 107.62 feet, said arc being subtended by a chord bearing and distance of North 09 degrees 00 minutes 16 seconds West, 107.44 feet; 2) North 14 degrees 42 minutes 49 seconds West, 500.93 feet; 3) northerly, along the arc of a curve concave easterly and having a radius of 360.00 feet, an arc distance of 220.50 feet, said arc being subtended by a chord bearing and distance of North 02 degrees 50 minutes 00 seconds East, 217.07 feet; 4) North 20 degrees 22 minutes 49 seconds East, 140.88 feet; 5) northerly, along the arc of a curve concave westerly and having a radius of 540.00 feet, an arc distance of 92.38 feet, said arc being subtended by a chord bearing and distance of North 15 degrees 28 minutes 45 seconds East, 92.27 feet; 6) North 10 degrees 34 minutes 41 seconds East, 149.40 feet; 7) northerly, along the arc of a curve concave westerly and having a radius of 540.00 feet, an arc distance of 132.94 feet, said arc being subtended by a chord bearing and distance of North 03 degrees 31 minutes 31 seconds East, 132.61 feet; thence northeasterly, along the arc of a curve concave southeasterly and having a radius of 50.00 feet, an arc distance of 44.36 feet, said arc being subtended by a chord bearing and distance of North 21 degrees 53 minutes 20 seconds East, 42.92 feet; thence northeasterly, along the arc of a curve concave northwesterly and having a radius of $\mathbf{1 1 6 . 0 0}$ feet, an arc distance of 55.33 feet, said arc being subtended by a chord bearing and distance of North 33 degrees 38 minutes 22
seconds East, $\mathbf{5 4 . 8 1}$ feet; thence northeasterly, along the arc of a curve concave southeasterly and having a radius of $\mathbf{5 0 . 0 0}$ feet, an arc distance of $\mathbf{5 2 . 0 2}$ feet to the southerly line of Royal Pines Drive, said arc being subtended by a chord bearing and distance of North 49 degrees 46 minutes 48 seconds East, 49.71 feet; thence on said southerly line of Royal Pines Drive, run the following 2 courses: 1) easterly, along the arc of a curve concave southerly and having a radius of 960.00 feet, an arc distance of 97.18 feet, said arc being subtended by a chord bearing and distance of North 82 degrees 29 minutes 11 seconds East, 97.14 feet; 2) North 85 degrees 23 minutes 11 seconds East, 345.18 to the point of beginning.

## PARCEL "C"

A portion of Lot 1, Armstrong Plat, Clay County, Florida, according to plat thereof recorded in Plat Book 59 pages 34 through 38 of the public records of said county, said portion being more particularly described as follows:

Begin at the northwest corner of said Lot 1; thence on the north line thereof, North 87 degrees 38 minutes 38 seconds East, 2924.57 feet to the east line thereof; thence on said east line, South 02 degrees 14 minutes 51 seconds East, 283.24 feet to the north line of Greyhawk Unit 1, according to plat thereof recorded in Plat Book 60, pages 50 through 61 of the public records of said county; thence on the boundaries thereof, run the following 15 courses: 1) South 76 degrees 16 minutes 03 seconds West, 137.18 feet; 2) North 77 degrees 01 minute 38 seconds West, 58.12 feet; 3) South 87 degrees 49 minutes 35 seconds West, 127.71 feet; 4) South 53 degrees 04 minutes 15 seconds West, 17.54 feet; 5) northwesterly, along the arc of a curve concave southwesterly and having a radius of 55.00 feet, an arc distance of $\mathbf{2 3 . 1 2}$ feet, said arc being subtended by a chord bearing and distance of North 80 degrees 19 minutes 05 seconds West, 22.95 feet; 6) South 87 degrees 38 minutes 13 seconds West, 416.86 feet; 7) South 01 degree 46 minutes 00 seconds East, 60.16 feet; 8 ) South 88 degrees 14 minutes 00 seconds West, 110.00 feet; 9) North 84 degrees 37 minutes 42 seconds West, 50.39 feet; 10) South 88 degrees 14 minutes 00 seconds West, 121.68 feet; 11) northwesterly, along the arc of a curve concave southwesterly and having radius of 65.00 feet, an arc distance of $\mathbf{8 7 . 9 5}$ feet, said arc being subtended by a chord bearing and distance of North 53 degrees 36 minute 01 second West, 81.39 feet; 12) South 87 degrees 38 minutes 13 seconds West, 362.10 feet; 13) South 02 degrees 21 minutes 47 seconds East, 86.36 feet; 14) southwesterly, along the arc of a curve concave southeasterly and having a radius of $\mathbf{2 9 0 . 0 0}$ feet, an arc distance of 476.87 feet, said arc being subtended by a chord bearing and distance of South 37 degrees 19 minutes 08 seconds West, 424.93 feet; 15) South 09 degrees 47 minutes 21 seconds East, 394.98 feet to the north line of Royal Pines Drive, according to plat thereof recorded in Plat Book 59 pages 27 through 33 of the public records of said county; thence on the boundaries thereof, run the following 11 courses: 1) South 85 degrees 23 minutes 11 seconds West, 56.83 feet; 2) westerly, along the arc of a curve concave southerly and having a radius of 1040.00 feet, an arc distance of 112.69 feet, said arc being subtended by a chord bearing and distance of South 82 degrees 16 minutes 56 seconds West, 112.64 feet;
3) northwesterly, along the arc of a curve concave northeasterly and having a radius of 50.00 feet, an arc distance of 48.06 feet, said arc being subtended by a chord bearing and distance of North 73 degrees 17 minutes 03 seconds West, 46.23 feet; 4) northwesterly, along the arc of a curve concave southwesterly and having a radius of $\mathbf{1 1 6 . 0 0}$ feet, an arc distance of $\mathbf{4 9 . 3 0}$ feet, said arc being subtended by a chord bearing and distance of North 57 degrees 55 minutes 16 seconds West, 48.93 feet; 5) northwesterly, along the arc of a curve concave northeasterly and having a radius of $\mathbf{7 5 . 0 0}$ feet, an arc distance of 81.79 feet, said arc being subtended by a chord bearing and distance of North 38 degrees 51 minutes 24 seconds West, 77.79 feet; 6) South 66 degrees 13 minutes 36 seconds West, 52.06 feet; 7) southwesterly, along the arc of a curve concave northwesterly and having a radius of $\mathbf{7 5 . 0 0}$ feet, an arc distance of $\mathbf{7 0 . 9 3}$ feet,
said arc being subtended by a chord bearing and distance of South 19 degrees 28 minutes 47 seconds West, 68.32 feet; 8) southwesterly, along the arc of a curve concave southeasterly and having a radius of $\mathbf{1 1 6 . 0 0}$ feet, an arc distance of $\mathbf{6 2 . 5 9}$ feet, said arc being subtended by a chord bearing and distance of South 31 degrees 07 minutes 16 seconds West, 61.83 feet; 9) southwesterly, along the arc of a curve concave northwesterly and having a radius of $\mathbf{5 0 . 0 0}$ feet, an arc distance of $\mathbf{4 5 . 4 3}$ feet, said arc being subtended by a chord bearing and distance of South 41 degrees 41 minutes 35 seconds West, 43.88 feet; 10) South 67 degrees 43 minutes 16 seconds West, 42.24 feet; 11) South 25 degrees 32 minutes 47 seconds East, 60.52 feet; thence southwesterly, along the arc of a curve concave southeasterly and having a radius of 1470.00 feet, an arc distance of 111.03 feet, said arc being subtended by a chord bearing and distance of South 69 degrees 57 minutes 30 seconds West, 111.01 feet; thence westerly, along the arc of a curve concave northerly and having a radius of 1030.00 feet, an arc distance of $\mathbf{7 1 2 . 8 7}$ feet, said arc being subtended by a chord bearing and distance of South 87 degrees 37 minutes 19 seconds West, 698.73 feet; thence North 72 degrees 33 minutes 02 seconds West, 14.88 feet to the west line of said Lot 1 ; thence on said west line, North 00 degrees 12 minutes 04 seconds West, 1277.78 feet to the point of beginning; all of the above being 105.47 acres, more or less, in area.


# ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 

# DISTRICT ENGINEER'S CERTIFICATE OF COMPLETION OF THE SERIES 2019A PROJECT 

September 14, 2023
Armstrong Community Development District
c/o GMS, LLC
475 West Town Place, Suite 114
St. Augustine, Florida 32092
Re: Certification of Completion
Armstrong Community Development District
Series 2019A Project
This certificate is furnished in accordance with the Master Trust Indenture dated September 1, 2017 (the "Master Indenture"), between the Armstrong Community Development District (the "District" or "Issuer") and U.S. Bank National Association (the "Trustee") and is intended to evidence the completion of the Series 2019A Project, as both terms are defined in the Master Indenture, as supplemented by that certain Third Supplemental Trust Indenture dated October 1, 2019 (together with the Master Indenture, the "Indenture"), and as further described in that certain Supplemental Engineer's Report Series 2019 Project dated September 30, 2019 and undertaken by the District. All capitalized terms used herein shall have the meaning ascribed to them in the Indenture.
I. The Series 2019A Project has been completed in substantial compliance with the specifications therefore and all labor, services, materials, and supplies used in the Series 2019AProject have been paid.
II. All other facilities necessary in connection with the Series 2019A Project have been constructed, acquired, and installed in accordance with the specifications therefore and all costs and expenses incurred in connection therewith ("Cost") have been paid or adequate provision has been made for such payment by the District.
III. All plans, permits and specification necessary for the operation and maintenance of the improvements made pursuant to the Series 2019A Project are complete and on file with the District Engineer or have been transferred to the appropriate governmental entity having charge of such operation and maintenance.
IV. The total Cost of the Series 2019A Project was greater than the amount deposited in the Series 2019A Acquisition and Construction Account within the Acquisition and Construction Fund.

This Certificate is given without prejudice to any rights against third parties which exist as of the date of this Certificate or which may subsequently come into being.

Dated: September 14, 2023


By: Scott A. Wild, P.E.

## STATE OF FLORIDA <br> COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of physical presence or $\square$ online notarization, this 14 day of Seftemker, 2023, by Scott A. Wild, P.E., as
$\qquad$ England-Thims \& Miller, lnc, as District Engineer for the Armstrong Community Development District.


ALEXJACOBS
Notary Public, State of Florida My Comm. Expires 02/19/2025
Commission No. HH79522

## SEVENTH ORDER OF BUSINESS

# ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT <br> SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2017A and SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2017B 

The undersigned, a Responsible Officer of Armstrong Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the Issuer to U.S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2017, as supplemented by a First Supplemental Trust Indenture, dated as of July 1, 2017 and a Second Supplemental Trust Indenture, dated as of July 1, 2017 (collectively, the "Indenture"), (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(a) Requisition Number: 81
(b) Name of Payee: England-Thims \& Miller, Inc.

First Citizens
ABA Routing \#053100300
Jacksonville, FL
Account \#9061592290 - England, Thims \& Miller, Inc
(c) Amount Payable: $\$ 3,750.00$
(d) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Greyhawk Phases 2 and 3 CEI - Invoice 209439
(e) Fund or Account from which disbursement to be made:
\$ 3,750.00_ from the Series 2017A Acquisition and Construction Account - 58\%
\$ $\qquad$ from the Series 2017B Acquisition and Construction Account - 42\%
\$ $\qquad$ from the Series 2017 Cost of Issuance Account.

The undersigned hereby certifies that:

1. $\square$ obligations in the stated amount set forth above have been incurred by the Issuer, or
$\square \quad$ this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;
3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project; and
4. each disbursement represents a Cost of the Project which has not previously been paid.
5. The disbursements from the Series 2017A Acquisition and Construction Account (58\%) and the Series 2017B Acquisition and Construction Account (42\%) are prorata based on the original principal amount of the Series 2017A Bonds and Series 2017B Bonds.

The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

> ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

## By: $\frac{\bigcap_{\text {Responsible Officer }} \text { 隹 }}{}$

## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.


October 23, 2023

Teresa Viscarra
Armstrong Community Development District
475 West Town Place

August 04, 2023
Invoice No: 209439
Total This Invoice $\quad \$ 3,750.00$

Suite 114
St. Augustine, FL 32092
Project 17186.25001 Greyhawk Phase 2 \& Phase 3 - CEI

Professional Services rendered through July 29, 2023
Phase 01 Limited Development Inspection (CEI) Ser

| Total Fee | $7,500.00$ |
| :--- | ---: |
| Percent Complete | 50.00 |


| Total Fee |  | 3,750.00 |
| :---: | :---: | :---: |
|  | Total this Phase | \$3,750.00 |
|  | Total This Invoice | \$3,750.00 |

# ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT <br> SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2017A and SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2017B 

The undersigned, a Responsible Officer of Armstrong Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the Issuer to U.S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2017, as supplemented by a First Supplemental Trust Indenture, dated as of July 1, 2017 and a Second Supplemental Trust Indenture, dated as of July 1, 2017 (collectively, the "Indenture"), (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(a) Requisition Number: 82
(b) Name of Payee: England-Thims \& Miller, Inc.

First Citizens
ABA Routing \#053100300
Jacksonville, FL
Account \#9061592290 - England, Thims \& Miller, Inc
(c) Amount Payable: $\$ 2,250.00$
(d) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Greyhawk Phase 2 and 3 CEI - Invoice 209872
(e) Fund or Account from which disbursement to be made:
\$2,250.00 from the Series 2017A Acquisition and Construction Account - 58\%
\$ $\qquad$ from the Series 2017B Acquisition and Construction Account - 42\%
\$ $\qquad$ from the Series 2017 Cost of Issuance Account.

The undersigned hereby certifies that:

1. $\square \quad$ obligations in the stated amount set forth above have been incurred by the Issuer, or
this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;
3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project; and
4. each disbursement represents a Cost of the Project which has not previously been paid.
5. The disbursements from the Series 2017A Acquisition and Construction Account (58\%) and the Series 2017B Acquisition and Construction Account (42\%) are prorata based on the original principal amount of the Series 2017A Bonds and Series 2017B Bonds.

The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

## ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT



## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shal have been amended or modified on the date hereof.


Constilting Engineer

October 23, 2023

Teresa Viscarra
Armstrong Community Development District 475 West Town Place
Suite 114
St. Augustine, FL 32092

August 31, 2023
Invoice No: 209872
Total This Invoice $\quad \$ \mathbf{2 , 2 5 0 . 0 0}$

Project $17186.25001 \quad$ Greyhawk Phase 2 \& Phase 3 - CEl

| Professional Services rendered through August 26, 2023 |  |
| :--- | :--- |
| Phase | 01 |


| Total Fee |  |  |  |
| :--- | ---: | ---: | ---: |
| Percent Complete | $7,500.00$ |  |  |
|  | 80.00 |  |  |
|  | Total Fee | $\mathbf{2 , 2 5 0 . 0 0}$ |  |
|  |  | Total this Phase | $\mathbf{\$ 2 , 2 5 0 . 0 0}$ |
|  |  | Total This Invoice | $\mathbf{\$ 2 , 2 5 0 . 0 0}$ |

Outstanding Invoices

| Number | Date | Balance |
| :--- | ---: | ---: |
| 209439 | $8 / 4 / 2023$ | $3,750.00$ |
| Total |  | $\mathbf{3 , 7 5 0 . 0 0}$ |

# ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2017A and SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2017B 

The undersigned, a Responsible Officer of Armstrong Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the Issuer to U.S. Bank National Association, as trustee (the "Trustee"), dated as of July 1, 2017, as supplemented by a First Supplemental Trust Indenture, dated as of July 1, 2017 and a Second Supplemental Trust Indenture, dated as of July 1, 2017 (collectively, the "Indenture"), (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(a) Requisition Number: 83
(b) Name of Payee: England-Thims \& Miller, Inc.

First Citizens
ABA Routing \#053100300
Jacksonville, FL
Account \#9061592290 - England, Thims \& Miller, Inc
(c) Amount Payable: $\$ 1,500.00$
(d) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Greyhawk Phase 2 and 3 CEI - Invoice 210396
(e) Fund or Account from which disbursement to be made:
$\$ 1,500.00$ from the Series 2017A Acquisition and Construction Account - 58\%
\$___ from the Series 2017B Acquisition and Construction Account - 42\%
\$__from the Series 2017 Cost of Issuance Account.
The undersigned hereby certifies that:

1. $\square$ obligations in the stated amount set forth above have been incurred by the Issuer,
or
$\square \quad$ this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;
3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project; and
4. each disbursement represents a Cost of the Project which has not previously been paid.
5. The disbursements from the Series 2017A Acquisition and Construction Account (58\%) and the Series 2017B Acquisition and Construction Account (42\%) are prorata based on the original principal amount of the Series 2017A Bonds and Series 2017B Bonds.

The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Attached hereto are originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.
ARMSTRONG COMMUNITY
DEVELOPMENT DISTRICT


## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shal have been amended or modified on the date hereof.


October 26, 2023

Teresa Viscarra
Armstrong Community Development District
475 West Town Place
Suite 114
St. Augustine, FL 32092

October 05, 2023
Invoice No: 210396
Total This Invoice $\quad \$ \mathbf{1 , 5 0 0 . 0 0}$

Project $17186.25001 \quad$ Greyhawk Phase 2 \& Phase 3 - CEI
FINAL INVOICE
Professional Services rendered through September 30, 2023
Phase 01 Limited Development Inspection (CEI) Ser

| Total Fee | $7,500.00$ |
| :--- | ---: |
| Percent Complete | 100.00 |


|  | $1,500.00$ |  |
| :---: | ---: | ---: |
| Total Fee | Total this Phase | $\$ 1,500.00$ |
|  |  |  |
| Total This Invoice | $\$ 1,500.00$ |  |

## Outstanding Invoices

| Number | Date | Balance |
| :--- | ---: | ---: |
| 209439 | $8 / 4 / 2023$ | $3,750.00$ |
| 209872 | $8 / 31 / 2023$ | $2,250.00$ |
| Total |  | $\mathbf{6 , 0 0 0 . 0 0}$ |

\$7,500.00

## EIGHTH ORDER OF BUSINESS

October 26, 2023

## Ms. Marilee Giles

Armstrong Community Development District
475 West Town Place, Suite 114
St. Augustine, Florida 32092

## Re: Armstrong Community Development District Resignation of District Engineer

## Dear Ms. Giles:

It has truly been a pleasure serving as District Engineer for the Armstrong Community Development District in the recent years. I have enjoyed seeing it grow to the wonderful community that it is today. Unfortunately, demands on our time now require that we relinquish our position as District Engineer. Please accept this letter as ETM's notice of resignation as District Engineer, effective 30 days from the next meeting. It has been a pleasure working with you, the Board of Supervisors, and the rest of the District staff. We will be happy to work with our successor to provide a smooth transition.

Feel free to contact me with any questions.
Sincerely,


John Zachary Brecht, P.E.
District Engineer


# ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 

## DISTRICT ENGINEER PROPOSALS

COMPETITIVE SELECTION CRITERIA

1) Ability and Adequacy of Professional Personnel
(Weight: 30 Points)

Consider the capabilities and experience of key personnel within the firm including certification, training, and education; affiliations and memberships with professional organizations; etc.
2) Consultant's Past Performance
(Weight: 30 Points)

Past performance for other Community Development Districts in other contracts; amount of experience on similar projects; character, integrity, reputation, of respondent; etc.
3) Geographic Location
(Weight: 5 Points)

Consider the geographic location of the firm's headquarters, offices and personnel in relation to the project.
4) Willingness to Meet Time and Budget Requirements
(Weight: 15 Points)

Consider the consultant's ability and desire to meet time and budget requirements including rates, staffing levels and past performance on previous projects; etc.
5) Certified Minority Business Enterprise
(Weight: 5 Points)

Consider whether the firm is a Certified Minority Business Enterprise. Award either all eligible points or none.
6) Recent, Current and Projected Workloads
(Weight: 10 Points)

Consider the recent, current and projected workloads of the firm.
7) Volume of Work Previously Awarded to Consultant by District (Weight: 5 Points)

Consider the desire to diversify the firms that receive work from the District; etc.

# REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES FOR THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 

RFQ for Engineering Services

The Armstrong Community Development District ("District"), located in Clay County, Florida, announces that professional engineering services will be required on a continuing basis for the District's infrastructure improvements authorized by Chapter 190, Florida Statutes. The engineering firm selected will act in the general capacity of District Engineer and will provide District engineering services, as required.

Any firm or individual ("Applicant") desiring to provide professional services to the District must: 1) hold applicable federal, state and local licenses; 2) be authorized to do business in Florida in accordance with Florida law; and 3) furnish a statement ("Qualification Statement") of its qualifications and past experience on U.S. General Service Administration's "Architect-Engineer Qualifications, Standard Form No. 330," with pertinent supporting data. Among other things, Applicants must submit information relating to: a) the ability and adequacy of the Applicant's professional personnel; b) whether the Applicant is a certified minority business enterprise; c) the Applicant's willingness to meet time and budget requirements; d) the Applicant's past experience and performance, including but not limited to past experience as a District Engineer for any community development districts and past experience with the [Jurisdiction]; e) the geographic location of the Applicant's headquarters and offices; f) the current and projected workloads of the Applicant; and g) the volume of work previously awarded to the Applicant by the District. Further, each Applicant must identify the specific individual affiliated with the Applicant who would be handling District meetings, construction services, and other engineering tasks.

The District will review all Applicants and will comply with Florida law, including the Consultant's Competitive Negotiations Act, Chapter 287, Florida Statutes ("CCNA"). All Applicants interested must submit electronic copies of Standard Form No. 330 and the Qualification Statement by 12:00 p.m. on $\qquad$
to the attention of Marilee Giles (by email to: mgiles@gmsnf.com) ("District Manager's Office").

The Board shall select and rank the Applicants using the requirements set forth in the CCNA and the evaluation criteria on file with the District Manager, and the highest ranked Applicant will be requested to enter into contract negotiations. If an agreement cannot be reached between the District and the highest ranked Applicant, negotiations will cease and begin with the next highest ranked Applicant, and if these negotiations are unsuccessful, will continue to the third highest ranked Applicant.

The District reserves the right to reject any and all Qualification Statements. Additionally, there is no express or implied obligation for the District to reimburse Applicants for any expenses associated with the preparation and submittal of the Qualification Statements in response to this request.

Any protest regarding the terms of this Notice, or the evaluation criteria on file with the District Manager, must be filed in writing, within seventy-two (72) hours (excluding weekends) after the publication of this Notice. The formal protest setting forth with particularity the facts and law upon which the protest is based shall be filed within seven (7) calendar days after the initial notice of protest was filed. Failure to timely file a notice of protest or failure to timely file a formal written protest shall constitute a waiver of any right to object or protest with respect to aforesaid Notice or evaluation criteria provisions. Any person who files a notice of protest shall provide to the District, simultaneous with the filing of the notice, a protest bond with a responsible surety to be approved by the District and in the amount of Twenty Thousand Dollars (\$20,000.00).

Publish on:

## NINTH ORDER OF BUSINESS

D.

# Armstrong Community Development District (CDD) 

3645 Royal Pines Dr, Orange Park, FL 32065
(904) 203-7112; Greyhawkmanager@gmsnf.com

## Memorandum

Date: November 2023
To: Board of Supervisors
From: GMS - GreyHawk Amenity Manager

## Community:

## Amenity Usage

| Card counts: |  |
| :---: | :---: |
| New Owners | 0 |
| Replacements | 0 |
|  |  |

## Room Rentals

- Rentals in month of October - 0


## Operations:

- Fixed all the Facility Benches (new wood and weather seal)
- Replaced the cushion covers on the deck furniture.
- (Discussion) About ending Doody Daddy service and installing additional Dog stations around the neighborhood.
- (Discussion) About moving my workdays from Tuesday - Saturday and making them Monday- Friday until summertime.
- Replaced the Basketball net.
- Called and let insight know we would like to move forward with the ac repair (once they receive the part, they will put us on the schedule)
- Started Pressure washing the facility and sidewalks around the facility as well as the Courts.
- Repairs from accident will Be started Nov $9^{\text {th. }}$
- Approved Repair for the touch screen on the stair climber in the Gym.
- Finished installation of the community sign


## Landscaping

- Monthly reports for October. submitted and filed at Operations office


## For questions, comments, or clarification, please contact:

- Ryan Wilson, Greyhawk Amenity Manager (904) 203-7112 greyhawkmanager@gmsnf.com
- Jay Soriano, GMS Operations Manager (904) 274-2450


## ELEVENTH ORDER OF BUSINESS



## Armstrong

Community Development District

## Unaudited Financial Reporting

October 31, 2023

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$\qquad$ Debt Service Fund Series 2017A Income Statement
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$\qquad$

Armstrong
Community Development District
Balance Sheet
October 31, 2023

|  | General Fund |  | Capital Reserve Fund |  | Debt Service Fund |  | Capital Projects Fund |  | Totals Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |  |  |  |  |  |  |
| Cash - Wells Fargo Bank | \$ | 61,649 | \$ | - | \$ | - | \$ | - | \$ | 61,649 |
| Investments: |  |  |  |  |  |  |  |  |  |  |
| Series 2017A |  |  |  |  |  |  |  |  |  |  |
| Reserve A | \$ | - | \$ | - | \$ | 265,819 | \$ | - | \$ | 265,819 |
| Revenue A | \$ | - | \$ | - | \$ | 189,175 | \$ | - | \$ | 189,175 |
| Construction A | \$ | - | \$ | - | \$ | - | \$ | 12,061 | \$ | 12,061 |
| Reserve B | \$ | - | \$ | - | \$ | 15,889 | \$ | - | \$ | 15,889 |
| Revenue B | \$ | - | \$ | - | \$ | 3 | \$ | - | \$ | 3 |
| Prepayment B | \$ | - | \$ | - | \$ | 99 | \$ | - | \$ | 99 |
| Construction B | \$ | - | \$ | - | \$ | - | \$ | 582 | \$ | 582 |
| Series 2019 |  |  |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | - | \$ | 205,500 | \$ | - | \$ | 205,500 |
| Revenue | \$ | - | \$ | - | \$ | 294,965 | \$ | - | \$ | 294,965 |
| Prepayment | \$ | - | \$ | - | \$ | 354 | \$ | - | \$ | 354 |
| Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Investment - Custody | \$ | 70,774 | \$ | - | \$ | - | \$ | - | \$ | 70,774 |
| Due from Other | \$ | 1,216 | \$ | - | \$ | - | \$ | - | \$ | 1,216 |
| Total Assets | \$ | 133,639 | \$ | - | \$ | 971,803 | \$ | 12,643 | \$ | 1,118,085 |
| Liabilities: |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Contracts Payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due to Capital Project | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due to Capital Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Liabilities | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Fund Balances: |  |  |  |  |  |  |  |  |  |  |
| Assigned For Debt Service 2017A | \$ | - | \$ | - | \$ | 470,985 | \$ | - | \$ | 470,985 |
| Assigned For Debt Service 2019 | \$ | - | \$ | - | \$ | 500,819 | \$ | - | \$ | 500,819 |
| Assigned For Capital Reserves | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Assigned For Capital Projects 2017A | \$ | - | \$ | - | \$ | - | \$ | 12,643 | \$ | 12,643 |
| Assigned For Capital Projects 2019 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Unassigned | \$ | 133,639 | \$ | - | \$ | - | \$ | - | \$ | 133,639 |
| Total Fund Balances | \$ | 133,639 | \$ | - | \$ | 971,803.10 | \$ | 12,643 | \$ | 1,118,085 |
| Total Liabilities \& Fund Equity | \$ | 133,639 | \$ | - | \$ | 971,803 | \$ | 12,643 | \$ | 1,118,085 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

$$
\text { For The Period Ending October 31, } 2023
$$

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 10/31/23 |  | Thru 10/31/23 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Assessments | \$ | 637,369 | \$ | - | \$ | - | \$ | - |
| CostShare - Tynes Blvd. | \$ | 20,000 | \$ | 1,667 | \$ | 1,100 | \$ | (567) |
| Interest | \$ | 3,000 | \$ | 250 | \$ | 765 | \$ | 515 |
| Miscellaneous Revenues | \$ | - | \$ | - | \$ | 150 | \$ | 150 |
| Total Revenues | \$ | 660,369 | \$ | 1,917 | \$ | 2,015 | \$ | 99 |

Expenditures:
General \& Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 1,000 | \$ | 1,000 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | 77 | \$ | 77 | \$ | - |
| Engineering Fees | \$ | 6,000 | \$ | 500 | \$ | - | \$ | 500 |
| Arbitrage | \$ | 1,100 | \$ | - | \$ | - | \$ | - |
| Assessment Roll | \$ | 5,300 | \$ | 5,300 | \$ | 5,300 | \$ | - |
| Dissemination | \$ | 7,000 | \$ | 583 | \$ | 583 | \$ | 0 |
| District Counsel | \$ | 15,000 | \$ | 1,250 | \$ | - | \$ | 1,250 |
| Annual Audit | \$ | 4,300 | \$ | - | \$ | - | \$ | - |
| Trustee Fees | \$ | 7,800 | \$ | - | \$ | - | \$ | - |
| Management Fees | \$ | 50,085 | \$ | 4,174 | \$ | 4,174 | \$ | - |
| Information Technology | \$ | 1,800 | \$ | 150 | \$ | 150 | \$ | - |
| Website Maintenance | \$ | 1,250 | \$ | 104 | \$ | 104 | \$ | (0) |
| Telephone | \$ | 350 | \$ | 29 | \$ | 30 | \$ | (1) |
| Postage | \$ | 300 | \$ | 25 | \$ | 48 | \$ | (23) |
| Insurance | \$ | 7,250 | \$ | 7,250 | \$ | 6,818 | \$ | 432 |
| Printing \& Binding | \$ | 500 | \$ | 42 | \$ | 39 | \$ | 3 |
| Legal Advertising | \$ | 2,500 | \$ | 208 | \$ | 44 | \$ | 164 |
| Other Current Charges | \$ | 600 | \$ | 50 | \$ | - | \$ | 50 |
| Office Supplies | \$ | 250 | \$ | 21 | \$ | 12 | \$ | 9 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ | - |
| Total General \& Administrative: | \$ | 124,478 | \$ | 20,938 | \$ | 18,554 | \$ | 2,384 |
| Eield Operations |  |  |  |  |  |  |  |  |
| Security | \$ | 51,364 | \$ | 4,280 | \$ | 3,405 | \$ | 876 |
| Electric | \$ | 1,450 | \$ | 121 | \$ | 113 | \$ | 8 |
| Water \& Sewer/Irrigation | \$ | 34,270 | \$ | 34,270 | \$ | 1,916 | \$ | 32,354 |
| Repairs \& Maintenance | \$ | 5,000 | \$ | 417 | \$ | - | \$ | 417 |
| Landscape - Contract | \$ | 134,375 | \$ | 11,198 | \$ | 10,038 | \$ | 1,160 |
| Landscape - Contingency | \$ | 5,000 | \$ | 417 | \$ | 1,160 | \$ | (744) |
| Lake Maintenance | \$ | 13,988 | \$ | 1,166 | \$ | 995 | \$ | 171 |
| Irrigation Repairs | \$ | 10,000 | \$ | 833 | \$ | 740 | \$ | 93 |
| Doggie PotStations | \$ | 1,860 | \$ | 155 | \$ | 155 | \$ | - |
| Total Field Operations: | \$ | 257,307 | \$ | 52,856 | \$ | 18,522 | \$ | 34,335 |

## Armstrong

Community Development District General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

$$
\text { For The Period Ending October 31, } 2023
$$

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 10/31/23 |  | Thru 10/31/23 |  | Variance |  |
| Amenities Center |  |  |  |  |  |  |  |  |
| Property/Amenity Manager | \$ | 75,000 | \$ | 75,000 | \$ | 6,250 | \$ | 68,750 |
| Preevntative Maintenance | \$ | 15,000 | \$ | 1,250 | \$ | - | \$ | 1,250 |
| Facility Attendant | \$ | 7,200 | \$ | 600 | \$ |  | \$ | 600 |
| Insurance | \$ | 38,567 | \$ | 38,567 | \$ | 28,929 | \$ | 9,638 |
| Phone/Internet/Cable | \$ | 2,750 | \$ | 229 | \$ | 204 | \$ | 26 |
| Electric | \$ | 18,900 | \$ | 1,575 | \$ | 1,105 | \$ | 470 |
| Water/Irrigation | \$ | 8,000 | \$ | 667 | \$ | 409 | \$ | 258 |
| Gas | \$ | 1,575 | \$ | 131 | \$ | - | \$ | 131 |
| Reuse Service | \$ | 4,320 | \$ | 360 | \$ | 354 | \$ | 6 |
| Access Cards | \$ | 5,000 | \$ | 417 | \$ | - | \$ | 417 |
| Janitorial Services | \$ | 13,016 | \$ | 1,085 | \$ | 1,085 | \$ | (0) |
| Janitorial Supplies | \$ | 4,000 | \$ | 333 | \$ | - | \$ | 333 |
| Pool Maintenance | \$ | 23,200 | \$ | 1,933 | \$ | 1,650 | \$ | 283 |
| Pool Permit | \$ | 125 | \$ | 10 | \$ | - | \$ | 10 |
| Repairs \& Maintenance | \$ | 10,000 | \$ | 833 | \$ | - | \$ | 833 |
| Fitness Center Repairs/Supplies | \$ | 2,500 | \$ | 208 | \$ | 350 | \$ | (142) |
| Office Supplies | \$ | 500 | \$ | 42 | \$ | - | \$ | 42 |
| ASCAP/BMI License Fees | \$ | 500 | \$ | 42 | \$ | - | \$ | 42 |
| PestControl | \$ | 800 | \$ | 67 | \$ | - | \$ | 67 |
| Contingency | \$ | 3,000 | \$ | 250 | \$ | - | \$ | 250 |
| Total Amenities Cost Share | \$ | 233,953 | \$ | 123,599 | \$ | 40,335 | \$ | 83,264 |

## Reserves

| Capital Reserve Transfer | $\$$ | 53,288 | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Reserves | $\$$ | $\mathbf{5 3 , 2 8 8}$ | $\$$ | - | $\$$ | - | $\$$ |
| Total Expenditures | $\$$ | $\mathbf{6 6 9 , 0 2 5}$ | $\$$ | $\mathbf{1 9 7 , 3 9 3}$ | $\$$ | $\mathbf{7 7 , 4 1 1}$ | $\mathbf{\$}$ |
| Excess Revenues (Expenditures) | $\$$ | $(8,656)$ |  |  | $\mathbf{1 1 9 , 9 8 3}$ |  |  |
| Fund Balance - Beginning | $\$$ | 8,656 |  | $\$$ | $(75,395)$ |  |  |
| Fund Balance - Ending | $\$$ | - |  |  | $\$$ | 209,034 |  |

## Armstrong

Community Development District
Capital Reserve
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending October 31, 2023

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 10/31/23 |  | Thru 10/31/23 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Transfer In | \$ | 53,288 | \$ |  | \$ | - | \$ | - |
| Interest | \$ | 250 | \$ | 21 | \$ | - | \$ | (21) |
| Total Revenues | \$ | 53,538 | \$ | 21 | \$ | - | \$ | (21) |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |

Other Financing Sources/(Uses)
Transfer In/(Out) \$ - \$ $\quad$ -

| Total Other Financing Sources (Uses) | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | $\$$ | 53,538 | $\$$ | 21 | $\$$ | - |
|  |  |  |  |  |  |  |
| Fund Balance - Beginning | $\$$ | - |  | $\$$ | - |  |
|  |  |  |  |  |  |  |
| Fund Balance - Ending | $\$$ | 53,538 |  | $\$$ | - |  |

## Armstrong

## Community Development District

Debt Service Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending October 31, 2023

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 10/31/23 |  | Thru 10/31/23 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Special Assessments | \$ | 265,819 | \$ | - | \$ | - | \$ | - |
| Interest | \$ | 7,500 | \$ | 625 | \$ | 2,067 | \$ | 1,442 |
| Total Revenues | \$ | 273,319 | \$ | 625 | \$ | 2,067 | \$ | 1,442 |

## Expenditures:

Series 2017A

| Interest $-11 / 01$ | $\$$ | 93,900 | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Principal $-11 / 01$ | $\$$ | 75,000 | $\$$ | - | $\$$ | - | $\$$ |
| Interest $-05 / 01$ | $\$$ | 92,541 | $\$$ | - | $\$$ | - | $\$$ |


| Total Expenditures | $\$$ | 261,441 | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | $(1,239)$ | \$ | 1,239 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | $(1,239)$ | \$ | 1,239 |
| Excess Revenues (Expenditures) | \$ | 11,878 |  |  | \$ | 828 |  |  |
| Fund Balance- Beginning | \$ | 187,544 |  |  | \$ | 470,156 |  |  |
| Fund Balance-Ending | \$ | 199,422 |  |  | \$ | 470,985 |  |  |

## Armstrong

Community Development District
Debt Service Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending October 31, 2023

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: |
| Budget | Thru $10 / 31 / 23$ | Thru $10 / 31 / 23$ | Variance |

Revenues:

| Special Assessments | $\$$ | 411,185 | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :--- | ---: | :--- | ---: | :--- | ---: | :--- | ---: |
| Interest | $\$$ | 13,500 | $\$$ | 1,125 | $\$$ | 2,196 | $\$$ | 1,071 |
|  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{4 2 4 , 6 8 5}$ | $\$$ | $\mathbf{1 , 1 2 5}$ | $\$$ | $\mathbf{2 , 1 9 6}$ | $\$$ | $\mathbf{1 , 0 7 1}$ |

## Expenditures:

Series 2019

| Interest $-11 / 01$ | $\$$ | 132,956 | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Principal $-11 / 01$ | $\$$ | 145,000 | $\$$ | - | $\$$ | - | $\$$ |
| Interest $-05 / 01$ | $\$$ | 130,691 | $\$$ | - | $\$$ | - | $\$$ |


| Total Expenditures | $\$$ | 408,647 | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Other Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | (904) | \$ | 904 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | (904) | \$ | 904 |
| Excess Revenues (Expenditures) | \$ | 16,038 |  |  | \$ | 1,292 |  |  |
| Fund Balance-Beginning | \$ | 292,185 |  |  | \$ | 499,526 |  |  |
| Fund Balance-Ending | \$ | 308,223 |  |  | \$ | 500,819 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2017A
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending October 31, 2023

| Adopted | Prorated Budget | Actual | Variance |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $10 / 31 / 23$ | Thru 10/31/23 | V |  |

Revenues:

| Interest Income | $\$$ | - | $\$$ | - | $\$$ | 1,321 | $\$$ | 1,321 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{1 , 3 2 1}$ | $\$$ | $\mathbf{1 , 3 2 1}$ |

## Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 7,500 | $\$$ | $(7,500)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{7 , 5 0 0}$ | $\$$ | $\mathbf{( 7 , 5 0 0 )}$ |

0ther Financing Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | - | \$ | - |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(6,179)$ |  |  |
| Fund Balance - Beginning | \$ | - |  |  | \$ | 18,823 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | 12,643 |  |  |

## Armstrong

Community Development District
Capital Projects Fund - Series 2019
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending October 31, 2023

|  | Adopted |  | Prorated Budget |  | Actual |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Thru 10/31/23 |  | Thru 10/31/23 |  | Variance |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Interest Income | \$ | - | \$ | - | \$ | 930 | \$ | 930 |
| Total Revenues | \$ | - | \$ | - | \$ | 930 | \$ | 930 |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 213,476 | $\$$ | $(213,476)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 1 3 , 4 7 6}$ | $\$$ | $\mathbf{( 2 1 3 , 4 7 6 )}$ |

Other Financing Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 904 | \$ | (904) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 904 | \$ | (904) |
| Excess Revenues (Expenditures) | \$ | - |  |  | \$ | $(211,643)$ |  |  |
| Fund Balance - Beginning | \$ | - |  |  | \$ | 211,643 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | - |  |  |


| Assessments | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cost Share - Tynes Blvd. | \$ | 1,100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 1,100 |
| Interest | \$ | 765 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 765 |
| Miscellaneous Revenues | \$ | 150 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 150 |


expenditures

| General \& Administrative: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Fees | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000 |
| FICA Expense | \$ | 77 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 77 |
| Engineering Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Arbitrage | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Assessment Roll | \$ | 5,300 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,300 |
| Dissemination | \$ | 583 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 583 |
| District Counsel | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Annual Audit | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Trustee Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Management Fees | \$ | 4,174 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,174 |
| Information Technology | \$ | 150 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 150 |
| Website Maintenance | \$ | 104 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 104 |
| Telephone | \$ | 30 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30 |
| Postage | \$ | 48 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 48 |
| Insurance | \$ | 6,818 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,818 |
| Printing \& Binding | \$ | 39 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 39 |
| Legal Advertising | \$ | 44 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 44 |
| Other CurrentCharges | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Office Supplies | \$ | 12 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 175 |
| Total General \& Administrative: | \$ | 18,554 | \$ | . | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 18,554 |
| Eield Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Security | \$ | 3,405 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,405 |
| Electric | \$ | 113 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 113 |
| Water \& Sewer/Irrigation | \$ | 1,916 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,916 |
| Repairs \& Maintenance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Landscape - Contract | \$ | 10,038 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,038 |
| Landscape - Contingency | \$ | 1,160 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,160 |
| Lake Maintenance | \$ | 995 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 99 |
| Irrigation Repairs | \$ | 740 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 740 |
| Doggie Pot Stations | \$ | 155 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 155 |
| Total Field Operations: | \$ | 18,522 | \$ | . | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | . | \$ | - | \$ | . | \$ | 18,522 |



## Armstrong

## Community Development District

## Long Term Debt Report

| SERIES 2017A, SPECIALASSESSMENT BONDS |  |  |
| :---: | :---: | :---: |
| INTEREST RATES: | 3.625\%, 4.500\%, 5.000\%, 5.125\% |  |
| MATURITY DATE: | 11/1/2048 |  |
| RESERVE FUND DEFINITION | MAXIMUM ANNUAL DEBT SERVICE |  |
| RESERVE FUND REQUIREMENT | \$265,819 |  |
| RESERVE FUND BALANCE | \$265,819 |  |
| BONDS OUTSTANDING - 09/30/17 |  | \$4,035,000 |
| LESS: NOVEMBER 1, 2019 |  | $(\$ 65,000)$ |
| LESS: NOVEMBER 1, 2020 |  | $(\$ 70,000)$ |
| LESS: NOVEMBER 1, 2021 |  | $(\$ 70,000)$ |
| LESS: NOVEMBER 1, 2022 |  | $(\$ 75,000)$ |
| CURRENT BONDS OUTSTANDING |  | \$3,755,000 |

## SERIES 2019A, SPECIAL ASSESSMENT BONDS

INTEREST RATES:
MATURITY DATE:
RESERVE FUND DEFINITION
RESERVE FUND REQUIREMENT
RESERVE FUND BALANCE

BONDS OUTSTANDING - 10/31/19
LESS: FEBRUARY 1, 2021
LESS: MAY 1, 2021 (SPECIAL CALL)
LESS: AUGUST 1, 2021 (SPECIAL CALL)
LESS: NOVEMBER 1, 2021 (SPECIAL CALL)
LESS: NOVEMBER 1, 2021
LESS: FEBRUARY 1, 2022 (SPECIAL CALL)
LESS: MAY 1, 2022 (SPECIAL CALL)
LESS: MAY 1, 2023 (SPECIAL CALL)
3.125\%, 3.550\%, 4.000\%, 4.100\%

11/1/2050
MAXIMUM ANNUAL DEBT SERVICE
\$205,500
\$205,500
\$7,500,000
(\$140,000)
$(\$ 10,000)$
$(\$ 90,000)$
$(\$ 130,000)$
(\$140,000)
$(\$ 10,000)$
$(\$ 5,000)$
(\$140,000)

## Armstrong

COMMUNITY DEVELOPMENT DISTRICT
Special Assessment Receipts
Fiscal Year 2024

| Gross Assessments | $\$$ | $678,035.40$ | $\$$ | $282,777.90$ | $\$$ | $437,080.83$ | $\$$ | $1,397,894.13$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Net Assessments | $\$$ | $637,353.28$ | $\$$ | $265,811.23$ | $\$$ | $410,855.98$ | $\$$ | $1,314,020.48$ |

ON ROLL ASSESSMENTS

|  |  |  |  |  |  |  |  | 48.50\% |  | 20.23\% |  | 31.27\% |  | 100.00\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Distribution | Gross Amount | Commissions | Discount/Penalty | Interest |  | Net Receipts |  | \&M Portion |  |  |  | $\begin{aligned} & \text { Debt } \\ & \text { 4smt } \end{aligned}$ |  |  |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | $\$ 0.00$ |  | \$0.00 |  | \$0.00 |  | $\$ 0.00$ |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  | TOTAL | \$ | \$ | \$ | \$ | - | \$ | \$ | - | \$ | - | \$ | - | \$ | - |

Net Percent Collected

## Armstrong

## Community Development District

## Series 2017A/B Special Assessment Revenue Bonds

## 1. Recap of Capital Project Fund Activity Through October 31, 2023

Opening Balance in Construction Account - Series 2017
\$6,111,819.56
Source of Funds: Interest Earned on Series 2017
\$9,923.33
Developer Contributions \$2,599,016.82
Transfer from Debt Service $\quad \$ 11,090.79$
Prepaid CEC Fees \$81,232.20
Use of Funds:
Disbursements:

| Cost of Issuance | $(\$ 409,225.50)$ |
| :--- | ---: |
| Roadway Improvements | $(\$ 1,745,453.37)$ |
| Utilities | $(\$ 2,181,215.35)$ |
| Stormwater Management System | $(\$ 1,370,377.54)$ |
| Amenity Area \& Neighborhood Parks | $(\$ 2,457,555.82)$ |
| Contingency | $(\$ 68,494.30)$ |
| Professional Fees | $(\$ 568,117.54)$ |

Adjusted Balance in Construction Account at October 31, 2023
\$12,643.28
2. Funds Available For Construction at October 31, 2023

Book Balance of Construction Fund at October 31, 2023
\$12,643.28
Contracts in place at October 31, 2023

## 3. Investments - US Bank

| October 31, 2023 | Type | Yield | Due | Maturity | Principal |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  |  |  | \$12,643.28 |
|  |  |  | Due fr | m Developer | \$0.00 |
|  |  |  | tandin | Requisitions | \$0.00 |
|  |  |  |  |  | \$12,643.28 |

Armstrong Community Development District
Series 2017


Armstrong Community Development District
Series 2017

| 33 | 10/25/18 | Basham \& Lucas | \$2,200.00 |  | \$2,200.00 |  |  |  |  |  |  | \$2,200.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | .11/20/18 | JR Davis Construction | \$139,836.51 |  | \$139,836.51 | \$138,702.97 |  | \$1,133.54 |  |  |  |  |  |  |  |  |  |
| 35 | 11120118 | Basham \& Lucas | \$4,400.00 |  | \$4,400.00 |  |  |  |  |  |  | \$4,400.00 |  |  |  |  |  |
| 36 | 123/18 | Scherer Construction | \$45,234,00 |  | \$45,234,00 |  |  |  | \$16,200.00 |  |  |  |  |  |  | \$29,034,00 |  |
| 37 | 12/11/18 | Gemini Engineening | \$9,000.00 |  | \$9,000.00 |  |  |  |  |  |  |  |  |  | \$9,000.00 |  |  |
| 38 | 1/16/19 | Eiland \& Assoc | \$1,285.00 |  | \$1,285.00 |  |  |  |  |  |  |  |  | \$1,285.00 |  |  |  |
| 39 | 1/16/19 | Basham \& Lucas | \$3,932.70 |  | \$3,932.70 |  |  |  |  |  |  | \$3,932.70 |  |  |  |  |  |
| 40 | 1/1619 | JR Davis Construction | \$187,117.98 |  | \$187,117.98 | \$187,117.98 |  |  |  |  |  |  |  |  |  |  |  |
| 41 | 1/16/19 | JR Davis Construction | \$482,000.11 |  | \$482,000.11 | \$141,541.07 | \$228,900.29 | \$107,013.13 | \$4,545.62 |  |  |  |  |  |  |  |  |
| 42 | 1/16/19 | JR Davis Construction | \$30,272,81 |  | \$30,272.78 | \$30,272.81 |  |  |  |  |  |  |  |  |  |  |  |
| 43 | 1/1619 | Scherer Construction | \$102,156.56 |  | \$102,156.56 |  |  |  | \$102,156.56 |  |  |  |  |  |  |  |  |
| 44 | $5 / 13119$ | Hadden Engineering | \$8,289.00 |  | \$8,289.00 |  |  |  |  |  | \$8,289.00 |  |  |  |  |  |  |
| 45 | 2128/99 | Jr Davis Construction | \$18,254.18 |  | \$18,254.18 |  |  |  | \$18,254.18 |  |  |  |  |  |  |  |  |
| 46 | 212819 | Scherer Construction | \$316,090.57 |  | \$316,090.57 |  |  |  | \$316,090.57 |  |  |  |  |  |  |  |  |
| 47 | 212819 | Gemini Engineering | \$500.00 |  | \$500.00 |  |  |  |  |  |  |  |  |  | \$500.00 |  |  |
| 48 | 212819 | Vallencourt Construction | \$5,843.00 |  | \$5,843.00 | \$5,843.00 |  |  |  |  |  |  |  |  |  |  |  |
| 49 | 3/21/19 | Basham \& Lucas | \$4,798.10 |  | \$4,798.10 |  |  |  |  |  |  | \$4,798.10 |  |  |  |  |  |
| 50 | 3/21/19 | JR Davis Construction | \$90,449,36 |  | \$90,449,36 | \$3,727.55 |  | \$84,201.81 |  |  |  |  | \$2,520.00 |  |  |  |  |
| 51 | 3/21/19 | Hadden Engineering | \$1,450.00 |  | \$1,450.00 |  |  |  |  |  | \$1,450.00 |  |  |  |  |  |  |
| 52 | 3/21/19 | Scherer Construction | \$225,485.41 |  | \$225,485.41 |  |  |  | \$225,485.41 |  |  |  |  |  |  |  |  |
| 53 | 3/21119 | Builtitite Inspections | \$445.00 |  | \$445.00 |  |  |  |  |  |  |  |  |  |  |  | \$445.00 |
| 54 | 3/21/19 | Gaynelle James | \$1,011.75 |  | \$1,011.75 |  |  |  |  | \$1,011.75 |  |  |  |  |  |  |  |
| 55 | 3/21/19 | Basham \& Lucas | \$1,432.70 |  | \$1,432.70 |  |  |  |  |  |  | \$1,432.70 |  |  |  |  |  |
| 56 | 4/23/19 | Basham \& Lucas | \$4,965.40 |  | \$4,965.40 |  |  |  |  |  |  | \$4,96540 |  |  |  |  |  |
| 57 | 4/23199 | JR Davis Construction | \$66,879.94 |  | \$66,879.94 |  |  | \$66,879.94 |  |  |  |  |  |  |  |  |  |
| 58 | 4/23/19 | Scherer Construction | \$318,369.47 |  | \$318,369.47 |  |  |  | \$318,369.47 |  |  |  |  |  |  |  |  |
| 59 | 4/23119 | Hadden Engineering | \$900.00 |  | \$900.00 |  |  |  |  |  | \$900.00 |  |  |  |  |  |  |
| 60 | 5/13/19 | Micamy Design | \$69,572.42 |  | \$69,572.42 |  |  |  | \$69,572.42 |  |  |  |  |  |  |  |  |
| 61 | 5/1319 | Basham \& Lucas | \$4,369.60 |  | \$4,369.60 |  |  |  |  |  |  | \$4,369.60 |  |  |  |  |  |
| 62 | $5 / 13119$ | Jr Davis | \$9,230.52 |  | \$9,230.52 | \$9,230.52 |  |  |  |  |  |  |  |  |  |  |  |
| 63 | 5/13199 | Sofito | \$24,363.58 |  | \$24,363.58 |  |  |  |  | \$24,363.58 |  |  |  |  |  |  |  |
| 64 | 5/13/19 | Scherer Construction | \$534,873.84 |  | \$534,873,84 |  |  |  | \$491,724.78 |  |  |  |  |  |  | \$43,149.06 |  |
| 65 | 5/13/19 | Eiland \& Assoc | \$325.00 |  | \$325.00 |  |  |  |  |  |  |  |  | \$325.00 |  |  |  |
| 66 | 6/20/19 | Basham \& Lucas | \$3,939.20 |  | \$3,939.20 |  |  |  |  |  |  | \$3,93920 |  |  |  |  |  |
| 67 | $6 / 2019$ | JR Davis | \$62,276.73 |  | \$62,276.73 |  |  | \$62,276.73 |  |  |  |  |  |  |  |  |  |
| 68 | 6/2019 | Scherer Construction | \$307,866.51 |  | \$307,816.51 |  |  |  | \$269,743.81 |  |  |  |  |  |  | \$38,072,70 |  |
| 69 | 8/21/19 | Basham \& Lucas | \$3,239.20 |  | \$3,239.20 |  |  |  |  |  |  | \$3,239.20 |  |  |  |  |  |
| 70 | $7124 / 19$ | Hadden Engineering | \$1,000.00 |  | \$1,000.00 |  |  |  |  |  | \$1,000.00 |  |  |  |  |  |  |
| 71 | 7124119 | Hadden Engineering | \$450.00 |  | \$450.00 |  |  |  |  |  | \$450.00 |  |  |  |  |  |  |
| 72 | 7/24/19 | Jr Davis | \$49,761.92 |  | \$49,761.92 |  |  |  | \$49,761.92 |  |  |  |  |  |  |  |  |
| 73 | 7/24/19 | Scherer Construction | \$327,079.18 |  | \$327,079.18 |  |  |  | \$327,079.18 |  |  |  |  |  |  |  |  |
| 74 | 7124119 | Jr Davis | \$5,297.72 |  | \$5,297.72 |  |  |  | \$5,297.72 |  |  |  |  |  |  |  |  |
| 75 | $8 / 21119$ | Hadden Engineering | \$825.00 |  | \$825.00 |  |  |  |  |  | \$825.00 |  |  |  |  |  |  |
| 76 | 8/21/19 | Basham \& Lucas | \$1,604.40 |  | \$1,6004.40 |  |  |  |  |  |  | \$1,60440 |  |  |  |  |  |
| 77 | 8/21/19 | Scherer Construction | \$148,692.52 |  | \$148,692.52 |  |  |  | \$148,692.52 |  |  |  |  |  |  |  |  |
| 78 | 10/219 | JR Davis Construction | \$25,344.44 |  | \$25,344.44 |  |  |  | \$25,344.44 |  |  |  |  |  |  |  |  |
| 79 | 102119 | Micamy Design | \$23,190.73 |  | \$23,190.73 |  |  |  | \$23,190.73 |  |  |  |  |  |  |  |  |
| 80 | 10177119 | Eiland \& Assoc | \$1,800.00 |  | \$1,800.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,800.00 |
| 81 | 10127/23 | England-Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  |  |  |  |  |  | \$3,750.00 |
| 82 | 10127/23 | England-Thims \& Miller | \$2,250.00 |  | \$2,250.00 |  |  |  |  |  |  |  |  |  |  |  | \$2,250.00 |
| 83 | 10127/23 | England-Thims \& Miller | \$1,500.00 |  | \$1,500.00 |  |  |  |  |  |  |  |  |  |  |  | \$1,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  | \$8,800,439.41 | \$409,225.50 | \$8,391,213.88 | \$1,745,453.37 | \$2,181,215.35 | \$1,370,377.54 | \$2,457,555.82 | \$68,494.30 | \$79,180.75 | \$202,477.88 | \$49,839.35 | \$5,110.00 | \$12,500.00 | \$110,255.76 | \$108,753.80 |

Armstrong Community Development District
Series 2017

repaid CEC Fees:
$\$ 16,826.67$
$\$ 23,789.43$
$\$ 40,616.10$
$\$ 81,232.20$


## Armstrong <br> Community Development District <br> Series 2019 Special Assessment Revenue Bonds

1. Recap of Capital Project Fund Activity Through October 31, 2023

Opening Balance in Construction Account - Series $2019 \quad \$ 6,768,742.71$
$\begin{array}{cr}\text { Source of Funds: } \quad \text { Interest Earned on Series } 2019 & \$ 3,681.81 \\ \text { Developer Contributions/Add'l Revenue } & \$ 3,629,302.23 \\ \text { Transfer from Debt Service } & \$ 218,611.82\end{array}$
Use of Funds:
Disbursements:
Cost of Issuance
$(\$ 397,308.14)$
Roadway Improvements
Water, Sewer, Reuse \& Electric
(\$1,879,033.13)
Stormwater Management System
$(\$ 2,030,236.05)$
Amenity Area
(\$2,671,439.84)
Neighborhood Parks
(\$589,575.62)
Contingency
Professional Fees
(\$481,800.70)
Adjusted Balance in Construction Account at October 31, 2023
(\$0.00)
2. Funds Available For Construction at October 31, 2023

Book Balance of Construction Fund at October 31, 2023
(\$0.00)
Contracts in place at October 31, 2023

## 3. Investments - US Bank

| October 31, 2023 | Type | Yield | Maturity | Principal |
| :---: | :---: | :---: | :---: | :---: |
| Construction Fund: | Overnight |  |  | \$0.00 |
|  |  |  | Developer | \$0.00 |
|  |  | ADJ: 0 | Requisitions | \$0.00 |
|  |  |  |  | \$0.00 |

Armstrong Community Development District
Series 2019

| REQ.\# | DATE | CONTRACTOR | AMOUNT OF REQUISITION | COI | Fixed Assets | Roadway System | Water, Sewer, Reuse and Electric | Stormwater <br> Management Systems | Amenity Center | Neighborhood Parks | Contingency | Misc. Professional Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COI |  | US Bank | \$5,675.00 | \$5,675.00 |  |  |  |  |  |  |  |  |
| COI |  | GMS | \$31,000.00 | \$31,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Holland \& Knight | \$5,250.00 | \$5,250.00 |  |  |  |  |  |  |  |  |
| COI |  | Feldman Mahoney | \$10,000.00 | \$10,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Akerman LP | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Gray Robinson | \$40,000.00 | \$40,000.00 |  |  |  |  |  |  |  |  |
| COI |  | Hopping Green | \$42,500.00 | \$42,500.00 |  |  |  |  |  |  |  |  |
| COI |  | ImageMaster | \$1,500.00 | \$1,500.00 |  |  |  |  |  |  |  |  |
| COI |  | England Thims \& Miller | \$5,458.84 | \$5,458.84 |  |  |  |  |  |  |  |  |
|  |  | Underwiters Discount | \$150,000.00 | \$150,000.00 |  |  |  |  |  |  |  |  |
|  |  | Org Issue Discount | \$65,924.30 | \$65,924.30 |  |  |  |  |  |  |  |  |
| 1 | 10/23/19 | Greyhawk Ventures | \$2,518,111.64 |  | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 |
| 2 | 11/7/19 | Besch and Smith | \$147,890.70 |  | \$147,890.70 | \$89,390.70 |  |  |  |  |  | \$58,500.00 |
| 3 | 11/7/19 | Besch and Smith | \$387,219.60 |  | \$387,219.60 | \$252,219.60 |  | \$135,000.00 |  |  |  |  |
| 4 | 11/15/19 | CCUA | \$65,630.75 |  | \$65,630.75 | \$65,630.75 |  |  |  |  |  |  |
| 5 | 11/15/19 | Eisman \& Russo | \$2,934.80 |  | \$2,934.80 |  |  |  |  |  |  | \$2,934.80 |
| 6 | 11/20/19 | Besch and Smith | \$363,774.60 |  | \$363,774.60 | \$309,774.60 |  | \$54,000.00 |  |  |  |  |
| 7 | 124/19 | Greyhawk Ventures | \$192,478.43 |  | \$192,478.43 |  |  |  |  |  |  | \$192,478.43 |
| 8 | 1/14/20 | England Thims \& Miller | \$3,000.00 |  | \$3,000.00 |  |  |  |  |  |  | \$3,000.00 |
| 9 | 1/14/20 | England Thims \& Miller | \$7,521.25 |  | \$7,521.25 |  |  |  |  |  |  | \$7,521.25 |
| 10 | 1/14/20 | Hopping Green | \$111.65 |  | \$111.65 |  |  |  |  |  |  | \$111.65 |
| 11 | 12/16/19 | Hadden Engineering | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 12 | 1/14/20 | Besch and Smith | \$600,869.78 |  | \$600,869.78 |  | \$67,500.00 | \$533,369.78 |  |  |  |  |
| 13 | 1/14/20 | Eisman \& Russo | \$5,285.64 |  | \$5,285.64 |  |  |  |  |  |  | \$5,285.64 |
| 14 | 1/23/20 | Besch and Smith | \$544,336.20 |  | \$544,336.20 |  | \$310,500.00 | \$86,400.00 | \$147,436.20 |  |  |  |
| 15 | 2/20/20 | England Thims \& Miller | \$7,710.68 |  | \$7,710.68 |  |  |  |  |  |  | \$7,710.68 |
| 16 | 2/20/20 | Eisman \& Russo | \$1,430.72 |  | \$1,430.72 |  |  |  |  |  |  | \$1,430.72 |
| 17 | 2/20/20 | Eisman \& Russo | \$7,153.58 |  | \$7,153.58 |  |  |  |  |  |  | \$7,153.58 |
| 18 | 2/20/20 | England Thims \& Miller | \$9,965.73 |  | \$9,965.73 |  |  |  |  |  |  | \$9,965.73 |
| 19 | 2/20/20 | Hopping Green | \$1,420.00 |  | \$1,420.00 |  |  |  |  |  |  | \$1,420.00 |
| 20 | 2/20/20 | Besch and Smith | \$668,766.60 |  | \$668,766.60 | \$82,866.60 | \$234,000.00 | \$351,900.00 |  |  |  |  |
| 21 | 3/20/20 | Eisman \& Russo | \$4,255.46 |  | \$4,255.46 |  |  |  |  |  |  | \$4,255.46 |
| 22 | 4/17/20 | Besch and Smith | \$498,794.03 |  | \$498,794.03 | \$115,320.39 | \$265,500.00 | \$117,973.64 |  |  |  |  |
| 23 | 3/20/20 | England Thims \& Miller | \$8,151.95 |  | \$8,151.95 |  |  |  |  |  |  | \$8,151.95 |
| 24 | 3/20/20 | England Thims \& Miller | \$450.00 |  | \$450.00 |  |  |  |  |  |  | \$450.00 |
| 25 | 3/20/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 26 | 6/24/20 | Clay Electric | \$143,385.44 |  | \$143,386.44 |  | \$143,385.44 |  |  |  |  |  |
| 27 | 5/20/20 | England Thims \& Miller | \$13,460.28 |  | \$13,460.28 |  |  |  |  |  |  | \$13,460.28 |
| 28 | 5/20/20 | England Thims \& Miller | \$1,582.04 |  | \$1,582.04 |  |  |  |  |  |  | \$1,582.04 |
| 29 | 5/20/20 | England Thims \& Miller | \$3,750.00 |  | \$3,750.00 |  |  |  |  |  |  | \$3,750.00 |
| 30 | 5/20/20 | England Thims \& Miller | \$2,650.00 |  | \$2,650.00 |  |  |  |  |  |  | \$2,650.00 |
| 31 | 5/20/20 | Besch and Smith | \$184,270.26 |  | \$184,270.26 |  | \$184,270.26 |  |  |  |  |  |
| 32 | 5/20/20 | Eisman \& Russo | \$8,584.29 |  | \$8,584.29 |  |  |  |  |  |  | \$8,584.29 |
| 33 | 5/20/20 | CCUA | \$4,237.64 |  | \$4,237.64 |  | \$4,237.64 |  |  |  |  |  |
| 34 | 5/20/20 | CCUA | \$6,896.92 |  | \$6,896.92 |  | \$6,896.92 |  |  |  |  |  |
| 35 | 6/24/20 | Besch and Smith | \$265,109.40 |  | \$265,109.40 |  |  | \$265,109.40 |  |  |  |  |
| 36 | 6/16/20 | Eisman \& Russo | \$7,483.74 |  | \$7,483.74 |  |  |  |  |  |  | \$7,483.74 |
| 37 | 6/16/20 | England Thims \& Miller | \$225.00 |  | \$225.00 |  |  |  |  |  |  | \$225.00 |
| 38 | 6/16/20 | England Thims \& Miller | \$3,250.00 |  | \$3,250.00 |  |  |  |  |  |  | \$3,250.00 |
| 39 | 7/28/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 40 | 7/28/20 | Besch and Smith | \$199,339.24 |  | \$199,339.24 | \$199,339.24 |  |  |  |  |  |  |
| 41 | 7/28/20 | Scherer Construction | \$109,415.79 |  | \$109,415.79 |  |  |  |  | \$109,415.79 |  |  |
| 42 | 7/28/20 | Eisman \& Russo | \$5,869.60 |  | \$5,869.60 |  |  |  |  |  |  | \$5,869.60 |
| 43 | 7/28/20 | England Thims \& Miller | \$7,272.39 |  | \$7,272.39 |  |  |  |  |  |  | \$7,272.39 |
| 44 | 7/28/20 | England Thims \& Miller | \$3,150.00 |  | \$3,150.00 |  |  |  |  |  |  | \$3,150.00 |
| 45 | 8/25/20 | Besch and Smith | \$354,774.60 |  | \$354,774.60 | \$354,774.60 |  |  |  |  |  |  |
| 46 | 8/25/20 | England Thims \& Miller | \$5,750.00 |  | \$5,750.00 |  |  |  |  |  |  | \$5,750.00 |
| 47 | 8/25/20 | England Thims \& Miller | \$1,965.00 |  | \$1,965.00 |  |  |  |  |  |  | \$1,965.00 |
| 48 | 9/23/20 | England Thims \& Miller | \$6,889.75 |  | \$6,889.75 |  |  |  |  |  |  | \$6,889.75 |
| 49 | 9/23/20 | Besch and Smith | \$178,900.83 |  | \$178,900.83 | \$9,000.00 | \$19,000.00 |  |  | \$150,900.83 |  |  |
| 50 | 10/15/20 | Eisman \& Russo | \$5,576.12 |  | \$5,576.12 |  |  |  |  |  |  | \$5,576.12 |
| 51 | 10/15/20 | England Thims \& Miller | \$524.00 |  | \$524.00 |  |  |  |  |  |  | \$524.00 |
| 52 | 10/15/20 | England Thims \& Miller | \$532.00 |  | \$532.00 |  |  |  |  |  |  | \$532.00 |
| 53 | 10/15/20 | Besch and Smith | \$98,610.30 |  | \$98,610.30 |  | \$27,000.00 | \$68,910.30 |  |  |  | \$2,700.00 |
| 54 | 10/15/20 | Eisman \& Russo | \$4,989.16 |  | \$4,989.16 |  |  |  |  |  |  | \$4,989.16 |
| 55 | 12/3/20 | Clay Electric | \$72,940.00 |  | \$72,940.00 |  | \$72,940.00 |  |  |  |  |  |
| 56 | 123/20 | Besch and Smith | \$39,470.50 |  | \$39,470.50 | \$19,660.31 |  | \$19,155.30 |  |  |  | \$654.89 |
| 57 | 123/20 | Eisman \& Russo | \$7,043.52 |  | \$7,043.52 |  |  |  |  |  |  | \$7,043.52 |
| 58 | 123/20 | ECS Florida, LLC | \$850.00 |  | \$850.00 |  |  |  |  |  |  | \$850.00 |
| 59 | 123/20 | Eisman \& Russo | \$5,649.49 |  | \$5,649.49 |  |  |  |  |  |  | \$5,649.49 |
| 60 | 123/20 | England Thims \& Miller | \$3,626.20 |  | \$3,626.20 |  |  |  |  |  |  | \$3,626.20 |
| 61 | 123/20 | England Thims \& Miller | \$2,196.34 |  | \$2,196.34 |  |  |  |  |  |  | \$2,196.34 |

Armstrong Community Development District


| SUMMARY: |
| :--- |
| BOND PROCEEDS |
| DEVELOPER CONTRIBUTIONS |
| INT REC'D TO DATE |
| TRANSFER FROM DEBT SERVICE |
| LESS: REQ. PAID |
| BALANCE | |  |
| ---: |

Add'l Revenue/Developer Contributions:

| $6 / 23 / 20$ | $\$ 328,037.36$ |  |
| ---: | ---: | :--- |
| $7 / 27 / 20$ | $\$ 330,623.14$ |  |
| $7 / 29 / 20$ | $\$ 34,813.80$ | Prepaid CEC Fees from FY19 |
| $7 / 29 / 20$ | $\$ 65,154.00$ | Agmt\# 19 - Media |
| $7 / 29 / 20$ | $\$ 6,863.03$ | Trans from Acq 2019 A1 |
| $8 / 20 / 20$ | $\$ 255,658.30$ |  |
| $9 / 21 / 20$ | $\$ 185,790.58$ |  |
| $9 / 28 / 20$ | $\$ 157,645.00$ | Clay Electric |
| $10 / 22 / 20$ | $\$ 12,833.40$ |  |
| $12 / 3 / 20$ | $\$ 71,528.16$ | Greyhawk Venture |
| $12 / 14 / 20$ | $\$ 53,900.28$ |  |
| $12 / 16 / 20$ | $\$ 41,066.88$ |  |
| $1 / 27 / 21$ | $\$ 555,129.53$ |  |
| $3 / 1 / 21$ | $\$ 558,891.81$ |  |
| $4 / 1 / 21$ | $\$ 273,538.55$ |  |
| $4 / 5 / 21$ | $\$ 16,041.75$ | Feldman \& Mahoney Chk\# 1744 |
| $4 / 26 / 21$ | $\$ 112,865.44$ |  |
| $5 / 27 / 21$ | $\$ 13,455.34$ | Greyhawk Venture |
| $6 / 18 / 21$ | $\$ 20,455.81$ |  |
| $6 / 28 / 21$ | $\$ 57,750.30$ |  |
| $7 / 30 / 21$ | $\$ 453,024.70$ |  |
| $6 / 21 / 23$ | $\$ 24,235.07$ |  |
|  | $\$ 3,629,302.23$ |  |


| INT REC'D | A | COI |
| :---: | :---: | :---: |
| Oct-19 | \$0.00 | \$0.00 |
| Nov-19 | \$194.83 | \$1.42 |
| Dec-19 | \$401.21 | \$0.44 |
| Jan-20 | \$345.21 | \$0.16 |
| Feb-20 | \$276.32 | \$0.00 |
| Mar-20 | \$137.19 | \$0.00 |
| Apr-20 | \$39.48 | \$0.00 |
| May-20 | \$4.78 | \$0.00 |
| Jun-20 | \$1.95 | \$0.00 |
| Jul-20 | \$0.38 | \$0.00 |
| Aug-20 | \$0.09 | \$0.00 |
| Sep-20 | \$0.52 | \$0.00 |
|  | \$1,401.96 | \$2.02 |
| Oct-20 | \$0.12 | \$0.00 |
| Nov-20 | \$0.43 | \$0.00 |
| Dec-20 | \$0.25 | \$0.00 |
| Jan-21 | \$0.24 | \$0.00 |
| Feb-21 | \$0.34 | \$0.00 |
| Mar-21 | \$0.00 | \$0.00 |
| Apr-21 | \$0.00 | \$0.00 |
| May-21 | \$0.07 | \$0.00 |
| Jun-21 | \$0.07 | \$0.00 |
| Jul-21 | \$0.09 | \$0.00 |
| Aug-21 | \$0.32 | \$0.00 |
| Sep-21 | \$0.32 | \$0.00 |
|  | \$2.25 | \$0.00 |
| Oct-21 | \$0.24 | \$0.00 |
| Nov-21 | \$0.22 | \$0.00 |
| Dec-21 | \$0.21 | \$0.00 |
| Jan-22 | \$0.27 | \$0.00 |
| Feb-22 | \$0.27 | \$0.00 |
| Mar-22 | \$0.22 | \$0.00 |
| Apr-22 | \$0.23 | \$0.00 |
| May-22 | \$0.18 | \$0.00 |
| Jun-22 | \$0.19 | \$0.00 |
| Jul-22 | \$0.18 | \$0.00 |
| Aug-22 | \$0.19 | \$0.00 |
| Sep-22 | \$29.40 | \$0.00 |
|  | \$31.80 | \$0.00 |

19

| INT REC'D | A | COI |  |
| :---: | :---: | :---: | :---: |
| Oct-22 | $\$ 54.98$ | $\$ 0.00$ |  |
| Nov-22 | $\$ 67.52$ | $\$ 0.00$ |  |
| Dec-22 | $\$ 71.67$ | $\$ 0.00$ |  |
| Jan-23 | $\$ 83.69$ | $\$ 0.00$ |  |
| Feb-23 | $\$ 89.18$ | $\$ 0.00$ |  |
| Mar-23 | $\$ 80.84$ | $\$ 0.00$ |  |
| Apr-23 | $\$ 109.06$ | $\$ 0.00$ |  |
| May-23 | $\$ 131.04$ | $\$ 0.00$ |  |
| Jun-23 | $\$ 101.75$ | $\$ 0.00$ |  |
| Jul-23 | $\$ 74.24$ | $\$ 0.00$ |  |
| Aug-23 | $\$ 9.45$ | $\$ 0.00$ |  |
| Sep-23 | $\$ 440.82$ | $\$ 0.00$ |  |
| $\$ 1,314.24$ |  |  |  |
| Oct-23 | $\$ 929.54$ | $\$ 0.00$ |  |
| Nov-23 | $\$ 0.00$ |  |  |
| $\$ 929.54$ |  |  |  |
| $\$ 0.00$ |  |  |  |

B.

# Armstrong <br> Community Development District 

## Summary of Invoices

October 01, 2023 - October 31, 2023

| Fund | Date | Check No.'s | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |
|  | 10/2/23 | 1014-1016 | \$ | 14,311.60 |
|  | 10/10/23 | 1017-1023 |  | 25,658.83 |
|  | 10/16/23 | 1024-1025 |  | 326.50 |
|  | 10/23/23 | 1026-1029 |  | 3,456.17 |
|  | 10/30/23 | 1030-1032 |  | 13,864.41 |
|  | 10/31/23 | 1033 |  | 3,404.80 |
|  |  |  | \$ | 61,022.31 |






| TOTAL FOR BANK A | $61,022.31$ |
| :--- | :--- |
| TOTAL FOR REGISTER | $61,022.31$ |

KUTAK ROCK LLP
TALLAHASSEE, FLORIDA
Telephone 404-222-4600
Facsimile 404-222-4654
Federal ID 47-0597598
September 29, 2023

Check Remit To:
Kutak Rock LLP
PO Box 30057
Omaha, NE 68103-1157

## ACH/Wire Transfer Remit To:

ABA \#
First National Bank of Omaha Kutak Rock LLP A/C \#
Reference: Invoice No. 3283132
Client Matter No. 1323-1
Notification Email: eftgroup@kutakrock.com

$$
\# 61
$$

$310 \% 3015$

Ms. Marilee Giles

Armstrong CDD
Governmental Management Services
Suite 114
475 West Town Place
St. Augustine, FL 32092


Invoice No. 3283132
1323-1

Re: General Counsel
For Professional Legal Services Rendered

| 08/03/23 | K. Buchanan | 1.30 | 435.50 | Review matters relating to project <br> completion |
| :--- | :--- | :--- | :--- | :--- |
| $08 / 09 / 23$ | J. Gillis | 0.70 | 112.00 | Draft amenity management <br> agreement with Governmental |
| $08 / 10 / 23$ | K. Buchanan | 2.70 | 904.50 | Management Services <br> Prepare for and attend board meeting |
| TOTAL HOURS | 4.70 |  |  |  |

KUTAK ROCK LLP
Armstrong CDD
September 29, 2023
Client Matter No. 1323-1
Invoice No. 3283132
Page 2
TOTAL FOR SERVICES RENDERED $\$ 1,452.00$
DISBURSEMENTS
Freight and Postage 11.69
TOTAL DISBURSEMENTS $\quad \underline{11.69}$
TOTAL CURRENT AMOUNT DUE \$1,463.69

INVOICE\#: 1798202
INVOICE DATE: 10/1/2023
SERVICE MONTH: OCTOBER
COST ID: 196869

5015 W. Waters Avenue
Tampa, Florida 33634
(813) 8899091

LL Lice: CPC056833
TX Lie: TICLT42
AZ LAc: R6311341

Billing Address:
Armstrong CDD
475 West Town Place Suite 114
St. Augustine, FI. 32092


## Armstrong CDD

3645 Royal Pines Dr. Middleburg, FL 32068
Hem Type

AM-Commercial Chernical and Cleaning

Charges
\$1,660.00

## Taxes

Effective immediately, please send all payments to the below remit address: Pool Troopers PO Box 160726 Altamonte Springs, FL 32716-0726

MONTHLY POOLISPA MANTENANCE
Pool Maintenance
Amount Die
$\$ 1,650.00$
Payment Dues $101 / 2028$


Br

## Invoice

Invoice: 201393
Date: 09/28/2023

Billed To: Armstrong CDD 475 West Town Place suite 114 St. Augustine FL 32092

Project: Armstrong CDD Maintenance 475 West Town Place Suite 114 St.Augustine FL 32092


Invoice Total: \$11,197.91


| Customer Name: | ARMSTRONG CDD | Bill Date: $10 / 05 / 2023$ |
| :--- | :--- | :--- |
| Service Address: | 3518 Royal Pines Drive Reclaimed Irrigation |  |



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

## Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1$ ! For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill. <br> In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 232.32$ by 10/26/2023 to avoid a $\$ 3.00$ late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 254.33$ was posted to your account ol 09/25/2023.

320.578 .431

| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Cappacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
| Current Charges | $\$ 232.32$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 232.32$ |



Please return this portion with payment

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

## ARMSTRONG CDD

3518 Royal Pines Drive Reclaimed Irrigation
Customer \#:00567729
Route \#:MC05533398
Route Group:27

## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 232.32$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 232.32$ |

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD | Bill Date: $10 / 05 / 2023$ | Customer \#: 00568411 |
| :--- | :--- | :--- |
| Service Address: | 3682 Royal Pines Drive Reclaimed Irrigation |  |



| Sewer |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Base Charges (Prepaid) |  |  |  | $\$ 0.00$ |  |
| Consumption Charges | 0.0 | X | 0.00 | $\$ 0.00$ |  |


| Reuse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| 83801396 | 1 | 09/29/23 | 28 |  | 4119 | 4395 | 276 |
| Base Charges (Prepaid) |  |  |  |  |  |  | \$46.45 |
| Consumptio | Charges |  |  | 34.5 | 5 X | 0.85 | \$29.33 |
| Proration Factor: 0.9333 |  |  |  | 12.2 | X | 1.66 | \$20.25 |
|  |  |  |  | 229.3 | X | 2.51 | \$575.54 |
| Other Charges |  |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) |  |  |  |  |  |  | \$0.00 |
| Deposit Interest Refund |  |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  |  | \$671.57 |
| Previous Balance |  |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  |  | \$671.57 |

Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

## Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1$ ! For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 671.57$ by 10/26/2023 to avoid a $\$ 3.00$ late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 663.46$ was posted to your account or 09/25/2023.

$$
\begin{aligned}
& \# 16 \\
& 320.578431
\end{aligned}
$$



## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 671.57$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 671.57$ |
|  |  |
|  |  |

I
CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: | ARMSTRONG CDD | Bill Date: $10 / 05 / 2023$ |
| :--- | :--- | :--- |
| Service Address: | 3645 Royal Pines Drive Pool | Route \#: MC05560400 |

## 



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

## Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only \$4.1! For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 71.92$ by 10/26/2023 to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 77.72$ was posted to your account on 09/25/2023.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999
\#16
330.578 .431


BY:

Customer \#:00574046
Route \#:MC05560400
Route Group:26

Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
3645 Royal Pines Drive Pool

## ADDRESSEE:

## Bill Summary

| Bill Summary |  |
| :--- | ---: |
| Bill Date | $10 / 05 / 23$ |
| Current Charges | $\$ 71.92$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 71.92$ |
|  |  |


| Customer Name: | ARMSTRONG CDD | Bill Date: 10/05/2023 |
| :--- | :--- | :--- |
| Service Address: | 3645 Royal Pines Drive Clubhouse | Rustomer \#: 00574047 |


| Water |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meter Number | Meter Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| 86276213 | 2 | 09/29/23 | 28 |  | 153 | 155 | 2 |
| Base Charges (Prepaid) |  |  | 10/05/23 to 11/09/23 |  |  |  | \$98.43 |
| Consumpti | Charges |  |  | 2.0 | X | 2.35 | \$4.70 |
| Proration Factor: 0.933 |  | Tier 2 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 |  | 0.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 |  | 0.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  |  | \$1.18 |


| Sewer |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base Charges (Prepaid) Consumption Charges |  | 2.0 |  | X | 4.69 | $\begin{array}{r} \$ 222.91 \\ \$ 9.38 \end{array}$ |
|  |  |  |  |  |  |  |
| Reuse |  |  |  |  |  |  |
| Meter Meter <br> Number Size | Read Date | Days Billed |  | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) |  |  |  |  |  | \$0.00 |
| Consumption Charges |  |  | 0.0 | X | 0.00 | \$0.00 |
| Proration Factor: 0.0000 |  |  | 0.0 | X | 0.00 | \$0.00 |
|  |  |  | 0.0 | X | 0.00 | \$0.00 |


| Other Charges |  |
| :--- | ---: |
| SJRWMD Cost Recovery Charge | $\$ 0.00$ |
| Capacity Fees (Prepaid) | $\$ 0.00$ |
| Deposit Interest Refund | $\$ 0.00$ |
|  |  |
| Current Charges | $\$ 336.60$ |
| Previous Balance | $\$ 0.00$ |
| Late Charge (If Applicable) | $\$ 0.00$ |
| TOTAL AMOUNT DUE | $\$ 336.60$ |

Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1!$ For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 336.60$ by 10/26/2023 to avoid a $\$ 3.00$ late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 306.54$ was posted to your account or 09/25/2023.

Water Quality Reports are sent by email, online at www.clayutility.org/wqr/WQR.pdf, or at our office. To receive a copy by mail, contact 904-272-5999

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$$

330.598 .431



## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 336.60$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 336.60$ |

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: | ARMSTRONG CDD | Bill Date: $10 / 05 / 2023$ |
| :--- | :--- | :--- |
| Service Address: | 3645 Royal Pines Drive Reclaimed Irrigation | Roustomer \#: 00574048 |



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1!$ For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 96.32$ by 10/26/2023 to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 91.06$ was posted to your account on 09/25/2023.
\#16
221.56431


Customer \#:00574048 Route \#:MC05560404
Route Group:26

| Bill Summary |  |
| :--- | ---: |
|  |  |
| Bill Date | $10 / 05 / 23$ |
| Current Charges | $\$ 96.32$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 96.32$ |
|  |  |

## Bill Summary

## MAIL PAYMENT TO:

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: | ARMSTRONG CDD | Bill Date: 10/05/2023 |
| :--- | :--- | :--- |
| Service Address: 875 Tynes Blvd Reclaimed Irrigation | Customer \#: 00577060 |  |



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1!$ For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 46.45$ by 10/26/2023 to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 251.91$ was posted to your account or 09/25/2023.
\#16
320.578 .431



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

## ARMSTRONG CDD

875 Tynes Blvd Reclaimed Irrigation
Customer \#:00577060
Route \#:MC05560359
Route Group:26

## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 46.45$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 46.45$ |

MAIL PAYMENT TO:

AYC1005A $200000080322 / 8$

ARMSTRONG CDD
C/O GMS, LLC, ANTHONY PEREGRINO
1408 HAMLIN AVENUE, UNIT E
SAINT CLOUD FL 34771-8588

## ا الון

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD | Bill Date: 10/05/2023 | Customer \#: 00577061 |
| :--- | :--- | :--- |
| Service Address: 705 Tynes Blvd Reclaimed Irrigation | Route.\#: MC05560361 |  |



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase $8.1 \%$.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1$ ? For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 325.19$ by 10/26/2023 to avoid a $\$ 3.00$ late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 309.55$ was posted to your account or 09/25/2023.
\# 16
320.538 .475



Customer \#:00577061
Route \#:MC05560361
Route Group:26

## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 325.19$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A He!ping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 325.19$ |
|  |  |
|  |  |

MAIL PAYMENT TO:

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD <br> Service Address: 3976 Heatherbrook Place Reclaimed Irrigation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |
| Meter <br> Number | $\begin{aligned} & \text { Meter } \\ & \text { Size } \\ & \hline \end{aligned}$ | Read <br> Date | Days P <br> Billed R | Previous Reading | Current Reading | Current Usage |
| Base Charges (Prepaid) Consumption Charges Proration Factor: 0.0000 |  | 10/05/23 to 11/09/23 |  |  |  | \$0.00 |
|  |  | Tier 1 | 10.0 | X | 0.00 | \$0.00 |
|  |  | 0 Tier 2 | 20.0 | X | 0.00 | \$0.00 |
|  |  | Tier 3 | 30.0 | X | 0.00 | \$0.00 |
|  |  | Tier 4 | 40.0 | X | 0.00 | \$0.00 |
| Alternative Water Supply Surcharge |  |  |  |  |  | \$0.00 |
| Sewer |  |  |  |  |  |  |
| Base Charges (Prepaid) Consumption Charges |  |  |  |  |  | \$0,00 |
|  |  |  | 0.0 | X | 0.00 | \$0.00 |
| Reuse |  |  |  |  |  |  |
| Meter Number | Meter Size | Read Date | Days Billed | Previous <br> Reading | Current <br> Reading | Current Usage |
| 87137737 | 1 | 09/29/23 | 28 | 1861 | 1880 | 19 |
| Base Charges (Prepaid) |  |  |  |  |  | \$46.45 |
| Consumpti | Charges | Tier 1 | 19.0 | 0 X | 0.85 | \$16.15 |
| Proration Factor: 0.9333 |  | Tier 2 Tier 3 | 20.0 | 0 X | 1.66 | \$0.00 |
|  |  | 30.0 | 0 X | 2.51 | \$0.00 |
| Other Charges |  |  |  |  |  |  |
| SJRWMD Cost Recovery Charge |  |  |  |  |  | \$0.00 |
| Capacity Fees (Prepaid) Deposit Interest Refund |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  | \$0.00 |
| Current Charges |  |  |  |  |  | \$62.60 |
| Previous Balance |  |  |  |  |  | \$0.00 |
| Late Charge (If Applicable) |  |  |  |  |  | \$0.00 |
| TOTAL AMOUNT DUE |  |  |  |  |  | \$62.60 |

Bill Date: 10/05/2023 Customer \#: 00586607 Route \#: MC05560323

Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase $8.1 \%$.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1!$ For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 62.60$ by 10/26/2023 to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 42.97$ was posted to your account on 09/25/2023.

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& 416 \\
& 320.338431
\end{aligned}
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## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 62.60$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 62.60$ |
|  |  |

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068


Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase $8.1 \%$.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1$ For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 83.25$ by 10/26/2023 to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 73.57$ was posted to your account on 09/25/2023.

```
#16
320.578.471
```



| Bill Summary |  |
| :--- | ---: |
|  |  |
| Bill Date | $10 / 05 / 23$ |
| Current Charges | $\$ 83.25$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand (If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 83.25$ |
|  |  |
|  |  |

I
CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD | Bill Date: 10/05/2023 | Customer \#: 00588041 |
| :--- | :--- | :--- |
| Service Address: 3846 Sunberry Lane Reclaimed Irrigation |  | Route \#: MC05560097 |



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1!$ For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 80.90$ by $10 / 26 / 2023$ to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 92.32$ was posted to your account on 09/25/2023.

H 16
320.578 .471


CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD | Bill Date: 10/05/2023 | Customer \#: 00594522 |
| :--- | :--- | :--- |
| Service Address: 4173 Heatherbrook Place |  | Route \#: MC05560399 |



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase $8.1 \%$.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1$ ! For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 83.25$ by $10 / 26 / 2023$ to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 90.66$ was posted to your account on 09/25/2023.

```
1/6
320.988.431
```



## Please return this portion with payment



Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

ARMSTRONG CDD
4173 Heatherbrook Place

Customer \#:00594522
Route \#:MC05560399
Route Group:26

## ADDRESSEE:

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 83.25$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 83.25$ |
|  |  |
|  |  |

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068

| Customer Name: ARMSTRONG CDD | Bill Date: $10 / 05 / 2023$ | Customer \#: 00596272 |
| :--- | :--- | :--- |
| Service Address: 1980 Amberly Drive |  | Route \#: MC05560415 |



## Please return this portion with payment



ARMSTRONG CDD
C/O GMS, LLC
1408 HAMLIN AVENUE, UNIT E
SAINT CLOUD FL 34771-8588

Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase 8.1\%.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only $\$ 4.1!$ For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 162.04$ by 10/26/2023 to avoid a $\$ 3.00$ late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 181.54$ was posted to your account or 09/25/2023.
\#16
320.578 .431


## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 162.04$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Helping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 162.04$ |


| Customer Name: $A R M S T R O N G ~ C D D ~$ | Bill Date: $10 / 05 / 2023$ | Customer \#: 00596274 |
| :--- | :--- | :--- |
| Service Address: 544 Tynes Blvd |  | Route \#: MC05560677 |



Effective October 1, 2023, Water, Sewer, and Reclaimed Water Consumption and Base fees will increase $8.1 \%$.

Water and Wastewater Tier 1 usage customers can expect an approximate increase in their bill of only \$4.1? For Tier 4 usage customers, an approximate increase of $\$ 12.31$ will be reflected in their bill.

In addition to this rate change, the SJRWMD Cost Recovery Fee has been lifted and will no longer appear on your bill.

Please pay $\$ 71.95$ by 10/26/2023 to avoid a $\$ 3.00$ late fee Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of $\$ 72.72$ was posted to your account on 09/25/2023.

```
#16
    320.578431
```



Please return this portion with payment


Clay County Utility Authority
3176 Old Jennings Road
Middleburg, Florida 32068

## Bill Summary

| Bill Date | $10 / 05 / 23$ |
| :--- | ---: |
| Current Charges | $\$ 71.95$ |
| Current Charges Past Due After | $10 / 26 / 23$ |
| Lend A Heiping Hand ( If Applicable) | $\$ 0.00$ |
| Previous Balance | $\$ 0.00$ |
| Total Amount Due | $\$ 71.95$ |
|  |  |
|  |  |

## 

CLAY COUNTY UTILITY AUTHORITY
3176 OLD JENNINGS ROAD
MIDDLEBURG, FL 32068


October 1, 2023
Practice No. 2310-A
Armstrong CDD 182 Holly Forest Dit St Aug. FL 32092

DESCRIPTION OF WORK
Servicing for - October

STATIONS
3 stations
visits
1 X Week

TOTAL
\$155

- Pet Waste Station Maintenance

W 34
Pet waste station Maintenance 001.330 .57200 .47700


Governmental Management Services, LLC
1001 Bradford Way
Invoice
Kingston, TN 37763

Bill To:
Armstrong CDD
475 West Town Place
Suite 114
At. Augustine, FL 32092


|  | Description | Hours/Qty | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Assessment Roll Certification - FY 2024 |  | 5,300.00 | 5,300,00 |
|  | $\begin{aligned} & \text { ( } 1 \\ & 310.517 .314 \end{aligned}$ |  |  |  |

Bill To:
Armistrong CDD
475 West Town Place
Sulte 114
At. Augustine, FL 32092

Involce \#\#: 110
Invoice Date: 10/1/23
Due Date: $10 / 1 / 23$
Case:
P.O. Number:


Invoice \#: 111

Case:
P.O. Number:

Armstrong CDD
475 West Town Place
Suite 114
At. Augustine, FL 32092




## IS YOUR HOME PROTECTED FROM TERMITES?

Termites cause billions of dollars in damage every year rarely covered by homeowner's insurance and in our area, it's not if your home will encounter termites, but when. Protect your family and home 24/7/365 with Sentricon® with Always Active from Nader's, the \#1 provider of Sentricon in the world. CALL TODAY! 855-MY-NADERS.

It's not just termite control. It's Nader's Pest Raiders termite control.
Customer Number: 2634163 Statement Date: 10/03/23 Payment Due Upon Receipt


PO Box 7835 • Jacksonville, FL 32238-0835

You can pay your bill online at www.naderspestraiders.com
AUTO**MIXED AADC 270

ARMSTRONG CDD
SAINT CLOUD FL 34771-8588

| Please check Invoice(s) paid below. |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Invoice \# | Amount |  | Invoice \# |
| $\square$ | 53371136 | $\$ 45.00$ | $\square$ |  |
| $\square$ |  | $\square$ |  |  |
| $\square$ |  | $\square$ |  |  |
| $\square$ |  | $\square$ |  |  |
| $\square$ |  | $\square$ |  |  |
| $\square$ |  | $\square$ |  |  |
| If you are paying by credit card, please see reverse side. |  |  |  |  |

Please make checks payable and remit to:
NADER'S PEST RAIDERS
PO BOX 7835
JACKSONVILLE FL 32238-0835

$\qquad$
$\qquad$

BY:

## Armstrong CDD (Greyhawk Jax)

## Bill to

Armstrong 000 .
Govemmental Management Services-GF, LL
1408 Hamin Avenue, Unit E
StCloud, FL 34771
Ath: Toresa Viscarm

Involibe details
invoice no: 7asce
Terms: Net 30
invoice date: 10/01/2023
Due date: 10/31/2023

Prociuct of service

## Ship to

Armstrong COD (Greyhnwk Jax)
Amstrong ODD
Governmental Management Services-CFELC
1408 Hamin Avenue, Unat E
Attn: Teresa Viscarra
St.Cloud, FL 34771
$1 \times \$ 995.00$
Amount

1. LM-Armstron CDD

Montthy Lake Maintenance- 9 Waterways October

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$$

Lake Mainterance




## Security Development Group, LLC

8130 Baymeadows Way W., Suite 302
Jacksonville, FL 32256
cathie@sthreesecurity.com
www.sthreesecurity.com

## INVOICE

BILL TO
Armstrong CDD
475 West Town Place
Suite 114
St Augustine, Florida 32092

INVOICE \# 9387
DATE 09/01/2023
DUE DATE 09/30/2023
TERMS End of the month

## SERVICE MONTH

September

| ACTIVITY | QTY | RATE | AMOUNT |
| :--- | :---: | :---: | :---: |
| Dedicated Officer I <br> Dedicated Officer for 6 Hours Friday and <br> Saturday Sept 1-Sept 30 | 48 | 29.95 | $1,437.60$ |
| Vehicle Patrol <br> 6 Patrols Sunday and Thursdays, 3 Patrols <br> Monday, Tuesday, Wednesday Sept 1-Sept 30 | 96 | 17.95 | $1,723.20$ |
| Fuel Charge <br> Fuel Charge | 1 | 100.00 | 100.00 |
| Provisioning Fee <br> One time start up fee <br> Holiday Pay <br> Labor Day | 1 | 250.00 | 250.00 |

SUBTOTAL
3,635.80
TAX 0.00
TOTAL $\quad 3,635.80$
BALANCE DUE
\$3,635.80

Billed To: Armstrong CDD 475 West Town Place suite 114 St. Augustine FL 32092

Project: Armstrong CDD Enhancements 475 West Town Place Suite 114 St.Augustine FL 32032

## Description

## Quantity

Price
Ext Price
Repairs made during Irrigation System Inspection

| (5) Rotors | 5.00 |  |
| :--- | ---: | :--- |
| (5) $6^{\prime \prime}$ pop-ups | 5.00 |  |
| (15) Nozzles | 15.00 |  |
| (7) Zone line repairs | 7.00 |  |
| (1) Solenoid | 1.00 |  |
| Labor | 1.00 |  |
| Total | 1.00 | 740.00 |

## Notes:



Clay Today
3513 US Hwy 17
Fleming island, FL 32003
904-264-3200


BY:

BILL TO
Accounts Payable
Armstrong CDD CIO GMS, LLC
475 West Town Place
Sulte 114
St. Augustine, FL 32092
\#7 Armstrong CDO CIO GMS LIC
210517.48

Armstrong CDO C/O GMS, LLC
Customer ID
21021

| Involce Nates | PO | Pub. | 115548 | Year | AdTille | Ad Size | Color | Ad linch | Net |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Legal + 85455 | Notice of Meeling October 12,2023 | CT-Clay Today | Od 5 | 2023 |  | Column linch | Baack \& White | 4.4000 | \$44.00 |
|  |  |  |  |  |  |  |  |  | \$44.00 |

## Please mail payments to:

## Osteen Media Group

3513 US Hwy 17
Fleming Island Florida 32003

Affidavit attached to this invoice.

Please call the office at $904-264-3200$ if you would like to pay by credit card.


## PUBLISHER AFFIDAVIT

## PUBLISHER AFFIDAVIT

CLAY TODAY
Published Weekly
Fleming Island, Florida

## STATE OF FLORIDA COUNTY OP CLAY:

Before the anelersigned authority personally appeared Hugh Oaten, who on oath says that he is the publisher of
 Island in Clay County: Morea; that the attached copy of advertisement
Beng a A mastrong CDD Notice of Meeting

In the matter of October 12, 2023

LEGAL: 85455

Was published in sad newspaper in the issues: 10/5/2023

Affiant Pother says that sad "Clay Today" is a newspaper published at Meming Is hand, in said Clay County, Florida, and that the said newspaper Mas heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material mater at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisements and affiant further says that he has netter paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.


Sworn to me and subscribed before me 10/5/2023


3513 US HWY 17 Fleming Island FL 32013
Telephone (904) 264-3200 PAX (904) 264-3285
U-Mail legal@elayeodnyonine.som
Chaste Wayne christie@ostemmediagroupcom

Notice of Meeting Armstrong Community Development District

The regular meeting of the Board of Supervisons of the Armstrong Community Development Distress will be held on Thursday, October 12, 2023 at $3 ; 30 \mathrm{pm}$ at he Plantation Oaks Amp nifty Center, 845 Oakteat Plarilation parkway, Orange Park, Florida 32005. The meeting is open to the public and will be gotrducted in accordance with the provisions of florida Lay for Community Development Districts, A copy of the agenda for this meeting may be obtained from he District Mans ger, af 475 West Town Place Suite 114, St. Augustine, FL 32052 (ant phone (904) 940-5850). This meeting may be corkiined lo a date, lime, and plaice to be spectiexi on the record at the meeting. There may be gca sion when one or more Supervisors will participate by telephone.
Any person requiring special accommadis thesceal impairment should contact the bliftiot Office al (904) 040-5350 at last two calendar days prior to the melian II yous am hearing or speech impart of please contact the Florida peach mpaire, please contact acting he District O fico.
Each person who decides to appeal any action taken at these meetings is advisee that person will need a record of the proceedings and that accordingly, the person may head to ensure hat a verhatinn record of the procedtirngs is made including the testimony and cwidenco upon which such appeal l ts to be based.
Mat lea Giles
District Manege
Legal 85455 ploblishad 1 1/5/2023 in Clay County's Clay Today newspaper

Armstrong Community Development District (GMS) c/o GMS
475 West Town Place
Suite 114
St. Augustine, FL 32092

October 05, 2023
Invoice No: 210371
Total This Invoice $\$ 282.50$


| Billing Limits | Current |
| :--- | ---: |
| Total Billings | 282.50 |
| Limit |  |
| Remaining |  |


| Prior | To-Date |
| ---: | ---: |
| $3,242.00$ | $3,524.50$ |
|  | $6,000.00$ |
|  | $2,475.50$ |

Total this Phase
$\$ 282.50$

| Phase | XP | Expenses |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total this Phase | 0.00 |
|  |  |  | Total This Invoice | \$282.50 |

Current Bill Due Date: 11/03/2023

## Important Messages

October is National Co-op Month. You are a consumer-member of Clay Electric, one of the largest electric co-ops in the nation. We are not-for-profit and right here in your community, with employees who are your neighbors.


| Previous Balance | $\$ 44.00$ |
| :--- | ---: |
| Payment Received 09/25/23 | $-\$ 44.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges Due 11/03/23 | $\$ 44.00$ |

## Service Address: 3599 ROYAL PINES DR IRRIGATION

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 154530783 | 09/10/23 | 10/11/23 | 4544 | 4649 | 1 | 105 |


| kWh | Monttly Use | Monthly High e | Monthly Low | Temp | Current Service Detail |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Access Charge |  | \$32.00 |
| 105 |  |  |  | - 80 | Energy Charge | 105 kWh @ 0.0813 | \$8.54 |
| 90 |  |  |  |  | Power Cost Adjustment | 105 kWh @ 0.0080 | \$0.84 |
| 75 |  |  |  |  | FLA Gross Receipts Tax |  | \$1.06 |
| 60 |  |  |  | 80 | Clay Co Public Ser Utility Tax |  | \$1.52 |
|  |  |  |  |  | Operation Round Up |  | \$0.04 |
|  |  |  |  |  | Total Current Charges for thi | cation | \$44.00 |

$$
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& \text { 1 } 100 \\
& 220.535 .43
\end{aligned}
$$



Clay Electric Cooperative, Inc.
A Touchstone Energy" Cooperative 1
PO Box 308
Keystone Heights, FL 32656-0308

| Account Number | 9054872 |
| :--- | ---: |
| Current Charges Due 11/03/23 | $\$ 44.00$ |
| Total Amount Due | $\$ 44.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


```
5521 2 MB 0.561
ARMSTRONG CDD
1408 HAMLIN AVE UNIT E
    5 5521
    C-21
SAINT CLOUD F'L 34771-8588
```

Clay Electric Cooperative, Inc.
A Tauchstone Energy" Conperative )

## Important Messages

October is National Co-op Month. You are a consumer-member of Clay Electric, one of the largest electric co-ops in the nation. We are not-for-profit and right here in your community, with employees who are your neighbors.

Statement Date:
Current Bill Due Date: 11/03/2023
Previous Balance
\$1,379.00
Payment Received 09/25/23
$-\$ 1,379.00$
$\$ 0.00$
Current Charges Due 11/03/23
\$1,105.00

Service Address: 3645 ROYAL PINES DR AMENITY CENTER

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 151835709 | 09/10/23 | 10/11/23 | Previous | 2741 | 200 | 11,400 |



| Current Service Detail |  |  |
| :--- | :--- | ---: |
| Access Charge |  | $\$ 32.00$ |
| Energy Charge | $11,400 \mathrm{kWh} @ 0.0813$ | $\$ 926.82$ |
| Power Cost Adjustment | $11,400 \mathrm{kWh} @ 0.0080$ | $\$ 91.20$ |
| FLA Gross Receipts Tax |  | $\$ 26.91$ |
| Clay Co Public Ser Utility Tax |  | $\$ 27.41$ |
| Operation Round Up | $\$ 0.66$ |  |
| Total Current Charges for this Location | $\$ 1,105.00$ |  |

\#100
330.572 .47


KEEP
SEND


PO Box 308
Keystone Heights, FL 32656-0308
PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


ARMSTRONG CDD
1408 HAMIIN AVE UNIT E SAINT CLOUD FL 34771-0000

| Account Number | $\mathbf{9 0 8 2 1 2 0}$ |
| :--- | ---: |
| Current Charges Due 11/03/23 | $\mathbf{\$ 1 , 1 0 5 . 0 0}$ |
| Total Amount Due | $\mathbf{\$ 1 , 1 0 5 . 0 0}$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

Clay Electric Cooperative, Inc.
A Touchstone Energy" Cooperative 12

## Important Messages

October is National Co-op Month. You are a consumer-member of Clay Electric, one of the largest electric co-ops in the nation. We are not-for-profit and right here in your community, with employees who are your neighbors.

Member Name

Trustee District:
Statement Date: 10/12/2023 Current Bill Due Date: 11/03/2023
Previous Balance $\$ 35.00$
Payment Received 09/25/23 -\$35.00

Balance Forward
Current Charges Due 11/03/23


Service Address: 705 TYNES BLVD IRRIGATION

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 152055950 | 09/10/23 | 10/11/23 | 36 | 36 | 1 |  |



| Current Service Detail |  |
| :--- | ---: |
| Access Charge | $\$ 32.00$ |
| FLA Gross Receipts Tax | $\$ 0.82$ |
| Clay Co Public Ser Utility Tax | $\$ 1.28$ |
| Operatlon Round Up | $\$ 0.90$ |
| Total Current Charges for this Location | $\$ 35.00$ |

$$
\begin{aligned}
& \text { F100 } \\
& 720.975 .4)
\end{aligned}
$$

 SEND

Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account.

## Clay Electric Cooperative, Inc. <br> A Touchstone Energy" Coopcrative $\times$ In

PO Box 308
Keystone Heights, FL 32656-0308

| Account Number | 9082351 |
| :--- | ---: |
| Current Charges Due 11/03/23 | $\$ 35.00$ |
| Total Amount Due | $\$ 35.00$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


## ARMSTRONG CDD

1408 HAMLIN AVE UNIT E
SAINT CLOUD FL 34771-0000

## Important Messages

October is National Co-op Month. You are a consumer-member of Clay Electric, one of the largest electric co-ops in the nation. We are not-for-profit and right here in your community, with employees who are your neighbors.
Current Bill Due Date: 11/03/2023

Previous Balance

Balance Forward
Current Charges Due 11/03/23

Service Address: 3814 ROYAL PINES

| Rate Schedule Description | Meter No. | Reading Dates |  | Readings |  | Multiplier | kWh Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL SERVICE-NON DEMAND | 152016290 | 09/10/23 | 10/11/23 | 74 | 76 | 1 | 2 |



| Current Service Detail |  |  |
| :--- | ---: | ---: |
| Access Charge |  | $\$ 32.00$ |
| Energy Charge | 2 kWh 0.0813 | $\$ 0.16$ |
| Power Cost Adjustment | $2 \mathrm{kWh} @ 0.0080$ | $\$ 0.02$ |
| FLA Gross Receipts Tax |  | $\$ 0.82$ |
| Clay Co Public Ser Utility Tax |  | $\$ 1.28$ |
| Total Current Charges for this Location | $\$ 34.28$ |  |

\# 100
320.58 .40


KEEP Billings not paid in full will incur a late charge of $\$ 5.00$ or $5 \%$ of the delinquent amount (whichever is greater) that will be added to your account.
SEND

Clav Eleciric Cooperative, InC.
PO Box 308
Keystone Heights, FL 32656-0308
PAY YOUR BILL 24/7
ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.


ARMSTRONG CDD
1408 HAMLIN AVE UNIT E SAINT CLOUD F'L 34771-0000

| Account Number | 9143346 |
| :--- | ---: |
| Current Charges Due 11/03/23 | $\$ 34.28$ |
| Total Amount Due | $\$ 34.28$ |

Checks must be in U.S. funds and drawn on a U.S. bank.

Florida Department of Economic Opportunity, Special District Accountability Program
Fiscal Year 2023-2024 Special District State Fee Invoice and Profile Update
Required by sections $\$ 89.064$ and 189.018 , Florida Statutes, and Chapter $73 \mathrm{C}-24$, Florida Administrative Code

| Date Involcad: $10102 / 2023$ |  |  |  | Involce No: 39220 |
| :---: | :---: | :---: | :---: | :---: |
| Annual Fee: 3175.00 | 1st Late Fec: \$0.00 | 2nd Late Fees $\mathbf{5 0 . 0 0}$ | Recelved: $\$ 0.00$ | $\begin{aligned} & \text { Tokal Dux, Postmarked by } 120112023 \text { : } \\ & \$ 175.00 \end{aligned}$ |

STEP 1: Review the following profile and make any needed changes.

1. Special District's Name, Registered Agent's Name and Registered Office Address:

000042
Amstrong Community Development District
Ms. Katie S. Buchanan
Kutak Rock LLP
107 West College Avenue
Tallahassee, Florida 32301
2. Telephone:
3. Fax:
4. Emal:
5. Status:
6. Governing Ecdy:
7. Website Address:
8. County(les):
9. Special Purpose(s):
10. Boundary Map on File:
11. Creation Document on File;
12. Date Established:
13. Creation Method:
14. Local Governing Authority:
15. Creation Document(s):
16. Statutory Authority:
17. Authority to Issue Bonds;
18. Revenue Source(s):
850.692-7300 Ext:

850-692.7319
Katie.Buchanan@KusakRock.com
independent
Elected
ww.A.mstrongCDD.com
Clay
Community Development
08/29/2018
12105/2016
$07 / 15 / 2016$
Local Ordinance
Clay County
County Ordinances 2016-23 and 2018-40
Chapter 190, Florida Statutes
Yes
Assessments

STEP 2: Sign and date to certily accuracy and completeness.
By signing and dating bolow, I do hereby certify that the profile above (changes noted if necessary) is accurate and complete:
Registered Agent's Signature: $\qquad$ Date 10.18 .2023

STEP 3: Pay the annual state fee or certify eligibility for zero annual fee.
a. Pay the Annual Fee: Pay the annual tee online by following the instructions at www. Flondajobs.org/SpecialDistrictFee or by check payable to the Florida Deparment of Economic Opportunity.
b. Or, Certify Eligibility for the Zero Fee: By initiaing both of the following items, the tobove signed registered agent, do hereby certify that to the best of my knowledge and belief, BOTH of the following statements and those on any submissions to the Department are true, correct, complete, and made in good faith. I understand that any information I give may be verified.

1. This special district is not a component unit of a general purpose local government as tetermined by the special district and its Certified Public Accountant; and,
2. $\qquad$ This special district is in compliance with its Fiscal Year 2023-2024 Annual Financial Report (AFR) filing requirement with the Florida Department of Financial Services (DFS) and that AFR reflects $\$ 3,000$ or less in annual revenues or, is a special district not required to fle a Fiscal Year 2023-2024 AFR with DFS and has included an income statement with this document verifying $\$ 3,000$ or less in revenues for the current fiscal year.
Department Use Only: Approved: $\qquad$ Denied: $\qquad$ Reason:

STEP 4: Make a copy of this document for your records.
STEP 5: Mall this document and payment (if paying by check) to the Florida Department of Economic Opportunity, Bureau of Budget
Management, 107 East Madison Street, MSC \#120, Tallahassee, FL 32399-4124. Direct questions to (850) 717-8430.

## Governmental Management Services, LLC

1001 Bradiord Way
Kingston, TN 37763

Bill To:
Armstrong $C D D$
475 West Town Place
Suite 114
At. Augusline, FL 32092

Invoice \#; 114
Invoice Date: 10/18/23
Due Date: 10/18/23
Case:
P.O. Number:

| Description \#1 | Hours/Cly | Rate | Amount |
| :---: | :---: | :---: | :---: |
| Facility Maintenance September 1-September 30, 2023 Maintenance Supplies <br> Repairs + Maint $\$ 1.656885$ $320.53800 .46000$ <br> Office Supplies $w l 10$ $310.51300 .31000$ |  | $\begin{aligned} & 800.00 \\ & 867.89 \end{aligned}$ | $\begin{aligned} & 8800.00 \\ & 867.89 \end{aligned}$ |
|  | Total |  | \$1,667.89 |
|  | Payments/Credits |  | \$0.00 |
|  | Balance Due |  | \$1,667.89 |


| Dato | Hours | Employee | Description |
| :---: | :---: | :---: | :---: |
| 9/6/23 | 3 | A.M. | Removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receptacles |
| 9/8/23 | 1 | A.M. | Removed debris on field, parking lot and pool deck, blew leaves and debris off patio, removed cob webs from patio ceiling |
| 9/11/23 | 3 | A.M. | Blew leaves and debris off patio and cleaned off all walkways around amenity center, removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receptacles |
| 9/15/23 | 3 | A.M. | Straightened and organized outside fumiture, removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receptacles, blew leaves and debris off patio |
| 9/18/23 | 4 | A.M. | Removed debris from field, parking lot, pool deck, amenity center and surrounding trail, checked and changed all trash receptacles, blew leaves and debris off patio, cleaned tables, straightened and organized outside fumiture |
| 9/20/23 | 1 | A.M. | Removed debris from trail and around amenity center, checked and changed trash receptacles |
| 9/22/23 | 5 | J.S. | Worked on painting amenity center |
| TOTAL | 20 |  |  |
| MLLES | 0 |  | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |

## MAINTENANCE BILLABLE PURCHASES

Period Ending 10/05/23

| DISTRICT | DATE | SUPPLIES | PRICE | EMPLOYEE |
| :---: | :---: | :---: | :---: | :---: |
| Armstrong | 9/14/23 | All Purpose Cement | 11.20 | R.W. |
|  | 9/14/23 | 3/4 PVC Ebiow | 3.58 | R.W. |
|  | 9/14/23 | $3 / 4$ PVC Cap | 0.94 | R.W. |
|  | 9118/23 | Pine Sol | 17.69 | F.S. |
|  | 9148123 | Microfiber Towels 24pk | 14.93 | F.S. |
|  | 9/18/23 | Disposable Gloves 100ct | 20.67 | F.S. |
|  | 9/18/23 | Sprayway Glass Foam Aero | 8.46 | F.S. |
|  | 9118123 | Lysol Multipurpose | 7.34 | F.S. |
|  | $9 / 18 / 23$ | CLX Cleanup APC with Bleach | 6.88 | F.S. |
|  | 9/18/23 | CLX Bleach | 8.37 | F.S. |
|  | 9118/23 | ZEP Pro Spray Botile (2) | 9.15 | F.S. |
|  | 9/20/23 | Digital Timer | 405.05 | J.S. |
|  | 9/22/23 | Gym Wipes 3200 wpes | 103.83 | R.W. |
|  | 9/24/23 | Multifold Towels | 45.62 | R.W. |
|  | 10/4/23 | HDMI Cable | 33.71 | R.W. |
|  | $1014 / 23$ | Samsung LED | 159.47 | R.W. |
|  | 10/4/23 | Wireless Mouse | 11.01 | R.W. |
|  |  |  | \$867.89 |  |

Southeast Fitness Repair 14476 Duval Place West \#208 Jacksonville, FL 32218

Invoice \#102181
Invoice Date: 7/7/2023

Account \#101323
Greyhawk - Armstrong CDD

Invoice

Payment is due within 30 days of invoice date.
Thank you for your business!

Billing Receipt - Please Return With Payment Remittance

| Bill To: | Teresa Viscarra <br> 6200 Leevista Blva <br> suite 300 <br> Orlando, FL 32822-5104 | Account | [101323] Greyhawk - Armstrong <br> CDD |
| :--- | :--- | :--- | :--- |
| Remit To: | Southeast Fitness Repair <br> 14476 Duval Place West \#208 <br> Jacksonville, FL 32218 | Amount Paid | 102181 |
|  | Check Number | Friday, July 7, 2023 |  |

Payment is due within 30 days of invoice date.
Thank you for your payment!

KUTAK ROCK LLP

## Check Remit To:

TALLAHASSEE, FLORIDA
Kutak Rock LLP
PO Box 30057
Telephone 404-222-4600
Facsimile 404-222-4654
Omaha, NE 68103-1157
Federal ID 47-0597598
ACH/Wire Transfer Remit To:
ABA \#
First National Bank of Omaha
October 30, 2023
Kutak Rock LLP A/C \#
Reference: Invoice No. 3297545
Client Matter No. 1323-1
Notification Email: eftgroup@,kutakrock.com

```
#61
210.512.215
```

Ms. Marilee Giles
Armstrong CDD
Governmental Management Services
Suite 114
475 West Town Place
St. Augustine, FL 32092


Invoice No. 3297545
1323-1

Re: General Counsel
For Professional Legal Services Rendered
\(\left.$$
\begin{array}{llrrl}09 / 02 / 23 & \text { L. Whelan } & 0.10 & 38.50 & \begin{array}{l}\text { Testa Research } \\
\text { Review matters relating to debt } \\
\text { service reserve release; confer with }\end{array}
$$ <br>
Greenstein; confer with district <br>

manager; prepare correspondence to\end{array}\right\}\)| bond counsel |
| :--- |

TOTAL HOURS
6.90

## KUTAK ROCK LLP

Armstrong CDD
October 30, 2023
Client Matter No. 1323-1
Invoice No. 3297545
Page 2
TOTAL FOR SERVICES RENDERED $\$ 2,316.50$
TOTAL CURRENT AMOUNT DUE
$\$ 2,316.50$

Southeast Fitness Repair 14476 Duval Place West \#208 Jacksonville, FL 32218

Invoice \#102897
Invoice Date: 10/26/2023

Invoice

Account \#101323
Greyhawk - Armstrong CDD

Billing Location Information


## Service Information



Payment is due within 30 days of invoice date.
Thank you for your business!

## Billing Location Memo

Emailing invoices

Billing Receipt - Please Return With Payment Remittance

| Bill To: | Teresa Viscarra <br> 6200 Leevista Blvd <br> suite 300 | Account | [101323] Greyhawk - Armstrong <br> CDD |
| :--- | :--- | :--- | :--- |
|  | Orlando, FL 32822-5104 | Invoice \# | 102897 |
| Remit To: | Southeast Fitness Repair <br> 14476 Duval Place West \#208 <br> Jacksonville, FL 32218 | Amount Paid | Check Number |

Payment is due within 30 days of invoice date.
Thank you for your payment!

## Invoice

Invoice\#: 201621

Billed To: Armstrong CDD<br>475 West Town Place suite 114 StAugustine FL 32092

Project: Armstrong CDD Maintenance 475 West Town Place Suite 114 St. Augustine FL 32092

| Description |  | \#21 | Quantity | Price | Ext Price |
| :--- | :--- | :--- | :--- | ---: | ---: |
|  |  |  |  |  |  |
| Monthly Landscape Maintenance Common Areas | 320.538 .462 | 1.00 | $4,363.75$ | $4,363.75$ |  |
| Monthly Landscape Maintenance Amenity Center | 300.572 .462 | 1.00 | $2,552.58$ | $2,552.58$ |  |
| Monthly Landscape Maintenance Tyne Blvd Extension | 320.578 .462 | 1.00 | 800.97 | 800.97 |  |
| Monthly Landscape Maintenance Tyne Greyhawk Phase II | 320.538 .462 | 1.00 | $2,233.41$ | $2,233.41$ |  |
| Monthly Landscape Maintenance Tyne Greyhawk Lakes | 320.536 .464 | 1.00 | $1,160.20$ | $1,160.20$ |  |
| Monthly Landscape Maintenance Vibumam hedges Amenity Center 330.572 .462 | 1.00 | 87.00 | 87.00 |  |  |

## Notes:

Landscape Maintenance
001.320 .53800 .46200


INVOICE
Security Development Group, LLC
8130 Baymeadows Way W., Suite 302
Jacksonville, FL 32256
cathie@sthreesecurity.com
www.sthreesecurity.com


## BILL TO

Armstrong CDD
475 West Town Place
Suite 114
St Augustine, Florida 32092

INVOICE \# 9404
DATE 10/01/2023
DUE DATE 10/31/2023
TERMS End of the month

## SERVICE MONTH

October

| ACTIVITY | QTY | RATE | AMOUNT |
| :--- | :---: | :---: | :---: |
| Dedicated Officer I <br> Dedicated Officer for 6 Hours Friday and <br> Saturday Oct 1 - Oct 31 | 60 | 29.95 | $1,797.00$ |
| Vehicle Patrol <br> 6 Patrols Sunday and Thursdays, 3 Patrols <br> Monday, Tuesday, Wednesday Oct 1-Oct 31 <br> Fuel Charge <br> Fuel Charge | 84 | 17.95 | $1,507.80$ |


| SUBTOTAL | $3,404.80$ |
| :--- | ---: |
| TAX | 0.00 |
| TOTAL | $3,404.80$ |
| BALANCE DUE | $\mathbf{\$ 3 , 4 0 4 . 8 0}$ |


[^0]:    Secretary

[^1]:    FN1 - On August 14, 2018, the District's boundaries were contracted by Clay County Ordinance 2018-40. Now Assessment Area 1 (as previously identified in the Supplement Engineer's Report dated August 17, 2017 and the Supplemental Assessment Methodology Report dated August 17, 2017) and Assessment Area 2 comprises all of the remaining developable land within the District's boundaries.

[^2]:    ${ }^{1}$ Refer to Exhibit C for Basis of Opinion of Probable Costs.

