ARMSTRONG

Community Development District

JULY 15, 2022

AGENDA

Armstrong Community Development District 475 West Town Place Suite 114 St. Augustine, Florida 32092 District Website: <u>www.armstrongcdd.com</u>

July 8, 2022

Board of Supervisors Armstrong Community Development District

Dear Board Members:

The Meeting of the Board of Supervisors of the Armstrong Community Development District will be held Friday, July 15, 2022 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

- I. Roll Call
- II. Public Comment (regarding agenda items listed below)
- III. Affidavit of Publication
- IV. Organizational Matters
 - A. Acceptance of Resignations
 - B. Appointment of New Supervisors
 - C. Oath of Office for Newly Appointed Supervisors
 - D. Election of Officers, Resolution 2022-01
- V. Approval of the Minutes of the May 12, 2022 Meeting
- VI. Acceptance of Fiscal Year 2021 Audit Report
- VII. Consideration of Resolution 2022-06, Resetting the Public Hearing Date for Fiscal Year 2023 Budget
- VIII. Public Hearing Adopting the Budget for Fiscal Year 2023

- A. Consideration of Resolution 2022-07, Relating to the Annual Appropriations and Adopting the Budget for Fiscal Year 2023
- B. Consideration of Resolution 2022-08, Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2023
- IX. Discussion Regarding Installation of Bushes (3829 Sunberry Lane)
- X. Staff Reports
 - A. District Counsel
 - B. District Engineer Stormwater Needs Analysis Report
 - C. District Manager Discussion of Meeting Schedule for Fiscal Year 2023
 - D. Facility Manager 1. Report
 - 2. Proposal from Tropical Pavers for Sunken Pavers
 - 3. Proposal from Tropical Pavers for Bench Seat
 - 4. Monthly Quality Inspection Report
- XI. Supervisor's Requests and Audience Comments
- XII. Financial Reports
 - A. Financial Statements as of June 30, 2022
 - B. Check Register
- XIII. Next Scheduled Meeting August 11, 2022 @ 3:30 p.m. at Plantation Oaks Amenity Center
- XIV. Adjournment

THIRD ORDER OF BUSINESS



PUBLISHER AFFIDAVIT

PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly Fleming Island, Florida

STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Jon Cantrell, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Florida; that the attached copy of advertisement Being a

Notice of Hearing

In the matter of 22/23 budget

LEGAL: 35296

Was published in said newspaper in the issues:

6/16/22 6/23/22

Affiant Further says that said "Clay Today" is a newspaper published at Fleming Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

an

Sworn to me and subscribed before me 06/23/2022



3513 US HWY 17 Fleming Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: christie@osteenmediagroup.com

NOTICE OF HEARING AND **REGULAR MEETING**

ARMSTRONG Community Development

ARMS I HONG COMMENT, District NOTICE OF PUBLIC HEARING TO CON-SIDER THE ADOPTION OF THE FISCAL YEAR 2022/2023 BUDGET(S); AND NOTICE OF REGULAR BOARD OF SUPERVISORS' MEETING. The Board of Supervisors ("Board") of the

MEETING. The Board of Supervisors ("Board") of the Armstrong Community Development District ("District") will hold a public hearing on July 15, 2022 at 3:30 p.m. at Plantation Oaks Ame-nity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065 for the purpose of hearing comments and objections on the adop-tion of the proposed budget(s) ("Proposed Budget") of the District for the fiscal year be-30, 2023 ("Fiscal Year 2022/2023"). A regular board meeting of the District will also be held at that time where the Board may consider any other business that may properly come before it. A copy of the agenda and Proposed Bud-get may be obtained at the offices of the Dis-trict Manager, c/o Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32022, (904) 940-5850 ("District Manager's Office"), during normal business hours, or by visiting the District's web-site at www.ridgewoodtrailscdd.com. The public hearing and meeting are open to the ublic and will be conducted in accordance with

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. The public hear-ing and meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when Board Supervisors or District Staff may partici-pate by speaker telephone.

pate by speaker telephone. Any person requiring special accommodations at this meeting because of a disability or physi-cal impairment should contact the District Man-

cal impairment should contact the District Man-ager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Ser-vice by dialing 7-1-1, or 1-800-955-8771 (TrY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office. Each person who decides to appeal any deci-sion made by the Board with respect to any matter considered at the public hearing or meet-ing is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testi-mony and evidence upon which such appeal is to be based.

Motivation of the state of the based. Marilee Giles, District Manager Legal 35296 Published June 16, June 23, 2022 in Clay County's Clay Today Newspaper

FOURTH ORDER OF BUSINESS

D.

RESOLUTION 2022-01

A RESOLUTION DESIGNATING OFFICERS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

WHEREAS, the Board of Supervisors of the Armstrong Community Development District at a regular business meeting held on July 15, 2022 desires to elect the below recited persons to the offices specified.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT:

1. The following persons were elected to the offices shown, to wit:

| | Chairman |
|-----------------|---------------------|
| | Vice-Chairman |
| Marilee Giles | Secretary |
| Marilee Giles | Treasurer |
| Daniel Laughlin | Assistant Treasurer |
| James Oliver | Assistant Treasurer |
| Darrin Mossing | Assistant Treasurer |
| Daniel Laughlin | Assistant Secretary |
| James Oliver | Assistant Secretary |
| Darrin Mossing | Assistant Secretary |
| | Assistant Secretary |
| | Assistant Secretary |
| | Assistant Secretary |

PASSED AND ADOPTED THIS 15TH DAY OF JULY, 2022.

Chairman / Vice Chairman

FIFTH ORDER OF BUSINESS

Minutes of Meeting Armstrong Community Development District

The regular meeting of the Board of Supervisors of the Armstrong Community Development District was held Thursday, May 12, 2022 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida.

Present and constituting a quorum were:

Liam O'Reilly Mike Taylor Blake Weatherly Rose Bock Chairman Vice Chairman Supervisor Supervisor by telephone

Also present were:

Marilee Giles Katie Buchanan Scott Wild Alex Boyer District Manager District Counsel by telephone District Engineer by telephone Armstrong CDD Facility Manager

FIRST ORDER OF BUSINESS

Ms. Giles called the meeting to order at 3:30 p.m. and called the roll.

Roll Call

SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

THIRD ORDER OF BUSINESS`

Organizational Matters

- A. Acceptance of Resignations
- B. Appointment of New Supervisors
- C. Oath of Office for Newly Appointed Supervisors
- D. Election of Officers, Resolution 2022-01

This item tabled

FOURTH ORDER OF BUSINESS

Approval of the Minutes of the April 14, 2022 Meeting

On MOTION by Mr. O'Reilly seconded by Mr. Weatherly with all in favor the minutes of the April 14, 2022 meeting were approved as presented.

FIFTH ORDER OF BUSINESS

Consideration of Resolution 2022-05 Approving the Proposed Budget for Fiscal Year 2023 and Setting a Public Hearing Date for Adoption

Ms. Giles stated Resolution 2022-05 approves the proposed fiscal year 2023 budget and sets the public hearing. Although there are some changes in line items, overall it remains the same as fiscal year 2022 with no increase in assessments.

As we go through the proposed budget the administrative section hasn't changed much from last year and most of the increases in the field operations and amenity are from 3% to 5%. On page 26 is the gross assessment per unit for the platted lots.

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor Resolution 2022-05 approving the proposed fiscal year 2023 budget and setting a public hearing for July 14, 2022 was approved.

SIXTH ORDER OF BUSINESS Staff Reports

A. District Counsel

There being none, the next item followed.

B. District Engineer

1. Stormwater Needs Analysis Report

2. Public Facility Report

Mr. Wild reviewed the public facilities report that included the recreational facilities, entry features and landscaping/irrigation, wetland mitigation areas, stormwater management facilities and roadway infrastructure.

Armstrong CDD

C. District Manager –

1. Report on Number of Registered Voters (514)

A copy of the letter from the supervisor of elections indicating there are 514 registered voters residing in the district was included in the agenda package.

2. Designation of Landowners Election Date

Ms. Giles stated the landowners date can be whenever the board decides they want it to be in the month of November. Normally the date will coincide with the date of your regular meeting. This district meets on the second Thursday of each month and that would be November 10, 2022 and this is the date I recommend we have the landowners meeting for seat 2, Mike Taylor.

D. Facility Manger

1. Report

Mr. Boyer gave an overview of the facility manager's report and stated Carl had 28 negative impact reactions throughout the month, whether that is cussing at him, people who were not supposed to be on property, residents who didn't have fobs with them and were very vocal about it. Over half of the incidents were with residents who are not bringing their fobs and expecting someone to let them in or by jumping the fence. We have five resident homes we have restricted access for the next 30-days hoping they will come around to being a better neighbor because they were multiple offenders in a small period of time. We have found one potential fob that may be a stolen fob and I will send an email to the community asking people to check and let us know they are using all the ones they bought. The sheriff's office has issued eight trespassing notices in the past month to both adults and minors.

2. Monthly Quality Inspection Report

A copy of the monthly quality inspection report is included in the agenda package.

SEVENTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Other issues were: sod missing between the sidewalk and the curb, pallets right before the roundabout, Greyhawk sign missing a light, trash cans by the pool are overflowing by Monday and there are two Monday holidays coming up, pool cleanliness, one umbrella where the table was

broken is torn and is showing wear, bathroom key fob and new doorknobs are not secure, they don't lock due to ADA requirements, make the fence more difficult for kids to jump, ID cards with your picture on it rather than key fobs will be up to a resident controlled board, only one crank for orange umbrellas, repair of crack in the pool will require partial drainage of the pool.

EIGHTH ORDER OF BUSINESS Financial Reports

A. Financial Statements as of April 30, 2022

A copy of the financials was included in the agenda package.

B. Check Register

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor the check register was approved.

NINTH ORDER OF BUSINESS

Next Scheduled Meeting – 06/09/22 at 3:30 p.m. at the Plantation Oaks Amenity Center

Ms. Giles stated the next meeting is scheduled for June 9, 2022 at 3:30 p.m. at the same location.

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor the meeting adjourned at 4:07 p.m.

Secretary/Assistant Secretary

Chairperson/Vice Chairperson

SIXTH ORDER OF BUSINESS

Armstrong Community Development District

ANNUAL FINANCIAL REPORT

September 30, 2021

Armstrong Community Development District

ANNUAL FINANCIAL REPORT

September 30, 2021

TABLE OF CONTENTS

| | Page <u>Number</u> |
|---|-----------------------|
| REPORT OF INDEPENDENT AUDITORS | 1-2 |
| MANAGEMENT'S DISCUSSION AND ANALYSIS | 3-8 |
| BASIC FINANCIAL STATEMENTS Government-wide Financial Statements | 0 |
| Statement of Activities | 9 10 |
| Fund Financial Statements Balance Sheet – Governmental Funds Reconciliation of Total Governmental Fund Balances | 11 |
| to Net Position of Governmental Activities | 12 |
| Statement of Revenues, Expenditures and Changes in Fund Balances – Governmental Funds Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds | 13 |
| to the Statement of Activities | 14 |
| Statement of Revenues, Expenditures and Changes in Fund Balances – Budget and Actual – General Fund | 15 |
| Notes to Financial Statements | 16-30 |
| INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIA REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH | L |
| GOVERNMENT AUDITING STANDARDS | 31-32 |
| MANAGEMENT LETTER | 33-35 |
| INDEPENDENT ACCOUNTANTS' REPORT/COMPLIANCE WITH SECTION 218.415, FLORIDA STATUTES | 36 |



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

REPORT OF INDEPENDENT AUDITORS

To the Board of Supervisors Armstrong Community Development District Clay County, Florida

Report on the Financial Statements

We have audited the accompanying financial statements of Armstrong Community Development District (the "District") as of and for the year ended September 30, 2021, and the related notes to financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Accounting Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.



To the Board of Supervisors Armstrong Community Development District

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of Armstrong Community Development District, as of September 30, 2021, and the respective changes in financial position and the budgetary comparison for the General Fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management Discussion and Analysis be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued a report dated July 8, 2022 on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations and contracts. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Armstrong Community Development District's internal control over financial reporting and compliance.

Berger Joonibo Glam Daines + Frank

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL Fort Pierce, Florida

July 8, 2022

Management's discussion and analysis of Armstrong Community Development District (the "District") financial performance provides an objective and easily readable analysis of the District's financial activities. The analysis provides summary financial information for the District and should be read in conjunction with the District's financial statements.

OVERVIEW OF THE FINANCIAL STATEMENTS

The District's basic financial statements comprise three components; 1) *Government-wide financial statements,* 2) *Fund financial statements,* and 3) *Notes to financial statements.* The *Government-wide financial statements* present an overall picture of the District's financial position and results of operations. The *Fund financial statements* present financial information for the District's major funds. The *Notes to financial statements* provide additional information concerning the District's finances.

The *Government-wide financial statements* are the **statement of net position** and the **statement of activities**. These statements use accounting methods similar to those used by private-sector companies. Emphasis is placed on the net position of governmental activities and the change in net position. Governmental activities are primarily supported by special assessments.

The **statement of net position** presents information on all assets and liabilities of the District, with the difference between assets and liabilities reported as net position. Net position are reported in three categories; net investment in capital assets, restricted, and unrestricted. Assets, liabilities, and net position are reported for all Governmental activities.

The **statement of activities** presents information on all revenues and expenses of the District and the change in net position. Expenses are reported by major function and program revenues relating to those functions are reported, providing the net cost of all functions provided by the District. To assist in understanding the District's operations, expenses have been reported as governmental activities. Governmental activities financed by the District include general government, physical environment, culture/recreation, and debt service.

Fund financial statements present financial information for governmental funds. These statements provide financial information for the major funds of the District. Governmental fund financial statements provide information on the current assets and liabilities of the funds, changes in current financial resources (revenues and expenditures), and current available resources.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Fund financial statements include a **balance sheet** and a **statement of revenues**, **expenditures and changes in fund balances** for all governmental funds. A **statement of revenues**, **expenditures**, **and changes in fund balances – budget and actual** is provided for the District's General Fund. *Fund financial statements* provide more detailed information about the District's activities. Individual funds are established by the District to track revenues that are restricted to certain uses or to comply with legal requirements.

The government-wide financial statement is designed to provide the reader with a broad overview of the District's finances, in a manner similar to a private sector business. In the government-wide statement of net position, the governmental activities column is presented on a consolidated basis and is reported on a full-accrual economic resource basis, which recognizes all non-current assets and receivables as well as all non-current debt and obligations. The effect of interfund activity has been eliminated from the government-wide financial statements. In contrast, the governmental fund financial statements are grouped into funds to account for and to maintain control over resources that have been segregated for specific activities or objectives. The fund financial statements are presented using the current financial resources measurement focus and the modified accrual basis where as revenues are recorded when collected in the current period or within 60 days of year-end and expenditures are recorded when a liability is incurred. The difference between the two statements arises primarily from the long-term economic focus of the Statement of Activities versus the current financial resources focus of the governmental funds. A reconciliation of the government-wide and the fund financial statement is provided to illustrate these differences.

Notes to financial statements provide additional detail concerning the financial activities and financial balances of the District. Additional information about the accounting practices of the District, investments of the District, capital assets and long-term debt are some of the items included in the *notes to financial statements*.

Financial Highlights

The following are the highlights of financial activity for the year ended September 30, 2021.

- The District's total assets exceeded total liabilities by \$14,699,611, (net position). Unrestricted net position for Governmental Activities was \$119,981. Net investment in capital assets was \$14,088,277. Restricted net position was \$491,353.
- Governmental activities revenues totaled \$3,786,470 while governmental activities expenses totaled \$893,035.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Financial Analysis of the District

The following schedule provides a summary of the assets, liabilities and net position of the District and is presented by category for comparison purposes.

Net Position

| | Governmental Activities | | | | | |
|---|-------------------------|------------|----|------------|--|--|
| | 2021 | | | 2020 | | |
| Current assets | \$ | 213,221 | \$ | 80,272 | | |
| Restricted assets | | 1,331,307 | | 1,208,379 | | |
| Capital assets | | 24,471,007 | | 22,290,021 | | |
| Total Assets | | 26,015,535 | | 23,578,672 | | |
| | | | | | | |
| Current liabilities | | 467,765 | | 463,221 | | |
| Non-current liabilities | | 10,848,159 | | 11,309,275 | | |
| Total Liabilities | | 11,315,924 | | 11,772,496 | | |
| | | | | | | |
| Net position - net investment in capital assets | | 14,088,277 | | 11,596,235 | | |
| Net position - restricted | | 491,353 | | 171,215 | | |
| Net position - unrestricted | | 119,981 | | 38,726 | | |
| Total Net Position | \$ | 14,699,611 | \$ | 11,806,176 | | |

The increase in current assets is mainly the result of the increase in cash and investments in the current year.

The increase in capital assets is primarily the result of the capital project activity in the current year.

The decrease in non-current liabilities is related to the principal payments made in the current year.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Financial Analysis of the District (Continued)

The following schedule provides a summary of the changes in net position of the District and is presented by category for comparison purposes.

Change in Net Position

| | Governmental Activities | | | | | |
|--|--------------------------------|--|----|--|--|--|
| | | 2021 | | 2020 | | |
| Program Revenues | | | | | | |
| Charges for services | \$ | 1,382,353 | \$ | 452,593 | | |
| Operating grants and contributions | | 154,137 | | 250,508 | | |
| Capital grants and contributions | | 2,058,889 | | 1,640,299 | | |
| General Revenues | | | | | | |
| Investment earnings | | 59 | | 2,381 | | |
| Miscellaneous revenues | | 191,032 | | 163,738 | | |
| Total Revenues | | 3,786,470 | | 2,509,519 | | |
| Expenses General government Physical environment Culture/recreation Interest and other costs | | 101,424 135,719 168,779 487,113 | | 111,294 150,383 117,012 812,505 | | |
| Total Expenses | | 893,035 | | 1,191,194 | | |
| Change in Net Position | | 2,893,435 | | 1,318,325 | | |
| Net Position - Beginning of Year | | 11,806,176 | | 10,487,851 | | |
| Net Position - End of Year | \$ | 14,699,611 | \$ | 11,806,176 | | |

The increase in charges for services is related to the initial debt service assessment for the Series 2019A Bonds in the current year.

The increase in capital grants and contributions is related to the increase in developer contributions to cover construction costs in the current year.

The increase in culture/recreation is related to the increase in amenity landscape maintenance and security monitoring in the current year.

The decrease in interest and other costs is related to the cost of issuance of long-term debt in the prior year.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Capital Assets Activity

The following schedule provides a summary of the District's capital assets as of September 30, 2021 and 2020.

| | Governmental Activities | | | | | | | |
|---------------------------------------|-------------------------|------------------------|--|--|--|--|--|--|
| Description | Description 2021 | | | | | | | |
| Construction in progress Equipment | \$ 24,406,037 81,212 | \$22,216,930 81,212 | | | | | | |
| Accumulated depreciation | (16,242) | (8,121) | | | | | | |
| Total Capital Assets (Net) | \$ 24,471,007 | \$ 22,290,021 | | | | | | |

During the year, \$2,189,107 was added to construction in progress and depreciation was \$8,121.

General Fund Budgetary Highlights

The budget exceeded actual expenditures for the year primarily because utility and janitorial costs were less than anticipated.

The budget was not amended for the year ended September 30, 2021.

Debt Management

Governmental Activities debt includes the following:

- In September 2017, the District issued \$4,035,000 Series 2017A Special Assessment Revenue Bonds. These bonds were issued to finance the cost of acquiring, constructing, and equipping certain assessable improvements. The balance outstanding at September 30, 2021 was \$3,900,000.
- In October 2019, the District issued \$7,500,000 Series 2019A Special Assessment Revenue Bonds. These bonds were issued to finance a portion of the cost of acquisition, construction, installation and equipping of the Series 2019A Project. The balance outstanding at September 30, 2021 was \$7,260,000.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Economic Factors and Next Year's Budget

Armstrong Community Development District does not expect any economic factors to have any significant effect on the financial position or results of operations of the District in fiscal year 2022.

Request for Information

The financial report is designed to provide a general overview of Armstrong Community Development District's finances for all those with an interest. Questions concerning any of the information provided in this report or requests for additional information should be addressed to the Armstrong Community Development District, Governmental Management Services LLC, 475 W Town Place, Suite 114, St. Augustine, Florida 32092.

Armstrong Community Development District STATEMENT OF NET POSITION September 30, 2021

| | Governmental Activities |
|---------------------------------------|----------------------------|
| ASSETS | |
| Current Assets | |
| Cash | \$ 113,169 |
| Assessments receivable | 27,954 |
| Due from others | 38,391 |
| Prepaid expenses | 33,707 |
| Total Current Assets | 213,221 |
| Non-Current Assets | |
| Restricted: | |
| Investments | 1,331,307 |
| Capital Assets Not Being Depreciated | |
| Construction in progress | 24,406,037 |
| Capital Assets Being Depreciated: | |
| Equipment | 81,212 |
| Less: accumulated depreciation | (16,242) |
| Total Non-Current Assets | 25,802,314 |
| Total Assets | 26,015,535 |
| LIABILITIES Current Liabilities | |
| Accounts payable and accrued expenses | 19,606 |
| Due to others | 24,247 |
| Accrued interest | 198,672 |
| Leases payable-current | 15,240 |
| Bonds payable-current | 210,000 |
| Total Current Liabilities | 467,765 |
| Non-Current Liabilities | |
| Bonds payable, net | 10,837,210 |
| Leases payable | 10,949 |
| Total Non-Current Liabilities | 10,848,159 |
| Total Liabilities | 11,315,924 |
| NET POSITION | |
| Net investment in capital assets | 14,088,277 |
| Restricted for debt service | 408,137 |
| Restricted for capital projects | 83,216 |
| Unrestricted | 119,981 |
| Total Net Position | \$ 14,699,611 |

Armstrong Community Development District STATEMENT OF ACTIVITIES For the Year Ended September 30, 2021

| | | | Program Revenues | | | | Re C | : (Expenses) venues and hanges in et Position | |
|-------------------------------|----|-----------|------------------------|----|------------------------------------|----|---------------------------------------|--|--------------------------|
| Functions/Programs | E | xpenses | harges for Services | Gr | perating ants and tributions | - | Capital Grants and Intributions | | vernmental Activities |
| Primary government | | | | | | | | | |
| Governmental Activities | | | | | | | | | |
| General government | \$ | (101,424) | \$ 82,837 | \$ | 39,299 | \$ | - | \$ | 20,712 |
| Physical environment | | (135,719) | 104,215 | | 49,441 | | 2,058,889 | | 2,076,826 |
| Culture/recreation | | (168,779) | 137,849 | | 65,397 | | - | | 34,467 |
| Interest and other costs | | (487,113) | 1,057,452 | | - | | - | | 570,339 |
| Total Governmental Activities | \$ | (893,035) | \$ 1,382,353 | \$ | 154,137 | \$ | 2,058,889 | | 2,702,344 |

| 59 |
|---------------|
| 191,032 |
| 191,091 |
| 2,893,435 |
| 11,806,176 |
| \$ 14,699,611 |
| |

Armstrong Community Development District BALANCE SHEET – GOVERNMENTAL FUNDS September 30, 2021

| | Governmental Funds | | | | | | | |
|---|--------------------|---------------------------------|-----------------|-------------------|---------------------|----------------------|----|-----------------------------------|
| ASSETS | (| General | Debt Service | | Capital Projects | | Go | Total vernmental Funds |
| Cash | \$ | 113,169 | \$ | - | \$ | - | \$ | 113,169 |
| Assessments receivable | | - | | 27,954 | | - | | 27,954 |
| Due from others | | 16,958 | | - | | 21,433 | | 38,391 |
| Due from other funds | | - | | 626 | | - | | 626 |
| Prepaid expenses | | 33,707 | | - | | - | | 33,707 |
| Restricted assets: | | | | | | | | |
| Investments, at fair value | | - | | 1,268,898 | | 62,409 | | 1,331,307 |
| Total Assets | \$ | 163,834 | \$ | 1,297,478 | \$ | 83,842 | \$ | 1,545,154 |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES LIABILITIES Accounts payable and accrued expenses Due to other funds Due to others Total Liabilities | \$ | 19,606 - 24,247 43,853 | \$ | - - - | \$ | - 626 - 626 | \$ | 19,606 626 24,247 44,479 |
| DEFERRED INFLOWS OF RESOURCES Unavailable revenues | | 16,958 | | | | - | | 16,958 |
| FUND BALANCES | | | | | | | | |
| Nonspendable - prepaid expenses | | 33,707 | | - | | - | | 33,707 |
| Restricted for debt service | | - | | 1,297,478 | | - | | 1,297,478 |
| Restricted for capital projects | | - | | - | | 83,216 | | 83,216 |
| Unassigned | | 69,316 | | - | | - | | 69,316 |
| Total Fund Balances | | 103,023 | | 1,297,478 | | 83,216 | | 1,483,717 |
| Total Liabilities, Deferred Inflows of Resources and Fund Balances | \$ | 163,834 | \$ | 1 <u>,297,478</u> | \$ | 83,842 | \$ | 1,545,154 |

Armstrong Community Development District RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCES TO NET POSITION OF GOVERNMENTAL ACTIVITIES September 30, 2021

| Total Governmental Fund Balances | \$ 1,483,717 |
|--|------------------|
| Amounts reported for governmental activities in the Statement of Net Position are different because: | |
| Capital assets, construction in progress, \$24,406,037, equipment, \$81,212, net of accumulated depreciation, \$(16,242), used in governmental activities are not current financial resources and therefore, are not reported at the fund level. | 24,471,007 |
| Long-term liabilities, including bonds payable, \$(11,160,000), net of bond discounts, \$112,790, and leases payables, \$(26,189), are not due and payable in the current period, and therefore, are not reported at the fund level. | (11,073,399) |
| Accrued interest expense for long-term debt is not a current financial use and therefore, is not reported at the fund level. | (198,672) |
| At the fund level, revenues are recognized when they become available, however, revenues are recognized when they are earned at the government-wide level. This is the amount of the change in earned | |
| revenue that was not available. | 16,958 |
| Net Position of Governmental Activities | \$ 14,699,611 |

Armstrong Community Development District STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES – GOVERNMENTAL FUNDS For the Year Ended September 30, 2021

| | | Go | ds | | | |
|--------------------------------------|----|---------|-----------------|---------------------|-------------------------------|----|
| | | General | Debt Service | Capital Projects | Total Governmenta Funds | al |
| Revenues | | | | | | |
| Special assessments | \$ | 324,901 | \$ 1,057,452 | \$ - | \$ 1,382,35 | |
| Developer contributions | | 154,137 | - | 2,058,889 | 2,213,02 | |
| Miscellaneous revenues | | 43 | - | 174,031 | 174,07 | |
| Investment earnings | | - | 56 | 3 | 5 | |
| Total Revenues | | 479,081 | 1,057,508 | 2,232,923 | 3,769,512 | 2 |
| Expenditures Current | | | | | | |
| General government | | 101,424 | - | - | 101,424 | 4 |
| Physical environment | | 127,598 | - | - | 127,598 | 8 |
| Culture/recreation | | 168,779 | - | - | 168,77 | 9 |
| Capital outlay Debt service | | - | - | 2,189,107 | 2,189,10 | 7 |
| Principal | | 13,930 | 310,000 | - | 323,93 | 0 |
| Interest | | 3,053 | 483,433 | - | 486,48 | 6 |
| Total Expenditures | | 414,784 | 793,433 | 2,189,107 | 3,397,324 | 4 |
| Revenues over/(under) expenditures | | 64,297 | 264,075 | 43,816 | 372,18 | 8 |
| Other Financing Sources/(Uses) | | | | | | |
| Transfers in | | - | - | 14 | | 4 |
| Transfers out | | _ | (14) | | (14 | 4) |
| Total Other Financing Sources/(Uses) | | - | (14) | 14 | | - |
| Net change in fund balances | | 64,297 | 264,061 | 43,830 | 372,18 | 8 |
| Fund Balances - October 1, 2020 | | 38,726 | 1,033,417 | 39,386 | 1,111,52 | 9 |
| Fund Balances - September 30, 2021 | \$ | 103,023 | \$ 1,297,478 | \$ 83,216 | \$ 1,483,71 | 7 |

Armstrong Community Development District RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES For the Year Ended September 30, 2021

| Net Change in Fund Balances - Total Governmental Funds | \$ 372,188 |
|---|-----------------|
| Amounts reported for governmental activities in the Statement of Activities are different because: | |
| Governmental funds report capital outlays as expenditures. However, in the Statement of Activities, the cost of those assets is allocated over their estimated useful lives as depreciation. This is the amount that depreciation, \$(8,121), was exceeded by capital outlay, \$2,189,107, in the current year. | 2,180,986 |
| Repayments of principal are expenditures at the governmental fund level and reduce long-term liabilities at the government-wide level. | 323,930 |
| Amortization of bond discount reported in the Statement of Activities does not require the use of current financial resources and therefore, is not reported as an expenditure at the fund level. | (4,124) |
| In the Statement of Activities, interest is accrued on outstanding and matured bonds; whereas in governmental funds, interest expenditures are reported when due. This is the increase in accrued interest from the prior year. | 3,497 |
| At the fund level, revenues are recognized when they become available, however, revenues are recognized when they are earned at the government-wide level. This is the amount of the change in earned revenue that was not available. | 16,958 |
| Change in Net Position of Governmental Activities | \$ 2,893,435 |

Armstrong Community Development District STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES – BUDGET AND ACTUAL – GENERAL FUND For the Year Ended September 30, 2021

| | Original Budget | Final Budget | Actual | Variance with Final Budget Positive (Negative) |
|------------------------------------|--------------------|-----------------|------------|---|
| Revenues | | | | |
| Special assessments | \$ 323,840 | \$ 323,840 | \$ 324,901 | \$ 1,061 |
| Developer contributions | 154,137 | 154,137 | 154,137 | - |
| Miscellaneous revenues | 36,000 | 36,000 | 43 | (35,957) |
| Total Revenues | 513,977 | 513,977 | 479,081 | (34,896) |
| Expenditures Current | | | | |
| General government | 123,511 | 123,511 | 101,424 | 22,087 |
| Physical environment | 171,977 | 171,977 | 127,598 | 44,379 |
| Culture/recreation | 218,489 | 218,489 | 168,779 | 49,710 |
| Debt service | | | | |
| Principal | - | - | 13,930 | (13,930) |
| Interest | - | - | 3,053 | (3,053) |
| Total Expenditures | 513,977 | 513,977 | 414,784 | 99,193 |
| Net change in fund balances | | | 64,297 | 64,297 |
| Fund Balances - October 1, 2020 | | | 38,726 | 38,726 |
| Fund Balances - September 30, 2021 | \$- | \$- | \$ 103,023 | \$ 103,023 |

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The financial statements of the District have been prepared in conformity with generally accepted accounting principles (GAAP) as applied to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The District's more significant accounting policies are described below.

1. Reporting Entity

The District was established on July 12, 2016 pursuant to Clay County, Florida Ordinance 2016-03 and amended by Clay County, Florida Ordinance 2018-40 and Chapter 190, Florida Statutes. The District was established for the purposes of financing and managing the acquisition, construction, maintenance and operation of the infrastructure necessary for community development within its jurisdiction. The District is authorized to issue bonds for the purpose, among others, of financing, funding, planning, establishing, acquiring, constructing or re-constructing, enlarging or extending, equipping, operating and maintaining water management, bridges or culverts, district roads, landscaping, street lights and other basic infrastructure projects within or outside the boundaries of the Armstrong Community Development District. The District is governed by a five-member Board of Supervisors. The District operates within the criteria established by Chapter 190, Florida Statutes.

As required by GAAP, these financial statements present the Armstrong Community Development District (the primary government) as a stand-alone government. The reporting entity for the District includes all functions of government in which the District's Board exercises oversight responsibility including, but not limited to, financial interdependency, selection of governing authority, designation of management, significant ability to influence operations and accountability for fiscal matters.

Based upon the application of the above-mentioned criteria as set forth in Governmental Accounting Standards Board, the District has no component units.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

2. Measurement Focus and Basis of Accounting

The basic financial statements of the District are composed of the following:

- Government-wide financial statements
- Fund financial statements
- Notes to financial statements

a. Government-wide Financial Statements

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Government-wide financial statements report all non-fiduciary information about the reporting government as a whole. These statements include all the governmental activities of the primary government. The effect of interfund activity has been removed from these statements.

Governmental activities are supported by special assessments, developer contributions and interest. Program revenues include charges for services and payments made by parties outside of the reporting government's citizenry if that money is restricted to a particular program. Program revenues are netted with program expenses in the Statement of Activities to present the net cost of each program.

Amounts paid to acquire capital assets are capitalized as assets, rather than reported as an expenditure. Proceeds of long-term debt are recorded as liabilities in the government-wide financial statements, rather than as another financing source.

Amounts paid to reduce long-term indebtedness of the reporting government are reported as a reduction of the related liability, rather than as an expenditure.

b. Fund Financial Statements

The underlying accounting system of the District is organized and operated on the basis of separate funds, each of which is considered to be a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. Governmental resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

Fund financial statements for the primary government's governmental funds are presented after the government-wide financial statements. These statements display information about major funds individually.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

2. Measurement Focus and Basis of Accounting (Continued)

b. Fund Financial Statements (Continued)

Governmental Funds

The District classifies fund balance according to the Governmental Accounting Standards Board Statement 54 – *Fund Balance Reporting and Governmental Fund Type Definitions*. The Statement requires the fund balance for governmental funds to be reported in classifications that comprise a hierarchy based primarily on the extent to which the government is bound to honor constraints on the specific purposes for which amounts in those funds can be spent.

The District has various policies governing the fund balance classifications.

Nonspendable Fund Balance – This classification consists of amounts that cannot be spent because they are either not in spendable form or are legally or contractually required to be maintained intact.

Restricted Fund Balance – This classification includes amounts that can be spent only for specific purposes stipulated by the state constitution, external resource providers, or through enabling legislation.

Assigned Fund Balance – This classification consists of the Board of Supervisors' intent to be used for specific purposes, but are neither restricted nor committed. The assigned fund balances can also be assigned by the District's management company.

Unassigned Fund Balance – This classification is the residual classification for the government's general fund and includes all spendable amounts not contained in the other classifications. Unassigned fund balance is considered to be utilized first when an expenditure is incurred for purposes for which amounts in any of those unrestricted fund balance classifications could be used.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are considered to be available when they are collected within the current period or soon thereafter to pay liabilities of the current period. For this purpose, the District considers revenues to be available if they are collected within 60 days of the end of the current fiscal period.

Expenditures generally are recorded when a liability is incurred, as under accrual accounting. Interest associated with the current fiscal period is considered to be an accrual item and so has been recognized as revenue of the current fiscal period.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

2. Measurement Focus and Basis of Accounting (Continued)

b. Fund Financial Statements (Continued)

Governmental Funds (Continued)

Under the current financial resources measurement focus, only current assets and current liabilities are generally included on the balance sheet. The reported fund balance is considered to be a measure of "available spendable resources". Governmental fund operating statements present increases (revenues and other financing sources) and decreases (expenditures and other financing uses) in net current assets. Accordingly, they are said to present a summary of sources and uses of "available spendable resources" during a period.

Because of their spending measurement focus, expenditure recognition for governmental fund types excludes amounts represented by non-current liabilities. Since they do not affect net current assets, such long-term amounts are not recognized as governmental fund type expenditures or fund liabilities.

Amounts expended to acquire capital assets are recorded as expenditures in the year that resources are expended, rather than as fund assets. The proceeds of long-term debt are recorded as other financing source rather than as a fund liability.

Debt service expenditures are recorded only when payment is due.

3. Basis of Presentation

a. Governmental Major Funds

<u>General Fund</u> – The General Fund is the District's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund.

<u>Debt Service Fund</u> – Accounts for debt service requirements to retire the special assessment revenue bonds which were used, among other things, to retire the debt of the bond anticipation notes and to finance the acquisition and construction of certain master infrastructure improvements within the District.

<u>Capital Projects Fund</u> – The Capital Projects Fund accounts for construction of certain infrastructure improvements within the boundaries of the District.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

3. Basis of Presentation (Continued)

b. Non-current Governmental Assets/Liabilities

GASB Statement 34 requires that non-current governmental assets, such as land and buildings, and non-current governmental liabilities, such as general obligation bonds, be reported in the governmental activities column in the government-wide Statement of Net Position.

4. Assets, Liabilities, Deferred Inflows of Resources, and Net Position or Equity

a. Cash and Investments

Chapter 280, Florida Statutes require state and local governmental units to deposit monies with financial institutions classified as "Qualified Public Depositories," a multiple financial institution pool whereby groups of securities pledged by the various financial institutions provide common collateral from their deposits of public funds. This pool is provided as additional insurance to the federal depository insurance and allows for additional assessments against the member institutions, providing full insurance for public deposits.

The District is authorized to invest in those financial instruments as established by Section 218.415, Florida Statutes. The authorized investments consist of:

- 1. Direct obligations of the United States Treasury;
- 2. The Local Government Surplus Funds Trust or any intergovernmental investment pool authorized pursuant to the Florida Interlocal Cooperative Act of 1969;
- 3. Interest-bearing time deposits or savings accounts in authorized qualified public depositories;
- 4. Securities and Exchange Commission, registered money market funds with the highest credit quality rating from a nationally recognized rating agency.

b. Restricted Assets

Certain net position of the District will be classified as restricted assets on the statement of net position because their use is limited either by law through constitutional provisions or enabling legislation; or by restrictions imposed externally by creditors.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

4. Assets, Liabilities, Deferred Inflows of Resources and Net Position or Equity (Continued)

c. Capital Assets

Capital assets, which include equipment and construction in progress, are reported in governmental activities.

The District defines capital assets as assets with an initial, individual cost of \$5,000 or more and an estimated useful life in excess of two years. The valuation basis for all assets is historical cost.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend its useful life are not capitalized. Major outlays for capital assets and improvements are capitalized as projects are constructed.

Depreciation of capital assets is computed and recorded by utilizing the straight-line method. Estimated useful lives of the various classes of depreciable capital assets are as follows:

Equipment 5-10 years

d. Budgets

Budgets are prepared and adopted after public hearings for the governmental funds, pursuant to Chapter 190, Florida Statutes. The District utilizes the same basis of accounting for budgets as it does for revenues and expenditures in its various funds. Formal budgets are adopted for the general fund. The legal level of budgetary control is at the fund level. As a result, deficits in the budget variance columns of the accompanying financial statements may occur. All budgeted appropriations lapse at year end.

e. Unamortized Bond Discount

Bond discounts are presented on the government-wide financial statements. The costs are amortized over the life of the bonds. For financial reporting, the unamortized bond discount is netted against the applicable long-term debt.

f. Deferred Inflows of Resources

Deferred inflows of resources represent an acquisition of net position that applies to a future reporting period(s) and so will not be recognized as an inflow of resources (revenue) until then. The District only has one item that qualifies for reporting in this category. Unavailable revenues are reported only in the governmental funds balance sheet. This amount is deferred and recognized as an inflow of resources in the period that amounts become available.

NOTE B – RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS

1. Explanation of Differences Between the Governmental Fund Balance Sheet and the Government-wide Statement of Net Position

"Total fund balances" of the District's governmental funds, \$1,483,717, differs from "net position" of governmental activities, \$14,699,611, reported in the Statement of Net Position. This difference primarily results from the long-term economic focus of the Statement of Net Position versus the current financial resources focus of the Governmental Fund Balance Sheet. The effect of the differences is illustrated below.

Capital related items

When capital assets (improvements and infrastructure that are to be used in governmental activities) are purchased or constructed, the cost of those assets is reported as expenditures in governmental funds. However, the Statement of Net Position included those capital assets among the assets of the District as a whole.

| Construction in progress | \$ | 24,406,037 |
|--------------------------|-----------|------------|
| Equipment | | 81,212 |
| Accumulated depreciation | | (16,242) |
| Total | <u>\$</u> | 24,471,007 |

Long-term debt transactions

Long-term liabilities applicable to the District's governmental activities are not due and payable in the current period and accordingly are not reported as fund liabilities. All liabilities are reported in the Statement of Net Position. Balances at September 30, 2021 were:

| Bonds payable | \$ (11,160,0 | 00) |
|--------------------|---------------------|------------|
| Leases payable | (26,1 | 89) |
| Bond discount, net | 112,7 | 90 |
| Total | <u>\$ (11,073,3</u> | <u>99)</u> |

Accrued interest

Accrued liabilities in the Statement of Net Position differ from the amount reported in governmental funds due to the accrued interest on bonds.

Accrued interest

<u>\$ (198,672)</u>

NOTE B – RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (CONTINUED)

1. Explanation of Differences Between the Governmental Fund Balance Sheet and the Government-wide Statement of Net Position (Continued)

Deferred inflows of resources

Governmental funds financial statements report revenues which are measurable but not available as deferred inflows of resources. However, unavailable revenues in governmental funds are susceptible to full accrual on government-wide financial statements.

Unavailable revenues

<u>\$ 16,958</u>

2. Explanation of Differences Between the Governmental Fund Operating Statements and the Statement of Activities

The "net change in fund balances" for government funds, \$372,188, differs from the "change in net position" for governmental activities, \$2,893,435, reported in the Statement of Activities. The differences arise primarily from the long-term economic focus of the Statement of Activities versus the current financial resources focus of the governmental funds. The effect of the differences is illustrated below.

Capital related items

When capital assets that are to be used in governmental activities are purchased or constructed, the resources expended for those assets are reported as expenditures in governmental funds. However, in the Statement of Activities, the costs of those assets is allocated over their estimated useful lives and reported as depreciation expense. As a result, fund balances decrease by the amount of financial resources expended, whereas net position decrease by the amount of depreciation expense charged for the year.

| Capital outlay | \$ 2,189,107 |
|----------------|--------------------|
| Depreciation | <u>(8,121)</u> |
| Total | \$ 2,180,986 |

Deferred inflows of resources

Deferred inflows of resources reported at the fund level are recognized as revenues in the Statement of Activities.

| Net change in deferred inflows of resources | <u>\$</u> | <u> 16,958</u> |
|---|-----------|----------------|
|---|-----------|----------------|

NOTE B – RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (CONTINUED)

2. Explanation of Differences Between the Governmental Fund Operating Statements and the Statement of Activities (Continued)

Long-term debt transactions

Repayments of principal are reported as expenditures in the governmental funds and, thus, have the effect of reducing fund balance because current financial resources have been used.

| Principal payments | <u>\$</u> | 323,930 |
|-------------------------------|-----------|---------|
| Amortization of bond discount | <u>\$</u> | (4,124) |

Some expenses reported in the Statement of Activities do not require the use of current financial resources, therefore, are not reported as expenditures in governmental funds.

Net change in accrued interest payable <u>\$ 3,497</u>

NOTE C – CASH AND INVESTMENTS

All deposits are held in qualified public depositories and are included on the accompanying balance sheet as cash and investments.

Custodial Credit Risk – Deposits

Custodial credit risk is the risk that in the event of a bank failure, the District's deposits may not be returned to it. The District follows the provisions of Chapter 280, Florida Statutes regarding deposits and investments. As of September 30, 2021, the District's bank balance was \$115,193 and the carrying value was \$113,169. Exposure to custodial credit risk was as follows. The District maintains all deposits in a qualified public depository in accordance with the provisions of Chapter 280, Florida Statutes, which means that all deposits are fully insured by Federal Depositors Insurance or collateralized under Chapter 280, Florida Statutes.

As of September 30, 2021, the District had the following investments and maturities:

| Investment | Maturities | Fair Value |
|-------------------------------|------------|--------------|
| U S Bank Money Market Account | N/A | \$ 1,331,307 |

NOTE C – CASH AND INVESTMENTS (CONTINUED)

The District categorizes its fair value measurements within the fair value hierarchy recently established by generally accepted accounting principles. The fair value is the price that would be received to sell an asset, or paid to transfer a liability, in an orderly transaction between market participants at the measurement date. The hierarchy is based on the valuation inputs used to measure the fair value of the asset. The District uses a market approach in measuring fair value that uses prices and other relevant information generated by market transactions involving identical or similar assets, liabilities, or groups of assets and liabilities.

Assets or liabilities are classified into one of three levels. Level 1 is the most reliable and is based on quoted price for identical assets, or liabilities, in an active market. Level 2 uses significant other observable inputs when obtaining quoted prices for identical or similar assets, or liabilities, in markets that are not active. Level 3 is the least reliable and uses significant unobservable inputs that use the best information available under the circumstances, which includes the District's own data in measuring unobservable inputs.

Based on the criteria in the preceding paragraph, the investment listed above is a Level 1 investment.

Interest Rate Risk

The formal investment policy of the District conforms with State statutory requirements and bond indentures for investment maturities as a means of managing its exposure to increasing interest rates.

Credit Risk

The District's investments in treasury funds, money markets, and government loans are limited by state statutory requirements and bond compliance. The District has no investment policy that would further limit its investment choices. The District's investments government loans are limited by state statutory requirements and bond compliance.

Concentration of Credit Risk

The District places no limit on the amount it may invest in any one fund. The investments in the managed money market represent 100% of the district's total investments.

The types of deposits and investments and their level of risk exposure as of September 30, 2021 were typical of these items during the fiscal year then ended. The District considers any decline in fair value for certain investments to be temporary.

NOTE D – CAPITAL ASSETS

Capital Asset activity for the year ended September 30, 2021 was as follows:

| | Balance October 1, 2020 | Additions | Deletions | Balance September 30, 2021 |
|---|-------------------------------|--------------|-----------|----------------------------------|
| Governmental Activities: | | | | |
| Capital Assets, Not Depreciated Construction in progress | \$ 22,216,930 | \$ 2,189,107 | \$ - | \$ 24,406,037 |
| Capital Assets, Depreciated: Equipment | 81,212 | | | 81,212 |
| Less Accumulated Depreciation for: Equipment | (8,121) | (8,121) | | (16,242) |
| Total Capital Assets Depreciated, Net | 73,091 | (8,121) | | 64,970 |
| Total Capital Assets, net | \$ 22,290,021 | \$ 2,180,986 | \$- | \$ 24,471,007 |

Depreciation of \$8,121 was charged to physical environment.

NOTE E – LONG-TERM DEBT

The following is a summary of debt activity for the District for the year ended September 30, 2021:

| Bonds payable at October 1, 2020 | \$ | 11,470,000 |
|--|-----------|-------------------------|
| Principal payments | | (310,000) |
| Bonds payable at September 30, 2021 Less: bond discount | \$ | 11,160,000 (112,790) |
| Bonds payable, net | <u>\$</u> | 11,047,210 |

NOTE E – LONG-TERM DEBT (CONTINUED)

Long-term debt is comprised of the following at September 30, 2021:

Special Assessment Debt

\$4,035,000 Special Assessment Revenue Bonds, Series 2017A due in annual principal installments, beginning November 1, 2017. Interest is due annually on November 1, beginning November 1, 2017 at rates between 3.625% and 5.125% with a maturity date of November 1, 2048.

\$7,500,000 Special Assessment Revenue Bonds, Series 2019A due in annual principal installments, beginning November 1, 2020. Interest is due annually on November 1, beginning November 1, 2020 at rates between 3.125% and 4% with a final maturity date of November 1, 2050.

\$ 3,900,000

7,260,000

<u>\$ 11,160,000</u>

Bonds Payable at September 30, 2021

The annual requirements to amortize the principal and interest of long term debt as of September 30, 2021 are as follows:

| Year Ending September 30, | Principal | _ | Interest | Total |
|------------------------------|------------------|---|-----------------|------------------|
| 2022 | \$ 210,000 | | \$ 471,625 | \$ 681,625 |
| 2023 | 215,000 | | 462,891 | 677,891 |
| 2024 | 220,000 | | 453,375 | 673,375 |
| 2025 | 230,000 | | 445,606 | 675,606 |
| 2026 | 235,000 | | 439,294 | 674,294 |
| 2027-2031 | 1,330,000 | | 2,042,381 | 3,372,381 |
| 2032-2036 | 1,630,000 | | 1,741,100 | 3,371,100 |
| 2037-2041 | 2,015,000 | | 1,340,922 | 3,355,922 |
| 2042-2046 | 2,505,000 | | 842,266 | 3,347,266 |
| 2047-2051 | 2,570,000 | | 247,346 | 2,817,346 |
| | | - | | |
| Totals | \$ 11,160,000 | = | \$ 8,486,806 | \$ 19,646,806 |

NOTE E – LONG-TERM DEBT (CONTINUED)

Summary of Significant Resolution Terms and Covenants

Significant Bond Provisions

The Series 2017A Bonds may, at the option of the District, be called for redemption prior to maturity in whole or in part on any date on or after November 1, 2027. The Series 2017A Bonds are subject to mandatory redemption prior to maturity in the manner determined by the Bond Registrar if certain events occurred as outlined in the Trust Indenture.

The Series 2019A Bonds may, at the option of the District, be called for redemption prior to maturity in whole or in part on any date on or after November 1, 2029. The Series 2019A Bonds are subject to extraordinary mandatory redemption prior to maturity in the manner determined by the Bond Registrar if certain events occurred as outlined in the Trust Indenture.

The Trust Indenture established certain amounts be maintained in a reserve account. In addition, the Trust Indenture has certain restrictions and requirements relating principally to the use of proceeds to pay for the infrastructure improvements and the procedures to be followed by the District on assessments to property owners. The District agrees to levy special assessments in annual amounts adequate to provide payment of debt service and to meet the reserve requirements.

Depository Funds

The bond resolution establishes certain funds and determines the order in which revenues are to be deposited into these funds. A description of the significant funds, including their purposes, is as follows:

<u>Reserve Funds</u> – The Series 2017A and 2019A Reserve Accounts were funded from the proceeds of the Series 2017A and 2019A Bonds in amounts equal to the maximum annual debt service of the Series 2017A and 2019A Bonds.

The following is a schedule of required reserve balances as of September 30, 2021:

| | Reserve | e Reserve | |
|--|----------|---------------|--|
| | Balance | Requirement | |
| Special Assessment Bonds, Series 2017A | \$ 265,8 | 19 \$ 265,819 | |
| Special Assessment Bonds, Series 2019A | \$ 424,8 | 50 \$ 420,200 | |

NOTE F – CAPITAL LEASE

The District entered into a lease agreement for fitness equipment during the year ended September 30, 2019. The total acquisition cost of the equipment was \$81,212. The District paid \$24,364 initially and recognized the remaining \$56,848 as a capital lease obligation. The term of the lease is from May 20, 2019 to May 20, 2023 and is payable in monthly installments of \$1,415.

The future minimum lease payments and net present value of minimum lease payments at September 30, 2021 were as follows:

| Year Ending | |
|---|--------------|
| September 30, | Amount |
| 2022 | \$ 16,983 |
| 2023 | 11,322 |
| Total minimum lease payments | 28,305 |
| Less: amount representing interest | (2,116) |
| Present value of minimum lease payments | \$ 26,189 |

NOTE G – COST SHARE AGREEMENT

In August 2020, the District entered into cost share agreement with Armstrong Owners' Association, Incorporated ("the Association") for landscape and irrigation maintenance services of certain lands in which both parties agreed is a shared benefit between the District and the Association. The Association has agreed to pay monthly to the District \$1,100 plus reimbursements to the District for actual costs incurred. At September 30, 2021, the District had \$16,958 receivable in relation to this agreement.

NOTE H – RISK MANAGEMENT

The District is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; and natural disasters for which the government carries commercial insurance. There were no claims or settled claims from these risks that have exceeded commercial coverage during the past three years.

NOTE I – ECONOMIC DEPENDENCY

The Developer owns a significant portion of land within the District. The District's activity is dependent upon the continued involvement of the Developer, the loss of which could have a material adverse effect on the District's operations. At September 30, 2021, four of five board members are affiliated with the Developer.

NOTE J – RELATED PARTY TRANSACTIONS

The majority of the voting members of the Board of Supervisors are employed by the Developer or a related entity. The District received \$154,137 in operating contributions and \$2,058,889 in capital contributions from the Developer for the year ended September 30, 2021.

NOTE K – INTERLOCAL AGREEMENTS

In July 2016, the District entered into an interlocal agreement with Clay County for funding, design, and construction of the Tyles Boulevard Extension. The County has agreed to pay the District up to \$7,000,000 on a reimbursement basis towards the project costs. Under the agreement, the District was required to provide a letter of credit covering any project construction costs, in excess of \$7,000,000. During a prior fiscal year, the District initially advanced \$600,000 to provide working capital.

In November 2017, the District entered into an interlocal agreement with Clay County Utility Authority (CCUA) relating to its utility systems. Under the agreement, CCUA agreed to reimburse the District for \$140,000 in construction costs of completing the off-site water and reclaimed water systems once accepted by CCUA.

NOTE L – SUBSEQUENT EVENT

On November 1, 2021 the District made prepayments totaling \$130,000 on the Series 2019A Bond. On February 1, 2022 the District made prepayments totaling \$10,000 on the Series 2019A Bond. On May 1, 2022 the District made prepayments totaling \$5,000 on the Series 2019A Bond.



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Supervisors Armstrong Community Development District Clay County, Florida

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Armstrong Community Development District, as of and for the year ended September 30, 2021, and the related notes to the financial statements, and have issued our report thereon dated July 8, 2022.

Internal Control Over Financial Reporting

In planning and performing our audit, we considered Armstrong Community Development District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Armstrong Community Development District's internal control. Accordingly, we do not express an opinion on the effectiveness of Armstrong Community Development District's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A *material weakness* is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.



Board of Supervisors Armstrong Community Development District

Compliance and Other Matters

As part of obtaining reasonable assurance about whether Armstrong Community Development District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Berger Joontos Glam Daines + Frank

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL Fort Pierce, Florida

July 8, 2022



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

MANAGEMENT LETTER

To the Board of Supervisors Armstrong Community Development District Clay County, Florida

Report on the Financial Statements

We have audited the financial statements of the Armstrong Community Development District as of and for the year ended September 30, 2021, and have issued our report thereon dated July 8, 2022.

Auditor's Responsibility

We conducted our audit in accordance with auditing standards generally accepted in the United States; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States and Chapter 10.550, Rules of the Auditor General.

Other Reporting Requirements

We have issued our Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* and Independent Accountant's Report on an examination conducted in accordance with AICPA Professional Standards, AT-C Section 315, regarding compliance requirements in accordance with Chapter 10.550, Rules of the Auditor General. Disclosures in those reports, which are dated July 8, 2022, should be considered in conjunction with this management letter.

Prior Audit Findings

Section 10.554(1)(i)1., Rules of the Auditor General, requires that we determine whether or not corrective actions have been taken to address findings and recommendations made in the preceding financial audit report. There were no findings or recommendations made in the preceding financial audit report:

Financial Condition and Management

Section 10.554(1)(i)5.a. and 10.556(7), Rules of the Auditor General, require us to apply appropriate procedures and communicate the results of our determination as to whether or not Armstrong Community Development District has met one or more of the conditions described in Section 218.503(1), Florida Statutes, and identification of the specific conditions met. In connection with our audit, we determined that the Armstrong Community Development District did not meet one of the conditions described in Section 218.503(1), Florida Statutes, and identification 218.503(1), Florida Statutes, and identification of the specific conditions met. In connection with our audit, we determined that the Armstrong Community Development District did not meet one of the conditions described in Section 218.503(1), Florida.



To the Board of Supervisors Armstrong Community Development District

Pursuant to Sections 10.554(1)(i)5.b. and 10.556(8), Rules of the Auditor General, we applied financial conditions assessment procedures for Armstrong Community Development District. It is management's responsibility to monitor Armstrong Community Development District's financial condition; our financial condition assessment was based in part on the representations made by management and the review of the financial information provided by the same.

Section 10.554(1)(i)2., Rules of the Auditor General, requires that we address in the Management Letter any recommendations to improve financial management. In connection with our audit, we did not have any such recommendations.

Specific Information

The information provided below was provided by management and has not been audited; therefore, we do not express an opinion or provide any assurance on the information.

As required by Section 218.39(3)(c), Florida Statutes, and Section 10.554(1)(i)6, Rules of the Auditor General, the Armstrong Community Development District reported:

- 1) The total number of district employees compensated in the last pay period of the District's fiscal year: 4
- 2) The total number of independent contractors to whom nonemployee compensation was paid in the last month of the District's fiscal year: 16
- 3) All compensation earned by or awarded to employees, whether paid or accrued, regardless of contingency: \$3,509
- 4) All compensation earned by or awarded to nonemployee independent contractors, whether paid or accrued, regardless of contingency: \$452,462
- 5) Each construction project with a total cost of at least \$65,000 approved by the District that is scheduled to begin on or after October 1, 2020, together with the total expenditures for such project: The District had no construction projects.
- 6) A budget variance based on the budget adopted under Section 189.016(4), Florida Statutes, before the beginning of the fiscal year being reported if the District amends a final adopted budget under Section 189.016(6), Florida Statutes: The budget was not amended.

As required by Section 218.39(3)(c), Florida Statutes, and Section 10.554(1)(i)8, Rules of the Auditor General, the Armstrong Community Development District reported:

- 7) The rate or rates of non-ad valorem special assessments imposed by the District: The General Fund, \$256.00 851.04, the Debt Service Fund, \$1,122.85 1,667.76.
- 8) The amount of special assessments collected by or on behalf of the District: Total Special Assessments collected was \$1,382,353.
- 9) The total amount of outstanding bonds issued by the District and the terms of such bonds: Series 2017A Bonds, \$3,900,000, maturing November 2048 and Series 2019A Bonds, \$7,260,000, maturing November 2050.



To the Board of Supervisors Armstrong Community Development District

Additional Matters

Section 10.554(1)(i)3., Rules of the Auditor General, requires that we address noncompliance with provisions of contracts or grant agreements, or abuse, that have occurred, or are likely to have occurred, that have an effect on the financial statements that is less than material but which warrants the attention of those charged with governance. In connection with our audit, we did not have any findings.

Purpose of this Letter

Our management letter is intended solely for the information and use of the Legislative Auditing Committee, members of the Florida Senate and the Florida House of Representatives, the Florida Auditor General, Federal and other granting agencies, the Board of Supervisors, and applicable management, and is not intended to be and should not be used by anyone other than these specified parties.

Derger Joombo Clam

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL Fort Pierce, Florida

July 8, 2022



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

INDEPENDENT ACCOUNTANTS' REPORT/COMPLIANCE WITH SECTION 218.415, FLORIDA STATUTES

To the Board of Supervisors Armstrong Community Development District Clay County, Florida

We have examined Armstrong Community Development District's compliance with Section 218.415, Florida Statutes during the year ended September 30, 2021. Management is responsible for Armstrong Community Development District's compliance with those requirements. Our responsibility is to express an opinion on Armstrong Community Development District's compliance based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, included examining, on a test basis, evidence about Armstrong Community Development District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our examination provides a reasonable basis for our opinion. Our examination does not provide a legal determination on Armstrong Community Development District's compliance with the specified requirements.

In our opinion, Armstrong Community Development District complied, in all material respects, with the aforementioned requirements during the year ended September 30, 2021.

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL Fort Pierce, Florida

July 8, 2022

SEVENTH ORDER OF BUSINESS

RESOLUTION 2022-06

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT AMENDING RESOLUTION 2022-05 TO RE-SET THE DATE AND TIME OF THE PUBLIC HEARING ON THE PROPOSED BUDGET FOR FISCAL YEAR 2022/2023; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, The Armstrong Community Development District ("District") is a local unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, *Florida Statutes,* for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure improvements; and

WHEREAS, on May 12, 2022, at a duly noticed public meeting, the District's Board of Supervisors ("Board") adopted Resolution 2022-05, approving the proposed budget for Fiscal Year 2022/2023 and setting a public hearing on the proposed budget for July 14, 2022, at 3:30 pm at Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065; and

WHEREAS, the District desires to reset the date and time of the public hearing to July 15, 2022, at 3:30 pm at Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065 and cause the notice of the revised public hearing, with the new date and time along with the location, to be published in a newspaper of general circulation in Clay County, Florida, and mailed to landowners within the District consistent with the requirements of Chapter 190, *Florida Statutes*.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. RESETTING OF PUBLIC HEARING DATE AND TIME. The District hereby resets the date and time of the public hearing to July 15, 2022, at 3:30 pm at Plantation Oaks **Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065** and ratifies the District Manager's publication and mailing of the notice of public hearing in accordance with Chapter 190, Florida Statutes. Resolution 2022-05 is hereby amended to reflect that the public hearing is re-set as stated herein.

SECTION 2. RESOLUTION 2022-05 OTHERWISE REMAINS IN FULL FORCE AND EFFECT. Except as otherwise provided herein, all of the provisions of Resolution 2022-05 continue in full force and effect. **SECTION 3. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect upon its passage and adoption by the Board.

PASSED AND ADOPTED this 15th day of July 2022.

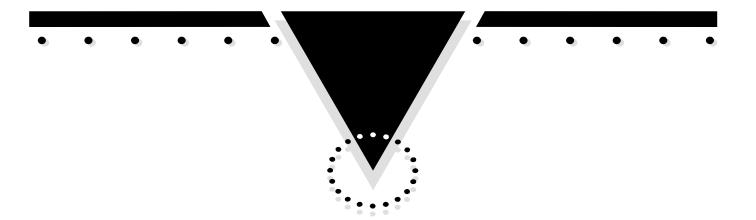
ATTEST:

THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

Assistant Secretary

Chairperson, Board of Supervisors

EIGHTH ORDER OF BUSINESS



Armstrong Community Development District

Approved Budget FY 2023



Table of Contents

| 1-2 | General Fund |
|------|--------------------------------------|
| | |
| 3-10 | General Fund Narrative |
| | |
| 11 | Debt Service Fund Series 2017A/B |
| | |
| 12 | Amortization Schedule Series 2017A/B |
| | |
| 13 | Debt Service Fund Series 2019 |
| | |
| 14 | Amortization Schedule Series 2019 |

Armstrong Community Development District

Fiscal Year 2023 General Fund

| - | | | | | r |
|------------------------------------|----------------------|--------------------|--------------------|----------------------|---------------------|
| | Adopted | Actual | Projected | Total | Approved |
| | Budget | thru | Next 5 Months | Projected at | Budget |
| L | FY2022 | 4/30/22 | 5 Months | 9/30/22 | FY2023 |
| Revenues | | | | | |
| Special Assessments - Platted Lots | \$504,612 | \$504,948 | \$0 | \$504,948 | \$504,612 |
| Cost Share - Tynes Blvd | \$36,000 | \$8,741 | \$6,000 | \$14,741 | \$14,500 |
| Miscellanous Income | \$00,000 \$0 | \$250 | \$43 | \$293 | \$0 \$0 |
| Interest | \$0 | \$6 | \$5 | \$11 | \$0 \$0 |
| | - | | | | |
| Total Revenues | \$540,612 | \$513,945 | \$6,048 | \$519,993 | \$519,112 |
| <u>Expenditures</u> | | | | | |
| Administrative | | | | | |
| Supervisors Fees | \$9,600 | \$1,400 | \$3,800 | \$5,200 | \$9,600 |
| FICA Expense | \$734 | \$107 | \$291 | \$398 | \$734 |
| Engineering | \$6,000 | \$379 | \$12,000 | \$12,379 | \$6,000 |
| Arbitrage | \$1,100 | \$1,100 | \$0 | \$1,100 | \$1,100 |
| Assessment Administration | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,000 |
| Dissemination | \$7,000 | \$4,783 | \$2,917 | \$7,700 | \$7,000 |
| Attorney | \$12,000 | \$2,885 | \$7,115 | \$10,000 | \$12,000 |
| Annual Audit | \$3,910 | \$0 | \$3,910 | \$3,910 | \$4,050 |
| Trustee Fees | \$7,800 | \$7,758 | \$0 | \$7,758 | \$7,800 |
| Management Fees | \$45,000 | \$26,250 | \$18,750 | \$45,000 | \$47,250 |
| Information Technology | \$1,800 | \$1,050 | \$750 | \$1,800 | \$1,800 |
| Website Maintenance | \$1,250 | \$729 | \$521 | \$1,250 | \$1,250 |
| Telephone | \$200 | \$172 | \$172 | \$344 | \$350 |
| Postage | \$600 | \$111 | \$339 | \$450 | \$600 |
| Insurance | \$6,550 | \$6,127 | \$0 | \$6,127 | \$7,360 |
| Printing & Binding | \$1,500 | \$286 | \$964 | \$1,250 | \$1,500 |
| Legal Advertising | \$2,500 | \$223 | \$2,277 | \$2,500 | \$2,500 |
| Other Current Charges | \$500 | \$270 | \$250 | \$520 | \$600 |
| Travel Per Diem | \$0 \$0 | \$28 | \$142 | \$171 | \$350 |
| Office Supplies | \$250 | \$86 | \$114 | \$200 | \$250 \$250 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$0 | \$175 | \$175 |
| , | • • • • | •••• | | • • • • | |
| <u>Total Administrative</u> | \$113,469 | \$58,920 | \$54,312 | \$113,232 | \$117,269 |
| Field | | | | | |
| <u>Field</u> | ¢15 000 | ¢01 557 | \$17 CEE | \$42,212 | ¢15 000 |
| Security | \$45,000 | \$24,557 | \$17,655 | | \$45,000 |
| | \$6,000 \$20,000 | \$381 \$10,650 | \$455 \$15 co1 | \$836 | \$2,000 |
| Water & Sewer/Irrigation | \$30,000 | \$19,659 | \$15,691 | \$35,350 | \$36,000 |
| Repairs & Maintenance | \$5,000 \$88,778 | \$0 ¢44.290 | \$2,500 | \$2,500 | \$5,000 \$02.217 |
| Landscape - Contract | \$88,778 \$5,000 | \$44,389 | \$44,389 | \$88,778 | \$93,217 |
| Landscape - Contingency | \$5,000 | \$0 ¢7 444 | \$2,500 | \$2,500 | \$5,000 |
| Landscape - Pond Banks | \$13,922 \$10,000 | \$7,411 \$7,450 | \$7,261 \$4.075 | \$14,672 \$12,425 | \$15,248 |
| Lake Maintenance | \$10,000 | \$7,450 | \$4,975 | \$12,425 | \$12,537 |
| Irrigation Repairs | \$10,000 | \$2,663 | \$3,337 | \$6,000 | \$10,000 |
| Total Field | \$213,700 | \$106,509 | \$98,763 | \$205,272 | \$224,002 |

Armstrong Community Development District

Fiscal Year 2023 General Fund

| | Adopted Budget FY2022 | Actual thru 4/30/22 | Projected Next 5 Months | Total Projected at 9/30/22 | Approved Budget FY2023 |
|-----------------------------------|-----------------------------|---------------------------|-------------------------------|----------------------------------|------------------------------|
| Amenity Center | | | | | |
| Insurance | \$25,410 | \$23,909 | \$0 | \$23,909 | \$28,700 |
| Phone/Internet/Cable | \$3,000 | \$1,115 | \$1,112 | \$2,227 | \$3,000 |
| Electric | \$16,000 | \$4,935 | \$6,275 | \$11,210 | \$16,000 |
| Water/Irrigation | \$6,000 | \$3,905 | \$2,388 | \$6,293 | \$7,000 |
| Gas | \$1,500 | \$444 | \$416 | \$860 | \$1,500 |
| Reuse Service | \$2,500 | \$1,632 | \$1,308 | \$2,940 | \$3,500 |
| Access Cards | \$2,500 | \$937 | \$937 | \$1,874 | \$2,500 |
| Landscape - Contract | \$30,631 | \$15,576 | \$13,198 | \$28,774 | \$33,259 |
| Fitness Equipment Lease (Sofitco) | \$17,500 | \$9,906 | \$7,076 | \$16,983 | \$12,737 |
| Janitorial Services | \$20,000 | \$9,090 | \$5,165 | \$14,255 | \$13,016 |
| Janitorial Supplies | \$4,000 | \$0 | \$1,000 | \$1,000 | \$4,000 |
| Pool Maintenance | \$15,100 | \$9,951 | \$7,600 | \$17,551 | \$17,300 |
| Repairs & Maintenance | \$9,000 | \$12,376 | \$3,624 | \$16,000 | \$10,000 |
| Fitness Center Repairs/Supplies | \$2,500 | \$2,418 | \$1,142 | \$3,560 | \$2,500 |
| Office Supplies | \$1,000 | \$0 | \$250 | \$250 | \$500 |
| ASCAP/BMI License Fees | \$500 | \$0 | \$500 | \$500 | \$500 |
| Pest Control | \$800 | \$135 | \$270 | \$405 | \$800 |
| Operating Reserve | \$55,502 | \$0 | \$0 | \$0 | \$21,029 |
| Total Amenity Center | \$213,443 | \$96,329 | \$52,261 | \$148,590 | \$177,840 |
| Total Expenditures | \$540,612 | \$261,758 | \$205,336 | \$467,094 | \$519,112 |
| Excess Revenues/(Expenditures) | \$0 | \$252,187 | (\$199,288) | \$52,899 | \$0 |

| Platted Lots: | <u>FY 2022</u> | <u>FY 2023</u> |
|--------------------------------|----------------|----------------|
| Assessments - On Roll | 486 | 483 |
| Net Assessment - Per Unit | \$1,045 | \$1,045 |
| Total Net Assessments | \$504,612 | \$504,612 |
| Gross Assessment (6% Discount) | \$534,889 | \$534,889 |
| Gross Assessment - Per Unit | \$1,112 | \$1,112 |

GENERAL FUND BUDGET

REVENUES:

Special Assessments

The District will levy a Non-Ad Valorem assessment on platted lots within the District.

Cost Share - Tynes Blvd

The District will enter into an Agreement with East/West Partners and future landowners to cover the proportionate share of landscaping and irrigation services of Tynes Blvd.

EXPENDITURES:

Administrative:

Supervisors Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. The amount is based on 4 supervisors attending 12 meetings during the fiscal year.

FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

<u>Engineering</u>

The District's engineer, England-Thims & Miller, will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review of invoices and requisitions, preparation and review of contract specifications and bid documents, and various projects assigned as directed by the Board of Supervisors and the District Manager.

<u>Arbitrage</u>

The District is required to have an annual arbitrage rebate calculation on the District's Series 2017A/B Special Assessment Revenue Bonds and the Series 2019A Special Assessment Revenue Bonds. The District has contracted with LLC Tax Solutions, Inc. for this service.

Assessment Administration

The District has contracted with Governmental Management Services, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues. The District has contracted with Governmental Management Services, LLC for this service on the Series 2017A/B Special Assessment Revenue Bonds and the Series 2019A Special Assessment Revenue Bonds.

GENERAL FUND BUDGET

<u>Attorney</u>

The District's legal counsel, Kutak Rock, LLP, will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors and the District Manager.

<u>Annual Audit</u>

The District is required to annually conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District has contracted with Berger, Toombs, Elam, Gaines & Frank for this service.

Trustee Fees

The District issued Series 2017A/B Special Assessment Revenue Bonds and Series 2019 Special Assessment Revenue Bonds that are deposited with a Trustee at US Bank. The amount of the trustee fees is based on the agreements between the Bank and the District.

Management Fees

The District has contracted with Governmental Management Services, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, budget preparation, all financial reporting, annual audit, etc.

Information Technology

The District has contracted with Governmental Management Services, LLC for costs related to District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, security, accounting software, etc.

Website Maintenance

The District has contracted with Governmental Management Services, LLC for the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

Telephone

Telephone and fax machine.

Postage

Mailing of agenda packages, overnight deliveries, correspondence, etc.

<u>Insurance</u>

The District's general liability and public officials' liability insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

GENERAL FUND BUDGET

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings etc in a newspaper of general circulation.

Other Current Charges

Bank charges and any other miscellaneous expenses that incurred during the year.

Travel Per Diem

The Board of Supervisors can be reimbursed for travel expenditures related to the conducting of District business.

Office Supplies

Miscellaneous office supplies.

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

Field:

<u>Security</u>

The District has entered into an agreement with Business Investment Holdings dba Viewpoint Security & Protective Agency LLC for private onsite patrols.

| Description | Weekly | Annually |
|--|-----------|--------------|
| Security Services | | |
| \$26.75 per hour x 30 hours minimum per week | \$ 803 | \$ 41,730 |
| Contingency (Additional Hours/Holidays) | | \$ 3,270 |
| | | \$ 45,000 |

<u>Electric</u>

The District will open electric accounts to serve the common areas. The District currently has 3 accounts with Clay Electric Cooperative Inc.

| Account # | Description | Monthly | Annually |
|-----------|-----------------------------------|----------|-------------|
| 9054872 | 3599 Royal Pines Drive Irrigation | \$ 35 | \$ 420 |
| 9082351 | 705 Tynes Boulevard Irrigation | \$ 35 | \$ 420 |
| 9143346 | 3814 Royal Pines | \$ 35 | \$ 420 |
| | Contingency | | \$ 740 |
| | TOTAL | | \$ 2,000 |

GENERAL FUND BUDGET

Water & Sewer

Represents costs for water services for areas within the District. The District currently has eight accounts with Clay County Utility Authority.

| Account # | Description |
|-----------|---|
| 567729 | 3518 Royal Pines Drive Reclaimed Irrigation |
| 568411 | 3682 Royal Pines Drive Reclaimed Irrigation |
| 574048 | 3645 Royal Pines Drive Reclaimed Irrigation |
| 577060 | 875 Tynes Boulevard Reclaimed Irrigation |
| 577061 | 705 Tynes Boulevard Reclaimed Irrigation |
| 586607 | 3976 Heatherbrook PI. Reclaimed Irrigation |
| 586608 | 4121 Heatherbrook PI. Reclaimed Irrigation |
| 588041 | 3846 Sunberry Lane Reclaimed Irrigation |

Repairs & Maintenance

Miscellaneous repairs and needed maintenance of the District common areas.

Landscape – Contract

The District has contracted with Tree Amigos Outdoor Services, Inc. to furnish all supervision, labor, materials, equipment, and transportation required to maintain the landscape and irrigation system for the common area and Tynes area of the District.

| Description | Monthly | Annually |
|--------------------------|-------------|--------------|
| Landscape - Common Areas | \$ 4,364 | \$ 52,365 |
| Landscape - Tynes | \$ 801 | \$ 9,612 |
| Landscape - Phase 2 | \$ 2,233 | \$ 26,801 |
| Contingency | | \$ 4,439 |
| | | \$ 93,217 |

Landscape - Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

Landscape – Pond Banks

The District has contracted with Tree Amigos Outdoor Services, Inc. to furnish all supervision, labor, materials, equipment, and transportation required to maintain the landscape and irrigation system for the Phase 1 pond banks and Phase 2 & 3 pond banks, pocket/common area and right-of-way.

| Description | Monthly | Annually |
|-------------------------------------|-------------|--------------|
| Landscape - Lakes | \$ 1,160 | \$ 13,922 |
| Fountain Maintenance - Qtrly. \$150 | | \$ 600 |
| Contingency | | \$ 726 |
| | | \$ 15,248 |

GENERAL FUND BUDGET

Lake Maintenance

The District has entered into an agreement with Sitex Aquatics, LLC for the maintenance of nine (9) ponds. Service will include 12 treatments/inspections.

| Description | Monthly | r | Annually |
|---------------------------------|-----------|----|----------|
| Lake Bank Maintenance - 9 Ponds | \$ 995 | \$ | 11,940 |
| Contingency | | \$ | 597 |
| | | \$ | 12,537 |

Irrigation Repairs

Represents estimated costs for any repairs and maintenance to irrigation system.

Amenity Center:

<u>Insurance</u>

Represents estimated costs for the annual coverage of property insurance. Coverage will be provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

Phone/Internet/Cable

Represents telephone, internet and cable services to the clubhouse. District currently has one account with AT&T for telephone and internet services.

| Account # | Description | Monthly | Annually |
|-----------|----------------------------------|-----------|-------------|
| 300208593 | Internet/Telephone #904-203-7112 | \$ 186 | \$ 2,232 |
| | Contingency | | \$ 768 |
| | TOTAL | | \$ 3,000 |

<u>Electric</u>

Represents electric service the clubhouse. The District has 1 account with Clay Electric Cooperative Inc.

| Account # | Description | Monthly | Annually |
|-----------|---------------------------------------|-------------|--------------|
| 9082120 | 3645 Royal Pines Drive Amenity Center | \$ 1,250 | \$ 15,000 |
| | Contingency | | \$ 1,000 |
| | TOTAL | | \$ 16,000 |

Water/Irrigation

Represents water service to the clubhouse and pool. The District has 2 accounts with Clay County Utility Authority.

| Account # | Description |
|-----------|----------------------------------|
| 574046 | 3645 Royal Pines Drive Pool |
| 574047 | 3645 Royal Pines Drive Clubhouse |

GENERAL FUND BUDGET

<u>Gas</u>

The District has contracted with Gas South f/k/a TECO Peoples Gas for gas service to the clubhouse.

| Account # | Description | Monthly | Annually |
|--------------|---------------------------------------|-----------|-------------|
| 221007627575 | 3645 Royal Pines Drive Amenity Center | \$ 100 | \$ 1,200 |
| | Contingency | | \$ 300 |
| | TOTAL | | \$ 1,500 |

<u>Reuse Service</u>

The District has contracted with Waste Management for monthly dumpster rental and removal.

| Account # | Description | Monthly | Annually |
|---------------|---------------------------------|-----------|-------------|
| 2-52706-92375 | 1090 Oakleaf Plantation Parkway | \$ 262 | \$ 3,144 |
| | Contingency | | \$ 356 |
| | TOTAL | | \$ 3,500 |

Access Cards

Represents the estimated cost for access cards to the District's Amenity Center.

Landscape – Contract

The District has contracted with Tree Amigos Outdoor Services, Inc. to furnish all supervision, labor, materials, equipment, and transportation required to maintain the landscape and irrigation system for the Amenity Center area of the District.

| Description | Monthly | Annually |
|----------------------------|-------------|--------------|
| Landscape - Amenity Center | \$ 2,553 | \$ 30,631 |
| Viburnam Hedges | \$ 87 | \$ 1,044 |
| Contingency | | \$ 1,584 |
| | | \$ 33,259 |

Fitness Equipment Lease

The District is leasing equipment from Municipal Asset Management for the Fitness Center. District entered into agreement on 5/20/19 and term set to expire on 6/12/23.

| Description | Monthly | Annually |
|-------------------------------------|-------------|--------------|
| Fitness Center Equipment - 9 months | \$ 1,415 | \$ 12,737 |
| | | \$ 12,737 |

GENERAL FUND BUDGET

Janitorial Services

The District has contracted with North Florida Building dba City Wide Facility Solutions for janitorial services for the Amenity Center.

| Description | Monthly | Annually |
|---------------------|-------------|--------------|
| Janitorial Services | \$ 1,033 | \$ 12,396 |
| Contingency | | \$ 620 |
| | | \$ 13,016 |

Janitorial Supplies

Represents estimated costs for cleaning supplies for the janitorial staff.

Pool Maintenance

The District has entered into an agreement on 6/6/19 with Crown Pools Inc. for the monthly service of the pool at the rate of \$1050 monthly. Services include three (3) weekly visits to complete cleaning of pool, brushing of tile, walls, floor, skim and deep netting vacuum when needed. Will check all equipment and water levels.

| Description | Monthly | Annually |
|---|-------------|--------------|
| Pool Maintenance | \$ 1,150 | \$ 13,800 |
| VakPak 1 Yr Extended Warranty & Pre-Maintenance | | \$ 1,500 |
| Contingency - Repairs | | \$ 2,000 |
| | | \$ 17,300 |

Repairs & Maintenance

Cost of routine repairs and replacements of the District's common areas and Amenity Center.

Fitness Center Repairs/Supplies

Represents costs of regular maintenance and any necessary repairs to the Fitness equipment.

| Description | Quarterly | Annually |
|--------------------------------|-----------|-------------|
| Maintenance Contract | \$ 300 | \$ 1,200 |
| Contingency - Equipment Repair | | \$ 1,300 |
| | | \$ 2,500 |

Office Supplies

Represents estimated cost of supplies for the Amenity Center.

ASCAP/BMI License Fees

The cost of showing movies and streaming music in the Amenity Center.

GENERAL FUND BUDGET

Pest Control

The District has entered into an agreement with Apex Pest Control, Inc. for pest control services for the Amenity Center. Service will be performed once a month.

| Description | Monthl | y | Annually |
|-----------------------|----------|----|----------|
| Pest Control Services | \$ 45 | \$ | 540 |
| Contingency | | \$ | 260 |
| | | \$ | 800 |

Operating Reserves

Represents reserve funds allocated for operating expenses.

Armstrong Community Development District

Fiscal Year 2023 **Debt Service Fund** Series 2017A

| | Adopted Budget FY2022 | Actual thru 4/30/22 | Projected Next 5 Months | Total Projected at 9/30/22 | Approved Budget FY2023 |
|------------------------------------|-----------------------------|---------------------------|-------------------------------|----------------------------------|------------------------------|
| <u>Revenues</u> | | | | | |
| Assessments - Series 2017A On Roll | \$265,819 | \$265,996 | \$0 | \$265,996 | \$265,819 |
| Interest Income | \$0 | \$14 | \$12 | \$26 | \$0 |
| Carry Forward Surplus | \$175,321 | \$175,322 | \$0 | \$175,322 | \$179,542 |
| Total Revenues | \$441,140 | \$441,331 | \$12 | \$441,343 | \$445,360 |
| <u>Expenditures</u> | | | | | |
| <u>Series 2017A</u> | | | | | |
| Interest 11/1 | \$96,528 | \$96,528 | \$0 | \$96,528 | \$95,259 |
| Interest 11/1 | \$70,000 | \$70,000 | \$0 | \$70,000 | \$75,000 |
| Principal 5/1 | \$95,259 | \$0 | \$95,259 | \$95,259 | \$93,900 |
| Transfer Out | \$0 | \$8 | \$6 | \$14 | \$0 |
| Total Expenditures | \$261,788 | \$166,536 | \$95,265 | \$261,802 | \$264,159 |
| Excess Revenues/(Expenditures) | \$179,353 | \$274,795 | (\$95,253) | \$179,542 | \$181,201 |

Series 2017A 11/1/23 Interest \$
11/1/23 Principal \$
\$ 93,900 75,000 168,900

| Assessments - Platted Lots on Tax Roll | | | | | | | |
|--|---------|----------|-----------|--|--|--|--|
| | | 2017A | | | | | |
| Product Type | # Units | Per Unit | Tota | | | | |
| 43' Lot | 51 | \$1,053 | \$53,703 | | | | |
| 53' Lot | 73 | \$1,299 | \$94,827 | | | | |
| 63' Lot | 76 | \$1,543 | \$117,268 | | | | |
| Total | | | \$265,798 | | | | |

Armstrong Community Development District Series 2017A, Special Assessment Revenue Bonds (Term Bonds Combined)

Amortization Schedule

| Date | Balance | F | Principal | | Interest | | Annual |
|-------------------|--------------------------------|-------------------------------------|--------------|----------|------------------------|----------|-----------------|
| | | | | | | | |
| 5/1/22 | \$ 3,830,000 | \$ | - | \$ | 95,259.38 | \$ | - |
| 11/1/22 | \$ 3,830,000 | \$ | 75,000 | \$ | 95,259.38 | \$ | 265,518.75 |
| 5/1/23 | \$ 3,755,000 | \$ | - | \$ | 93,900.00 | \$ | - |
| 11/1/23 | \$ 3,755,000 | \$ | 75,000 | \$ | 93,900.00 | \$ | 262,800.00 |
| 5/1/24 | \$ 3,680,000 | \$ | - 80,000 | \$ \$ | 92,540.63 | \$ | - |
| 11/1/24 5/1/25 | \$ 3,680,000 \$ 3,600,000 | \$ \$ | 80,000 | ъ \$ | 92,540.63 90,740.63 | \$ \$ | 265,081.25 |
| 11/1/25 | \$ 3,600,000 | \$ \$ | - 80,000 | φ \$ | 90,740.63 | φ \$ | - 261,481.25 |
| 5/1/26 | \$ 3,520,000 | \$ \$ | - | \$ | 88,940.63 | \$ | - |
| 11/1/26 | \$ 3,520,000 | \$ | 85,000 | \$ | 88,940.63 | \$ | 262,881.25 |
| 5/1/27 | \$ 3,435,000 | \$ | - | \$ | 87,028.13 | \$ | |
| 11/1/27 | \$ 3,435,000 | \$ | 90,000 | \$ | 87,028.13 | \$ | 264,056.25 |
| 5/1/28 | \$ 3,345,000 | \$ | - | \$ | 85,003.13 | \$ | - |
| 11/1/28 | \$ 3,345,000 | \$ | 95,000 | \$ | 85,003.13 | \$ | 265,006.25 |
| 5/1/29 | \$ 3,250,000 | \$ | - | \$ | 82,865.63 | \$ | - |
| 11/1/29 | \$ 3,250,000 | \$ | 100,000 | \$ | 82,865.63 | \$ | 265,731.25 |
| 5/1/30 | \$ 3,150,000 | \$ | - | \$ | 80,365.63 | \$ | - |
| 11/1/30 | \$ 3,150,000 | \$ | 100,000 | \$ | 80,365.63 | \$ | 260,731.25 |
| 5/1/31 | \$ 3,050,000 | \$ | - | \$ | 77,865.63 | \$ | - |
| 11/1/31 | \$ 3,050,000 | \$ | 105,000 | \$ | 77,865.63 | \$ | 260,731.25 |
| 5/1/32 | \$ 2,945,000 | \$ \$ | - | \$ | 75,240.63 | \$ | - |
| 11/1/32 5/1/33 | \$ 2,945,000 \$ 2,830,000 | ъ \$ | 115,000 | \$ \$ | 75,240.63 72,365.63 | \$ \$ | 265,481.25 |
| 11/1/33 | \$ 2,830,000 \$ 2,830,000 | \$ \$ | - 120,000 | ф \$ | 72,365.63 | գ \$ | - 264,731.25 |
| 5/1/34 | \$ 2,710,000 | \$ \$ | 120,000 | φ \$ | 69,365.63 | φ \$ | 204,731.23 |
| 11/1/34 | \$ 2,710,000 | \$ \$ | 125,000 | \$ | 69,365.63 | \$ | 263,731.25 |
| 5/1/35 | \$ 2,585,000 | \$ | - | \$ | 66,240.63 | \$ | - |
| 11/1/35 | \$ 2,585,000 | \$ | 130,000 | \$ | 66,240.63 | \$ | 262,481.25 |
| 5/1/36 | \$ 2,455,000 | \$ | - | \$ | 62,909.38 | \$ | - |
| 11/1/36 | \$ 2,455,000 | \$ | 140,000 | \$ | 62,909.38 | \$ | 265,818.75 |
| 5/1/37 | \$ 2,315,000 | \$ | - | \$ | 59,321.88 | \$ | - |
| 11/1/37 | \$ 2,315,000 | \$ | 145,000 | \$ | 59,321.88 | \$ | 263,643.75 |
| 5/1/38 | \$ 2,170,000 | \$ | - | \$ | 55,606.25 | \$ | - |
| 11/1/38 | \$ 2,170,000 | \$ | 150,000 | \$ | 55,606.25 | \$ | 261,212.50 |
| 5/1/39 | \$ 2,020,000 | \$ | - | \$ | 51,762.50 | \$ | - |
| 11/1/39 | \$ 2,020,000 | \$ | 160,000 | \$ | 51,762.50 | \$ | 263,525.00 |
| 5/1/40 11/1/40 | \$ 1,860,000 \$ 1,860,000 | \$ | - | \$ | 47,662.50 | \$ | - |
| 5/1/41 | \$ 1,860,000 \$ 1,690,000 | \$ \$ | 170,000 | \$ \$ | 47,662.50 43,306.25 | \$ \$ | 265,325.00 |
| | • • • • • • • • | • | - | | | | - |
| 11/1/41 5/1/42 | \$ 1,690,000 \$ 1,515,000 | \$ \$ | 175,000 | \$ \$ | 43,306.25 38,821.88 | \$ \$ | 261,612.50 |
| 11/1/42 | \$ 1,515,000 | \$ | 185,000 | \$ | 38,821.88 | \$ | 262,643.75 |
| 5/1/43 | \$ 1,330,000 | \$ | - | \$ | 34,081.25 | \$ | - |
| 11/1/43 | \$ 1,330,000 | \$ | 195,000 | \$ | 34,081.25 | \$ | 263,162.50 |
| 5/1/44 | \$ 1,135,000 | \$ | - | \$ | 29,084.38 | \$ | - |
| 11/1/44 | \$ 1,135,000 | \$ | 205,000 | \$ | 29,084.38 | \$ | 263,168.75 |
| 5/1/45 | \$ 930,000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - | \$ | 23,831.25 | \$ | - |
| 11/1/45 | \$ 930,000 | \$ | 215,000 | \$ | 23,831.25 | \$ | 262,662.50 |
| 5/1/46 | \$ 715,000 | \$ | - | \$ | 18,321.88 | \$ | - |
| 11/1/46 | \$ 715,000 | \$ | 225,000 | \$ | 18,321.88 | \$ | 261,643.75 |
| 5/1/47 | \$ 490,000 | \$ | - | \$ | 12,556.25 | \$ | - |
| 11/1/47 | \$ 490,000 | \$ | 240,000 | \$ | 12,556.25 | \$ | 265,112.50 |
| 5/1/48 | \$ 250,000 | | - | \$ | 6,406.25 | \$ | - |
| 11/1/48 | \$ 250,000 | \$ | 250,000 | \$ | 6,406.25 | \$ | 262,812.50 |
| Totals | | \$ | 3,900,000 | \$ | 3,379,315.63 | \$ | 14,558,631.25 |

Armstrong Community Development District

Fiscal Year 2023 Debt Service Fund Series 2019

| | Proposed Budget FY2022 | Actual thru 4/30/22 | Projected Next 5 Months | Total Projected at 9/30/22 | Approved Budget FY2023 |
|--------------------------------|------------------------------|---------------------------|-------------------------------|----------------------------------|------------------------------|
| <u>Revenues</u> | | | | | |
| Assessments - Series 2019 | \$420,200 | \$411,141 | \$0 | \$411,141 | \$411,185 |
| Interest Income | \$0 | \$22 | \$16 | \$38 | \$0 |
| Carry Forward Surplus | \$401,299 | \$428,497 | \$0 | \$428,497 | \$279,215 |
| Total Revenues | \$821,499 | \$839,660 | \$16 | \$839,676 | \$690,399 |
| <u>Expenditures</u> | | | | | |
| <u>Series 2019</u> | | | | | |
| Interest 11/1 | \$140,147 | \$140,147 | \$0 | \$140,147 | \$135,144 |
| Special Call 11/1 | \$125,000 | \$130,000 | \$0 | \$130,000 | \$0 |
| Principal 11/1 | \$140,000 | \$140,000 | \$0 | \$140,000 | \$140,000 |
| Interest 2/1 | \$0 | \$83 | \$0 | \$83 | \$0 |
| Special Call 2/1 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| Interest 5/1 | \$137,959 | \$0 | \$135,231 | \$135,231 | \$132,956 |
| Special Call 5/1 | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| Total Expenditures | \$543,106 | \$420,230 | \$140,231 | \$560,461 | \$408,100 |
| Excess Revenues/(Expenditures) | \$278,393 | \$419,430 | (\$140,215) | \$279,215 | \$282,299 |

 11/1/23 Interest
 \$ 132,956

 11/1/23 Principal
 \$ 145,000

 \$ 277,956

Armstrong Community Development District Series 2019A, Special Assessment Bonds (Assessment Area 2) (Term Bonds Combined)

| Date | Balance | F | Principal | | Interest | | Annual |
|---------|------------------------------|----------------------|-----------|----|------------|---------|----------------|
| | • • • | | | - | | | |
| 11/1/22 | \$ 6,975,000 | \$ | 140,000 | \$ | 135,143.75 | \$ | 415,365.6 |
| 5/1/23 | \$ 6,835,000 | \$ | - | \$ | 132,956.25 | \$ | - |
| 11/1/23 | \$ 6,835,000 | \$ | 145,000 | \$ | 132,956.25 | \$ | 410,912.5 |
| 5/1/24 | \$ 6,690,000 | \$ | - | \$ | 130,690.63 | \$ | - |
| 11/1/24 | \$ 6,690,000 | \$ | 145,000 | \$ | 130,690.63 | \$ | 406,381.2 |
| 5/1/25 | \$ 6,545,000 | \$ | - | \$ | 128,425.00 | \$ | - |
| 11/1/25 | \$ 6,545,000 | \$ | 150,000 | \$ | 128,425.00 | \$ | 406,850.0 |
| 5/1/26 | \$ 6,395,000 | \$ | - | \$ | 125,800.00 | \$ | - |
| 11/1/26 | \$ 6,395,000 | \$ | 155,000 | \$ | 125,800.00 | \$ | 406,600.0 |
| 5/1/27 | \$ 6,240,000 | \$ | - | \$ | 123,087.50 | \$ | |
| 11/1/27 | \$ 6,240,000 | \$ | 160,000 | \$ | 123,087.50 | \$ | 406,175.0 |
| 5/1/28 | \$ 6,080,000 | \$ | 100,000 | \$ | 120,287.50 | \$ | 400,170.0 |
| | | э \$ | 170.000 | | | | - 410,575.0 |
| 11/1/28 | | ф Ф | 170,000 | \$ | 120,287.50 | \$ | 410,575.0 |
| 5/1/29 | \$ 5,910,000 | \$ | - | \$ | 117,312.50 | \$ | - |
| 11/1/29 | \$ 5,910,000 | \$ | 175,000 | \$ | 117,312.50 | \$ | 409,625.0 |
| 5/1/30 | \$ 5,735,000 | \$ | - | \$ | 114,250.00 | \$ | |
| 11/1/30 | \$ 5,735,000 | \$ | 180,000 | \$ | 114,250.00 | \$ | 408,500.0 |
| 5/1/31 | \$ 5,555,000 | \$ | - | \$ | 111,100.00 | \$ | - |
| 11/1/31 | \$ 5,555,000 | \$ | 185,000 | \$ | 111,100.00 | \$ | 407,200.0 |
| 5/1/32 | \$ 5,370,000 | \$ | - | \$ | 107,400.00 | \$ | - |
| 11/1/32 | \$ 5,370,000 | \$ | 195,000 | \$ | 107,400.00 | \$ | 409,800.0 |
| 5/1/33 | \$ 5,175,000 | \$ | - | \$ | 103,500.00 | \$ | - |
| 11/1/33 | \$ 5,175,000 | \$ | 200,000 | \$ | 103,500.00 | \$ | 407,000.0 |
| 5/1/34 | \$ 4,975,000 | \$ | - | \$ | 99,500.00 | \$ | - |
| 11/1/34 | \$ 4,975,000 | \$ | 210,000 | \$ | 99,500.00 | \$ | 409,000.0 |
| 5/1/35 | \$ 4,765,000 | \$ | - | \$ | 95,300.00 | \$ | - |
| 11/1/35 | \$ 4,765,000 | \$ | 220,000 | \$ | 95,300.00 | \$ | 410,600.0 |
| 5/1/36 | \$ 4,545,000 | \$ | 220,000 | \$ | 90,900.00 | \$ | |
| 11/1/36 | \$ 4,545,000 | \$ \$ | 225,000 | \$ | 90,900.00 | \$ | 406,800.0 |
| 5/1/37 | \$ 4,320,000 | \$ \$ | 220,000 | \$ | 86,400.00 | Ψ \$ | 400,000.0 |
| | | э \$ | 225 000 | | | | - 407,800.0 |
| 11/1/37 | \$ 4,320,000 | ф Ф | 235,000 | \$ | 86,400.00 | \$ | 407,800.0 |
| 5/1/38 | \$ 4,085,000 | \$ | - | \$ | 81,700.00 | \$ | - |
| 11/1/38 | \$ 4,085,000 | \$ | 245,000 | \$ | 81,700.00 | \$ | 408,400.0 |
| 5/1/39 | \$ 3,840,000 | \$ | - | \$ | 76,800.00 | \$ | |
| 11/1/39 | \$ 3,840,000 | \$ | 255,000 | \$ | 76,800.00 | \$ | 408,600.0 |
| 5/1/40 | \$ 3,585,000 | \$ | - | \$ | 71,700.00 | \$ | - |
| 11/1/40 | \$ 3,585,000 | \$ | 265,000 | \$ | 71,700.00 | \$ | 408,400.0 |
| 5/1/41 | \$ 3,320,000 | \$ | - | \$ | 66,400.00 | \$ | - |
| 11/1/41 | \$ 3,320,000 | \$ | 275,000 | \$ | 66,400.00 | \$ | 407,800.0 |
| 5/1/42 | \$ 3,045,000 | \$ | - | \$ | 60,900.00 | \$ | - |
| 11/1/42 | \$ 3,045,000 | \$ | 285,000 | \$ | 60,900.00 | \$ | 406,800.0 |
| 5/1/43 | \$ 2,760,000 | \$ | - | \$ | 55,200.00 | \$ | - |
| 11/1/43 | \$ 2,760,000 | \$ | 300,000 | \$ | 55,200.00 | \$ | 410,400.0 |
| 5/1/44 | \$ 2,460,000 | ¢ ¢ | - | \$ | 49,200.00 | \$ | |
| 11/1/44 | \$ 2,460,000 | \$ \$ \$ \$ | 310,000 | \$ | 49,200.00 | \$ | 408,400.0 |
| 5/1/45 | \$ 2,400,000 \$ 2,150,000 | Ψ ¢ | 510,000 | \$ | 43,000.00 | գ \$ | 400,400.0 |
| | | ዋ ድ | - | | | | 411 000 0 |
| 11/1/45 | \$ 2,150,000 \$ 1,825,000 | ¢ | 325,000 | \$ | 43,000.00 | \$ ¢ | 411,000.0 |
| 5/1/46 | \$ 1,825,000 | \$ • | - | \$ | 36,500.00 | \$ | - |
| 11/1/46 | \$ 1,825,000 | \$ | 335,000 | \$ | 36,500.00 | \$ | 408,000.0 |
| 5/1/47 | \$ 1,490,000 | \$ \$ | - | \$ | 29,800.00 | \$ | - |
| 11/1/47 | \$ 1,490,000 | \$ | 350,000 | \$ | 29,800.00 | \$ | 409,600.0 |
| 5/1/48 | \$ 1,140,000 | \$ \$ | - | \$ | 22,800.00 | \$ | - |
| 11/1/48 | \$ 1,140,000 | \$ | 365,000 | \$ | 22,800.00 | \$ | 410,600.0 |
| 5/1/49 | \$ 775,000 | \$ | - | \$ | 15,500.00 | \$ | - |
| 11/1/49 | \$ 775,000 | \$ | 380,000 | \$ | 15,500.00 | \$ | 411,000.0 |
| 5/1/50 | \$ 395,000 | \$ | - | \$ | 7,900.00 | \$ | - |
| 11/1/50 | \$ 395,000 | \$ | 395,000 | \$ | 7,900.00 | \$ | 410,800.0 |
| | | • | | | | | , |
| | | | | | | | |

Amortization Schedule

A.

RESOLUTION 2022-07

THE ANNUAL APPROPRIATION RESOLUTION OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15th) day in June, 2022, submitted to the Board of Supervisors ("**Board**") of the Armstrong Community Development District ("**District**") proposed budget ("**Proposed Budget**") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("**Fiscal Year 2022/2023**") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

WHEREAS, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

WHEREAS, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1st of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BUDGET

- a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.
- b. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* (**"Adopted Budget"**), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Armstrong Community Development District for the Fiscal Year Ending September 30, 2023."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption and shall remain on the website for at least 2 years.

SECTION 2. APPROPRIATIONS

There is hereby appropriated out of the revenues of the District, for Fiscal Year 2022/2023, the sum of \$______ to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

| TOTAL GENERAL FUND | \$ |
|----------------------------------|----|
| DEBT SERVICE FUND SERIES 2017A/B | \$ |
| DEBT SERVICE FUND SERIES 2019 | \$ |
| TOTAL ALL FUNDS | \$ |

SECTION 3. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2022/2023, or within 60 days following the end of the Fiscal Year 2022/2023, may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.
- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must ensure that any amendments to the budget under paragraph c. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 15TH DAY OF JULY, 2022.

ATTEST:

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

| | Ву: |
|---------------------------------|------|
| Secretary / Assistant Secretary | |
| | lts: |
| | |

Exhibit A: Fiscal Year 2022/2023 Budget

B.

RESOLUTION 2022-08

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2022/2023; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Armstrong Community Development District ("District") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in Clay County, Florida ("County"); and

WHEREAS, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023"), attached hereto as Exhibit "A" and incorporated by reference herein; and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

WHEREAS, the provision of such services, facilities, and operations is a benefit to lands within the District; and

WHEREAS, Chapter 190, *Florida Statutes,* provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

WHEREAS, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2022/2023; and

WHEREAS, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("Uniform Method"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Armstrong Community Development District ("Assessment Roll") attached to this Resolution as Exhibit "B" and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BENEFIT & ALLOCATION FINDINGS. The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits "A" and "B,"** is hereby found to be fair and reasonable.

SECTION 2. Assessment IMPOSITION. Pursuant to Chapters 190 and 197, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

SECTION 3. COLLECTION. The collection of the operation and maintenance special assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on Exhibits "A" and "B." The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

SECTION 4. Assessment Roll. The Assessment Roll, attached to this Resolution as **Exhibit "B,"** is hereby certified to the County Tax Collector and shall be collected by the County

Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

SECTION 5. Assessment ROLL AMENDMENT. The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

SECTION 6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

SECTION 7. EFFECTIVE DATE. This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

PASSED AND ADOPTED this 15th day of July, 2022.

ATTEST:

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

Secretary / Assistant Secretary

Chair / Vice Chair, Board of Supervisors

Exhibit A:BudgetExhibit B:Assessment Roll

Exhibit A Budget

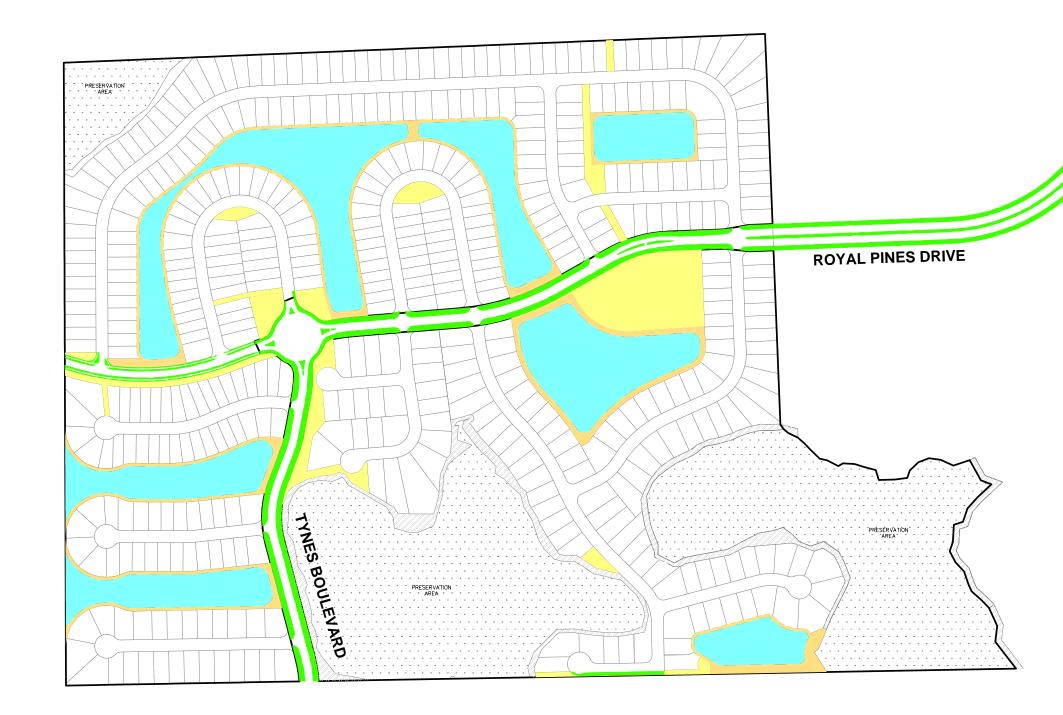
Exhibit B Assessment Roll

TENTH ORDER OF BUSINESS

B.

Armstrong Community Development District (District) Storm Water Management Plan Revised: 2022-06-22

- 1. The intent of this plan is to adhere to the rules and regulations stated in the St. Johns River Water Management District Environmental Resource Permits and the Clay County Development Services Permits for this project.
- 2. All permitted Storm Water Management Facilities (SMFs) will be maintained as required. Maintenance includes routine mowing of the SMFs, the repair and maintenance of the outfall control structures, removal of debris that may clog the outfall systems and other related maintenance that may be required from time to time.
- 3. At least once every two years, the storm water management facilities including outfall control structures shall be reviewed by the Engineer of Record and may be performed during annual review by the District. If there are deficiencies, repairs are other matters that need attention, the Engineer of Record shall notify the District of the issues together with options (if available) to repair or mitigate for these deficiencies. The date of field review and name of field representative(s) shall be recorded as part as part of the report to the District.
- 4. Lands within Conservation Easements will be maintained by the District (see attached Master Site Plan). Maintenance shall include, but not be limited to removing dead trees as may be required to provide a safe environment.
- 5. Preserved wetlands and conservations areas, storm water management facilities and other areas shall be protected from erosion and siltation, scouring, dewatering or excessive turbidity, resulting from all construction activities including home building.



ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT LANDSCAPE MAINTENANCE PLAN

6-22-22

| LEGEND | | | | | |
|--------|-----------------------------|--|--|--|--|
| | CDD – STORM WATER TRACTS | | | | |
| | CDD – LANDSCAPED AREAS | | | | |
| | CDD – LANDSCAPE TRACTS | | | | |
| | CDD - STORM WATER FACILTIES | | | | |



England - Thims & Millar, Inc. 14775 Old St. Augustine Road Jacksonville, FL 32258

TEL: (904) 642-8990 FAX: (904) 646-9485

200'

Armstrong CDD Storm Water Need Analysis - Limitations and Assumptions

Project Name:Armstrong Community Development DistrictDate:6/22/2022Project Location:Royal Pines Drive and Tynes Boulevard in Clay Count: Etm Job No.22-019Project City / State:Middleburg, Fl

Storm Water Need Analysis Limitations and Assumptions:

England, Thims & Miller, Inc. (ETM) drafted a portion of the storm water need analysis based on limited information. This information includes ,when available, approved Engineering Plans and Permits that were issued by Nassau County Development Services and the St. Johns River Water Management District. Since, this is a Community Development District (CDD) that was phased there are numerous approved Plans and Permits.

ETM did not conduct an exhaustive search of the regulating documents for this project due to a limited scope and budget. The intent is to provide estimates sufficient to respond to the Storm Water Need Analysis as required by the State of Florida's Office of Economic & Demographic Research. This level of accuracy was confirmed during the State of Florida's Webinars regarding the Storm Water Need Analysis.

Due to the nature of the analysis for this project, there are many assumptions and limitations required. It should be noted that the intent is to provide the State of Florida with a proposed budget for Storm Water Needs for the next 20 years. Due to the assumptions and limitations, this analysis should not be relied upon for any use other than the fulfillment by the CDD to fill out the State of Florida's Storm Water Need Analysis forms.

Assumptions / Limitations:

- 1. Generally there will be no major replacements required of storm water infrastructure that exceeds 5% of the maintenance budget in any given year.
- 2. The CDD Boundary will not be revised or expanded during the 20 year period designated in this analysis.
- 3. Maintenance budget figures are provided by the District Manager.
- 4. No survey or field work was performed to determine the details of the storm water management system; including lengths of culverts or ditches.
- 5. Generalized data were obtained from various engineering plans that were prepared for the development of the CDD infrastructure.
- 6. Projections of the maintenance budget numbers based on optional growth rate schedules speadsheet provided by the State of Florida Department of Economic and Demographic Research.



England - Thims & Miller, Inc. 14775 Old St. Augustine Rd., Jacksonville, Fl. 32258 Phone (904) 642-8990 Reg No: 2584

TEMPLATE FOR LOCAL GOVERNMENTS AND SPECIAL DISTRICTS FOR PERFORMING A STORMWATER NEEDS ANALYSIS PURSUANT TO SECTION 5 OF SECTION 403.9302, FLORIDA STATUTES

INTRODUCTION

As part of the 2021 regular session, the Legislature recognized the need for a long-term planning process for stormwater and wastewater. Section 403.9302, Florida Statutes, requires a 20-year needs analysis from the local governments providing stormwater services. Because this planning document is forward-looking, it will necessarily include a large number of assumptions about future actions. These assumptions should be based on any available information coupled with best professional judgment of the individuals completing the document. Completing this template by June 30, 2022, will fulfill the statutory requirements for the first round of 20-year needs analyses for stormwater. The template was generated by EDR in cooperation with local governments, Special Districts, the Florida Department of Environmental Protection (DEP), the Water Management Districts, the Florida Stormwater Association, private consultants, and others. Use of this tool will help ensure that information is compiled consistently for the Office of Economic & Demographic Research's (EDR) report to the Legislature.

For the purposes of this document, a stormwater management program and a stormwater management system are as defined in statute (s. 403.031(15) and (16), F.S., respectively; language provided here:

https://www.flsenate.gov/Laws/Statutes/2021/403.031). Plainly speaking, the "program" is the institutional framework whereby stormwater management activities (MS4 NPDES permit activities, and other regulatory activities, construction, operation and maintenance, *etc.*) are carried out by the public authority. The "system" comprises the physical infrastructure that is owned and/or operated by the local government or special district that specifically is intended to control, convey or store stormwater runoff for treatment and flood protection purposes.

For the purposes of this document, the following guiding principles have been adopted:

• Stormwater systems or facilities owned and operated by any of the following are excluded from reporting requirements for local governments and special districts:

o Private entities or citizens

o Federal government

o State government, including the Florida Department of Transportation (FDOT)

o Water Management Districts

o School districts

o State universities or Florida colleges

 Local government expenditures associated with routine operation and maintenance are fully funded prior to commencing new projects and initiatives.

• Local government submissions will include the activities of dependent special districts. Only independent special districts report separately. For a list of all special districts in the state and their type (*i.e.*, dependent or independent), please see the Department of Economic Opportunity's Official List of Special Districts at the following link: http://specialdistrictreports.floridajobs.org/webreports/alphalist.aspx.

• With respect to federal and state statutes and rulemaking, current law and current administration prevails throughout the 20-year period. In other words, the state's present legal framework (*i.e.*, the status quo) continues throughout the period.

GENERAL INSTRUCTIONS FOR USING THE TEMPLATE

Instructions for submitting the template are still under development. Additional information regarding submission and answers to frequently asked questions will be posted on EDR's website, along with other useful materials, here: http://edr.state.fl.us/Content/natural-resources/stormwaterwastewater.cfm

The statutory language forms the titles for each part. This template asks that you group your recent and projected expenditures in prescribed categories. A detailed list of the categories is provided in part 5.0. The same project should not appear on multiple tables in the jurisdiction's response unless the project's expenditures are allocated between those tables. All expenditures should be reported in \$1,000s (*e.g.*, five hundred thousand dollars should be reported as \$500).

For any jurisdiction that is contracting with another jurisdiction where both could be reporting the same expenditure, please contact EDR for additional guidance. In situations where a reporting jurisdiction contracts with a non-reporting jurisdiction, (*i.e.*, FDOT, the water management districts, the state or federal government), the reporting jurisdiction should include the expenditures.

When reporting cost information, please only include the expenditures that have flowed, are flowing, or will likely flow through your jurisdiction's budget. While necessary to comply with the statute, the concept of "future expenditures" should be viewed as an expression of identified needs.

These projections are necessarily speculative and do not represent a firm commitment to future budget actions by the jurisdiction.

This Excel workbook contains three worksheets for data entry. (Along the bottom of the screen, the three tabs are highlighted green.) Empty cells with visible borders are unlocked for data entry. In the first tab, titled "Background through Part 4," the information requested is either text, a dropdown list (*e.g.*, Yes or No), or a checkbox. The next tab, "Part 5 through Part 8," contains tables for expenditure or revenue data as well as some follow-up questions that may have checkboxes, lists, or space for text.

In Part 5 and Part 6, the expenditure tables have space for up to 5 projects. More projects can be listed in the "Additional Projects" tab. This tab contains a table with space for up to 200 additional projects. In order for these additional projects and expenditures to be correctly classified and included in the final totals, each project must be assigned a Project Type and Funding Source Type the from the dropdown lists in columns B and C.

| Links to Template Parts: |
|--|
| Background Information |
| Part 1 |
| Part 2 |
| Part 3 |
| Part 4 |
| Part 5 |
| Part 6 |
| Part 7 |
| Part 8 |
| Additional Projects - This table contains additional rows for projects that do not fit into the main tables in |
| Parts 5 and 6 |

| | | mation, then proceed to the template on the next sheet. | |
|-------------------------------|-------------------------------|---|--|
| Name of Local G | | Armstrong Community Development District | |
| Name of stormv | vater utility, if applicable: | N/A | |
| Contact Person | | | |
| Name: | | Marilee Giles | |
| Position | n/Title: | District Manager | |
| Email A | ddress: | mgiles@gmsnf.com | |
| Phone N | Number: | 904-940-5850 ext 412 | |
| Indicate the Wa | ter Management District(s) in | which your service area is located. | |
| | Northwest Florida Water M | anagement District (NWFWMD) | |
| Suwannee River Water Manag | | nagement District (SRWMD) | |
| St. Johns River Water Manager | | gement District (SJRWMD) | |
| Southwest Florida Water Mana | | anagement District (SWFWMD) | |
| South Florida Water Manageme | | ement District (SEW/MD) | |

Indicate the type of local government:

| | Municipality |
|---|------------------------------|
| | County |
| 7 | Independent Special District |

The stormwater management program, as defined in the Introduction, includes those activities associated with the management, operation and maintenance, and control of stormwater and stormwater management systems, including activities required by state and federal law. The detailed program description is divided into multiple subparts consisting of narrative and data fields.

Part 1.1 Narrative Description:

Please provide a brief description of the current institutional strategy for managing stormwater in your jurisdiction. Please include any mission statement, divisions or departments dedicated solely or partly to managing stormwater, dedicated funding sources, and other information that best describes your approach to stormwater: Armstrong CDD is a large residential community that was developed in multiple phases - with each of those phases designed,

Armstrong CDD is a large residential community that was developed in multiple phases - with each of those phases designed, permitted, and constructed in accordance with Clay County and St. Johns River Water Management District regulations. The management of the stormwater is regulated through multiple stormwater management facilities (SMFs) and control structures constructed throughout the community.

| On a sca | ale of 1 t | o 5, with | 5 being | the high | iest, plea | se indicate the importance of each of the following goals for your program: |
|----------|------------|-----------|---------|----------|------------|---|
| 0 | 1 | 2 | 3 | 4 | 5 | |
| | | | | | 7 | Drainage & flood abatement (such as flooding events associated with rainfall and hurricanes) |
| | | | | 、 | | Water quality improvement (TMDL Process/BMAPs/other) |
| | | | | ~ | | Reduce vulnerability to adverse impacts from flooding related to increases in frequency and duration of rainfall events, storm surge and sea level rise |
| | | | | | | Other: |
| | | | | | 7 | St. Johns River Water Management District and Clay County Permit Compliance |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Part 1.2 Current Stormwater Program Activities:

| lease provide answers to the following questions regarding your stormwater management program. | |
|---|--|
| Does your jurisdiction have an NPDES Municipal Separate Storm Sewer System (MS4) Permit? | No |
| If yes, is your jurisdiction regulated under Phase I or Phase II of the NPDES Program: | |
| Does your jurisdiction have a dedicated stormwater utility? | No |
| If no, do you have another funding mechanism? | Yes |
| If yes, please describe your funding mechanism. Funding is provided through the CDD via fee assessments on each residential lot within The funds generated by these assessments are set aside as needed to provide for ongo needs of the stormwater management system. | 2 |
| Does your jurisdiction have a Stormwater Master Plan or Plans? | Yes |
| If Yes: | |
| How many years does the plan(s) cover? Are there any unique features or limitations that are necessary to understand what the not address? | Life of the Project plan does or does |
| Please provide a link to the most recently adopted version of the document (if it is pub N/A | lished online): |
| Does your jurisdiction have an asset management (AM) system for stormwater infrastructure? | No |
| If Yes, does it include 100% of your facilities? If your AM includes less than 100% of your facilities, approximately what percent of your facilities are included? | |

| and/or inspection)? An illicit discharge inspection and elimination program? | No |
|--|-----|
| | |
| | No |
| A public education program? | No |
| A program to involve the public regarding stormwater issues? | No |
| A "housekeeping" program for managing stormwater associated with vehicle maintenance | |
| /ards, chemical storage, fertilizer management, <i>etc</i> . ? | No |
| A stormwater ordinance compliance program (<i>i.e.</i> , for low phosphorus fertilizer)? | No |
| Nater quality or stream gage monitoring? | No |
| A geospatial data or other mapping system to locate stormwater infrastructure (GIS, etc.)? | No |
| A system for managing stormwater complaints? | Yes |
| Other specific activities? | |
| | |

Part 1.3 Current Stormwater Program Operation and Maintenance Activities

Please provide answers to the following questions regarding the operation and maintenance activities undertaken by your stormwater management program.

Does your jurisdiction typically assume maintenance responsibility for stormwater systems associated

• with new private development (*i.e.*, systems that are dedicated to public ownership and/or operation upon completion)?

No

Notes or Comments on the above:

Design, Permitting, and Construction of stormwater management facilities are financed and managed by the District

| • | Does your stormwater | operation and maintenance | e program implement | any of the followi | ng (answer Yes/No): |
|---|----------------------|---------------------------|---------------------------------------|--------------------|---------------------|
| | | | · · · · · · · · · · · · · · · · · · · | | · g (|

| Routine mowing of turf associated with stormwater ponds, swales, canal/lake banks, etc.? | Yes |
|--|-----|
| Debris and trash removal from pond skimmers, inlet grates, ditches, etc.? | Yes |
| Invasive plant management associated with stormwater infrastructure? | Yes |
| Ditch cleaning? | No |
| Sediment removal from the stormwater system (vactor trucks, other)? | No |
| Muck removal (dredging legacy pollutants from water bodies, canal, etc.)? | No |
| Street sweeping? | No |
| Pump and mechanical maintenance for trash pumps, flood pumps, alum injection, etc.? | No |
| Non-structural programs like public outreach and education? | No |
| Other specific routine activities? | |

portion of roadways near Pacetti Road. St. Johns County does street cleaning on their own schedule.

Part 2. Detailed description of the stormwater management system and its facilities and projects (continued Section 403.9302(3)(a), F.S.)

A stormwater management system, as defined in the Introduction, includes the entire set of site design features and structural infrastructure for collection, conveyance, storage, infiltration, treatment, and disposal of stormwater. It may include drainage improvements and measures to prevent streambank channel erosion and habitat degradation. This section asks for a summary description of your stormwater management system. It is not necessary to provide geospatial asset data or a detailed inventory. For some, it may be possible to gather the required data from your Asset Management (AM) system. For others, data may be gathered from sources such as an MS4 permit application, aerial photos, past or ongoing budget investments, water quality projects, or any other system of data storage/management that is employed by the jurisdiction.

Please provide answers to the following questions regarding your stormwater system inventory. Enter zero (0) if your system does not include the component.

| | Number | Unit of Measuremen |
|---|----------|-----------------------|
| Estimated feet or miles of buried culvert: | 3,490.00 | |
| Estimated feet or miles of open ditches/conveyances (lined and unlined) that are maintained by the | 1 000 00 | F i |
| stormwater program: | 1,920.00 | Feet |
| Estimated number of storage or treatment basins (<i>i.e.</i> , wet or dry ponds): Estimated number of gross pollutant separators including engineered sediment traps such as baffle | / | |
| boxes, hydrodynamic separators, <i>etc.</i> : | 0 | |
| Number of chemical treatment systems (<i>e.g.</i> , alum or polymer injection): | 0 | |
| Number of stormwater pump stations: | 0 | |
| Number of dynamic water level control structures (<i>e.g.</i> , operable gates and weirs that control canal | | |
| water levels): | 0 | |
| Number of stormwater treatment wetland systems: | | |
| Other: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Notes or Comments on any of the above:

Stormwater flows from developed areas to wetlands over a vegetative natural treatment buffer

Which of the following green infrastructure best management practices do you use to manage water flow and/or improve water quality (answer Yes/No):

| | Best Management Practice | Current | Planned |
|---------|---------------------------|---------|---------|
| | Tree boxes | No | No |
| | Rain gardens | No | No |
| | Green roofs | No | No |
| | Pervious pavement/pavers | No | No |
| | Littoral zone plantings | No | No |
| | Living shorelines | No | No |
| Other B | est Management Practices: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Please indicate which resources or documents you used when answering these questions (check all that apply).

| Asset management system |
|---|
| GIS program |
| MS4 permit application |
| Aerial photos |
| Past or ongoing budget investments |
| Water quality projects |
| Other(s): |
| |
| Engineering Plans and Permits associated with the development |

Part 3. The number of current and projected residents served calculated in 5-year increments (Section 403.9302(3)(b), F.S.)

Counties and municipalities: Instead of requiring separate population projections, EDR will calculate the appropriate population estimates for each municipality or the unincorporated area of the county. If your service area is less than or more than your local government's population, please describe in the first text box provided below for part 4.0.

Independent Special Districts:

If an independent special district's boundaries are completely aligned with a county or a municipality, identify that jurisdiction here:

Any independent special district whose boundaries do not coincide with a county or municipality must submit a GIS shapefile with the current and projected service area. EDR will calculate the appropriate population estimates based on that map. Submission of this shapefile also serves to complete Part 4.0 of this template.

Part 4.0 The current and projected service area for the stormwater management program or stormwater management system (Section 403.9302(3)(c), F.S.)

Rather than providing detailed legal descriptions or maps, this part of the template is exception-based. In this regard, if the stormwater service area is less than or extends beyond the geographic limits of your jurisdiction, please explain.

A shapefile of the CDD Boundary will be included with this submittal

Similarly, if your service area is expected to change within the 20-year horizon, please describe the changes (*e.g.*, the expiration of an interlocal agreement, introduction of an independent special district, *etc.*).

No change anticipated

Proceed to Part 5

Part 5.0 The current and projected cost of providing services calculated in 5-year increments (Section 403.9302(3)(d), F.S.)

Given the volume of services, jurisdictions should use the template's service groupings rather than reporting the current and projected cost of each individual service. Therefore, for the purposes of this document, "services" means:

- 1. Routine operation and maintenance (inclusive of the items listed in Part 1.3 of this document, ongoing administration, and non-structural programs)
- 2. Expansion (that is, improvement) of a stormwater management system.

Expansion means new work, new projects, retrofitting, and significant upgrades. Within the template, there are four categories of expansion projects.

- 1. Flood protection, addressed in parts 5.2 and 5.3... this includes capital projects intended for flood protection/flood abatement
- 2. Water quality, addressed in part 5.2 and 5.3... this includes stormwater projects related to water quality improvement, such as BMAPs; projects to benefit natural systems through restoration or enhancement; and stormwater initiatives that are part of aquifer recharge projects
- 3. Resiliency, addressed in part 5.4... this includes all major stormwater initiatives that are developed specifically to address the effects of climate change, such as sea level rise and increased flood events
- 4. End of useful life replacement projects, addressed in part 6.0... this includes major expenses associated with the replacement of aging infrastructure

While numbers 3 and 4 have components that would otherwise fit into the first two categories, they are separately treated given their overall importance to the Legislature and other policymakers.

Expansion projects are further characterized as currently having either a committed funding source or no identified funding source. Examples of a committed funding source include the capacity to absorb the project's capital cost within current budget levels or forecasted revenue growth; financing that is underway or anticipated (bond or loan); known state or federal funding (appropriation or grant); special assessment; or dedicated cash reserves for future expenditure.

All answers should be based on local fiscal years (LFY, beginning October 1 and running through September 30). Please use nominal dollars for each year, but include any expected cost increases for inflation or population growth. Please check the EDR website for optional growth rate schedules that may be helpful.

If you have more than 5 projects in a particular category, please use the "Additional Projects" tab. There, you can use dropdown lists to choose the project category and whether there is a committed funding source, then enter the project name and expenditure amounts.

Part 5.1 Routine Operation and Maintenance

Please complete the table below, indicating the cost of operation and maintenance activities for the current year and subsequent five-year increments throughout the 20-year horizon. Your response to this part should exclude future initiatives associated with resiliency or major expenses associated with the replacement of aging infrastructure; these activities are addressed in subparts 5.4 and 6.0. However, do include non-structural programs like public outreach and education in this category.

If specific cost data is not yet available for the current year, the most recent (2020-21) O&M value can be input into the optional growth rate schedules (available on EDR's website as an Excel workbook). The most recent O&M value can be grown using the provided options for inflation, population growth, or some other metric of your choosing. If the growth in your projected total O&M costs is more than 15% over any five-year increment, please provide a brief explanation of the major drivers.

| Expenditures (in \$thousands) | | | | | | |
|---|--|--|--|---|--|--|
| 157 2021 2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | | |
| LF1 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | | |
| 12 | 64 | 72 | 81 | 91 | | |
| growth greater than 15% over any 5-year period: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | LFY 2021-2022 12 rer any 5-year peri | LFY 2021-2022 2022-23 to 2026-27 12 64 | LFY 2021-2022 2022-23 to 2026-27 2027-28 to 2031-32 12 64 72 | LFY 2021-2022 2022-23 to 2026-27 2027-28 to 2031-32 2032-33 to 2036-37 12 64 72 81 | | |

Part 5.2 Future Expansion (Committed Funding Source)

Please list expansion projects and their associated costs for the current year and subsequent five-year increments throughout the 20-year planning horizon. In this section, include stormwater system expansion projects or portions of projects with a committed funding source. If you include a portion of a project that is not fully funded, the project's remaining cost must be included in part 5.3, Expansion Projects with No Identified Funding Source.

Though many, if not most, stormwater projects benefit both flood protection and water quality, please use your best judgment to either allocate costs or simply select the primary purpose from the two categories below.

5.2.1 Flood Protection (Committed Funding Source): Provide a list of all scheduled new work, retrofitting and upgrades related to flood protection/flood abatement. Include infrastructure such as storage basins, piping and other conveyances, land purchases for stormwater projects, *etc*. Also include major hardware purchases such as vactor/jet trucks.

5.2.2 Water Quality Projects (Committed Funding Source): Please provide a list of scheduled water quality projects in your jurisdiction, such as treatment basins, alum injection systems, green infrastructure, water quality retrofits, *etc.*, that have a direct stormwater component. The projected expenditures should reflect only those costs.

• If you are party to an adopted BMAP, please include the capital projects associated with stormwater in this table. Include BMAP project number, cost to your jurisdiction, and year(s) that capital improvement costs are to be incurred. For reference, DEP publishes a complete list of adopted BMAP projects as an appendix in their Annual STAR Report.

Expansion Projects with a Committed Funding Source

| 5.2.1 Flood Protection | Expenditures (in \$thousands) | | | | | | |
|---|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|--|
| Project Name | LFY 2021-2022 | 2022-23 to 2026-27 | 2027-28 to 2031-32 | 2032-33 to 2036-37 | 2037-38 to 2041-42 | | |
| N/A | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5.2.2 Water Quality | | Exp | enditures (in \$tho | usands) | | | |
| Project Name (or, if applicable, BMAP Project | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | | |
| | | | | | | | |

| Project Name (or, if applicable, BMAP Project | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|---|----------------|------------|------------|------------|------------|
| Number or ProjID) | LI I 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Please provide a list of known expansion projects or anticipated need(s) without formal funding commitments(s), formal pledges, or obligations. If you included a portion of a project that was partially covered by a committed source in part 5.2 above, list the projects and their remaining costs below.

5.3.1 Future Flood Protection with No Identified Funding Source: Please provide a list of future flood protection/flood abatement projects, associated land purchases, or major hardware purchases that are needed in your jurisdiction over the next 20 years. Future needs may be based on Master Plans, Comprehensive Plan Elements, Water Control Plans, areas of frequent flooding, hydrologic and hydraulic modeling, public safety, increased frequency of maintenance, desired level of service, flooding complaints, *etc.*

5.3.2 Future Water Quality Projects with no Identified Funding Source: Please provide a list of future stormwater projects needed in your jurisdiction over the next 20 years that are primarily related to water quality issues. Future needs may be based on proximity to impaired waters or waters with total maximum daily loads (TMDLs), BMAPs, state adopted Restoration Plans, Alternative Restoration Plans, or other local water quality needs.

- If you are party to an adopted BMAP, please list capital projects associated with stormwater. Include BMAP project number, cost to your jurisdiction, and year(s) that capital improvement costs are to be incurred.
- List other future water quality projects, including those in support of local water quality goals as well as those identified in proposed (but not yet adopted) BMAPs.

Expansion Projects with No Identified Funding Source

| 5.3.1 Flood Protection | Expenditures (in \$thousands) | | | | |
|------------------------|-------------------------------|------------|------------|------------|------------|
| Drojoct Namo | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
| Project Name | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 5.3.2 Water Quality | Expenditures (in \$thousands) | | | | |
|---|-------------------------------|------------|------------|------------|------------|
| Project Name (or, if applicable, BMAP Project | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
| Number or ProjID) | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | _ | | | |

Please indicate which resources or documents you used to complete table 5.3 (check all that apply).

| cute winer | is the sources of documents you used to complete tuble 3.5 (check an that appry). | | | | | | |
|--------------|---|---|--|--|--|--|--|
| | Stormwater Master Plan | | | | | | |
| | Basin Studies or Engineering Reports | isin Studies or Engineering Reports | | | | | |
| | Adopted BMAP | | | | | | |
| | Adopted Total Maximum Daily Load | | | | | | |
| | Regional or Basin-specific Water Qual | ity Improvement Plan or Restoration Plan | | | | | |
| | Specify: | | | | | | |
| \checkmark | Other(s): | SJRWMD and SJC Approved Engineering Plans and Permits | | | | | |
| | | | | | | | |

Part 5.4 Stormwater projects that are part of resiliency initiatives related to climate change

Please list any stormwater infrastructure relocation or modification projects and new capital investments specifically needed due to sea level rise, increased flood events, or other adverse effects of climate change. When aggregating, include O&M costs for these future resiliency projects and investments in this table (not in part 5.1). If your jurisdiction participates in a Local Mitigation Strategy (LMS), also include the expenditures associated with your stormwater management system in this category (for example, costs identified on an LMS project list).

| Resiliency Projects with a Comm | itted Funding Source | Expenditures (in \$thousands) | | | | |
|------------------------------------|-------------------------------------|-------------------------------|-----------------------|-----------------------|-----------------------|--|
| Project Name | LFY 2021-2022 | 2022-23 to 2026-27 | 2027-28 to 2031-32 | 2032-33 to 2036-37 | 2037-38 to 2041-42 | |
| N/A | | | | | | |
| | | | | | | |
| Resiliency Projects with No Iden | tified Funding Source | Expe | enditures (in \$thou | sands) | | |
| Project Name | LFY 2021-2022 | 2022-23 to 2026-27 | 2027-28 to 2031-32 | 2032-33 to 2036-37 | 2037-38 to 2041-42 | |
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| Has a vulnerability assessment be | een completed for your jurisdiction | on's storm water | system? | | | |
| If no, how many faciliti | es have been assessed? | | | | | |
| Does your jurisdiction have a long | g-range resiliency plan of 20 year | s or more? | | | | |

| | | 110 | | | |
|--------|---|-----|--|--|--|
| | If no, how many facilities have been assessed? | | | | |
| es you | pur jurisdiction have a long-range resiliency plan of 20 years or more? | | | | |
| | If yes, please provide a link if available: | | | | |
| | If no, is a planning effort currently underway? | | | | |

Part 6.0 The estimated remaining useful life of each facility or its major components (Section 403.9302(3)(e), F.S.)

Rather than reporting the exact number of useful years remaining for individual components, this section is constructed to focus on infrastructure components that are targeted for replacement and will be major expenses within the 20-year time horizon. Major replacements include culverts and pipe networks, control structures, pump stations, physical/biological filter media, *etc*. Further, the costs of retrofitting when used in lieu of replacement (such as slip lining) should be included in this part. Finally, for the purposes of this document, it is assumed that open storage and conveyance systems are maintained (as opposed to replaced) and have an unlimited service life.

In order to distinguish between routine maintenance projects and the replacement projects to be included in this part, only major expenses are included here. A major expense is defined as any single replacement project greater than 5% of the jurisdiction's total O&M expenditures over the most recent five-year period (such as a project in late 2021 costing more than 5% of the O&M expenditures for fiscal years 2016-2017 to 2020-2021).

If you have more than 5 projects in a particular category, please use the "Additional Projects" tab. There, you can use dropdown lists to choose the project category and whether there is a committed funding source, then enter the project name and expenditure amounts.

End of Useful Life Replacement Projects with a Committed Funding Source

| Project Name | LEV 2021 2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--------------|---------------|------------|------------|------------|------------|
| Project Name | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Expenditures (in \$thousands)

End of Useful Life Replacement Projects with No Identified Funding Source

Expenditures (in \$thousands)

| Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--------------|---------------|------------|------------|------------|------------|
| | LFT 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part 7.0 The most recent 5-year history of annual contributions to, expenditures from, and balances of any capital account for maintenance or expansion of any facility or its major components. (Section 403.9302(3)(f), F.S.)

This part of the template also addresses a portion of s. 403.9302(3)(g), F.S., by including historical expenditures. Many local governments refer to these as "actual" expenditures.

Consistent with expenditure projections, the jurisdiction's actual expenditures are categorized into routine O&M, expansion, resiliency projects, and replacement of aging infrastructure. Additionally, the table includes space for reserve accounts. EDR's interpretation of subparagraph 403.9302(3)(f), F.S., is that "capital account" refers to any reserve account developed specifically to cover future expenditures.

Note that for this table:

- Expenditures for local fiscal year 2020-21 can be estimated based on the most current information if final data is not yet available.
- Current Year Revenues include tax and fee collections budgeted for that fiscal year as well as unexpended balances from the prior year (balance forward or carry-over) unless they are earmarked for the rainy day or a dedicated reserve as explained in the following bullets.
- Bond proceeds should reflect only the amount expended in the given year.
- A reserve is a dedicated account to accumulate funds for a specific future expenditure.
- An all-purpose rainy day fund is a type of working capital fund typically used to address costs associated with emergencies or unplanned events.

The sum of the values reported in the "Funding Sources for Actual Expenditures" columns should equal the total "Actual Expenditures" amount. The cells in the "Funding Sources for Actual Expenditures" section will be highlighted red if their sum does not equal the "Actual Expenditures" total.

If you do not have a formal reserve dedicated to your stormwater system, please enter zero for the final two reserve columns.

Routine O&M

| | Total | F | unding Sources fo | r Actual Expenditu | ires | | |
|---------|---------------------|---|---------------------------------------|---|--|---|-------------------------------|
| | Actual Expenditures | Amount Drawn from Current Year Revenues | Amount Drawn from Bond Proceeds | Amount Drawn from Dedicated Reserve | Amount Drawn from All-Purpose Rainy Day Fund | Contributions to Reserve Account | Balance of Reserve Account |
| 2016-17 | 0 | 0 | | | | | |
| 2017-18 | 0 | 0 | | | | | |
| 2018-19 | 0 | 0 | | | | | |
| 2019-20 | 12 | 12 | | | | | |
| 2020-21 | 12 | 12 | | | | | |

Expansion

| | Total | F | Funding Sources for Actual Expenditures | | | | |
|---------|---------------------|---|---|---|--|-------------------------------------|--|
| | Actual Expenditures | Amount Drawn from Current Year Revenues | Amount Drawn from Bond Proceeds | Amount Drawn from Dedicated Reserve | Amount Drawn from All-Purpose Rainy Day Fund | Contributions to Reserve Account | |
| 2016-17 | | | | | | | |
| 2017-18 | | | | | | | |
| 2018-19 | | | | | | | |
| 2019-20 | | | | | | | |
| 2020-21 | | | | | | | |

Resiliency

| | Total | F | unding Sources fo | r Actual Expenditu | res | | |
|---------|---------------------|---|---------------------------------------|---|--|-------------------------------------|-------------------------------|
| | Actual Expenditures | Amount Drawn from Current Year Revenues | Amount Drawn from Bond Proceeds | Amount Drawn from Dedicated Reserve | Amount Drawn from All-Purpose Rainy Day Fund | Contributions to Reserve Account | Balance of Reserve Account |
| 2016-17 | | Teal Revenues | Proceeds | Reserve | Rainy Day Fund | | |
| 2017-18 | | | | | | | |
| 2018-19 | | | | | | | |
| 2019-20 | | | | | | | |
| 2020-21 | | | | | | | |

Replacement of Aging Infrastructure

| | Total | F | unding Sources fo | r Actual Expenditu | ires | | |
|---------|---------------------|---------------|-------------------|--------------------|------------------|------------------|-----------------|
| | | Amount Drawn | Amount Drawn | Amount Drawn | Amount Drawn | Contributions to | Balance of |
| | Actual Expenditures | from Current | from Bond | from Dedicated | from All-Purpose | | Reserve Account |
| | | Year Revenues | Proceeds | Reserve | Rainy Day Fund | Reserve Account | Reserve Account |
| 2016-17 | | | | | | | |
| 2017-18 | | | | | | | |
| 2018-19 | | | | | | | |
| 2019-20 | | | | | | | |
| 2020-21 | | | | | | | |

Part 8.0 The local government's plan to fund the maintenance or expansion of any facility or its major components. The plan must include historical and estimated future revenues and expenditures with an evaluation of how the local government expects to close any projected funding gap (Section 403.9302(3)(g), F.S.)

In this template, the historical data deemed necessary to comply with s. 403.9302(3)(g), F.S., was included in part 7.0. This part is forward looking and includes a funding gap calculation. The first two tables will be auto-filled from the data you reported in prior tables. To do this, EDR will rely on this template's working definition of projects with committed funding sources, *i.e.*, EDR assumes that all committed projects have committed revenues. Those projects with no identified funding source are considered to be unfunded. EDR has automated the calculation of projected funding gaps based on these assumptions.

| Committed Funding Source | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--|------------|------------|------------|------------|
| committed Funding Source | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| Maintenance | 64 | 72 | 81 | 91 |
| Expansion | 0 | 0 | 0 | 0 |
| Resiliency | 0 | 0 | 0 | 0 |
| Replacement/Aging Infrastructure | 0 | 0 | 0 | 0 |
| Total Committed Revenues (=Total Committed Projects) | 64 | 72 | 81 | 91 |

| No Identified Funding Source | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--|------------|------------|------------|------------|
| No identified Funding Source | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| Maintenance | 0 | 0 | 0 | 0 |
| Expansion | 0 | 0 | 0 | 0 |
| Resiliency | 0 | 0 | 0 | 0 |
| Replacement/Aging Infrastructure | 0 | 0 | 0 | 0 |
| Projected Funding Gap (=Total Non-Committed Needs) | 0 | 0 | 0 | 0 |

For any specific strategies that will close or lessen a projected funding gap, please list them in the table below. For each strategy, also include the expected new revenue within the five-year increments.

| Strategies for New Funding Sources | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|------------------------------------|------------|------------|------------|------------|
| Strategies for New Funding Sources | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| T 1 | | | | |
| Total | 0 | 0 | 0 | 0 |
| Domaining Unfunded Needs | 0 | 0 | 0 | 0 |
| Remaining Unfunded Needs | 0 | 0 | 0 | U |

Additional Table Rows

Choose from the drop-down lists for Project Type and Funding Source Type, then fill in the project name and expenditure estimates. Rows that are highlighted RED are either missing information in a "Project & Type Information" column or have zero expenditures. Link to aggregated table to crosscheck category totals and uncategorized projects.

| | Project & Type Information | | Expenditures (in \$thousands) | | | | | |
|-----------------------------|--|--------------|-------------------------------|------------|------------|------------|------------|--|
| Project Type | Funding Source Type | Droiget Name | LEV 2021 2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | |
| (Choose from dropdown list) | Funding Source Type (Choose from dropdown list) | Project Name | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | Project & Type Information Funding Source Type (Choose from dropdown list) | | Expenditures (in \$thousands) LFY 2021-2022 2022-23 to 2026-27 2027-28 to 2031-32 2032-33 to 2036-37 2037-38 to 2041-42 | | | | | |
|---|--|--------------|---|------------|------------|------------|------------|--|
| Project Type (Choose from dropdown list) | Funding Source Type | Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | |
| (Choose from dropdown list) | (Choose from dropdown list) | | LI I 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | 1 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | Project & Type Information Funding Source Type (Choose from dropdown list) | | Expenditures (in \$thousands) LFY 2021-2022 2022-23 to 2026-27 2027-28 to 2031-32 2032-33 to 2036-37 2037-38 to 2041-42 | | | | | |
|---|--|--------------|---|------------|------------|------------|------------|--|
| Project Type (Choose from dropdown list) | Funding Source Type | Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | |
| (Choose from dropdown list) | (Choose from dropdown list) | | LI I 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | 1 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Project & Type Information Project Type Funding Source Type (Choose from dropdown list) (Choose from dropdown list) | | Expenditures (in \$thousands) LFY 2021-2022 2022-23 to 2026-27 2027-28 to 2031-32 2032-33 to 2036-37 2037-38 to 2041-42 | | | | | |
|---|-----------------------------|---|---|---------|---------|---------|---------|
| Project Type Funding Source Type (Choose from dropdown list) (Choose from dropdown list) | | | LFY 2021-2022 2022-23 to 2027-28 to 2032-33 to 2037-3 | | | | |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name | LFT 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 1 | | | | | |
| | | | | | | | |

| | Project & Type Information Funding Source Type (Choose from dropdown list) | | Expenditures (in \$thousands) LFY 2021-2022 2022-23 to 2026-27 2027-28 to 2031-32 2032-33 to 2036-37 2037-38 to 2041-42 | | | | |
|---|--|--------------|---|------------|------------|-----------------------|---------|
| Project Type (Choose from dropdown list) | Funding Source Type | Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2027-28 to 2032-33 to | |
| (Choose from dropdown list) | (Choose from dropdown list) | | LI I 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Project & Type Information | | | Expenditures (in \$thousands) | | | | |
|-----------------------------|--|--------------|-------------------------------|------------|------------|------------|------------|
| Project Type | Funding Source Type (Choose from dropdown list) | Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name | LFT 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Project & Type Information | | | Expenditures | | | | |
|---|------------------------------------|------------------|---------------|------------|------------|------------|------------|
| Project Tuno | Funding Source Type | | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
| Project Type | Funding Source Type | | LF1 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| Expansion Projects, Flood Protection | Committed Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| Expansion Projects, Water Quality | Committed Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| Resiliency Projects | Committed Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| End of Useful Life Replacement Projects | Committed Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| Expansion Projects, Flood Protection | No Identified Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| Expansion Projects, Water Quality | No Identified Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| Resiliency Projects | No Identified Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| End of Useful Life Replacement Projects | No Identified Funding Source | Aggregated Total | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | |
| Total of Projects | without Project Type and/or Fundin | ng Source Type | 0 | 0 | 0 | 0 | 0 |



NOTICE OF MEETINGS ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the **Armstrong Community Development District** will hold their regularly scheduled public meetings for **Fiscal Year 2023** at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065 on the second Thursday of each month as follows or otherwise noted:

October 13, 2022 November 10, 2022 (Landowners Election) December 8, 2022 January 12, 2023 February 9, 2023 March 9, 2023 March 9, 2023 April 13, 2023 May 11, 2023 June 8, 2023 July 13, 2023 August 10, 2023 September 14, 2023 D.

1.

Armstrong CDD



Alex Boyer/Carl Marchand June 2022 Facility Manager/Facility Coordinator

Amenities

| Overview | Continued work on site improvements both operationally and aesthetically Security added QR code scan stations and increased visibility |
|--------------------------------|---|
| Facility Usage & Updates | Increased pool and amenities usage (summer – no school) Noted an uptick in questionable activities such as drug use, vandalism and trash / soiling of furnishings Breezeway Bulletin Board repopulated with newly printed amenity use policies |
| Amenity Pool/ Covered Patio | Black algae growth removed (scrubber ad spot treated) from returns, edge and corners Tables and chairs cleaned regularly Pool perimeter fence and gates replacement / repair estimate secured and scheduling by Armstrong Fence TBD. Paver deck blown off. |
| Fitness Center | Weekly replenishment of paper towels and sanitizer All equipment functioning properly Seat tightened on butterfly machine AC filters changed Office AC functioning after vendor visit. Shown how to reset high pressure switch for any future occurrence of malfunction |

٠

٠

of adjacent bench

Outdoor Amenities

West Gate park bench slat repaired and stained and sealed. Completed sealing/stain

Pool zero entry chairs pulled until foot pads

replaced. Pads / glides ordered.

New Projects and Proposals

- Priority- A hole and sunken pavers discovered on west side of pool due to water leak and erosion. Damage and repair assessment made. Tropical Pavers submitted quote (see attached) for replacement pavers and leveling once other repairs are made
- Quote from Tropical pavers submitted (See attached) to move west gate benches from fence line onto a paver pad at a location TBD

Lifestyles

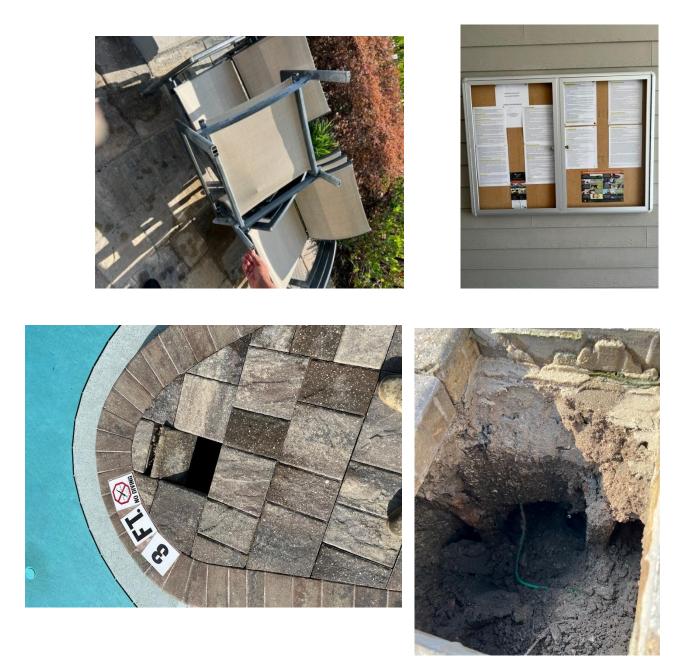
Events Updates

Other: Attachments





Armstrong CDD Facility Manager Report



2.

TROPICAL PAVERS

OF NE FLORIDA, LLC

DRIVEWAYS PATIOS POOL DECKS RETAINING WALLS SEALING SUMMER KITCHENS

PROPOSAL / ACCEPTANCE

COMMERCIAL-RESIDENTIAL

14286 BEACH BLVD. #19-315 JACKSONVILLE BCH FL 32250

jodyrich@tropicalpaversnefl.com

PROPOSAL SUBMITTED TO: CONTACT: E-MAIL: **EVERGREEN LIFESTYLES MNGMN** CARL MARCHAND cmarchand@evergreen-lm.com STREET: JOB NAME: 10301 DEERWOOD PARK BLVD GREYHAWK POOL REPAIR CITY, STATE, ZIP: JOB ADDRESS: **#3200 JACKSONVILLE FL 32256 GREYHAWK COMMUNITY CENTER** CITY, STATE, ZIP: DATE OF PROPOSAL: PHONE: CELL: **MIDDLEBURG FL 32068** 7-9-22 904-203-7112 904-547-9407 WE PROPOSE THE FOLLOWING: AS PER PLANS

- PROVIDE 1 CUBE MEGA OLDE TOWNE, SIERRA
- REMOVE BROKEN CHIPPED SUNK PAVERS
- BACKFILL AREA DISCUSSED, LEVEL SUNK SPOTS UNDER UMBRELLAS
- PROVIDE AND INSTALL MASONSAND FOR PAVER JOINTS WHERE WORK WAS PREFORMED
- CLEAN UP AND HAUL AWAY ALL PAVER RELATED MATERIALS

| WE PROPOSE TO COMPLETE IN ACCORDANCE WITH THE ABOVE SPEC | IFICATIONS FOR THE SUM OF: \$2995.90 |
|---|--------------------------------------|
| Remit 50% Deposit and signed contract to: Tropical Pavers N.E. FI. LLC 14286 Beach Blvd. #19-315 Jacksonville Bch. FI. 32250 | AUTHORIZED Jody Rich SIGNATURE |
| Balance is due upon completion of job. | DATE: |

14286 BEACH

Jody Rich 904.219-8106 3.

TROPICAL PAVERS

OF NE FLORIDA, LLC

DRIVEWAYS PATIOS POOL DECKS RETAINING WALLS SEALING SUMMER KITCHENS

PROPOSAL / ACCEPTANCE

COMMERCIAL-RESIDENTIAL

Jody Rich

904.219-8106

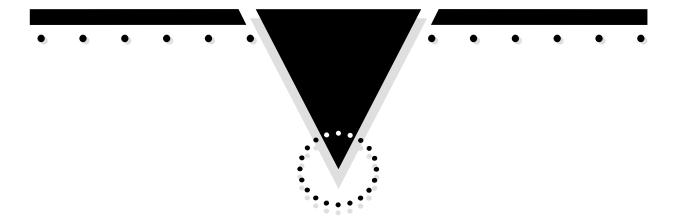
14286 BEACH BLVD. #19-315 JACKSONVILLE BCH FL 32250

jodyrich@tropicalpaversnefl.com

| PROPOSAL SUBMITTED TO: EVERGREEN LIFESTYLES MNGMN | | CONTACT: CARL MARCHA | | E-MAIL: cmarchand@evergreen-lm.com | | | |
|---|------------------------|---|------------------|---------------------------------------|-----------------------------|--|--|
| STREET: 10301 DEERWOOI | | JOB NAME: MUDSET PAVERS FOR BENCHSEATS | | | | | |
| CITY, STATE, ZIP: #200 JACKSONVII | LE FL 32256 | JOB ADDRESS: GREYHAWK C | | | | | |
| PHONE: 904-203-7112 | CELL: 904-547-9407 | CITY, STATE, ZIP: MIDDLEBURG | FL. 32 | 2068 | DATE OF PROPOSAL: 7-9-22 | | |
| WE PROPOSE THE | FOLLOWING: AS PE | R PLANS | | | | | |
| WE PROPOSE THE FOLLOWING: AS PER PLANS REMOVE SOD AND APPLY COMPACTED CRUSHCRETE BASE FOR BENCHSEATS, PROVIDE 114 SQ FT OF MATERIAL. (ONE CUBE) MUDSET PAVERS SO BENCHSEATS CAN BE ANCHORED 24 HRS AFTER INSTALLATION CLEAN UP AND HAUL AWAY SOD AND ALL PAVER RELATED MATERIALS | | | | | | | |
| WE PROPOSE TO CO | MPLETE IN ACCORDANCE V | VITH THE ABOVE SPECI | FICATION | IS FOR THE SUM | of: \$ 2434.90 | | |
| Tropical Pavers N | | ct to: | AUTHOI SIGNAT | RIZED Jod | ly Rich | | |
| 14286 Beach Blvd Jacksonville Bch. | Fl. 32250 | | ACCEP | | | | |
| Balance is due up | on completion of jo | b. | | | | | |

TWELFTH ORDER OF BUSINESS

A.



Unaudited Financial Reporting June 30, 2022

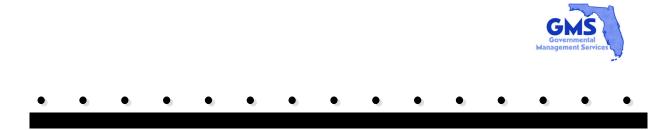


Table of Contents

| 1 | Balance Sheet |
|-------|--------------------------------------|
| 2-3 | General Fund Income Statement |
| 4 | Debt Service Fund Series 2017A/B |
| 5 | Debt Service Fund Series 2019 |
| 6 | Capital Projects Fund Series 2017A/B |
| 7 | Capital Projects Fund Series 2019 |
| 8-9 | Month to Month |
| 10 | Assessment Receipt Schedule |
| 11 | Long Term Debt |
| 12-15 | Series 2017A/B Construction Schedule |
| 16-18 | Series 2019 Construction Schedule |

COMMUNITY DEVELOPMENT DISTRICT

COMBINED BALANCE SHEET

June 30, 2022

| | Governmental Fund Types | | | Totals | |
|-----------------------------------|-------------------------|--------------|----------------|-------------------|--|
| | | Debt | Capital | (Memorandum Only) | |
| | General | Service | Projects | 2022 | |
| ASSETS: | | | | | |
| Cash | \$60,644 | | | \$60,644 | |
| Investments: | \$00,0 44 | | | \$00,044 | |
| Custody Account | \$266,219 | | | \$266,219 | |
| Series 2017A | Ψ200,215 | | | \$200,215 | |
| Reserve | | \$265,819 | | \$265,819 | |
| Revenue | | \$180,052 | | \$180,052 | |
| Acquisition/Construction | | φ100,002 | \$9,765 | \$9,765 | |
| <u>Series 2017B</u> | | | ψ0,100 | \$0,100 | |
| Reserve | | \$15,889 | | \$15,889 | |
| Revenue | | \$3 | | \$3 | |
| Prepayment | | \$96 | | \$96 | |
| Acquisition/Construction | | | \$17 | \$17 | |
| <u>Series 2019</u> | | | * · · · | • • • | |
| Reserve | | \$411,350 | | \$411,350 | |
| Capitalized Interest | | \$25 | | \$25 | |
| Revenue | | \$280,727 | | \$280,727 | |
| Acquisition/Construction | | | \$44,569 | \$44,569 | |
| Prepaid Expenses | \$67 | | | \$67 | |
| Due from Other | \$1,429 | | | \$1,429 | |
| TOTAL ASSETS | \$328,359 | \$1,153,960 | \$54,351 | \$1,536,669 | |
| LIABILITIES: | | | | | |
| Accounts Payable | \$15,900 | | | \$15,900 | |
| Due to Construction | \$24,247 | | | \$24,247 | |
| FUND BALANCES: | | | | | |
| Restricted for Debt Service | | \$1,153,960 | | \$1,153,960 | |
| Restricted for Capital Projects | | | \$54,351 | \$54,351 | |
| Unassigned | \$288,212 | | | \$288,212 | |
| TOTAL LIABILITIES & FUND BALANCES | \$328,359 | \$1,153,960 | \$54,351 | \$1,536,669 | |

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

GENERAL FUND Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended June 30, 2022

| | ADOPTED BUDGET | PRORATED BUDGET THRU 06/30/22 | ACTUAL THRU 06/30/22 | VARIANCE |
|---|--------------------|----------------------------------|-------------------------|------------------|
| REVENUES: | | | | |
| Assessments - Net | \$504,612 | \$504,612 | \$506,110 | \$1,498 |
| Cost Share - Tynes Blvd. | \$36,000 | \$27,000 | \$11,425 | (\$15,575) |
| Interest | \$0 | \$0 | \$9 | \$9 |
| Rental Income | \$0 | \$0 | \$250 | \$250 |
| TOTAL REVENUES | \$540,612 | \$531,612 | \$517,794 | (\$13,818) |
| EXPENDITURES: | | | | |
| <u>Administrative</u> | | | | |
| Supervisors Fees | \$9,600 | \$7,200 | \$2,200 | \$5,000 |
| FICA Expense | \$734 | \$551 | \$168 | \$383 |
| Engineering Fees | \$6,000 | \$4,500 | \$2,029 | \$2,471 |
| Arbitrage | \$1,100 | \$1,100 | \$1,100 | \$0 |
| Assessment Roll | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Dissemination Agent | \$7,000 | \$5,250 | \$5,950 | (\$700) |
| Attorney Fees | \$12,000 | \$9,000 | \$4,547 | \$4,453 |
| Annual Audit | \$3,910 | \$0 | \$0 | \$0 |
| Trustee Fees | \$7,800 | \$7,758 | \$7,758 | \$0 |
| Management Fees | \$45,000 | \$33,750 | \$33,750 | \$0 \$0 |
| Information Technology | \$1,800 | \$1,350 | \$1,350 | \$0 (*50) |
| Telephone | \$200 | \$150 | \$208 | (\$58) |
| Postage | \$600 | \$450 | \$118 | \$332 |
| Insurance | \$6,550 | \$6,550 | \$6,127 | \$423 |
| Printing & Binding | \$1,500 \$2,500 | \$1,125 \$1,975 | \$425 | \$701 \$1.452 |
| Legal Advertising | \$2,500 \$500 | \$1,875 \$375 | \$423 \$378 | \$1,452 (\$2) |
| Other Current Charges Website Administration | \$500 \$1,250 | \$938 | \$378 \$937 | (\$3) \$0 |
| Property Taxes | \$1,250 \$0 | \$938 \$0 | \$937 | \$0 \$0 |
| Office Supplies | \$0 \$250 | \$0 \$188 | \$0 \$92 | \$0 \$95 |
| Travel Per Diem | \$230 \$0 | \$188 \$0 | \$28 | (\$28) |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$175 | (\$20) \$0 |
| Total Administrative | \$113,469 | \$87,284 | \$72,764 | \$14,519 |
| Field | | | | |
| Security | \$45,000 | \$33,750 | \$30,977 | \$2,774 |
| Electric | \$6,000 | \$4,500 | \$561 | \$3,939 |
| Water & Sewer/Irrigation | \$30,000 | \$22,500 | \$25,705 | (\$3,205) |
| Repairs & Maintenance | \$5,000 | \$3,750 | \$1,107 | \$2,643 |
| Landscape Contract | \$88,778 | \$66,584 | \$66,583 | \$0 |
| Landscape Contingency | \$5,000 | \$3,750 | \$0 | \$3,750 |
| Landscape Pond Banks | \$13,922 | \$10,442 | \$10,892 | (\$450) |
| Lake Maintenance | \$10,000 | \$7,500 | \$9,440 | (\$1,940) |
| Irrigation Repairs | \$10,000 | \$7,500 | \$3,671 | \$3,829 |
| Total Field | \$213,700 | \$160,275 | \$148,936 | \$11,339 |

COMMUNITY DEVELOPMENT DISTRICT

GENERAL FUND

Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended June 30, 2022

| | ADOPTED | PRORATED BUDGET | ACTUAL | |
|---------------------------------|-----------|-----------------|---------------|------------|
| | BUDGET | THRU 06/30/22 | THRU 06/30/22 | VARIANCE |
| | | | | |
| | | | | |
| <u>Amenity Center</u> | | | | |
| Insurance | \$25,410 | \$25,410 | \$23,909 | \$1,501 |
| Phone/Internet/Cable | \$3,000 | \$2,250 | \$1,485 | \$765 |
| Electric | \$16,000 | \$12,000 | \$7,253 | \$4,747 |
| Water/Irrigation | \$6,000 | \$4,500 | \$5,052 | (\$552) |
| Gas | \$1,500 | \$1,125 | \$688 | \$437 |
| Refuse Service | \$2,500 | \$1,875 | \$2,155 | (\$280) |
| Access Cards | \$2,500 | \$1,875 | \$937 | \$938 |
| Landscape Contract | \$30,631 | \$22,973 | \$23,495 | (\$522) |
| Fitness Equipment Lease | \$17,500 | \$13,125 | \$12,737 | \$388 |
| Janitorial Services | \$20,000 | \$15,000 | \$11,506 | \$3,494 |
| Janitorial Supplies | \$4,000 | \$3,000 | \$1,331 | \$1,669 |
| Pool Maintenance | \$15,100 | \$11,325 | \$13,768 | (\$2,443) |
| Repairs & Maintenance | \$9,000 | \$6,750 | \$18,664 | (\$11,914) |
| Fitness Center Repairs/Supplies | \$2,500 | \$1,875 | \$2,418 | (\$543) |
| Office Supplies | \$1,000 | \$750 | \$1,638 | (\$888) |
| ASCAP/BMI License Fees | \$500 | \$375 | \$0 | \$375 |
| Pest Control | \$800 | \$600 | \$180 | \$420 |
| Contingency | \$0 | \$0 | \$647 | (\$647) |
| Operating Reserve | \$55,502 | \$41,627 | \$0 | \$41,627 |
| Total Amenity Center | \$213,443 | \$166,435 | \$127,864 | \$38,571 |
| TOTAL EXPENDITURES | \$540,612 | \$413,994 | \$349,564 | \$64,430 |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | (\$0) | \$117,618 | \$168,230 | \$50,612 |
| Net change in Fund Balance | (\$0) | \$117,618 | \$168,230 | \$50,612 |
| FUND BALANCE - BEGINNING | \$0 | | \$119,982 | |
| FUND BALANCE - ENDING | (\$0) | | \$288,212 | |

COMMUNITY DEVELOPMENT DISTRICT

DEBT SERVICE FUND SERIES 2017 A/B SPECIAL ASSESSMENT REVENUE BONDS Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended June 30, 2022

| | ADOPTED BUDGET | PRORATED BUDGET THRU 06/30/22 | ACTUAL THRU 06/30/22 | VARIANCE |
|--|----------------------------------|----------------------------------|----------------------------------|-------------------|
| REVENUES: | | | | |
| Assessments - Series 2017A Interest Income | \$265,819 \$0 | \$265,819 \$0 | \$266,608 \$18 | \$789 \$18 |
| TOTAL REVENUES | \$265,819 | \$265,819 | \$266,626 | \$807 |
| EXPENDITURES: | | | | |
| <u>Series 2017A</u> Interest Expense - 11/1 Principal Expense - 11/1 Interest Expense - 5/1 | \$96,528 \$70,000 \$95,259 | \$96,528 \$70,000 \$95,259 | \$96,528 \$70,000 \$95,259 | \$0 \$0 \$0 |
| TOTAL EXPENDITURES | \$261,788 | \$261,788 | \$261,788 | \$0 |
| Excess (deficiency) of revenues over (under) expenditures | \$4,031 | \$4,031 | \$4,839 | \$807 |
| OTHER SOURCES/(USES) | | | | |
| Interfund Transfer In/(Out) | \$0 | \$0 | (\$11) | (\$11) |
| TOTAL SOURCES/(USES) | \$0 | \$0 | (\$11) | (\$11) |
| Net change in Fund Balance | \$4,031 | \$4,031 | \$4,828 | \$797 |
| FUND BALANCE - BEGINNING | \$175,321 | | \$457,030 | |
| FUND BALANCE - ENDING | \$179,352 | | \$461,858 | |

COMMUNITY DEVELOPMENT DISTRICT

DEBT SERVICE FUND SERIES 2019 SPECIAL ASSESSMENT REVENUE BONDS Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended June 30, 2022

| | ADOPTED BUDGET | PRORATED BUDGET THRU 06/30/22 | ACTUAL THRU 06/30/22 | VARIANCE |
|---------------------------------|-------------------|----------------------------------|-------------------------|------------|
| REVENUES: | | | | |
| Assessments - 2019 | \$420,200 | \$420,200 | \$412,088 | (\$8,112) |
| Interest Income | \$0 | \$0 | \$28 | \$28 |
| TOTAL REVENUES | \$420,200 | \$420,200 | \$412,116 | (\$8,084) |
| EXPENDITURES: | | | | |
| <u>Series 2019</u> | | | | |
| Special Call - 11/1 | \$125,000 | \$125,000 | \$130,000 | (\$5,000) |
| Interest Expense - 11/1 | \$140,147 | \$140,147 | \$140,147 | \$0 |
| Principal Expense - 11/1 | \$140,000 | \$140,000 | \$140,000 | \$0 |
| Interest Expense - 2/1 | \$0 | \$0 | \$83 | (\$83) |
| Special Call - 2/1 | \$0 | \$0 | \$10,000 | (\$10,000) |
| Interest Expense - 5/1 | \$137,959 | \$135,231 | \$135,231 | \$0 |
| Special Call - 5/1 | \$0 | \$0 | \$5,000 | (\$5,000) |
| TOTAL EXPENDITURES | \$543,106 | \$540,378 | \$560,461 | (\$20,083) |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | (\$122,906) | (\$120,178) | (\$148,345) | (\$28,167) |
| Net change in Fund Balance | (\$122,906) | (\$120,178) | (\$148,345) | (\$28,167) |
| FUND BALANCE - BEGINNING | \$414,699 | | \$840,447 | |
| FUND BALANCE - ENDING | \$291,793 | | \$692,102 | |

COMMUNITY DEVELOPMENT DISTRICT

CAPITAL PROJECTS SERIES 2017 A/B SPECIAL ASSESSMENT REVENUE BONDS Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended June 30, 2022

| | ADOPTED BUDGET | PRORATED THRU 06/30/22 | ACTUAL THRU 06/30/22 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|------------|
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$0 | \$0 | \$0 | \$0 |
| EXPENDITURES: | | | | |
| Improvements - A Improvements - B | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$0 |
| Excess (deficiency) of revenues over (under) expenditures | \$0 | \$0 | 0 | 0 |
| OTHER SOURES/(USES) | | | | |
| Interfund Transfer In/(Out) | \$0 | \$0 | \$11 | \$11 |
| TOTAL SOURCES/(USES) | \$0 | \$0 | \$11 | \$11 |
| Net change in Fund Balance | \$0 | \$0 | \$11 | \$11 |
| FUND BALANCE - BEGINNING | \$0 | | \$9,771 | |
| FUND BALANCE - ENDING | \$0 | | \$9,782 | |

COMMUNITY DEVELOPMENT DISTRICT

CAPITAL PROJECTS SERIES 2019 SPECIAL ASSESSMENT REVENUE BONDS Statement of Revenues, Expenditures and Changes in Fund Balance For the Period Ended June 30, 2022

| | ADOPTED BUDGET | PRORATED THRU 06/30/22 | ACTUAL THRU 06/30/22 | VARIANCE |
|--|-------------------|---------------------------|-------------------------|------------|
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$2 | \$2 |
| TOTAL REVENUES | \$0 | \$0 | \$2 | \$2 |
| EXPENDITURES: | | | | |
| Improvements | \$0 | \$0 | \$28,879 | (\$28,879) |
| TOTAL EXPENDITURES | \$0 | \$0 | \$28,879 | (\$28,879) |
| Excess (deficiency) of revenues over (under) expenditures | \$0 | \$0 | (\$28,877) | (\$28,877) |
| OTHER SOURCES/(USES) | | | | |
| Interfund Transfer Out | \$0 | \$0 | \$0 | \$0 |
| TOTAL SOURCES/(USES) | \$0 | \$0 | \$0 | \$0 |
| Net change in Fund Balance | \$0 | \$0 | (\$28,877) | (\$28,877) |
| FUND BALANCE - BEGINNING | \$0 | | \$73,447 | |
| FUND BALANCE - ENDING | \$0 | | \$44,569 | |

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT General Fund

| | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | Jun. | Jul. | Aug. | Sept. | Total |
|-------------------------------|------------|----------|-----------|---------|---------|----------|---------|---------|---------|------|------|-------|-----------|
| Revenues: | | | | | | | | | | | | | |
| Special Assessments - Net | \$0 | \$12,383 | \$458,672 | \$1,001 | \$2,233 | \$29,613 | \$1,046 | \$0 | \$1,163 | \$0 | \$0 | \$0 | \$506,110 |
| Cost Share - Tynes Blvd. | \$1,419 | \$1,324 | \$1,100 | \$1,244 | \$1,245 | \$1,185 | \$1,224 | \$1,255 | \$1,429 | \$0 | \$0 | \$0 | \$11,425 |
| Interest | \$0 | \$0 | \$0 | \$1 | \$2 | \$1 | \$2 | \$1 | \$1 | \$0 | \$0 | \$0 | \$9 |
| Rental Income | \$0 | \$0 | \$0 | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| Total Revenues | \$1,419 | \$13,707 | \$459,772 | \$2,246 | \$3,730 | \$30,800 | \$2,271 | \$1,257 | \$2,593 | \$0 | \$0 | \$0 | \$517,794 |
| Expenditures: | | | | | | | | | | | | | |
| Administrative | | | | | | | | | | | | | |
| Supervisor Fees | \$600 | \$0 | \$0 | \$200 | \$0 | \$0 | \$600 | \$800 | \$0 | \$0 | \$0 | \$0 | \$2,200 |
| FICA Expense | \$46 | \$0 | \$0 | \$15 | \$0 | \$0 | \$46 | \$61 | \$0 | \$0 | \$0 | \$0 | \$168 |
| Engineering Fees | \$0 | \$199 | \$0 | \$90 | \$90 | \$0 | \$1.650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,029 |
| Arbitrage | \$0 \$0 | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,100 |
| Assessment Roll | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Dissemination Agent | \$1,083 | \$583 | \$683 | \$583 | \$583 | \$583 | \$683 | \$583 | \$583 | \$0 | \$0 | \$0 | \$5,950 |
| Attomey Fees | \$773 | \$0 | \$192 | \$1,008 | \$212 | \$700 | \$864 | \$798 | \$0 | \$0 | \$0 | \$0 | \$4,547 |
| Annual Audit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Trustee Fees | \$3,717 | \$4,041 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,758 |
| Management Fees | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$0 | \$0 | \$0 | \$33,750 |
| Information Technology | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$0 | \$0 | \$0 | \$1,350 |
| Telephone | \$0 | \$97 | \$29 | \$0 | \$46 | \$0 | \$0 | \$0 | \$36 | \$0 | \$0 | \$0 | \$208 |
| Postage | \$39 | \$33 | \$8 | \$9 | \$5 | \$10 | \$7 | \$0 | \$7 | \$0 | \$0 | \$0 | \$118 |
| Insurance | \$6,127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,127 |
| Printing & Binding | \$194 | \$54 | \$17 | \$3 | \$8 | \$9 | \$0 | \$71 | \$68 | \$0 | \$0 | \$0 | \$425 |
| Legal Advertising | \$96 | \$48 | \$0 | \$0 | \$47 | \$32 | \$0 | \$66 | \$134 | \$0 | \$0 | \$0 | \$423 |
| Other Current Charges | \$25 | \$27 | \$32 | \$43 | \$50 | \$40 | \$53 | \$53 | \$55 | \$0 | \$0 | \$0 | \$378 |
| Website Administration | \$104 | \$104 | \$104 | \$104 | \$104 | \$104 | \$104 | \$104 | \$104 | \$0 | \$0 | \$0 | \$937 |
| Property Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Office Supplies | \$13 | \$0 | \$1 | \$1 | \$69 | \$1 | \$1 | \$0 | \$7 | \$0 | \$0 | \$0 | \$92 |
| Travel Per Diem | \$28 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28 |
| Dues, Licenses, Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Total Administrative | \$21,922 | \$10,186 | \$4,967 | \$5,957 | \$5,116 | \$5,380 | \$7,908 | \$6,436 | \$4,894 | \$0 | \$0 | \$0 | \$72,764 |

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

General Fund

| | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | Мау | Jun. | Jul. | Aug. | Sept. | Total |
|---------------------------------|------------|------------|-----------|------------|------------|-----------|------------|------------|------------|------|------|-------|-----------|
| Field | | | | | | | | | | | | | |
| Security | \$3,371 | \$3,531 | \$3,210 | \$4,815 | \$2,408 | \$4,013 | \$3,210 | \$3,210 | \$3,210 | \$0 | \$0 | \$0 | \$30,977 |
| Electric | \$24 | \$27 | \$32 | \$61 | \$92 | \$84 | \$90 | \$90 | \$61 | \$0 | \$0 | \$0 | \$561 |
| Water & Sewer/Irrigation | \$2,477 | \$3,913 | \$3,810 | \$2,890 | \$2,171 | \$2,088 | \$2,310 | \$2,571 | \$3,475 | \$0 | \$0 | \$0 | \$25,705 |
| Repairs & Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,107 | \$0 | \$0 | \$0 | \$1,107 |
| Landscape Contract | \$7,398 | \$7,398 | \$7,398 | \$7,398 | \$7,398 | \$7,398 | \$7,398 | \$7,398 | \$7,398 | \$0 | \$0 | \$0 | \$66,583 |
| Landscape Contingency | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Landscape Pond Banks | \$1,310 | \$1,160 | \$1,160 | \$1,310 | \$1,160 | \$1,160 | \$1,310 | \$1,160 | \$1,160 | \$0 | \$0 | \$0 | \$10,892 |
| Lake Maintenance | \$995 | \$995 | \$1,480 | \$995 | \$995 | \$995 | \$995 | \$995 | \$995 | \$0 | \$0 | \$0 | \$9,440 |
| Irrigation Repairs | \$1,287 | \$0 | \$0 | \$1,376 | \$0 | \$0 | \$0 | \$0 | \$1,008 | \$0 | \$0 | \$0 | \$3,671 |
| Total Field | \$16,861 | \$17,025 | \$17,090 | \$18,845 | \$14,224 | \$15,739 | \$15,313 | \$15,425 | \$18,414 | \$0 | \$0 | \$0 | \$148,936 |
| Amenity Center | | | | | | | | | | | | | |
| Property Insurance | \$23,909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,909 |
| Phone/Internet/Cable | \$186 | \$186 | \$186 | \$185 | \$185 | \$185 | \$185 | \$185 | \$0 | \$0 | \$0 | \$0 | \$1,485 |
| Electric | \$0 | \$0 | \$0 | \$1,253 | \$1,261 | \$1,168 | \$1,253 | \$1,159 | \$1,159 | \$0 | \$0 | \$0 | \$7,253 |
| Water/Irrigation | \$332 | \$571 | \$854 | \$639 | \$588 | \$458 | \$462 | \$504 | \$643 | \$0 | \$0 | \$0 | \$5,052 |
| Gas | \$68 | \$67 | \$64 | \$70 | \$89 | \$85 | \$87 | \$157 | \$0 | \$0 | \$0 | \$0 | \$688 |
| Refuse Service | \$198 | \$198 | \$198 | \$253 | \$262 | \$262 | \$262 | \$262 | \$262 | \$0 | \$0 | \$0 | \$2,155 |
| Access Cards | \$0 | \$0 | \$0 | \$937 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$937 |
| Landscape Contract | \$2,553 | \$2,553 | \$2,553 | \$2,640 | \$2,640 | \$2,640 | \$2,640 | \$2,640 | \$2,640 | \$0 | \$0 | \$0 | \$23,495 |
| Fitness Equipment Lease | \$1,415 | \$1,415 | \$1,415 | \$1,415 | \$1,415 | \$1,415 | \$1,415 | \$1,415 | \$1,415 | \$0 | \$0 | \$0 | \$12,737 |
| Janitorial Services | \$1,559 | \$1,559 | \$1,559 | \$1,606 | \$742 | \$1,033 | \$1,033 | \$1,383 | \$1,033 | \$0 | \$0 | \$0 | \$11,506 |
| Janitorial Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,331 | \$0 | \$0 | \$0 | \$0 | \$1,331 |
| Pool Maintenance | \$1,158 | \$1,696 | \$1,150 | \$3,297 | \$1,150 | \$1,500 | \$1,150 | \$1,517 | \$1,150 | \$0 | \$0 | \$0 | \$13,768 |
| Repairs & Maintenance | \$3,931 | \$310 | \$785 | \$2,191 | \$5,545 | \$738 | \$518 | \$4,492 | \$155 | \$0 | \$0 | \$0 | \$18,664 |
| Fitness Center Repairs/Supplies | \$0 | \$0 | \$1,651 | \$0 | \$0 | \$375 | \$393 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,418 |
| Office Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,638 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,638 |
| ASCAP/BMI Licenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pest Control | \$0 | \$0 | \$45 | \$0 | \$45 | \$45 | \$0 | \$0 | \$45 | \$0 | \$0 | \$0 | \$180 |
| Contingency | \$0 | \$0 | \$0 | \$89 | \$0 | \$176 | \$112 | \$269 | \$0 | \$0 | \$0 | \$0 | \$647 |
| Total Amenity Center | \$35,309 | \$8,556 | \$10,459 | \$14,575 | \$13,922 | \$11,718 | \$9,509 | \$15,314 | \$8,502 | \$0 | \$0 | \$0 | \$127,864 |
| Total Expenditures | \$74,092 | \$35,766 | \$32,515 | \$39,377 | \$33,262 | \$32,836 | \$32,730 | \$37,175 | \$31,810 | \$0 | \$0 | \$0 | \$349,564 |
| Excess Revenues (Expenditures) | (\$72,673) | (\$22,058) | \$427,257 | (\$37,131) | (\$29,532) | (\$2,037) | (\$30,459) | (\$35,918) | (\$29,217) | \$0 | \$0 | \$0 | \$168,230 |

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

Long Term Debt

| I. | Bond Issue: | | Series 2017A Special A | <u>ssessment Bonds</u> |
|------|------------------------------|----------------|------------------------------|---|
| | Original Issue Amount: | | \$4,035,000 | |
| | | | | |
| | Assessment Area 1-A | ¢255 000 00 | Maturity Date | Interest Rate |
| | Term 1 | \$355,000.00 | 11/1/23 | 3.625% |
| | Term 2 | \$430,000.00 | 11/1/28 | 4.500% |
| | Term 3 | \$665,000.00 | 11/1/34 | 5.000% |
| | Term 4 | \$2,585,000.00 | 11/1/48 | 5.125% |
| | | \$4,035,000.00 | | |
| | Bonds outstanding - 9/30/17 | | \$4,035,000 | |
| | Less: | 11/1/19 | (\$65,000) | |
| | 2000. | 11/1/20 | (\$70,000) | |
| | | 11/1/21 | (\$70,000) | |
| | Current Bonds Outstanding: | | \$3,830,000 | - |
| | 3 | | | = |
| | Reserve Requirement: | | \$265,819 | |
| | Reserve Fund Balance: | | \$265,819 | |
| | Receive Fund Bulance. | | \$200,010 | |
| Ш. | Bond Issue: | | Series 2017B Special A | ssessment Bonds |
| | Original Issue Amount: | | \$2,890,000 | |
| | | | \$2,000,000 | |
| | Assessment Area 1-B | \$2,890,000.00 | 11/1/29 | 5.250% |
| | | , | | |
| | Bonds outstanding - 9/30/17 | | \$2,890,000 | |
| | Less: | 11/1/18 | | |
| | | 2/1/19 | | |
| | | 5/1/19 | | |
| | | 8/1/19 | (\$180,000) | |
| | | 11/1/19 | (\$785,000) | |
| | Current Bonds Outstanding: | | \$0 | _ |
| | | | | - |
| | Reserve Requirement: | | \$0 | |
| | Reserve Fund Balance: | | \$15,889 | |
| | | | | |
| | | | | |
| | Reserve Fund Requirement: | | Lesser of: | |
| | | | | vice for Bonds Outstanding |
| | | | (iii) 10% of Original proces | Service for Bonds Outstanding |
| | | | | 503 |
| | | | | |
| | | | | |
| III. | Bond Issue: | | Series 2019A Special A | ssessment Bonds (Area 2) |
| | Original Issue Amount: | | \$7,500,000 | · · · · · · |
| | C . | | | |
| | Assessment Area 2 | | Maturity Date | Interest Rate |
| | Term 1 | \$590,000.00 | 11/1/24 | 3.125% |
| | Term 2 | \$1,045,000.00 | 11/1/30 | 3.550% |
| | Term 3 | \$2,365,000.00 | 11/1/40 | 4.000% |
| | Term 4 | \$3,500,000.00 | 11/1/50 | 4.100% |
| | | \$7,500,000.00 | | |
| | | | | |
| | Bonds outstanding - 10/31/19 | | \$7,500,000 | |
| | Less: | 2/1/21 | (\$140,000) | |
| | | 5/1/21 | (\$10,000) | |
| | | 8/1/21 | (\$90,000) | |
| | | 11/1/21 | (\$130,000) | |
| | | 11/1/21 | (\$140,000) | |
| | | 2/1/22 | (\$10,000) | |
| | | 5/1/22 | (\$5,000) | <u> </u> |
| | Current Bonds Outstanding: | | \$6,975,000 | = |
| | | | . | |
| | Reserve Requirement: | | \$411,950 | |
| | Reserve Fund Balance: | | \$411,350 | |
| | Posonio Fund Poquiramenti | | (i) Max Annual Dabi Cam | vice for Bonde Outstanding |
| | Reserve Fund Requirement: | | ., | vice for Bonds Outstanding tisfaction of Reserve Acct Releas |

(i) Max Annual Debt Service for Bonds Outstanding (ii) 50% of MADS upon satisfaction of Reserve Acct Release Conditions

<u>Armstrong</u> <u>Community Development District</u> <u>Series 2017A/B Special Assessment Revenue Bonds</u>

-

1. Recap of Capital Project Fund Activity Through June 30, 2022

| Opening Balance i | n Construction Account - Series 2017 | \$6,111,819.56 |
|-------------------|--|------------------|
| Source of Funds: | Interest Earned on Series 2017 | \$9,418.48 |
| | Developer Contributions | \$2,599,016.82 |
| | Transfer from Debt Service | \$1,233.86 |
| | Prepaid CEC Fees | \$81,232.20 |
| Use of Funds: | | |
| Disbursements: | | |
| | Cost of Issuance | (\$409,225.50) |
| | Roadway Improvements | (\$1,745,453.37) |
| | Utilities | (\$2,181,215.35) |
| | Stormwater Management System | (\$1,370,377.54) |
| | Amenity Area & Neighborhood Parks | (\$2,457,555.82) |
| | Contingency | (\$68,494.30) |
| | Professional Fees | (\$560,617.54) |
| Adjusted Balance | e in Construction Account at June 30, 2022 | \$9,781.50 |

2. Funds Available For Construction at June 30, 2022

Book Balance of Construction Fund at June 30, 2022

\$9,781.50

Contracts in place at June 30, 2022

3. Investments - US Bank

| June 30, 2022 | <u>Type</u> | Yield | Due | <u>Maturity</u> | Principal |
|--------------------|-------------|-------|--------------|-------------------|------------|
| Construction Fund: | Overnight | | | | \$9,781.50 |
| | | | Due | e from Developer | \$0.00 |
| | | A | DJ: Outstand | ding Requisitions | \$0.00 |
| | | | | | \$9,781.50 |
| | | | | | |

| . | | | | | | В | с | Α | D | F | E | E | E | E | E | E | E |
|----------|---------|--------------------------|--------------------------|--------------|--------------|----------------|--------------------------------------|--|--|-------------|-------------|-------------------|-------------|-------------------|------------|-------------------|-------------------------------|
| REQ. # | DATE | CONTRACTOR | AMOUNT OF REQUISITION | COI | Fixed Assets | Internal Roads | Water, Sewer and Reuse Facilities | Stormwater Management Facilities | Amenity Center & Neighborhood Parks | Contingency | Hadden Eng | Basham & Lucas | Jr Davis | Eiland & Assoc | Gemini Eng | Scherer Constr | Misc. Professional Fees |
| COI | | US Bank | \$5,275.00 | \$5,275.00 | | | | | | | | | | | | į | |
| COI | | GMS | \$27,500.00 | \$27,500.00 | | | | | 1 | | | | | | | , | |
| COI | | Holland & Knight | \$5,250.50 | \$5,250.50 | | | | | | | | | | | | | |
| COI | | Feldman Mahoney | \$15,000.00 | \$15,000.00 | | | | | | | |] | | | | | |
| COI | | Akerman LP | \$45,000.00 | \$45,000.00 | | | | | | | | | | | | | |
| COI | | Gray Robinson | \$40,000.00 | \$40,000.00 | | | | | | | |] | | | | | |
| COI | | Hadden Eng | \$17,400.00 | \$17,400.00 | | | | | | | | } | | | | ; ; | |
| COI | | Hopping Green | \$55,000.00 | \$55,000.00 | | | | | | | | | | | | | |
| COI | | Imagemaster | \$1,250.00 | \$1,250.00 | | | | | | | |] | | | | | |
| | | Underwriters Discount | \$138,500.00 | \$138,500.00 | | | | | | | | } | | | | ; ; | |
| | | Org Issue Discount | \$59,050.00 | \$59,050.00 | | | | | | | | | | | | | |
| 1 | 1/8/18 | JR Davis Construction | \$278,449.66 | | \$278,449.66 | \$187,245.50 | \$0.00 | \$91,204.16 | \$0.00 | \$0.00 | |] | | | | | |
| 2 | 1/8/18 | Greyhawk Ventures | \$99,008.80 | | \$99,008.80 | | | | | | |] | | | | | \$99,008.80 |
| 3 | 1/8/18 | JR Davis Construction | \$97,731.74 | | \$97,731.74 | \$55,188.22 | | \$42,543.52 | | | | | | | | | |
| 4 | 2/22/18 | Hadden Eng | \$18,315.06 | | \$18,315.06 | | | | | | \$18,315.06 |] | | | | | |
| 5 | 3/13/18 | JR Davis Construction | \$345,751.13 | | \$345,751.13 | \$32,734.18 | \$185,121.50 | \$127,895.46 | | | | } | | | | ; ; | \$0.00 |
| 6 | 3/27/18 | JR Davis Construction | \$695,421.48 | | \$695,421.48 | \$15,184.94 | \$398,471.37 | \$269,108.78 | \$1,876.67 | \$10,779.72 | |] | | | | | |
| 7 | 4/12/18 | Basham & Lucas | \$48,900.00 | | \$48,900.00 | | | | | | | \$48,900.00 | | | | | |
| 8 | 5/4/18 | Hadden Eng | \$29,125.85 | | \$29,125.85 | | | | | | \$29,125.85 | } | | | | ; ; | |
| 9 | 5/4/18 | JR Davis Construction | \$599,395.74 | | \$599,395.74 | \$33,697.71 | \$382,705.89 | \$182,992.14 | 1 | | | | | | | } | \$0.00 |
| 10 | 5/14/18 | JR Davis Construction | \$707,585.42 | | \$707,585.42 | \$51,383.46 | \$353,489.30 | \$264,743.41 | \$5,630.00 | \$32,339.25 | |] | | | | | \$0.00 |
| 11 | 5/14/18 | Clay Electric | \$273,690.00 | | \$273,690.00 | \$273,690.00 | | | | | | } | | | | ; ; | |
| 12 | 6/12/18 | JR Davis Construction | \$530,798.76 | | \$530,798.76 | \$164,551.42 | \$291,904.25 | \$31,085.74 | | | |] | \$43,257.35 | | | | |
| 13 | 5/25/18 | Basham & Lucas | \$9,440.00 | | \$9,440.00 | | | | | | | \$9,440.00 | | | | | |
| 14 | 6/13/18 | Hadden Eng | \$600.00 | | \$600.00 | | | | } | | \$600.00 | } | | | | ; ; | |
| 15 | 7/17/18 | Basham & Lucas | \$3,630.00 | | \$3,630.00 | | | | | | |] | \$3,630.00 | | | | |
| 16 | 7/13/18 | JR Davis Construction | \$354,226.41 | | \$354,226.41 | \$147,736.14 | \$192,396.38 | \$13,661.88 | } | |] | | \$432.00 | | | į | |
| 17 | 7/13/18 | Hadden Eng | \$750.00 | | \$750.00 | | | | { | | \$750.00 | } | | | { | i | |
| 18 | 7/13/18 | Hadden Eng | \$5,763.81 | | \$5,763.81 | | | | } | | \$5,763.81 | | | | | į | |
| 19 | 7/24/18 | Basham & Lucas | \$106,556.74 | | \$106,556.74 | | | | } | | | \$106,556.74 | | | | i | |
| 20 | 8/21/18 | Vallencourt Construction | \$24,363.73 | | \$24,363.73 | | \$24,363.73 | | { | | | | | | | i | |
| 21 | 8/21/18 | Vallencourt Construction | \$45,853.39 | | \$45,853.39 | | \$45,853.39 | | } | | | | | | | i | |
| 22 | 8/21/18 | Hadden Eng | \$3,543.02 | | \$3,543.02 | | | | } | | \$3,543.02 | } | | | | i | |
| 23 | 8/21/18 | JR Davis Construction | \$220,610.05 | | \$220,610.05 | \$176,204.27 | \$28,420.17 | \$15,985.61 | } | | | | | | [| | |
| 24 | 8/21/18 | Eiland & Assoc | \$2,240.00 | | \$2,240.00 | | | | 1 | | |] | | \$2,240.00 | | | |
| 25 | 9/20/18 | Gemini Engineering | \$3,000.00 | | \$3,000.00 | | | | <u> </u> | | | } | | | \$3,000.00 | | |
| 26 | 9/20/18 | Eiland & Assoc | \$980.00 | | \$980.00 | | | | 1 | | |] | | \$980.00 | | | |
| 27 | 9/20/18 | Basham & Lucas | \$2,699.84 | | \$2,699.84 | | | | 1 | | | \$2,699.84 | | | [| | |
| 28 | 9/20/18 | JR Davis Construction | \$181,074.53 | | \$181,074.53 | \$91,401.65 | \$49,589.08 | \$9,651.67 | \$30,432.13 | | | } | | | | | |
| 29 | 9/20/18 | Eiland & Assoc | \$280.00 | | \$280.00 | | | | 1 | | |] | | \$280.00 | [| | |
| 30 | 9/21/18 | Hadden Eng | \$600.00 | | \$600.00 | | | | 1 | | \$600.00 |] | | | | | |
| 31 | 9/26/18 | Vallencourt Construction | \$8,107.68 | | \$8,107.68 | | | | \$8,107.68 | | | } | | | [| | |
| 32 | 9/26/18 | Hadden Eng | \$7,569.01 | | \$7,569.01 | | | | } | | \$7,569.01 | | | | { | i | |

| 33 | 10/25/18 | Basham & Lucas | \$2,200.00 | N | \$2,200.00 | ······ | | | ······ | | | \$2,200.00 | | | | | |
|----------|--------------------|---|---------------------------|--------------------|---|----------------|----------------|----------------|----------------------------|-------------|---|--------------|-------------|------------|-------------|--------------|--------------|
| 34 | | JR Davis Construction | \$139,836.51 | | \$139,836.51 | \$138,702.97 | | \$1,133.54 | | | | φ2,200.00 | | | | | |
| 35 | | Basham & Lucas | \$4,400.00 | ₿····· | \$4,400.00 | \$100,702.07 | | φ1,100.04 | | | •••••• | \$4,400.00 | | | | | |
| 36 | | Scherer Construction | \$45,234.00 | ₿····· | \$45,234.00 | ····· | | •••••• | \$16,200.00 | | •••••• | φ1,100.00 | | | | \$29,034.00 | |
| 37 | | Gemini Engineering | \$9.000.00 | ┟┟ - | \$9,000.00 | ÷ | | | ψ10,200.00 | | | | | | \$9,000.00 | ψ20,004.00 | |
| 38 | | Eiland & Assoc | \$1,285.00 | ∦ ······∦·· | \$1,285.00 | | | | | | •••••• | | | \$1,285.00 | φ0,000.00 | | |
| 39 | | Basham & Lucas | \$3.932.70 | ∦ ······∦·· | \$3,932.70 | ····· | | | | | •••••• | \$3,932.70 | | ψ1,200.00 | | | |
| 40 | 1/16/19 | JR Davis Construction | \$187.117.98 | | \$187,117.98 | \$187,117.98 | | | | | | ψ0,002.10 | ~~~~~~ | | | | |
| 40 | 1/16/19 | JR Davis Construction | \$482,000.11 | ······ | \$482,000.11 | \$141,541.07 | \$228,900.29 | \$107,013.13 | \$4,545.62 | | • | | | | | | |
| 41 | 1/16/19 | JR Davis Construction | \$30,272.81 | ······ | \$30,272.78 | \$30.272.81 | φ220,500.25 | φ107,013.13 | ψ+,J+J.U2 | | | {} | | | | | |
| 42 | 1/16/19 | Scherer Construction | \$102,156.56 | ┣┣- | \$102,156.56 | φ30,272.01 | | | \$102,156.56 | | | }{ | | | | | |
| 43 | 5/13/19 | | \$102,130.30 | | \$8,289.00 | | | | φ102,100.00 | | ¢0 200 00 | | | | | | |
| 44 | 2/28/19 | Hadden Engineering Jr Davis Construction | \$0,209.00 \$18,254.18 | | \$0,209.00 \$18.254.18 | •••••• | | | \$18,254.18 | | \$8,289.00 | {} | | | | | |
| 45 46 | 2/28/19 | Scherer Construction | \$16,254.16 | ∦∦ - | \$16,254.16 | | | | \$16,254.16 | | | | | | | | |
| 40 | 2/28/19 | | \$310,090.37 ¢500.00 | | | | | | \$310,090.57 | | | § | | | ¢500.00 | | |
| 41 | | Gemini Engineering | \$500.00 \$5,843.00 | | \$500.00 | ¢5 040 00 | | | | | | {{ | | | \$500.00 | | |
| 48 | 2/28/19 | Vallencourt Construction | \$5,843.00 \$4,798.10 | | \$5,843.00 | \$5,843.00 | | | | | | ¢4 700 40 | | | | | |
| 49 50 | 3/21/19 3/21/19 | Basham & Lucas JR Davis Construction | \$4,798.10 \$90.449.36 | | \$4,798.10 \$90.449.36 | ¢0 707 FF | | ¢04.004.04 | | | | \$4,798.10 | ¢0,500,00 | | | | |
| | | {·········· | | | | \$3,727.55 | | \$84,201.81 | | | | }} | \$2,520.00 | | | | |
| 51 | 3/21/19 | Hadden Engineering | \$1,450.00 | | \$1,450.00 | | | | A005 405 44 | | \$1,450.00 | | | | | | |
| 52 53 | 3/21/19 | Scherer Construction | \$225,485.41 | | \$225,485.41 | | | | \$225,485.41 | | | | | | | | A445.00 |
| | | BuiltRite Inspections | \$445.00 | | \$445.00 | | | | | | | | | | | | \$445.00 |
| 54 | 3/21/19 | Gaynelle James | \$1,011.75 | - | \$1,011.75 | | | | | \$1,011.75 | | | | | | | |
| 55 | 3/21/19 | Basham & Lucas | \$1,432.70 | | \$1,432.70 | | | | | | | \$1,432.70 | | | | | |
| 56 | | Basham & Lucas | \$4,965.40 | | \$4,965.40 | | | | | | | \$4,965.40 | | | | | |
| 57 | 4/23/19 | JR Davis Construction | \$66,879.94 | | \$66,879.94 | | | \$66,879.94 | | | | | | | | | |
| 58 | | Scherer Construction | \$318,369.47 | | \$318,369.47 | | | | \$318,369.47 | | | {} | | | | | |
| 59 | 4/23/19 | Hadden Engineering | \$900.00 | | \$900.00 | | | | | | \$900.00 | } | | | | | |
| 60 | 5/13/19 | Micamy Design | \$69,572.42 | | \$69,572.42 | | | | \$69,572.42 | | | | | | | | |
| 61 | 5/13/19 | Basham & Lucas | \$4,369.60 | | \$4,369.60 | | | | | | | \$4,369.60 | | | | | |
| 62 | 5/13/19 | Jr Davis | \$9,230.52 | | \$9,230.52 | \$9,230.52 | | | | | | § | | | | | |
| 63 | 5/13/19 | Sofitco | \$24,363.58 | | \$24,363.58 | | | | | \$24,363.58 | | | | | | | |
| 64 | | Scherer Construction | \$534,873.84 | | \$534,873.84 | | | | \$491,724.78 | | | § | | | | \$43,149.06 | |
| 65 | | Eiland & Assoc | \$325.00 | | \$325.00 | | | | | | | § | | \$325.00 | | | |
| 66 | 6/20/19 | Basham & Lucas | \$3,939.20 | | \$3,939.20 | | | | | | | \$3,939.20 | | | | | |
| 67 | 6/20/19 | JR Davis | \$62,276.73 | | \$62,276.73 | | | \$62,276.73 | | | | | | | | | |
| 68 | 6/20/19 | Scherer Construction | \$307,816.51 | | \$307,816.51 | | | | \$269,743.81 | | | | | | | \$38,072.70 | |
| 69 | | Basham & Lucas | \$3,239.20 | - | \$3,239.20 | | | | | | | \$3,239.20 | | | | | |
| 70 | 7/24/19 | Hadden Engineering | \$1,000.00 | | \$1,000.00 | | | | | | \$1,000.00 | | | | | | |
| 71 | 7/24/19 | Hadden Engineering | \$450.00 | . | \$450.00 | | | | | | \$450.00 | {{ | | | | | |
| 72 | 7/24/19 | Jr Davis | \$49,761.92 | _ | \$49,761.92 | | | | \$49,761.92 | | | | | | | | |
| 73 | 7/24/19 | Scherer Construction Jr Davis | \$327,079.18 | ┃ | \$327,079.18 \$5,297.72 | | | | \$327,079.18 \$5,297.72 | | | { | | | | | |
| 74 | | Jr Davis | \$5,297.72 | | \$5,297.72 | | | | \$5,297.72 | | | | | | | | |
| 75 | 8/21/19 | Hadden Engineering | \$825.00 | | \$825.00 | | | | | | \$825.00 | | | | | | |
| 76 | | Basham & Lucas | \$1,604.40 | | \$1,604.40 | | | | | | | \$1,604.40 | | | | | |
| 77 | 8/21/19 | Scherer Construction | \$148,692.52 | | \$148,692.52 | | | | \$148,692.52 | | | | | | | | |
| 78 | 10/2/19 | JR Davis Construction | \$25,344.44 | | \$25,344.44 | | | | \$25,344.44 | | | | | | | | |
| 79 | 10/2/19 | Micamy Design | \$23,190.73 | | \$23,190.73 | | | | \$23,190.73 | | | | | | | | |
| 80 | 10/17/19 | Eiland & Assoc | \$1,800.00 | I | \$1,800.00 | | | | | | | { | | | | | \$1,800.00 |
| | | {} | | | | | | | | | | | | | | | |
| Grand To | otal | <u> </u> | \$8,792,939.41 | \$409,225.50 | \$8,383,713.88 | \$1,745,453.37 | \$2,181,215.35 | \$1,370,377.54 | \$2,457,555.82 | \$68,494.30 | \$79,180.75 | \$202,477.88 | \$49.839.35 | \$5,110.00 | \$12,500.00 | \$110,255.76 | \$101,253.80 |
| | | <u>د ا</u> | Ţ.,. <u>.</u> ,. 50. 11 | ,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | +=,,= | | ,, | | | ÷===,00 | +, | | ÷-,00 | ,= | |

| SUMMARY: | | * |
|---|--|--|
| BOND PROCEEDS | | \$6,111,819.56 |
| DEVELOPER CONTRIBUTION | 5 | \$2,599,016.82 |
| INT REC'D TO DATE | | \$9,418.47 |
| TRANS FROM DEBT SERVICE | | \$1,233.86 |
| PREPAID CEC FEES | | \$81,232.20 |
| LESS: REQ. PAID | | (\$8,792,939.41) |
| BALANCE | | \$9,781.50 |
| | | |
| RECONCILIATION | | |
| TRUST STATEMENT | | \$9,781.50 |
| O/S REQ. | | \$0.00 |
| ADJ BALANCE | | \$9,781.50 |
| DEVELOPER CONTRIBUTION | S REC'V | \$0.00 |
| VARIANCE | | (\$0.00) |
| | | |
| Developer Contributions: | | |
| | | |
| 2/28/19 | \$186,863.26 | \$73,848.09 |
| 2/28/19 3/20/19 | \$186,863.26 \$258,769.58 | \$73,848.09 \$135,875.16 |
| | 1 | 1 |
| 3/20/19 | \$258,769.58 | \$135,875.16 \$166,737.87 |
| 3/20/19 4/23/19 | \$258,769.58 \$224,376.94 | \$135,875.16 \$166,737.87 |
| 3/20/19 4/23/19 5/13/19 | \$258,769.58 \$224,376.94 \$337,241.90 | \$135,875.16 \$166,737.87 \$244,209.64 |
| 3/20/19 4/23/19 5/13/19 6/19/19 | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 | \$135,875.16 \$166,737.87 \$244,209.64 |
| 3/20/19 4/23/19 5/13/19 6/19/19 7/24/19 | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 \$386,918.02 | \$135,875.16 \$166,737.87 \$244,209.64 |
| 3/20/19 4/23/19 5/13/19 6/19/19 7/24/19 8/15/19 | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 \$386,918.02 \$210,143.92 | \$135,875.16 \$166,737.87 \$244,209.64 |
| 3/20/19 4/23/19 5/13/19 6/19/19 7/24/19 8/15/19 9/17/19 | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 \$386,918.02 \$210,143.92 \$7,561.10 | \$135,875.16 \$166,737.87 \$244,209.64 |
| 3/20/19 4/23/19 5/13/19 6/19/19 7/24/19 8/15/19 9/17/19 6/24/21 | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 \$386,918.02 \$210,143.92 \$7,561.10 (\$7,561.10) | \$135,875.16 \$166,737.87 \$244,209.64 \$157,093.62 |
| 3/20/19 4/23/19 5/13/19 6/19/19 7/24/19 8/15/19 9/17/19 6/24/21 | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 \$386,918.02 \$210,143.92 \$7,561.10 (\$7,561.10) | \$135,875.16 \$166,737.87 \$244,209.64 \$157,093.62 |
| 3/20/19 4/23/19 5/13/19 6/19/19 7/24/19 8/15/19 9/17/19 6/24/21 \$2,599,016.82 | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 \$386,918.02 \$210,143.92 \$7,561.10 (\$7,561.10) | \$135,875.16 \$166,737.87 \$244,209.64 \$157,093.62 |
| 3/20/19 4/23/19 5/13/19 6/19/19 7/24/19 8/15/19 9/17/19 6/24/21 \$2,599,016.82 Prepaid CEC Fees: | \$258,769.58 \$224,376.94 \$337,241.90 \$216,938.82 \$386,918.02 \$210,143.92 \$7,561.10 (\$7,561.10) | \$135,875.16 \$166,737.87 \$244,209.64 \$157,093.62 |

\$40,616.10 \$81,232.20

| INT REC'D | A | В | COI | |
|-----------|------------|------------|---------|-------------|
| Oct-17 | \$54.56 | \$39.18 | \$2.28 | ļ. |
| Nov-17 | \$563.76 | \$404.90 | \$9.57 | |
| Dec-17 | \$545.58 | \$391.84 | \$0.01 | |
| Jan-18 | \$563.94 | \$405.03 | \$0.01 | |
| Feb-18 | \$528.11 | \$379.09 | \$0.01 | |
| Mar-18 | \$466.85 | \$335.05 | \$0.01 | |
| Apr-18 | \$468.11 | \$335.63 | \$0.01 | |
| May-18 | \$492.70 | \$352.76 | \$0.00 | |
| Jun-18 | \$370.12 | \$263.83 | | |
| Jul-18 | \$260.98 | \$184.94 | | |
| Aug-18 | \$256.31 | \$180.61 | | |
| Sep-18 | \$209.82 | \$146.91 | | |
| | \$4,780.84 | \$3,419.77 | \$11.90 | Transfer In |
| Oct-18 | \$175.10 | \$121.93 | | |
| Nov-18 | \$153.12 | \$105.85 | | |
| Dec-18 | \$138.72 | \$95.58 | | \$106.38 |
| Jan-19 | \$123.60 | \$84.47 | | \$109.93 |
| Feb-19 | \$60.39 | \$50.15 | | \$109.93 |
| Mar-19 | \$2.38 | \$15.36 | | \$99.29 |
| Apr-19 | \$6.39 | \$0.01 | | \$109.93 |
| May-19 | \$14.20 | \$0.32 | | \$106.38 |
| Jun-19 | \$14.41 | \$0.02 | | \$99.03 |
| Jul-19 | \$1.87 | \$1.32 | | \$95.83 |
| Aug-19 | \$0.27 | \$0.03 | | \$82.52 |
| Sep-19 | \$8.96 | \$0.03 | | \$53.76 |
| | \$699.41 | \$475.07 | | \$972.98 |
| Oct-19 | \$9.28 | \$0.03 | | \$46.83 |
| Nov-19 | \$2.48 | \$0.01 | | \$40.31 |
| Dec-19 | \$2.11 | \$1.96 | | \$32.77 |
| Jan-20 | \$2.19 | \$2.02 | | \$33.86 |
| Feb-20 | \$2.19 | \$2.02 | | \$33.77 |
| Mar-20 | \$1.81 | \$1.67 | | \$27.96 |
| Apr-20 | \$0.82 | \$0.75 | | \$12.60 |
| May-20 | \$0.14 | \$0.13 | | \$2.18 |
| Jun-20 | \$0.15 | \$0.13 | | \$2.25 |
| Jul-20 | \$0.09 | \$0.08 | | \$1.31 |
| Aug-20 | \$0.08 | \$0.07 | | \$1.23 |
| Sep-20 | \$0.07 | \$0.07 | | \$1.13 |
| · · | \$21.41 | \$8.94 | | \$236.20 |

| INT REC'D | A | В | COI | Transfer In |
|-----------|--------|--------|-----|-------------|
| Oct-20 | \$0.07 | \$0.00 | | \$1.16 |
| Nov-20 | \$0.07 | \$0.00 | | \$1.20 |
| Dec-20 | \$0.07 | \$0.00 | | \$1.16 |
| Jan-21 | \$0.07 | \$0.00 | | \$1.20 |
| Feb-21 | \$0.07 | \$0.00 | | \$1.20 |
| Mar-21 | \$0.07 | \$0.00 | | \$1.08 |
| Apr-21 | \$0.07 | \$0.00 | | \$1.20 |
| May-21 | \$0.07 | \$0.00 | | \$1.16 |
| Jun-21 | \$0.07 | \$0.00 | | \$1.20 |
| Jul-21 | \$0.06 | \$0.00 | | \$1.16 |
| Aug-21 | \$0.04 | \$0.00 | | \$1.20 |
| Sep-21 | \$0.04 | \$0.00 | | \$1.20 |
| | \$0.77 | \$0.00 | | \$14.12 |
| Oct-21 | \$0.04 | \$0.00 | | \$1.16 |
| Nov-21 | \$0.04 | \$0.00 | | \$1.20 |
| Dec-21 | \$0.04 | \$0.00 | | \$1.16 |
| Jan-22 | \$0.04 | \$0.00 | | \$1.20 |
| Feb-22 | \$0.04 | \$0.00 | | \$1.20 |
| Mar-22 | \$0.04 | \$0.00 | | \$1.08 |
| Apr-22 | \$0.04 | \$0.00 | | \$1.20 |
| May-22 | \$0.04 | \$0.00 | | \$1.16 |
| Jun-22 | \$0.04 | \$0.00 | | \$1.20 |
| | | | | |
| | \$0.36 | \$0.00 | | \$10.56 |

| <i>40.30</i> | φ0.00 | φ10.Ju |
|--------------|-------|--------|
| | | |
| | | |
| | | |
| | | |

<u>Armstrong</u> <u>Community Development District</u> <u>Series 2019 Special Assessment Revenue Bonds</u>

| 1. Recap of Capit | al Project Fund Activity Through June 30, 2022 | | | | | |
|--------------------|---|------------------|--|--|--|--|
| Opening Balance in | Opening Balance in Construction Account - Series 2019 | | | | | |
| Source of Funds: | \$1,408.26 | | | | | |
| | Developer Contributions/Add'l Revenue | \$3,605,067.16 | | | | |
| | Transfer from Debt Service | \$0.00 | | | | |
| Use of Funds: | | | | | | |
| Disbursements: | | | | | | |
| | Cost of Issuance | (\$397,308.14) | | | | |
| | Roadway Improvements | (\$2,357,468.68) | | | | |
| | Water, Sewer, Reuse & Electric | (\$1,822,373.13) | | | | |
| | Stormwater Management System | (\$2,030,236.05) | | | | |
| | Amenity Area | (\$2,671,439.84) | | | | |
| | Neighborhood Parks | (\$570,242.62) | | | | |
| | Contingency | \$0.00 | | | | |
| | Professional Fees | (\$481,580.59) | | | | |
| Adjusted Balance | \$44,569.08 | | | | | |

2. Funds Available For Construction at June 30, 2022

Book Balance of Construction Fund at June 30, 2022

\$44,569.08

Contracts in place at June 30, 2022

3. Investments - US Bank

| June 30, 2022 | <u>Type</u> | <u>Yield</u> | <u>Maturity</u> | Principal |
|--------------------|-------------|--------------|-----------------------|-------------|
| Construction Fund: | Overnight | | | \$44,569.08 |
| | | | Due fom Developer | \$0.00 |
| | | ADJ: Out | standing Requisitions | \$0.00 |
| | | | | \$44,569.08 |
| | | | | |

| EO # | DATE | CONTRACTOR | AMOUNT OF REQUISITION | COI | Fixed Accests | Roadway System | Water, Sewer, Reuse and Electric | Stormwater Management Systems | Amenity Center | Neighborhood Parks | Contingency | Misc. Professional Fees |
|--------------|----------------------|--|----------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|-------------------------------------|--------------------------|-----------------------|-------------|-------------------------------|
| EQ. # COI | DATE | US Bank | | | Fixed Assets | Roadway System | and Electric | Systems | Amenity Center | Parks | Contingency | rees |
| COI | | GMS | \$5,675.00 \$31,000.00 | \$5,675.00 \$31,000.00 | | | | | | | | |
| COI | | Holland & Knight | \$5,250.00 | \$5,250.00 | | | | | | | ÷ | |
| COI | | Feldman Mahoney | \$10,000.00 | \$10,000.00 | | | } | | | | •••••••• | |
| COI | | Akerman LP | \$40,000.00 | \$40,000.00 | | | | | | | | <u>.</u> |
| COI | }. . | Gray Robinson | \$40,000.00 | \$40,000.00 | | | <u>.</u> | | | {. . | ļ | |
| COI | | Hopping Green | \$42,500.00 | \$42,500.00 | | | } | | | } | | |
| COI | | ImageMaster | \$1,500.00 \$5,458.84 | \$1,500.00 \$5,458.84 | | | <u>}</u> | | | | | |
| COI | { | England Thims & Miller Underwriters Discount | \$5,456.64 | 40.04 (\$150,000.00 | ••••• | ····· | { | | | | | |
| | | Org Issue Discount | \$65,924.30 | \$65,924.30 | | | <u>}</u> | | | | ÷ | |
| 1 | 10/23/19 | Greyhawk Ventures | \$2,518,111.64 | | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.00 | \$2,518,111.64 | \$0.00 | \$0.00 | \$0.0 |
| 1 2 | 11/7/19 | Besch and Smith | \$147,890.70 | | \$147,890.70 | \$89,390.70 | } | | | | | \$58,500.0 |
| 3 | 11/7/19 | Besch and Smith | \$387,219.60 | | \$387,219.60 | \$252,219.60 | | \$135,000.00 | | | | |
| 4 | 11/15/19 | CCUA | \$65,630.75 | | \$65,630.75 | \$65,630.75 | { | | | | | ¢0.004.0 |
| 5 6 | 11/15/19 11/20/19 | Eisman & Russo Besch and Smith | \$2,934.80 \$363,774.60 | | \$2,934.80 \$363,774.60 | \$309,774.60 | } | \$54,000.00 | | | | \$2,934.8 |
| 7 | 12/4/19 | Greyhawk Ventures | \$192,478.43 | | \$192,478.43 | \$505,774.00 | <u>}</u> | φ04,000.00 | | | • | \$192,478.4 |
| 8 | 1/14/20 | England Thims & Miller | \$3,000.00 | | \$3,000.00 | } | { | | | | ····· | \$3,000.0 |
| 9 | 1/14/20 | England Thims & Miller | \$7,521.25 | | \$7,521.25 | | [| | | | | \$7,521.2 |
| 10 | 1/14/20 | Hopping Green | \$111.65 | | \$111.65 | | <u> </u> | | | | | \$111.6 |
| 11 | 12/16/19 | Hadden Engineering | \$3,150.00 | | \$3,150.00 | | | AF00 000 5 | | ļ | ļ | \$3,150.0 |
| 12 | 1/14/20 | Besch and Smith | \$600,869.78 | | \$600,869.78 | | \$67,500.00 | \$533,369.78 | | <u> </u> | | êr 005 0 |
| 13 14 | 1/14/20 1/23/20 | Eisman & Russo Besch and Smith | \$5,285.64 \$544,336.20 | | \$5,285.64 \$544,336.20 | | \$310,500.00 | \$86,400.00 | \$147,436.20 | | | \$5,285.6 |
| 14 | 2/20/20 | England Thims & Miller | \$7,710.68 | | \$7,710.68 | | φυτ0,000.00 | ψυυ,400.00 | ψ1 1 1,400.20 | } | <u>.</u> | \$7,710.6 |
| 16 | 2/20/20 | Eisman & Russo | \$1,430.72 | | \$1,430.72 | · | | | | | * | \$1,430.7 |
| 17 | 2/20/20 | Eisman & Russo | \$7,153.58 | | \$7,153.58 | | } | | | | [| \$7,153.5 |
| 18 | 2/20/20 | England Thims & Miller | \$9,965.73 | | \$9,965.73 | | | | | | | \$9,965.7 |
| 19 | 2/20/20 | Hopping Green | \$1,420.00 | | \$1,420.00 | | | | | | ļ | \$1,420.0 |
| 20 21 | 2/20/20 3/20/20 | Besch and Smith Eisman & Russo | \$668,766.60 \$4,255.46 | | \$668,766.60 \$4,255.46 | \$82,866.60 | \$234,000.00 | \$351,900.00 | | | | \$4,255.4 |
| 21 | 3/20/20 4/17/20 | Besch and Smith | \$498,794.03 | | \$4,255.40 \$498,794.03 | \$115,320.39 | \$265,500.00 | \$117,973.64 | | } | | \$4,233.4 |
| 23 | 3/20/20 | England Thims & Miller | \$8,151.95 | | \$8,151.95 | φ110,020.00 | φ200,000.00 | ψ117,575.0 4 | | | ····· | \$8,151.9 |
| 24 | 3/20/20 | England Thims & Miller | \$450.00 | | \$450.00 | | (| | | | | \$450.0 |
| 25 | 3/20/20 | Eisman & Russo | \$5,576.12 | | \$5,576.12 | | [| | | | <u>.</u> | \$5,576.1 |
| 26 | 6/24/20 | Clay Electric | \$143,385.44 | | \$143,386.44 | | \$143,385.44 | | | | | |
| 27 | 5/20/20 | England Thims & Miller | \$13,460.28 | | \$13,460.28 | | <u>}</u> | | | } | | \$13,460.2 |
| 28 29 | 5/20/20 5/20/20 | England Thims & Miller England Thims & Miller | \$1,582.04 \$3,750.00 | | \$1,582.04 \$3,750.00 | | } | | | | <u>.</u> | \$1,582.0 \$3,750.0 |
| 30 | 5/20/20 | England Thims & Miller | \$2,650.00 | | \$2,650.00 | | <u>}</u> | | | | | \$2,650.0 |
| 31 | 5/20/20 | Besch and Smith | \$184,270.26 | | \$184,270.26 | | \$184,270.26 | | | | | |
| 32 | 5/20/20 | Eisman & Russo | \$8,584.29 | | \$8,584.29 | | } | | | | [| \$8,584.2 |
| 33 | 5/20/20 | CCUA | \$4,237.64 | | \$4,237.64 | | \$4,237.64 | | | | | |
| 34 | 5/20/20 | CCUA | \$6,896.92 | | \$6,896.92 | | \$6,896.92 | | | | į | |
| 35 36 | 6/24/20 6/16/20 | Besch and Smith Eisman & Russo | \$265,109.40 \$7,483.74 | | \$265,109.40 \$7,483.74 | <u>}</u> | <u>}</u> | \$265,109.40 | | } | | \$7,483.7 |
| 30 37 | 6/16/20 | England Thims & Miller | \$7,483.14 \$225.00 | | \$7,483.74 \$225.00 | } | <u>}</u> | | | <u> </u> | | \$7,483.7 \$225.0 |
| 38 | 6/16/20 | England Thims & Miller | \$3,250.00 | | \$3,250.00 | | } | | | | ÷ | \$3,250.0 |
| 39 | 7/28/20 | Eisman & Russo | \$5,576.12 | | \$5,576.12 | ····· | <u>}</u> | | | | ÷ | \$5,576.1 |
| 40 | 7/28/20 | Besch and Smith | \$199,339.24 | | \$199,339.24 | \$199,339.24 | [| | | | ļ | |
| 41 | 7/28/20 | Scherer Construction | \$109,415.79 | | \$109,415.79 | | } | | | \$109,415.79 | | |
| 42 | 7/28/20 | Eisman & Russo | \$5,869.60 | | \$5,869.60 | | } | | | | | \$5,869.6 |
| 43 | 7/28/20 | England Thims & Miller | \$7,272.39 | | \$7,272.39 \$3,150.00 | <u>}</u> | <u>}</u> | | | } | <u>.</u> | \$7,272.3 \$3,150.0 |
| 44 45 | 7/28/20 8/25/20 | England Thims & Miller Besch and Smith | \$3,150.00 \$354,774.60 | | \$3,150.00 \$354,774.60 | \$354,774.60 | <u>{</u> | | | <u> </u> | | \$3,150.0 |
| 40 46 | 8/25/20 | England Thims & Miller | \$5,750.00 | | \$5,750.00 | φυστ, ΓΓ Τ .00 | <u> </u> | | | h | * | \$5,750.0 |
| 47 | 8/25/20 | England Thims & Miller | \$1,965.00 | | \$1,965.00 | | { | | | | ····· | \$1,965.0 |
| 48 | 9/23/20 | England Thims & Miller | \$6,889.75 | | \$6,889.75 | | | | | | | \$6,889.7 |
| 49 | 9/23/20 | Besch and Smith | \$178,900.83 | | \$178,900.83 | \$9,000.00 | \$19,000.00 | | | \$150,900.83 | į | |
| 50 | 10/15/20 | Eisman & Russo | \$5,576.12 | | \$5,576.12 | | } | | | | | \$5,576. |
| 51 | 10/15/20 | England Thims & Miller | \$524.00 \$532.00 | | \$524.00 | <u> </u> | } | | | } | ÷ | \$524.0 \$532.0 |
| 52 53 | 10/15/20 10/15/20 | England Thims & Miller Besch and Smith | \$532.00 \$98,610.30 | | \$532.00 \$98,610.30 | } | \$27,000.00 | \$68,910.30 | | { | <u></u> | \$532.0 \$2,700.0 |
| 53 54 | 10/15/20 | Eisman & Russo | \$4,989.16 | | \$4,989.16 | | ψ21,000.00 | ψυυ,310.30 | | } | <u>.</u> | \$4,989.1 |
| 55 | 12/3/20 | Clay Electric | \$72,940.00 | | \$72,940.00 | <u> </u> | \$72,940.00 | | | | ÷ | · |
| 56 | 12/3/20 | Besch and Smith | \$39,470.50 | | \$39,470.50 | \$19,660.31 | } | \$19,155.30 | | | <u>.</u> | \$654.8 |
| 57 | 12/3/20 | Eisman & Russo | \$7,043.52 | | \$7,043.52 | | [| | | [| ļ | \$7,043.5 |
| 58 | 12/3/20 | ECS Florida, LLC | \$850.00 | | \$850.00 | | | | | | Ļ | \$850.0 |
| 59 | 12/3/20 | Eisman & Russo | \$5,649.49 | | \$5,649.49 | | <u>}</u> | | | <u>}</u> | <u></u> | \$5,649.4 |
| 60 | 12/3/20 12/3/20 | England Thims & Miller England Thims & Miller | \$3,626.20 \$2,196.34 | | \$3,626.20 \$2,196.34 | } | <u>{</u> | | | f | | \$3,626.2 \$2,196.3 |

| 93 | 7/30/21 | Eisman & Russo | \$143.74 \$125,336.00 \$7,800.00 | \$143.74 \$125,336.00 | | | | | \$125,336.00 \$7,800.00 | \$143.74 |
|---------------------------------------|--------------------|--|--|--------------------------------|---------------|--------------|-------------------|------------|----------------------------|------------------------------|
| 92 | 7/31/21 | England Thims & Miller | \$155.25 | \$155.25 | | | | | | \$155.25 |
| 91 | | Besch and Smith | \$319,589.71 | \$319,589.71 | \$120,804.91 | \$93,959.37 | \$104,825.43 | | | |
| 90 | 6/18/21 | England Thims & Miller | \$5,791.00 | \$5,791.00 | \$ | | | ψ0,002.00 | | \$5,791.00 |
| 89 | 6/18/21 | Armstrong CDD | \$5,892.00 | \$2,500.00 | } | φ2,300.00 | | \$5,892.00 | | |
| 87 88 | | Armstrong CDD | \$6,272.81 \$2,500.00 | \$6,272.81 \$2,500.00 | § | \$2.500.00 | \$0,272.81 | | | |
| | 6/15/21 6/18/21 | Reimbursement - Req.81 Besch and Smith | (\$1,126.24) | (\$1,126.24) | } | (\$1,126.24) | \$6.272.81 | | | |
| 85 | 5/28/21 | Eisman & Russo | \$953.81 | \$953.81 | \$ | (04,400,0.1) | | | | \$953.81 |
| 84 | | England Thims & Miller | \$1,284.75 | \$1,284.75 | | | | | | \$1,284.75 |
| 83 | | England Thims & Miller | \$75.27 | \$75.27 |] | | | | | \$75.27 |
| 82 | 5/28/21 | England Thims & Miller | \$414.93 | \$414.93 | [3 | | | | | \$414.93 |
| 81 | | Armstrong CDD | \$6,000.08 | \$6,000.08 | | \$6,000.08 | | | | |
| 80A | | England Thims & Miller | \$4,726.50 | \$4,726.50 | | φστ,100.00 | φ1+,010.01 | | | \$4,726.50 |
| 80 | 4/27/21 | Besch and Smith | \$109,490.42 | \$109,490.42 | \$39,806.71 | \$54,766.90 | \$14,916.81 | | | ψ0,070.02 |
| 78 79 | 4/1/21 4/27/21 | Eisman & Russo | \$1,933.61 \$3,375.02 | \$1,933.61 \$3,375.02 | } | } | | | | \$1,933.61 \$3,375.02 |
| 77 | 4/1/21 | Besch and Smith England Thims & Miller | \$260,102.21 \$1,933.61 | \$260,102.21 | \$185,440.93 | \$36,861.28 | \$37,800.00 | | | \$1.933.61 |
| 76 | 4/1/21 | Eisman & Russo | \$5,796.23 | \$5,796.23 | | | | | | \$5,796.23 |
| 75 | | England Thims & Miller | \$800.00 | \$800.00 | | | | | | \$800.00 |
| 74 | | England Thims & Miller | \$4,906.50 | \$4,906.50 | [| | | | | \$4,906.50 |
| 73 | 3/2/21 | England Thims & Miller | \$202.40 | \$202.40 | | | | | | \$202.40 |
| 72 | 3/2/21 | Armstrong CDD | \$202.40 | \$202.40 | 4000,E. E. 10 | ÷,s.10.20 | ¥100,100.01 | | | \$202.40 |
| 71 | | Besch and Smith | \$279,255.93 \$1,000.00 \$558,487.01 | \$558,487.01 | \$306,272.19 | \$144,018.28 | \$108,196.54 | | | ψ1,000.00 |
| 70 | 1/27/21 | ECS Florida, LLC | \$1 000 00 | \$1,000.00 | φ114,000.00 | φυυ,υ+9.09 | <i>400,400.04</i> | •••••• | { | \$1,000.00 |
| 68 69 | 1/27/21 1/27/21 | England Thims & Miller Besch and Smith | \$2,119.72 \$279,255,93 | \$2,119.72 \$279,255.93 | \$114,300.00 | \$65,549.89 | \$99,406.04 | | | \$2,119.72 |
| · · · · · · · · · · · · · · · · · · · | 1/27/21 | | \$97,267.00 | \$97,267.00 | { | { | | | \$97,267.00 | ¢0 110 70 |
| 66 67 | 1/27/21 | Eisman & Russo The Tree Amigos Outdoor Services | \$6,750.04 | \$6,750.04 | } | } | | | ¢07.007.00 | \$6,750.04 |
| 65 | 1/27/21 | Eisman & Russo | \$7,630.48 | \$7,630.48 | } | } | | | | \$7,630.48 |
| 64 | | ECS Florida, LLC | \$950.00 | \$950.00 | } | } | | | | \$950.00 |
| 63 | 1/27/21 | The Tree Amigos Outdoor Services | \$62,283.00 | \$62,283.00 | | | | | \$62,283.00 | |
| 62 | 1/27/21 | Besch and Smith | \$192,841.01 | \$192,841.01 | \$81,227.70 | \$84,613.31 | \$27,000.00 | | | |

INT REC'D

| SUMMARY: | |
|----------------------------|-------------------|
| BOND PROCEEDS | \$6,768,742.71 |
| DEVELOPER CONTRIBUTIONS | \$3,605,067.16 |
| INT REC'D TO DATE | \$1,408.26 |
| TRANSFER FROM DEBT SERVICE | \$0.00 |
| LESS: REQ. PAID | (\$10,330,649.05) |
| BALANCE | \$44,569.08 |
| | |
| RECONCILIATION | |
| TRUST STATEMENT | \$44,569.08 |
| O/S REQ. | \$0.00 |
| ADJ BALANCE | \$44,569.08 |
| VARIANCE | (\$0.00) |

| Oct-19 | \$0.00 | \$0.00 | |
|--------|------------|--------|----------|
| Nov-19 | \$194.83 | \$1.42 | 6/23/20 |
| Dec-19 | \$401.21 | \$0.44 | 7/27/20 |
| Jan-20 | \$345.21 | \$0.16 | 7/29/20 |
| Feb-20 | \$276.32 | \$0.00 | 7/29/20 |
| Mar-20 | \$137.19 | \$0.00 | 7/29/20 |
| Apr-20 | \$39.48 | \$0.00 | 8/20/20 |
| May-20 | \$4.78 | \$0.00 | 9/21/20 |
| Jun-20 | \$1.95 | \$0.00 | 9/28/20 |
| Jul-20 | \$0.38 | \$0.00 | 10/22/20 |
| Aug-20 | \$0.09 | \$0.00 | 12/3/20 |
| Sep-20 | \$0.52 | \$0.00 | 12/14/20 |
| | \$1,401.96 | \$2.02 | 12/16/20 |
| Oct-20 | \$0.12 | \$0.00 | 1/27/21 |
| Nov-20 | \$0.43 | \$0.00 | 3/1/21 |
| Dec-20 | \$0.25 | \$0.00 | 4/1/21 |
| Jan-21 | \$0.24 | \$0.00 | 4/5/21 |
| Feb-21 | \$0.34 | \$0.00 | 4/26/21 |
| Mar-21 | \$0.00 | \$0.00 | 5/27/21 |
| Apr-21 | \$0.00 | \$0.00 | 6/18/21 |
| May-21 | \$0.07 | \$0.00 | 6/28/21 |
| Jun-21 | \$0.07 | \$0.00 | 7/30/21 |
| Jul-21 | \$0.09 | \$0.00 | |
| Aug-21 | \$0.32 | \$0.00 | |
| Sep-21 | \$0.32 | \$0.00 | _ |
| | \$2.25 | \$0.00 | |
| Oct-21 | \$0.24 | \$0.00 | |
| Nov-21 | \$0.22 | \$0.00 | |
| Dec-21 | \$0.21 | \$0.00 | |
| Jan-22 | \$0.27 | \$0.00 | |
| Feb-22 | \$0.27 | \$0.00 | |
| Mar-22 | \$0.22 | \$0.00 | |
| Apr-22 | \$0.23 | \$0.00 | |
| May-22 | \$0.18 | \$0.00 | |
| Jun-22 | \$0.19 | \$0.00 | |
| | \$2.03 | \$0.00 | |
| | | | |

A

COI

| Add'l R | Revenue/Deve | loper Contributions | 8 |
|---------|--------------|---------------------|----------------------------|
| | 6/23/20 | \$328,037.36 | |
| | 7/27/20 | \$330,623.14 | |
| | 7/29/20 | \$34,813.80 | Prepaid CEC Fees from FY19 |
| | 7/29/20 | \$65,154.00 | Agmt# 19 - Media |
| | 7/29/20 | \$6,863.03 | Trans from Acq 2019 A1 |
| ; | 8/20/20 | \$255,658.30 | |
| 1 | 9/21/20 | \$185,790.58 | |
| 1 | 9/28/20 | \$157,645.00 | Clay Electric |
| 1 | 0/22/20 | \$12,833.40 | |
| | 12/3/20 | \$71,528.16 | Greyhawk Venture |
| 1 | 2/14/20 | \$53,900.28 | |
| 1 | 2/16/20 | \$41,066.88 | |
| _ | 1/27/21 | \$555, 129.53 | |
| | 3/1/21 | \$558,891.81 | |
| | 4/1/21 | \$273,538.55 | |
| | 4/5/21 | \$16,041.75 | Feldman & Mahoney Chk#1 |
| | 4/26/21 | \$112,865.44 | |
| : | 5/27/21 | \$13,455.34 | Greyhawk Venture |
| | 6/18/21 | \$20,455.81 | |
| | 6/28/21 | \$57,750.30 | |
| | 7/30/21 | \$453,024.70 | |
| | | \$3,605,067.16 | |

Armstrong COMMUNITY DEVELOPMENT DISTRICT

SPECIAL ASSESSMENT RECEIPTS - FY2022

TAX COLLECTOR

| | | | | | | | | | ASSESSMENTS ASSESSMENTS | - | 1,256,665 1,181,265 | \$ \$ | 536,806 504,598 | • | 282,778 265,811 | \$ \$ | 437,081 410,856 | | |
|----------------------|-------|------------|----------------------------|--------|------------------|--------|-------------------|--------|----------------------------|--------|------------------------|----------|----------------------|--------|----------------------|----------|-----------------------|--------|-----------------------|
| DATE | | CDO | | | | ~~ | | | INTEREST | | ET AMOUNT | | | | 2017A EBT SERVICE | | 2019A | | TOTAL |
| RECEIVED | DIST. | GRU | SS ASSESSMENTS RECEIVED | | ENALTIES | ω | MMISSIONS PAID | | INTEREST | | RECEIVED | G | NERAL FUND 42.72% | U | 22.50% | DI | EBT SERVICE 34.78% | | 101AL 100% |
| 11/10/21 | ACH | Ś | 21,362.97 | Ś | 854.54 | ć | 410.17 | ć | | ć | 20,098.26 | ć | 8,585.32 | ć | 4,522.56 | ć | 6,990.38 | ć | 20,000,20 |
| 11/10/21 11/23/21 | ACH | ې د | 9,449.91 | ş Ś | 854.54 378.00 | ş Ş | 410.17 181.44 | ş Ś | - | ې د | 20,098.26 8,890.47 | \$ \$ | 8,585.32 3,797.72 | • | 4,522.56 | ş Ş | 3,092.20 | ş Ş | 20,098.26 8,890.47 |
| 12/6/21 | ACH | ې خ | 922,716.99 | ŝ | 36,909.05 | ŝ | 17,716.16 | ې خ | - | ڊ خ | 868,091.78 | ŝ | 370,820.45 | ې خ | 195,340.19 | ې د | 301,931.14 | Ś | 868,091.78 |
| 12/20/21 | ACH | ې خ | 218,579.10 | ې د | 8,720.98 | ې د | 4,197.16 | ې خ | - | ڊ خ | 205,660.96 | ŝ | 87,851.64 | ې خ | 46,278.35 | ې د | 71,530.97 | Ś | 205,660.96 |
| 1/13/22 | ACH | ç | 2,464.25 | ŝ | 73.93 | ŝ | 4,197.10 | ŝ | | ڊ خ | 2,342.51 | ې د | 1,000.64 | ŝ | 40,278.33 527.12 | ŝ | 814.75 | Ś | 2,342.51 |
| 2/11/22 | ACH | ć | 5,443.62 | • | 108.87 | Ś | 106.70 | ç | | ç | 5,228.05 | ç | 2,233.25 | \$ | 1,176.43 | Ś | 1,818.37 | Ś | 5,228.05 |
| 3/11/22 | ACH | Ś | 71,454.00 | ś | 714.50 | ŝ | 1,414.79 | ś | _ | ŝ | 69,324.71 | ŝ | 29,613.25 | ś | 15,599.62 | ŝ | 24,111.84 | Ś | 69,324.71 |
| 4/14/22 | ACH | ć | 2,497.63 | Ś | /14.50 | ç | 49.95 | Ś | | ç | 2,447.68 | ç | 1,045.57 | Ś | 550.78 | Ś | 851.33 | Ś | 2,447.68 |
| 6/10/22 | ACH | ć | 2,721.80 | ç | _ | ç | 45.55 | ç | | ç | 2,721.80 | ç | 1,162.66 | ç | 612.47 | Ś | 946.67 | ç | 2,721.80 |
| 0/10/22 | Acri | Ś | 2,721.00 | ŝ | _ | ŝ | _ | ś | _ | ŝ | 2,721.00 | ç | - | ś | - | Ś | - | Ś | 2,721.00 |
| | | ć | | ć | _ | ć | _ | ć | | ć | _ | ć | _ | ć | _ | ć | _ | ć | _ |
| | | Ś | _ | ŝ | _ | ŝ | _ | ś | _ | ŝ | _ | ç | _ | ś | _ | Ś | _ | Ś | _ |
| | | ć | | ć | _ | ć | _ | ć | | ć | _ | ć | _ | ć | _ | ć | _ | ć | _ |
| | | ć | | ç | _ | ç | _ | ç | | ç | _ | ç | _ | ç | _ | ç | _ | ç | _ |
| | | Ś | _ | ŝ | _ | ŝ | _ | ś | _ | ŝ | _ | ç | _ | ś | _ | Ś | _ | Ś | _ |
| | | ś | - | ś | - | Ś | _ | Ś | - | Ś | _ | Ś | _ | Ś | _ | Ś | _ | ś | - |
| | | ś | - | ś | - | ś | - | ś | - | ś | - | ś | - | ś | - | ś | - | ś | - |
| | | ś | - | ś | - | ś | - | ś | - | Ś | - | Ś | - | ś | - | ś | - | ś | - |
| | | ś | - | ś | - | ś | - | ś | - | Ś | - | Ś | - | ś | - | ś | - | ś | - |
| | | \$ | - | Ş | - | \$ | - | Ş | - | Ş | - | Ş | - | \$ | - | Ş | - | Ş | - |
| | | | | | | | | | | | | | | | | | | | |
| TOTALS | | \$ | 1,256,690.27 | \$ | 47,759.87 | \$ | 24,124.18 | \$ | - | \$: | 1,184,806.22 | \$ | 506,110.51 | \$ | 266,608.07 | \$ | 412,087.64 | \$: | 1,184,806.22 |

B.

Armstrong Community Development District

Summary of Check Register

May 1, 2022 to June 30, 2022

| Fund | Date | Check No.'s | Amount |
|--------------|---------|-------------|-----------------|
| General Fund | 5/2/22 | 680-684 | \$ 5,483.00 |
| | 5/10/22 | 685-689 | \$ 9,126.02 |
| | 5/18/22 | 690-695 | \$ 6,756.05 |
| | 5/23/22 | 696-698 | \$ 4,117.33 |
| | 6/1/22 | 699-704 | \$ 14,296.08 |
| | 6/7/22 | 705-713 | \$ 21,269.88 |
| | 6/14/22 | 714-717 | \$ 3,670.45 |
| | 6/21/22 | 718-724 | \$ 11,057.45 |
| | 6/27/22 | 725 | \$ 102.00 |
| | | | \$ 75,878.26 |
| | | | \$ 75,878.26 |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CH *** CHECK DATES 05/01/2022 - 06/30/2022 *** ARMSTRONG CDD - GENERAL FUND BANK A ARMSTRONG GENERAL | ECK REGISTER | RUN 7/08/22 | PAGE 1 |
|--|--------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 5/02/22 00034 5/02/22 404 202204 330-57200-34500 | * | 1,605.00 | |
| SECURITY 4/17/22-5/01/22 BUSINESS INVESTMENT HOLDINGS DBA | | | 1,605.00 000680 |
| 5/02/22 00025 3/31/22 MAR2022- 202203 330-57200-46700 MAR 22 - POOL MAINTENANCE | * | 1,150.00 | |
| CROWN POOLS, INC. 5/02/22 00062 5/01/22 32013007 202205 330-57200-46300 | | | 1,150.00 000681 |
| JANITORIAL SERVICES MAY22 | | | |
| NORTH FLORIDA BUILDING MAINT. LLC | | | 1,033.00 000682 |
| 5/02/22 00061 4/30/22 304165 202203 310-51300-31500 AMEND.12 IMPLEMENT/LNDOWN | * | 700.00 | |
| AMEND.12 IMPLEMENT/ INDOWN KUTAK ROCK LLP | | | 700.00 000683 |
| 5/02/22 00019 5/01/22 6072B 202205 320-53800-46800 | | 995.00 | |
| LAKE MAINTENANCE MAY22 SITEX AQUATICS | | | 995.00 000684 |
| 5/10/22 00016 5/05/22 567729MA 202205 320-53800-43100 | * | 310.34 | |
| 3518 ROYAL PINES DR IRRG 5/05/22 568411MA 202205 320-53800-43100 | * | 706.40 | |
| 3682 ROYAL PINES DR IRRG 5/05/22 574046MA 202205 330-57200-43100 | * | 196.99 | |
| 3645 ROYAL PINES DR POOL 5/05/22 574047MA 202205 330-57200-43100 | * | 306.96 | |
| 3645 ROYAL PINES DR CLBHS 5/05/22 574048MA 202205 320-53800-43100 | * | 501.98 | |
| 3645 ROYAL PINES DR IRRG 5/05/22 577060MA 202205 320-53800-43100 | * | 184.96 | |
| 875 TYNES BLVD IRRG-MAY22 5/05/22 577061MA 202205 320-53800-43100 | * | 455.56 | |
| 705 TYNES BLVD IRRG-MAY22 5/05/22 586607MA 202205 320-53800-43100 | * | 58.73 | |
| 3976 HEATHERBROOK PL IRRG 5/05/22 586608MA 202205 320-53800-43100 | * | 50.43 | |
| 4121 HEATHERBROOK PL IRRG | * | | |
| 5/05/22 588041MA 202205 320-53800-43100 3846 SUNBERRY LANE IRRG | ^ | 53.75 | |
| 5/05/22 594522MA 202205 320-53800-43100 4173 HEATHERBROOK PLACE | * | 47.11 | |
| 5/05/22 596272MA 202205 320-53800-43100 1980 AMBERLY DR - MAY22 | * | 133.30 | |
| 5/05/22 596274MA 202205 320-53800-43100 544 TYNES BLVD - MAY22 | * | 68.69 | |
| CLAY COUNTY UTILITY AUTHORITY | | | 3,075.20 000685 |
| | | | |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CH *** CHECK DATES 05/01/2022 - 06/30/2022 *** ARMSTRONG CDD - GENERAL FUND BANK A ARMSTRONG GENERAL | HECK REGISTER | RUN 7/08/22 | PAGE 2 |
|--|---------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 5/10/22 00025 4/30/22 APR22-97 202204 330-57200-46700 APR 22 - POOL MAINTENANCE | * | 1,150.00 | |
| APR 22 - POOL MAINIENANCE CROWN POOLS, INC. | | | 1,150.00 000686 |
| 5/10/22 00054 5/01/22 2205 202205 330-57200-46000 | * | 155.00 | |
| PET STATION MAINT MAY22 DOODY DADDY | | | 155.00 000687 |
| 5/10/22 00001 5/01/22 80 20205 310-51300-34000 MANAGEMENT FEES MAY22 | * | 3,750.00 | |
| 5/01/22 80 202205 310-51300-49500 WEBSITE ADMIN MAY22 | * | 104.17 | |
| WEBSITE ADMIN MA122 5/01/22 80 202005 310-51300-35100 INFORMATION TECH MAY22 | * | 150.00 | |
| 5/01/22 80 202205 310-51300-31300 DISSEMINATION FEE MAY22 | * | 583.33 | |
| 5/01/22 80 202205 310-51300-42500 COPIES | * | 70.95 | |
| GOVERNMENTAL MANAGEMENT SERVICES | | | 4,658.45 000688 |
| 5/10/22 00027 5/05/22 22100762 202204 330-57200-43200 3645 ROYAL PINES DR-APR22 | * | 87.37 | |
| TECO | | | 87.37 000689 |
| 5/18/22 00100 5/12/22 9054872M 202205 320-53800-43000 3599 ROYAL PINES DR IRRG | * | 32.00 | |
| 5/12/22 9082120M 202205 330-57200-43000 3645 ROYAL PINES DR AMNTY | * | 1,159.00 | |
| 5/12/22 9082351M 202205 320-53800-43000 705 TYNES BLVD IRRG-MAY22 | * | 29.00 | |
| CLAY ELECTRIC COOPERATIVE, INC. | | | 1,220.00 000690 |
| 5/18/22 00007 5/05/22 2022-224 202205 310-51300-48000 NOT.OF MEETING 05/12/22 | * | 32.00 | |
| OSTEEN MEDIA GROUP | | | 32.00 000691 |
| 5/18/22 00038 5/09/22 202830 202204 310-51300-31100 MTG/MNT MAP/PUB.FAC.RPT | * | 1,650.00 | |
| ENGLAND-THIMS AND MILLER, INC. | | | 1,650.00 000692 |
| 5/18/22 00020 2/01/22 ARMCDD02 202202 330-57200-46000 HOME DEPOT-3FTX5FT US FLG | * | 19.92 | |
| 2/01/22 ARMCDD02 202202 330-57200-46000 HOME DEPOT-DUSTING KIT | * | 56.49 | |
| 2/01/22 ARMCDD02 202202 330-57200-46000 A1 PLUMBING-FINAL-FIREPIT | * | 1,118.25 | |

| AP300R YEAR-TO-DATE A *** CHECK DATES 05/01/2022 - 06/30/2022 *** AR BA | CCOUNTS PAYABLE PREPAID/COMPUTH MSTRONG CDD - GENERAL FUND NK A ARMSTRONG GENERAL | ER CHECK REGISTER | RUN 7/08/22 | PAGE 3 |
|---|---|-------------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME UB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 2/01/22 ARMCDD02 202201 330-57200-4 | 6000 | * | 1,118.25 | |
| A1 PLUMB-50% DEP FIREPIT 2/01/22 ARMCDD02 202201 330-57200-4 | 6000 | * | 33.88 | |
| AMAZON-ALL WEATHER NET 2/01/22 ARMCDD02 202201 330-57200-4 | 6000 | * | 92.05 | |
| HOME DEPOT-BOLT CUT/GLID | EVERGREEN LIFESTYLES MANAGEMEN | NT LLC | | 2,438.84 000693 |
| 5/18/22 00018 5/01/22 618460 202205 330-57200-4 | 4000 | | 1,415.21 | |
| MAY 22 - FITNESS EQUIP | MUNICIPAL ASSET MANAGEMENT, IN | NC. | | 1,415.21 000694 |
| 5/18/22 00032 5/05/22 17376A 202205 330-57200-4 | | | 1,276.00 | |
| RGX ROWER - TANK ASSY. 5/05/22 17376A 202205 330-57200-4 | | V | 1,276.00- | |
| RGX ROWER - TANK ASSY. | | | | .00 000695 |
| 5/23/22 00064 5/17/22 5876 202205 330-57200-4 | 6000 | | 950.00 | |
| PRS.WSH-FIT.CTR/POOL DECK | ALL ABOUT WATER, LLC | | | 950.00 000696 |
| 5/23/22 99999 5/23/22 VOID 202205 000-00000-0 VOID CHECK | 0000 | C | .00 | |
| | ******INVALID VENDOR NUMBER | * * * * * * | | .00 000697 |
| 5/23/22 00020 3/01/22 ARMCDD03 202203 330-57200-5 CARL MPC/MS/ANTI-VIRUS | | | 1,638.16 | |
| 3/01/22 ARMCDD03 202203 330-57200-4 HOME DEPOT-LEVR/SHCKL/KEY | 6000 | * | 84.86 | |
| 3/01/22 ARMCDD03 202203 320-53800-4 AMEX PROCESSING FEE-MAR22 | 9100 | * | 176.43 | |
| 3/01/22 ARMCDD03 202202 330-57200-4 HOME DEPOT-SHWR TRIM/SOAP | 6400 | * | 41.30 | |
| 4/25/22 ARMCDD42 202203 330-57200-4 LOWES-40 IN PICK UP TOOLS | 6000 | * | 23.49 | |
| 4/25/22 ARMCDD42 202203 330-57200-4 LOWES-RAKE/TOOL BAG/SHOVL | 6000 | * | 379.30 | |
| 4/25/22 ARMCDD42 202204 330-57200-4 HOME DEPOT-PAPER TWL SOAP | 6400 | * | 32.63 | |
| 4/25/22 ARMCDD42 202204 330-57200-4 | 6400 | * | 41.91 | |
| HOME DEPOT-TOILET PAPER 4/25/22 ARMCDD42 202204 330-57200-4 HOME DEPOT-SANITIZE WIPES | 6400 | * | 70.27 | |
| 4/25/22 ARMCDD42 202204 330-57200-4 HOME DEPOT-PAPER TOWELS | 6400 | * | 78.11 | |

ARMS ARMSTRONG

TVISCARRA

| AP300R *** CHECK DATES | YEAR-TO-DATE ACCOUN 05/01/2022 - 06/30/2022 *** ARMSTRO BANK A | ITS PAYABLE PREPAID/COMPUTER NG CDD - GENERAL FUND ARMSTRONG GENERAL | CHECK REGISTER | RUN 7/08/22 | PAGE 4 |
|---------------------------|--|--|----------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB S | VENDOR NAME SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 4/25/22 ARMCDD42 202204 330-57200-46000 | | * | 336.00 | |
| | GOT JUNK-1/4 BEDHEAD 4/13 4/25/22 ARMCDD42 202204 330-57200-46400 | | * | 126.52 | |
| | HOME DEPOT-PAPERTWL/CLEAN 4/25/22 ARMCDD42 202204 330-57200-46000 | | * | 26.83 | |
| | HOME DEPOT-TRT LMBR/BOLT 4/25/22 ARMCDD42 202204 320-53800-49100 AMEX PROCESSING FEE-APR22 | | * | 111.52 | |
| | EVER | REEN LIFESTYLES MANAGEMENT | | | 3,167.33 000698 |
| 6/01/22 00034 | 5/16/22 409 202205 330-57200-34500 SECURITY 5/02/22-5/15/22 | | * | 1,605.00 | |
| | BUSI | NESS INVESTMENT HOLDINGS DBA | A | | 1,605.00 000699 |
| 6/01/22 00007 | 5/19/22 2022-225 202205 310-51300-48000 | | * | | |
| | NOT.BOS CANDIDATE 6/13/22 OSTE | CEN MEDIA GROUP | | | 34.00 000700 |
| 6/01/22 00062 | 5/26/22 42013005 202205 330-57200-46300 | | * | 350.00 | |
| | JANITORIAL SRVC 05/29/22 NORT | TH FLORIDA BUILDING MAINT. LI | C | | 350.00 000701 |
| 6/01/22 00020 | 1/01/22 ARMCD012 202201 330-57200-46000 | | * | 350.00 | |
| | ROYAL CONTRACTOR-01/20/22 1/01/22 ARMCD012 202201 330-57200-46000 | | * | 350.00 | |
| | ROYAL CONTRACTOR-01/21/22 1/01/22 ARMCD012 202201 330-57200-46000 | | * | 75.11 | |
| | HOME DEPOT-DSTR/SOAP/TRSH 1/01/22 ARMCD012 202201 330-57200-46400 | | * | 36.20 | |
| | HOME DEPOT-PAPER TOWELS 1/01/22 ARMCD012 202201 330-57200-46400 | | * | 42.12 | |
| | HOME DEPOT-TOILET PAPER 1/01/22 ARMCD012 202201 330-57200-46400 | | * | 24.99 | |
| | HOME DEPOT-SANITIZE WIPES 1/01/22 ARMCD012 202201 330-57200-46000 | | * | 10.80 | |
| | HOME DEPOT-ANCHOR SHACKLE 1/01/22 ARMCD012 202201 330-57200-46000 | | * | 5.48 | |
| | HOME DEPOT-2 SS CLAMPS 1/01/22 ARMCD012 202201 320-53800-49100 | | * | 89.47 | |
| | AMEY DECOROTING FEE TANDO | CDEEN I TEEOMULEO MANA CEMENT | | | 004 17 000700 |
| | EVER | GREEN LIFESTYLES MANAGEMENT | | | 904.1/ 000/02 |
| 6/01/22 00051 | 5/18/22 10-60-18 202205 330-57200-46700 POOL PERMIT 10-60-1882555 | | | | |
| | FLOR | RIDA DEPARTMENT OF HEALTH IN | | | 125.00 000703 |

ARMS ARMSTRONG

TVISCARRA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 7/08/22 PAGE 5 *** CHECK DATES 05/01/2022 - 06/30/2022 *** ARMSTRONG CDD - GENERAL FUND BANK A ARMSTRONG GENERAL

| CHECK VEND#INVOICE DATE DATE INVOICE | EXPENSED TO YRMO DPT ACCT# SUB | VENDOR NAME SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
|---|--|------------------------------------|--------|----------|-------------------|
| 6/01/22 00021 5/28/22 17673 | 202205 320-53800-4620 APE MAINT MAY22 | 00 | * | 4,363.75 | |
| 5/28/22 17673 | 202205 330-57200-4620 Y LANDSCAPE MAY22 | 00 | * | 2,552.58 | |
| 5/28/22 17673 | 202205 320-53800-4620 | 00 | * | 800.97 | |
| 5/28/22 17673 | BLVD EXT. MAY22 202205 320-53800-4620 | 00 | * | 2,233.41 | |
| 5/28/22 17673 | WK PHASE II MAY22 202205 320-53800-4640 | 00 | * | 1,160.20 | |
| 5/28/22 17673 | WK LAKES MAY22 202205 330-57200-4620 AM HDGE AMNTY MAY22 | | * | 87.00 | |
| | TR | REE AMIGOS OUTDOOR SERVICES INC. | | | 11,197.91 000704 |
| 6/07/22 00034 6/06/22 422 | 202205 330-57200-3450 TY 5/16/22-5/29/22 | 00 | * | 1,605.00 | |
| | BU | JSINESS INVESTMENT HOLDINGS DBA | | | 1,605.00 000705 |
| 6/07/22 00007 6/02/22 2022-226 | 5 202206 310-51300-4800 MEETING 06/09/22 | 00 | | 32.00 | |
| NO1.OF | MEETING 00/09/22 OS | TTEEN MEDIA GROUP | | | 32.00 000706 |
| 6/07/22 00062 6/01/22 32013007 | 7 202206 330-57200-4630 | 00 | | 1,033.00 | |
| 6/07/22 52013003 | RIAL SERVICES JUN22 3 202205 330-57200-4640 | | * | 83.01 | |
| SCOTT | MULTIFOLD/PULL/SOAP NC | ORTH FLORIDA BUILDING MAINT. LLC | | | 1,116.01 000707 |
| 6/07/22 00054 6/01/22 2206 | 202206 330-57200-4600 | 00 | | 155.00 | |
| PEI SIF | ATION MAINT JUN22 DC | DODY DADDY | | | 155.00 000708 |
| 6/07/22 00065 5/31/22 22-83 | 202205 330-57200-4600 | 00 | | 600.00 | |
| LNST.6 | CEILING FANS GRYHK DI | AMOND ELECTRICAL CONTRACTORS, INC. | | | 600.00 000709 |
| 6/07/22 00001 6/01/22 81 | 202206 310-51300-3400 | | * | 3,750.00 | |
| 6/01/22 81 | MENT FEES JUN22 202206 310-51300-4950 | | * | 104.17 | |
| WEBSITE 6/01/22 81 | 202206 310-51300-3510 | | * | 150.00 | |
| 6/01/22 81 | ATION TECH JUN22 202206 310-51300-3130 | | * | 583.33 | |
| | INATION FEE JUN22 202206 310-51300-5100 SUPPLIES | | * | 6.52 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 7/08/22 PAGE 6 *** CHECK DATES 05/01/2022 - 06/30/2022 *** ARMSTRONG CDD - GENERAL FUND BANK A ARMSTRONG GENERAL CHECK VEND#INVOICE..... ...EXPENSED TO... DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS VENDOR NAME STATUS AMOUNTCHECK.... AMOUNT # * 202206 310-51300-42000 7.12 6/01/22 81 POSTAGE 6/01/22 81 202206 310-51300-42500 * 67.80 COPIES 6/01/22 81 202206 310-51300-41000 * 36.02 TELEPHONE 4,704.96 000710 GOVERNMENTAL MANAGEMENT SERVICES _ _ _ _ _ _ _ _ _ _ 6/07/22 00061 5/31/22 3054481 202204 310-51300-31500 864.00 BRD MTG/MAINT AGRMNT/AGDA KUTAK ROCK LLP 864.00 000711 _ * 6/07/22 00019 6/01/22 6182B 202206 320-53800-46800 995.00 LAKE MAINTENANCE JUN22 SITEX AQUATICS 995.00 000712 _ _ _ _ _ _ _ _ _ _ . _ _ _ _ _ _ 6/07/22 00021 4/28/22 17456 202204 320-53800-46200 * 4.363.75 LANDSCAPE MAINT APR22 4/28/22 17456 202204 330-57200-46200 * 2,552.58 AMENITY LANDSCAPE APR22 4/28/22 17456 202204 320-53800-46200 * 800.97 TYNES BLVD EXT. APR22 4/28/22 17456 202204 320-53800-46200 * 2,233.41 GREYHAWK PHASE II APR22 4/28/22 17456 202204 320-53800-46400 * 1,160,20 GREYHAWK LAKES APR22 4/28/22 17456 202204 330-57200-46200 + 87.00 VIBURNAM HDGE AMNTY APR22 11,197.91 000713 TREE AMIGOS OUTDOOR SERVICES INC. 6/14/22 00018 6/01/22 618484 202206 330-57200-44000 1,415.21 JUN 22 - FITNESS EQUIP 1,415.21 000714 MUNICIPAL ASSET MANAGEMENT, INC. 6/14/22 00066 5/20/22 2520 202205 330-57200-46000 1,090.00 AMNTY-TOUCH UP EXT/DOOR 1,090.00 000715 NORTH FLORIDA'S FINEST PAINTING INC 6/14/22 00027 6/06/22 22100762 202205 330-57200-43200 157.24 3645 ROYAL PINES DR-MAY22 TECO 157.24 000716 * 6/14/22 00021 6/08/22 17803 202206 320-53800-46500 1,008.00 RPR POPUP/ROTOR/ZONE LINE TREE AMIGOS OUTDOOR SERVICES INC. 1,008.00 000717 IREE AMIGOS UUIDUUK SERVICES INC.

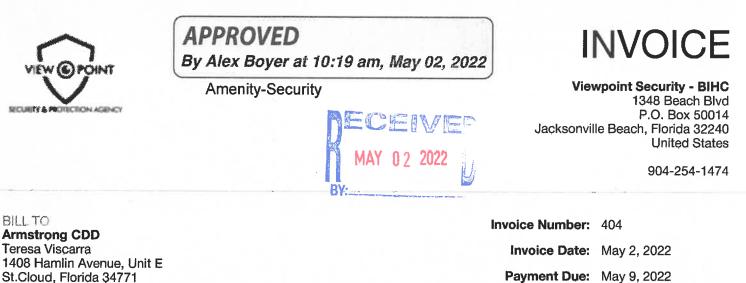
| AP300R *** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/CC 05/01/2022 - 06/30/2022 *** ARMSTRONG CDD - GENERAL FUNI BANK A ARMSTRONG GENERAL |)MPUTER CHECK REGISTER) | RUN 7/08/22 | PAGE 7 |
|---------------------------|--|-----------------------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 6/21/22 00031 | 6/14/22 644235 202206 330-57200-46500 MTHLY PEST CONTROL JUN22 | * | 45.00 | |
| | APEX PEST CONTROL JUN22 APEX PEST CONTROL, INC. | | | 45.00 000718 |
| 6/21/22 00034 | APEX PEST CONTROL, INC. 6/20/22 435 202206 330-57200-34500 SECURITY 5/30/22-6/12/22 | * | 1,605.00 | |
| | BUSINESS INVESTMENT HOLDI | | | |
| | 6/09/22 567729JU 202206 320-53800-43100 | * | 657.73 | |
| | 3518 ROYAL PINES DR IRRG 6/09/22 568411JU 202206 320-53800-43100 | * | 711.85 | |
| | 3682 ROYAL PINES DR IRRG 6/09/22 574046JU 202206 330-57200-43100 | * | 316.47 | |
| | 3645 ROYAL PINES DR POOL 6/09/22 574047JU 202206 330-57200-43100 | * | 326.94 | |
| | 3645 ROYAL PINES DR CLBHS 6/09/22 574048JU 202206 320-53800-43100 | * | 197.20 | |
| | 3645 ROYAL PINES DR IRRG 6/09/22 577060JU 202206 320-53800-43100 | * | 406.81 | |
| | 875 TYNES BLVD IRRG-JUN22 6/09/22 577061JU 202206 320-53800-43100 | * | 955.39 | |
| | 705 TYNES BLVD IRRG-JUN22 6/09/22 586607JU 202206 320-53800-43100 | * | 75.33 | |
| | 3976 HEATHERBROOK PL IRRG 6/09/22 586608JU 202206 320-53800-43100 | * | 77.82 | |
| | 4121 HEATHERBROOK PL-JUN 6/09/22 588041JU 202206 320-53800-43100 | * | 98.26 | |
| | 3846 SUNBERRY LN IRRG-JUN 6/09/22 594522JU 202206 320-53800-43100 | * | 62.88 | |
| | 4173 HEATHERBROOK PL-JUN | L | | |
| | 6/09/22 596272JU 202206 320-53800-43100 1980 AMBERLY DR - JUN22 | * | 158.35 | |
| | 6/09/22 596274JU 202206 320-53800-43100 544 TYNES BLVD - JUN22 | * | 73.67 | |
| | 544 TYNES BLVD - JUN22 CLAY COUNTY UTILITY AUTHO | DRITY | | 4,118.70 000720 |
| | 6/13/22 9054872J 202206 320-53800-43000 3599 ROYAL PINES DR IRRG | * | 32.00 | |
| | 6/13/22 9082120J 202206 330-57200-43000 3645 ROYAL PINES DR AMNTY | * | 1,159.00 | |
| | | * | 29.00 | |
| | CLAY ELECTRIC COOPERATIVE | E, INC. | | 1,220.00 000721 |
| 6/21/22 99999 | 6/13/22 9082351J 202206 320-53800-43000 705 TYNES BLVD IRRG-JUN22 CLAY ELECTRIC COOPERATIVE 6/21/22 VOID 202206 000-00000-00000 | C | .00 | |
| | VOID CHECK ******INVALID VENDOR NU | JMBER***** | | .00 000722 |
| | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 7/08/22 PAGE 8
*** CHECK DATES 05/01/2022 - 06/30/2022 *** ARMSTRONG CDD - GENERAL FUND
BANK A ARMSTRONG GENERAL

| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
|---------------------|---|-----------------------------|------------------|-----------|-------------------|
| 6/21/22 00020 | 5/31/22 ARMCD052 202205 330-57200- A1 PLUMBING-INV#329767 | 46000 | * * * | 479.00 | |
| | 5/31/22 ARMCD052 202205 330-57200- | 46000 | * | 199.89 | |
| | ACADEMY-FLOA/SB NYLON/TAY 5/31/22 ARMCD052 202205 330-57200- | 46000 | * | 281.56 | |
| | KNOWELLS LOCK-TRIP/SHOWRM 5/31/22 ARMCD052 202205 330-57200- | 40/00 | * | 126.71 | |
| | PINCH PENNY-NACLO/LF HOOK 5/31/22 ARMCD052 202205 330-57200- | 46000 | * | 253.31 | |
| | HOME DEPOT-POOL STBL/HOSE 5/31/22 ARMCD052 202205 330-57200- | 46000 | * | 31.93 | |
| | HOME DEPOT-MULTI-PRP HOSE 5/31/22 ARMCD052 202205 330-57200- | 46400 | * | 41.91 | |
| | HOME DEPOT-1PCK TOILETPPR 5/31/22 ARMCD052 202205 330-57200- | | * | 114.83 | |
| | HOME DEPOT-CEILING FAN 5/31/22 ARMCD052 202205 330-57200- | | * | 15.94 | |
| | HOME DEPOT-HARD/SOFT SCRB 5/31/22 ARMCD052 202205 330-57200- | | * | 115.02 | |
| | HOME DEPOT-CEILING FAN 5/31/22 ARMCD052 202205 330-57200- | | * | 223.65 | |
| | HOMEDEPOT-TELESCOPE SCRUB 5/31/22 ARMCD052 202205 330-57200- | 46400 | * | 712.45 | |
| | HOME DEPOT-52IN CEILNG FN 5/31/22 ARMCD052 202205 330-57200- | | * | 96.57 | |
| | HOME DEPOT-PROJ.PCK/HOOK 5/31/22 ARMCD052 202205 320-53800- | 49100 | * | 269.28 | |
| | AMEX PROCESSING FEE MAY22 | | JAGEMENT LLC | | 2,962.05 000723 |
| 6/21/22 00067 | 6/10/22 22/23119 202206 320-53800- 4109 HTHRBRK PL-CURB RPR | 46000 | * | 1,106.70 | |
| ., , | 4109 HTHRBRK PL-CURB RPR | JAX UTILITIES MANAGEMENT | [INC | • | 1,106.70 000724 |
| 6/27/22 00007 | 6/16/22 2022-226 202206 310-51300- | 48000 | * | 102.00 | |
| | NOT.OF MEETING 07/14/22 | OSTEEN MEDIA GROUP | | 202100 | 102.00 000725 |
| | | | | | |
| | | TOTAL | G FOR BANK A | 75,878.26 | |
| | | TOTAL | FOR REGISTER | 75,878.26 | |
| | | | | | |

ARMS ARMSTRONG

TVISCARRA



St.Cloud, Florida 34771 **United States**

9042996115 tviscarra@gmscfl.com

| Items | Quantity | Price | Amount |
|--|----------|-------------------|------------|
| Gurd services 2 week invoice 30 hours a week (x2) | 60 | \$26.75 | \$1,605.00 |
| #34 | | Total: | \$1,605.00 |
| Security 33 0.592.3 | μj | Amount Due (USD): | \$1,605.00 |

Amount Due (USD): \$1,605.00

Notes / Terms

Invoice for previous 2 weeks of service (14 days) April 17th, 2022 - April 24th, 2022 / April 25th, 2022 - May 1st, 2022

| CROY N POOLS, INC. | DECE APR 26 | h | Invoice |
|-----------------------|------------------------------|-----------|------------|
| 3002 PHILIPS I | IWY | Date | Invoice # |
| JACKSONVILI | E, FL 32207 BY: | 3/31/2022 | MAR2022-98 |
| 904-858-4300 | ACCOUNTING@CROWNPOOLSINC.COM | | |
| | | PPROVED | |

GREYHAWK AMENITY-Armstrong CDD 1408 HAMLIN AVE UNIT E ST CLOUD, FL 34771

Bill To

By Alex Boyer at 10:16 am, Apr 26, 2022

Terms

Amenity-Pool Maint

| Rate | | |
|----------|-----------|--------------------|
| | Serviced | Amount |
| 1,150.00 | 3/31/2022 | 1,150. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1 | Tetel | |
| | lotal | \$1,150 |
| | | \$1,1 |
| | | 1,150.00 3/31/2022 |

a,

APPROVED By Alex Boyer at 9:59 am, May 02, 2022

Amenity-Janitorial

Total Due:

\$1,033.00

Invoice Number: 3201 Invoice Date: Due Date: 5

32013007020 5/1/2022 5/31/2022

INVOICE

Phone: (904) 737-4969 Email: jaxinvoices@gocitywide.com

Bill To: Armstrong CDD 3645 Royal Pines Drive Orange Park, FL 32065 USA

City Wide Facility Solutions

Jacksonville, FL 32207-4802

4963 Beach Blvd

Ship To: Armstrong CDD 3645 Royal Pines Drive Orange Park, FL 32065 USA



| PO# | Customer ID | FSM | Payment Terms | | Servic | Dates |
|--------|--------------------|------------|-----------------------|-----|------------|------------|
| | 01013101295 | Ray Flores | Net 30 da | ays | 05/01/22 t | 0 05/31/22 |
| Item # | Desc | ription | Contract / Order # | Qty | Unit Price | Ext. Price |
| | Managed Janitorial | Services | 31013100635 | 1 | 1,033.00 | 1,033.00 |

 #62
 Subtotal:
 1033.00

 May 22
 Sales Tax:
 0.00

 J30.572.463
 Total Due:
 \$1,033.00

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

April 30, 2022

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP

Reference: Invoice No. 3040165 Client Matter No. 1323-1

Ms. Marilee Giles Armstrong CDD Governmental Management Services Suite 114 475 West Town Place St. Augustine, FL 32092 MAY 0 2 2022

Invoice No. 3040165 1323-1

Re: General Counsel

For Professional Legal Services Rendered

| 03/04/22 | J. Gillis | 0.10 | 14.50 | Prepare and distribute Capitol Conversations for week of March 4 |
|----------|-----------|------|--------|---|
| 03/07/22 | J. Gillis | 0.10 | 14.50 | Work session with staff regarding election status |
| 03/09/22 | C. Stuart | 1.00 | 420.00 | Review proposed legislation; monitor committee activity and agendas; monitor Amendment 12 implementation |
| 03/11/22 | K. Haber | 0.20 | 45.00 | Prepare budget resolution; forward same to Giles and Sweeting |
| 03/15/22 | J. Gillis | 0.40 | 58.00 | Draft landowner election resolution, notice, instructions, proxy and ballot |
| 03/17/22 | J. Gillis | 0.10 | 14.50 | Prepare and distribute Capitol Conversations End of 2022 Legislative Session Report |
| 03/21/22 | J. Gillis | 0.30 | 43.50 | Review and revise landowner elections documents; draft general election resolution and notice |
| 03/24/22 | K. Haber | 0.20 | 45.00 | Prepare appropriation resolution |

#11

310-517-315

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

KUTAK ROCK LLP

Armstrong CDD April 30, 2022 Client Matter No. 1323-1 Invoice No. 3040165 Page 2

| 03/24/22 | K. Haber | 0.20 | 45.00 | Prepare appropriation resolution | ution |
|-----------|---------------|------|-------|----------------------------------|-----------------|
| TOTAL HOU | RS | 2.60 | | | |
| TOTAL FOR | SERVICES REND | | | \$700.00 | |
| TOTAL CUR | RENT AMOUNT | DUE | | | <u>\$700.00</u> |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

٠,

.

.

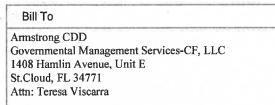


7643 Gate Parkway Suite# 104-167 Jacksonville, FL 32256

| Invoice | | n | v | 0 | Ī | С | e |
|---------|--|---|---|---|---|---|---|
|---------|--|---|---|---|---|---|---|

 Date
 Invoice #

 5/1/2022
 6072B



APPROVED By Alex Boyer at 10:18 am, May 02, 2022 Field- Pond Maintenance

Terms

Net 30



Project

#19 May2)

15

320.578-468

| Quantity | Description | Rate | Amount |
|----------|--|-----------------|----------------|
| | Monthly Lake Maintenance- 9 Waterways-May Sales Tax | 995.00 7.00% | 995.00 0.00 |
| | | | |
| | | | |
| | | Balance Due | \$995.00 |

P.O. No.

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 3518 Royal Pines Drive Reclaimed Irrigation

| | | | Wate | r | - | | |
|--------------------------|---------------|--------------|----------------|------|--------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious leading | Current Reading | Current Usage |
| - | es (Prepaid) | 0 | 5/05/22 to | 06/0 | 9/22 | | \$0.00 |
| | n Charges | Т | ier 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Factor: 0.0000 | | Т | ier 2 | 0.0 | X | 0.00 | \$0.00 |
| | | T | ier 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | T | ier 4 | 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sew | er | | | |
|----------------------------|---------------|--------------|----------------|--------------|---------------------|--------------------|---------------------|
| Base Charge Consumption | |) | | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reu | se | | | |
| Meter Number | Meter Size | Read Date | Day Bille | | Previous Reading | Current Reading | Current Usage |
| 82100744 | 1 ≥ | 05/03/22 | 28 | | 8090 | 8226 | 136 |
| Base Charge | |) | | | | | \$42.13 |
| Consumption | | | ïer 1 | 34.5 | X | 0.83 | \$28.64 |
| Proration Fac | otor: 0.9333 | | ier 2 ier 3 | 12.2 89.3 | | 1.63 2.46 | \$19.89 \$219.68 |

| Other Charges | | | | |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$310.34 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$310.34 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0504B 2000000740 25/2 Customer #:00567729 Route #:MC05533398 Route Group:27

3518 Royal Pines Drive Reclaimed Irrigation

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

Route Group

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$310.34 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$247.00 was posted to your account on 04/18/2022.

#16 320 538 2131



| Bill Summary | | | | | |
|--------------------------------------|----------|--|--|--|--|
| Bill Date | 05/05/22 | | | | |
| Current Charges | \$310.34 | | | | |
| Current Charges Past Due After | 05/26/22 | | | | |
| Lend A Helping Hand (If Applicable) | \$0.00 | | | | |
| Previous Balance | \$0.00 | | | | |
| Total Amount Due | \$310.34 | | | | |

MAIL PAYMENT TO:

ſ

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer #: 00567729

Route #: MC05533398

Į۷

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 3682 Royal Pines Drive Reclaimed Irrigation

Water Meter Meter Read Days Previous Current Current Number Size Date Billed Reading Reading Usage Base Charges (Prepaid) 05/05/22 to 06/09/22 \$0.00 Consumption Charges Tier 1 0.0 X 0.00 \$0.00 Proration Factor: 0,0000 Tier 2 0.0 Х 0.00 \$0.00 Tier 3 0.0 Х 0.00 \$0.00 Tier 4 0.0 X 0.00 \$0.00

Alternative Water Supply Surcharge

| | | | Sewe | r | | | |
|----------------------------|---------------|--------------|----------------|---------------|-------------------|--------------------|---------------------|
| Base Charge Consumption | | | (| 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reus | е | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| 83801396 | 1 | 05/02/22 | 28 | | 9221 | 9518 | 297 |
| Base Charge | s (Prepaid) | | | | | | \$42.13 |
| Consumption | Charges | Tie | ər 1 | 34.5 | Х | 0.83 | \$28.64 |
| Proration Fac | ctor: 0.9333 | | ər2 ər3 2 | 12.2 250.3 | X X | 1.63 2.46 | \$19.89 \$615.74 |

| Other Charges | | | | | |
|-----------------------------|----------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | | |
| Deposit Interest Refund | \$0.00 | | | | |
| Current Charges | \$706.40 | | | | |
| Previous Balance | \$0.00 | | | | |
| Late Charge (If Applicable) | \$0.00 | | | | |
| TOTAL AMOUNT DUE | \$706.40 | | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0504B 2000000741 25/3

3682 Royal Pines Drive Reclaimed Irrigation

Customer #:00568411 Route #:MC05530006 Route Group:26 Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$706.40 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$726.35 was posted to your account on 04/18/2022.

#16 320 · 578 · 431



Customer #: 00568411

Route #: MC05530006

| Din Summary | |
|-------------------------------------|----------|
| | |
| Bill Date | 05/05/22 |
| Current Charges | \$706.40 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$706.40 |

MAIL PAYMENT TO:

ĸġſġſĬŢŢġġġſĸĸŎŢġġſĸġġġſĬŢĬŢġĬġĬġĬġĬĊĬĊĬŎĬġĸĊŊĸĸĸĬĸġĸĸ

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



00568411 3 MC05530006 0000070640 0000000 05262022 0 0

| Customer Na | me: ARMS1 | TRONG CE | DD | | | Bill | Date: 05/05/2022 Customer #: 00574046 |
|-----------------------------|----------------------------|--------------|----------------|------------------------------------|--------------------|--------------------|---|
| Service Addre | ess: 3645 R | loyal Pines | Drive Poo | ol | | | Route #: MC05560400 |
| | | | Water | | | | Have you recently repaired a leak, filled a pool or |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage | installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ |
| 86819700 | 1. | 05/03/22 | 29 | 3055 | 3136 | 81 | bill_credits to learn more. |
| | es (Prepaid) | 05/ | /05/22 to (| 06/09/22 | | \$27.92 | |
| Consumptio Proration Fa | n Charges actor: 0.9667 | | er 2 (| 1.0 X 0.0 X | 2.06 0.00 | \$166.86 \$0.00 | Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which |
| | | Tie | | 0.0 X 0.0 X | 0.00 0.00 | \$0.00 \$0.00 | days you should irrigate, visit www.sjrwmd.com/ |
| Alternative \ | Water Supply | Surcharge | Э | | | \$1.12 | wateringrestrictions/ |
| | | | Sewer | | | | Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of |
| Base Charg Consumptio | es (Prepaid) n Charges | | 0.0 | o x | 4.60 | \$0.00 \$0.00 | programs and agencies that can help. |
| | | | Reuse | | | | Please pay \$196.99 by 5/26/2022 to avoid a \$3.00 late fee. |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage | Make checks payable to CLAY COUNTY UTILITY AUTHORITY. |
| | (5 1 1) | | | | | | |
| Base Charge Consumptio | | Tie | r 1 | 0.0 X | 0.00 | \$0.00 \$0.00 | Your last payment of \$157.59 was posted to your account on |
| | ictor: 0.0000 | Tie Tie | r 2 | 0.0 X 0.0 X | 0.00 | \$0.00 \$0.00 | 04/18/2022. |
| | | | | | | | Consumer Confidence and UCMR4 Reports are available at our office and online at: |
| | | Othe | er Char | aes | | | www.clayutility.org/ccr/OPG.pdf |
| | ost Recovery | / Charge | | 3 | | \$1.09 | |
| Capacity Fe Deposit Inte | | | | | | \$0.00 \$0.00 | #16 330-572-431 MAY 07 2022 |
| Current Cha | rges | | | | | \$196.99 | |
| Previous Ba Late Charge | lance (If Applicabl | e) | | | | \$0.00 \$0.00 | ВУ: |
| TOTAL A | | UE | | | | \$196.99 | |
| | Please | return th | is portio | n with pa | yment | | Bill Summary |
| (LAY | COUNTY | Clay Carr | olog L Iatita | A suble multi- | | | Dill D-A- |
| | | 3176 Old | | / Authority s Road | | | Bill Date05/05/22Current Charges\$196.99 |
| 6 | | Middlebu | | | | | Current Charges Past Due After 05/26/22 |
| ALTY. | AUTHOP | | | | | | Lend A Helping Hand (If Applicable) \$0.00 |
| | | | | | | | |

ARMSTRONG CDD

3645 Royal Pines Drive Pool

Customer #:00574046 Route #:MC05560400 Route Group:26

ADDRESSEE:

AYC0504B 2000000742 25/4

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

MAIL PAYMENT TO:

\$0.00

\$196.99

Previous Balance

Total Amount Due

Customer Name: ARMSTRONG CDD

Service Address: 3645 Royal Pines Drive Clubhouse

\$1.12

3176 Old Jennings Road, Middleburg, Florida 32068

Bill Date: 05/05/2022

bill credits to learn more.

Customer #: 00574047 Route #: MC05560402

| | | | Water | | | |
|-----------------|---------------|--------------|----------------|---------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage |
| 86276213 | 2 | 05/03/22 | 29 | 122 | 124 | 2 |
| Base Charge | s (Prepaid | i) 05/ | 05/22 to | 06/09/22 | | \$89.27 |
| Consumption | Charges | Tie | r1 : | 2.0 X | 2.06 | \$4.12 |
| Proration Fac | ctor: 0.966 | 7 Tie | r2 | 0.0 X | 0.00 | \$0.00 |
| | | Tie | r3 (| 0.0 X | 0.00 | \$0.00 |
| | | Tie | r4 (| 0.0 X | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sewe | r | | | |
|---|---------------|--------------|----------------------|-------------------|------------------|----------------------|--------------------------------------|
| Base Charges (Prepaid) Consumption Charges | | | 2 | .0 | х | 4.60 | \$202.16 \$9.20 |
| | | | Reuse |) | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
| Base Charge Consumption Proration Fa | n Charges | Т | er 1 er 2 er 3 | 0.0 0.0 0.0 | X X X | 0.00 0.00 0.00 | \$0.00 \$0.00 \$0.00 \$0.00 |

| \$1.09 |
|----------|
| \$0.00 |
| \$0.00 |
| \$306.96 |
| \$0.00 |
| \$0.00 |
| \$306.96 |
| |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

Customer #:00574047 Route #:MC05560402 Route Group:26

3645 Royal Pines Drive Clubhouse

ADDRESSEE:

AYC0504B 2000000743 25/5

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Watering restrictions are designed to ensure the efficient

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/

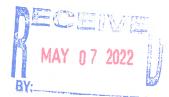
Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$306.96 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$304.44 was posted to your account on 04/18/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/ccr/OPG.pdf

H16 330·572.471



Bill Summary

| Bill Date | 05/05/22 |
|--------------------------------------|----------|
| Current Charges | \$306.96 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$306.96 |

MAIL PAYMENT TO:

ւկիլուլիկուկիկորդիկիլիկիներիներիներիներություններ

00574047 7 MC05560402 0000030696 0000000 05262022 0 0

CCUA-1170-4

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 3645 Royal Pines Drive Reclaimed Irrigation

| Water | | | | | | | | |
|---------------|--------------|--|--|---|---|---|--|--|
| Meter Size | Read Date | Days Billed | | | Current Reading | Current Usage | | |
| es (Prepaid) | 05 | 5/05/22 to | 06/0 | 9/22 | | \$0.00 | | |
| n Charges | Ti | er 1 | 0.0 | х | 0.00 | \$0.00 | | |
| actor: 0.0000 | Ti | er 2 | 0.0 X | Х | 0.00 | \$0.00 | | |
| | Ti | er 3 | 0.0 | Х | 0.00 | \$0.00 | | |
| | Ti | er 4 | 0.0 | Х | 0.00 | \$0.00 | | |
| | | Size Date es (Prepaid) 08 n Charges Ti actor: 0.0000 Ti Ti | Meter Read Days Size Date Billed es (Prepaid) 05/05/22 to in Charges Tier 1 actor: 0.0000 Tier 2 Tier 3 | Meter Read Days Pr Size Date Billed R es (Prepaid) 05/05/22 to 06/0 n Charges Tier 1 0.0 actor: 0.0000 Tier 2 0.0 Tier 3 0.0 | Meter SizeRead DateDays BilledPrevious Readinges (Prepaid)05/05/22 to 06/09/22n ChargesTier 10.0Xactor: 0.0000Tier 20.0XTier 30.0XX | Meter SizeRead DateDays BilledPrevious ReadingCurrent Readinges (Prepaid)05/05/22 to 06/09/22n ChargesTier 10.0X0.00actor: 0.0000Tier 20.0X0.00Tier 30.0X0.001 | | |

Alternative Water Supply Surcharge

| | | | Sewe | r | | | |
|----------------------------|---------------|--------------|----------------|--------------|------------------|--------------------|---------------------|
| Base Charge Consumptior | |) | (| 0.0 | х | 0.00 | \$0.00 \$0.00 |
| | | | Reus | e | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
| 76205390 | 1.5 | 05/03/22 | 29 | | 5613 | 5839 | 226 |
| Base Charge | s (Prepaid) |) | | | | | \$84.27 |
| Consumption | Charges | Tie | er 1 | 72.5 | Х | 0.83 | \$60.18 |
| Proration Fac | ctor: 0.9667 | 7 Tie Tie | | 24.2 29.3 | X X | 1.63 2.46 | \$39.45 \$318.08 |

| Other Charges | |
|-----------------------------|----------|
| SJRWMD Cost Recovery Charge | \$0.00 |
| Capacity Fees (Prepaid) | \$0.00 |
| Deposit Interest Refund | \$0.00 |
| Current Charges | \$501.98 |
| Previous Balance | \$0.00 |
| Late Charge (If Applicable) | \$0.00 |
| TOTAL AMOUNT DUE | \$501.98 |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

Customer #:00574048 Route #:MC05560404 Route Group:26

3645 Royal Pines Drive Reclaimed Irrigation

ADDRESSEE:

AYC0504B 2000000744 25/6

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer #: 00574048 Route #: MC05560404

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$501.98 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$359.58 was posted to your account on 04/18/2022.

416 220-538-471

| n. | E¢ | | WE | |
|------|-----|----|-----------------------|---|
| F.a. | MAY | 07 | 2022 | |
| BY:_ | | | and a set of the same | L |

Bill Summary

| Bill Date | 05/05/22 |
|--------------------------------------|----------|
| Current Charges | \$501.98 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$501.98 |

MAIL PAYMENT TO:

╺╻╹╔╗╗╫╝╢╗┙╝╗╬╍╍╏┛╢╔╏╗╢╢╢╢╢╢╢╢╢╢╢╢╝╝╝╗╍╖╢╍╖╢

[0/

00574048 5 MC05560404 0000050198 000000 05262022 0 0

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 875 Tynes Blvd Reclaimed Irrigation

| | | | Water | | | | |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 05 | 5/05/22 to | 06/0 | 9/22 | | \$0.00 |
| Consumptic | n Charges | Ti | er 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Ti | er 2 | 0.0 | х | 0.00 | \$0.00 |
| | | Ti | er 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 4 | 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | Sewer | | | |
|---|-------|---|------|------------------|
| Base Charges (Prepaid) Consumption Charges | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | Reuse | | | |

| | | | | - | | | |
|-----------------|---------------|--------------|----------------|------|------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
| 86278202 | 1 | 05/03/22 | 29 | 4 | 066 | 4152 | 86 |
| Base Charge | es (Prepaid | l) | | | | | \$42.13 |
| Consumption | h Charges | Tie | er 1 | 35.8 | Х | 0.83 | \$29.71 |
| Proration Fa | ctor: 0.966 | | er 2 | 12.5 | X | 1.63 | \$20.38 |
| | | 116 | ər 3 | 37.7 | X | 2.46 | \$92 74 |

| Other Charges | | | | | |
|-----------------------------|----------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | | |
| Deposit Interest Refund | \$0.00 | | | | |
| Current Charges | \$184.96 | | | | |
| Previous Balance | \$0.00 | | | | |
| Late Charge (If Applicable) | \$0.00 | | | | |
| TOTAL AMOUNT DUE | \$184.96 | | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

Customer #:00577060 Route #:MC05560359 Route Group:26

875 Tynes Blvd Reclaimed Irrigation

ADDRESSEE:

AYC0504B 2000000746 25/8

> ARMSTRONG CDD C/O GMS, LLC, ANTHONY PEREGRINO 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY MIDDLEBURG, FL 32068

Route #: MC05560359

Customer #: 00577060

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance program for a list of programs and agencies that can help.

Please pay \$184.96 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$76.81 was posted to your account on 04/18/2022.

H16 320-578 431



Bill Summary

| Bill Date | 05/05/22 |
|--------------------------------------|----------|
| Current Charges | \$184.96 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$184.96 |

MAIL PAYMENT TO:

[8/

CCUA-1170-4

00577060 6 MC05560359 0000038496 0000000 05262022 0 0

3176 OLD JENNINGS ROAD

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 705 Tynes Blvd Reclaimed Irrigation

| Water | | | | | | | | |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|--|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage | |
| Base Charg | jes (Prepaid) | 05 | 5/05/22 to | 06/0 | 9/22 | | \$0.00 | |
| Consumptio | on Charges | Ti | er 1 | 0.0 | Х | 0.00 | \$0.00 | |
| Proration Fa | actor: 0.0000 | Ti | er 2 | 0.0 | Х | 0.00 | \$0.00 | |
| | | Tier 3 | | 0.0 | 0.0 X | 0.00 | \$0.00 | |
| | | Ti | er 4 | 0.0 | х | 0.00 | \$0.00 | |

Alternative Water Supply Surcharge

| | | | Sewei | | | | |
|----------------------------|---------------|--------------|----------------|------------|------------------|--------------------|---------------------|
| Base Charge Consumption | • • • |) | 0. | 0 | х | 0.00 | \$0.00 \$0.00 |
| | | | Reuse | | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
| 86278201 | 1 | 05/03/22 | 29 | | 5637 | 5833 | 196 |
| Base Charge | es (Prepaid) | | | | | | \$42.13 |
| Consumption | Charges | Tie | r1 3 | 5.8 | Х | 0.83 | \$29.71 |
| Proration Fa | ctor: 0.9667 | ' Tie Tie | | 2.5 7.7 | X X | 1.63 2.46 | \$20.38 \$363.34 |

| Other Charges | | | | |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$455.56 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$455.56 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

Customer #:00577061 Route #:MC05560361 Route Group:26

705 Tynes Blvd Reclaimed Irrigation

ADDRESSEE:

AYC0504B 2000000745 25/7

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer #: 00577061 Route #: MC05560361

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$455.56 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$487.73 was posted to your account on 04/18/2022.

#16 320-538-431



Bill Summary

| 05/05/22 |
|----------|
| \$455.56 |
| 05/26/22 |
| \$0.00 |
| \$0.00 |
| \$455.56 |
| |

MAIL PAYMENT TO:

00577061 1 MC05560361 0000045556 0000000 05262022 0 0

\$16.60

\$0.00

\$0.00

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 3976 Heatherbrook Place Reclaimed Irrigation

| Water | | | | | | | | | |
|-----------------|---------------|--------------|----------------|-------|------------------|--------------------|------------------|--|--|
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage | | |
| Base Charg | es (Prepaid) | 05 | /05/22 to | 06/09 | 9/22 | | \$0.00 | | |
| Consumptio | n Charges | Tier 1 | | 0.0 | Х | 0.00 | \$0.00 | | |
| Proration Fa | actor: 0.0000 | Ti | er 2 | 0.0 | Х | 0.00 | \$0.00 | | |
| | | Ti | er 3 | 0.0 | .0 X 0. | 0.00 | \$0.00 | | |
| | | Ti | ər 4 | 0.0 | Х | 0.00 | \$0.00 | | |

Alternative Water Supply Surcharge

Consumption Charges

Proration Factor: 0.9667

| | | | Sewer | | | |
|----------------------------|---------------|--------------|----------------|---------------------|--------------------|------------------|
| Base Charge Consumptior | · · | (k | 0.0 |) X | 0.00 | \$0.00 \$0.00 |
| | | | Reuse | | | |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage |
| 87137737 | 1 | 05/03/22 | 29 | 1472 | 1492 | 20 |
| Base Charge | s (Prepaid | l) | | | | \$42.13 |

20.0 X

0.0 X 0.0 X

0.83

1.63

2.46

Tier 1

Tier 2

Tier 3

| Other Charges | | | | | |
|-----------------------------|---------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | | |
| Deposit Interest Refund | \$0.00 | | | | |
| Current Charges | \$58.73 | | | | |
| Previous Balance | \$0.00 | | | | |
| Late Charge (If Applicable) | \$0.00 | | | | |
| TOTAL AMOUNT DUE | \$58.73 | | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

AYC0504B 2000000747 25/9

Customer #:00586607 Route #:MC05560323 Route Group:26

3976 Heatherbrook Place Reclaimed Irrigation

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

ARMSTRONG CDD

C/O GMS, LLC

ADDRESSEE:

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sirwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$58.73 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$55.98 was posted to your account on 04/18/2022.

416 720-578-431



Bill Summary

| Bill Date | 05/05/22 |
|--------------------------------------|----------|
| Current Charges | \$58.73 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$58.73 |
| | |

MAIL PAYMENT TO:

╸┓┙╢╢┫╪╋╢┫╍╖┥╣╢╌┠╸┪┹╢┨┱╢╢┫╢╢╢╢╢╢┥┙┙┙╝╗

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer #: 00586607

Route #: MC05560323

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 4121 Heatherbrook Place Reclaimed Irrigation

| | | | Wate | | | |
|-----------------|---------------|--------------|----------------|----------------|------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | Previo Read | | Current Usage |
| Base Charg | jes (Prepaid) | 05 | 5/05/22 to | 06/09/22 | 2 | \$0.00 |
| Consumptio | on Charges | Ti | er 1 | 0.0 X | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Ti | er 2 | 0.0 X | 0.00 | \$0.00 |
| | | Tier 3 | | 0.0 X | 0.00 | \$0.00 |
| | | Ti | er 4 | 0.0 X | 0.00 | \$0.00 |
| | | | | | | |

Alternative Water Supply Surcharge

| | | | Sewe | r | | | |
|----------------------------|---------------|--------------|----------------|------------|--------------------|--------------------|------------------|
| Base Charge Consumption | | | (| 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reus | е | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | revious Reading | Current Reading | Current Usage |
| 87137740 | 1 | 05/02/22 | 28 | | 866 | 876 | 10 |
| Base Charge | s (Prepaid) | | | | | | \$42.13 |
| Consumption | Charges | Tie | r 1 | 10.0 | х | 0.83 | \$8.30 |
| Proration Fac | ctor: 0.9333 | Tie Tie | | 0.0 0.0 | | 1.63 2.46 | \$0.00 \$0.00 |

| Other Charges | | | | |
|-----------------------------|---------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$50.43 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$50.43 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

Customer #:00586608 Route #:MC05560249 Route Group:26

4121 Heatherbrook Place Reclaimed Irrigation

ADDRESSEE:

AYC05048 200000748 25/10

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY

Customer #: 00586608 Route #: MC05560249

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$50.43 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$52.66 was posted to your account on 04/18/2022.

#16 320-538.471



Bill Summary

| Bill Date | 05/05/22 |
|--------------------------------------|----------|
| Current Charges | \$50.43 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$50.43 |

MAIL PAYMENT TO:

ւցելուներելերելիներիներիներիներիներիներիներինություներ

3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

[10/

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 3846 Sunberry Lane Reclaimed Irrigation

| | | Water | - | | | |
|---------------|--------------|--|---|---|---|--|
| Meter Size | Read Date | Days Billed | | | Current Reading | Current Usage |
| es (Prepaid) | 0 | 5/05/22 to | 06/0 | 9/22 | | \$0.00 |
| n Charges | Т | er 1 | 0.0 | х | 0.00 | \$0.00 |
| actor: 0.0000 | Т | ier 2 | 0.0 | Х | 0.00 | \$0.00 |
| | | er 3 | 0.0 | Х | 0.00 | \$0.00 |
| | T | er 4 | 0.0 | х | 0.00 | \$0.00 |
| | | Size Date es (Prepaid) 09 n Charges Ti actor: 0.0000 Ti Ti | Meter Read Days Size Date Billed es (Prepaid) 05/05/22 to n Charges Tier 1 actor: 0.0000 Tier 2 Tier 3 | Size Date Billed R es (Prepaid) 05/05/22 to 06/0 n Charges Tier 1 0.0 actor: 0.0000 Tier 2 0.0 Tier 3 0.0 | Meter SizeRead DateDays BilledPrevious Readinges (Prepaid)05/05/22 to 06/09/22n ChargesTier 10.0Xactor: 0.0000Tier 20.0XTier 30.0XX | Meter SizeRead DateDays BilledPrevious ReadingCurrent Readinges (Prepaid)05/05/22 to 06/09/22n ChargesTier 10.0X0.00actor: 0.0000Tier 20.0X0.00Tier 30.0X0.00 |

Alternative Water Supply Surcharge

| | Sewer | | | |
|---|-------|---|-------------------|------------------|
| Base Charges (Prepaid) Consumption Charges | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | Reuse | | · · · · · · · · · | |

| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
|-----------------|---------------|--------------|----------------|------|------------------|--------------------|------------------|
| 87777241 | 1 | 05/03/22 | 29 | | 928 | 942 | 14 |
| Base Charge | es (Prepaid | i) | | | | | \$42.13 |
| Consumption | n Charges | Tier | r 1 | 14.0 | х | 0.83 | \$11.62 |
| Proration Fa | ctor: 0.966 | | _ | 0.0 | Х | 1.63 | \$0.00 |
| | | Tier | 13 | 0.0 | X | 2.46 | \$0.00 |

| Other Charges | | | | |
|-----------------------------|---------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$53.75 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$53.75 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

Customer #:00588041 Route #:MC05560097 Route Group:26

3846 Sunberry Lane Reclaimed Irrigation

ADDRESSEE:

AYC0504B 2000000749 25/11

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer #: 00588041 Route #: MC05560097

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$53.75 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$57.16 was posted to your account on 04/18/2022.

#16 320-538-431



Bill Summary

| Bill Date | 05/05/22 |
|-------------------------------------|----------|
| Current Charges | \$53.75 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$53.75 |

MAIL PAYMENT TO:

┑╏╹╏╏╄┇║╢╬╍╎┧╬╞╍╕╢╢╢╗╗╬╢┙╢╢╢╢╢╢╢╢╢╢╖╢╖╖╖╖╍╢╍╢┙

[11,

Meter

Number

Customer Name: ARMSTRONG CDD

Meter

Size

Alternative Water Supply Surcharge

Meter

Size

1

SJRWMD Cost Recovery Charge

Base Charges (Prepaid)

Proration Factor: 0.0000

Base Charges (Prepaid)

Consumption Charges

Base Charges (Prepaid)

Proration Factor: 0.9667

Capacity Fees (Prepaid)

Deposit Interest Refund

Late Charge (If Applicable)

TOTAL AMOUNT DUE

Current Charges

Previous Balance

Consumption Charges

Meter

Number

87777245

Consumption Charges

Read

Date

Read

Date

05/03/22

Tier 1

Tier 2

Tier 3

Tier 4

Sewer

Reuse

Days

Billed

29

Other Charges

Please return this portion with payment

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

Tier 1

Tier 2

Tier 3

0.0

Х

Previous

Reading

213

Х

6.0 Х

0.0 Х

0.0

0.0 Х

0.0 Х

0.0 X

0.0 Х 0.00

0.00

0.00

0.00

0.00

Current

Reading

219

0.83

1.63

2.46

Service Address: 4173 Heatherbrook Place

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

Current

Usage

6

\$42.13

\$4.98

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$47.11

\$0.00

\$0.00

\$47.11

Bill Date: 05/05/2022 Customer #: 00594522 Route #: MC05560399 Water Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on Days Previous Current Current Billed Reading Reading Usage your utility bill. Visit www.clayutility.org/myservice/ bill credits to learn more. 05/05/22 to 06/09/22 \$0.00

> Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sirwmd.com/ wateringrestrictions/

> Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$47.11 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$47.73 was posted to your account on 04/18/2022.

H16 320-578-4131

| Bill | Summar | |
|------|--------|--|
| | | |

| Bill Date | 05/05/22 |
|-------------------------------------|----------|
| Current Charges | \$47.11 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$47.11 |
| | |

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD

4173 Heatherbrook Place

Customer #:00594522 Route #:MC05560399 Route Group:26

ARMSTRONG CDD

ADDRESSEE:

AYC0504B 2000000750 25/12

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



MIDDLEBURG, FL 32068

[14

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

Bill Date: 05/05/2022

bill_credits to learn more.

wateringrestrictions/

AUTHORITY.

04/18/2022.

#16

320.538.1171

Customer Name: ARMSTRONG CDD

Service Address: 1980 Amberly Drive

| Water | | | | | | | |
|-----------------|---------------|--------------|----------------|------|--------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | - | revious leading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 05 | 5/05/22 to | 06/0 | 9/22 | | \$0.00 |
| Consumptio | n Charges | Ti | er 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Ti | er 2 | 0.0 | Х | 0.00 | \$0.00 |
| | | Tie | er 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 4 | 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | Sewer | | | |
|---|-------|---|------|------------------|
| Base Charges (Prepaid) Consumption Charges | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | Dauga | - | | |

| | _ | | neuse | | | | |
|-----------------|---------------|--------------|----------------|--------------|----------------|--------------------|--------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | vious ading | Current Reading | Current Usage |
| 89187072 | 1 | 05/03/22 | 29 | 7 | '04 | 769 | 65 |
| Base Charge | es (Prepaid | l) | | | | | \$42.13 |
| Consumption | n Charges | Tie | rt (| 35.8 | X | 0.83 | \$29.71 |
| Proration Fa | ctor: 0.966 | 7 Tie Tie | | 12.5 16.7 | X X | 1.63 2.46 | \$20.38 \$41.08 |

| Other Charges | | |
|-----------------------------|----------|--|
| SJRWMD Cost Recovery Charge | \$0.00 | |
| Capacity Fees (Prepaid) | \$0.00 | |
| Deposit Interest Refund | \$0.00 | |
| Current Charges | \$133.30 | |
| Previous Balance | \$0.00 | |
| Late Charge (If Applicable) | \$0.00 | |
| TOTAL AMOUNT DUE | \$133.30 | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

1980 Amberly Drive

AYC0504B

2000000751 25/13

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

Customer #:00596272 Route #:MC05560415 Route Group:26

Houle Group.20

Bill Summary

| Bill Date | 05/05/22 |
|--------------------------------------|----------|
| Current Charges | \$133.30 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$133.30 |

MAIL PAYMENT TO:

այնիկնեկվերությինը դեկներին հերելու հեր

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer #: 00596272

Route #: MC05560415

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/

Need assistance with your utility bill? Visit www.clayutility.org/

Please pay \$133.30 by 5/26/2022 to avoid a \$3.00 late fee.

Your last payment of \$148.33 was posted to your account on

myservice/customer_assistance program for a list of

Make checks payable to CLAY COUNTY UTILITY

programs and agencies that can help.

\$0.00

\$0.00

Bill Date: 05/05/2022

Customer Name: ARMSTRONG CDD

Service Address: 544 Tynes Blvd

| | | | Water | | | | a la secolar |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 05 | /05/22 to (| 06/0 | 9/22 | | \$0.00 |
| Consumptio | n Charges | Tie | er1 (| 0.0 | х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Tie | ər2 (| 0.0 | Х | 0.00 | \$0.00 |
| | | Tie | ər3 (| 0.0 | Х | 0.00 | \$0.00 |
| | | Tie | ər4 (| 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sewer | | | |
|----------------------------|---------------|--------------|----------------|---------------------|--------------------|--------------------|
| Base Charge Consumption | | 1) | 0.0 |) X | 0.00 | \$0.00 \$0.00 |
| | | 10.11 | Reuse | | | |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage |
| 89187071 | 1 | 05/03/22 | 29 | 411 | 443 | 32 |
| Base Charge Consumption | | l) Tie | er 1 32 | 2.0 X | 0.83 | \$42.13 \$26.56 |

0.0 Х

0.0 Х 1.63

2.46

Tier 2

Tier 3

| \$0.00 \$0.00 \$0.00 |
|----------------------------|
| |
| \$0.00 |
| |
| \$68.69 |
| \$0.00 |
| \$0.00 |
| \$68.69 |
| |

Please return this portion with payment



Proration Factor: 0.9667

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0504B

2000000752 25/14

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

544 Tynes Blvd

Customer #:00596274 Route #:MC05560677

Route Group:26

Have you recently repaired a leak, filled a pool or installed new sod? You may be eligible for a credit on your utility bill. Visit www.clayutility.org/myservice/ bill_credits to learn more.

Watering restrictions are designed to ensure the efficient use of water for landscape irrigation. To learn which days you should irrigate, visit www.sjrwmd.com/ wateringrestrictions/

Need assistance with your utility bill? Visit www.clayutility.org/ myservice/customer_assistance_program for a list of programs and agencies that can help.

Please pay \$68.69 by 5/26/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$50.25 was posted to your account on 04/18/2022.





Bill Summary

| Bill Date | 05/05/22 |
|-------------------------------------|----------|
| Current Charges | \$68.69 |
| Current Charges Past Due After | 05/26/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$68.69 |

MAIL PAYMENT TO:

۲۰۱۰ مارد دارور دارور دیارا از در دارو از دارو از دارو از دارو از دارو در دارو در دارو در در در در در در در در

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer #: 00596274

Route #: MC05560677

Invoice CRO) N POOLS, INC. **3002 PHILIPS HWY** Date JACKSONVILLE, FL 32207 4/30/2022 904-858-4300 ACCOUNTING@CROWNPOOLSINC.COM APPROVED Bill To By Alex Boyer at 10:04 am, May 09, 2022

GREYHAWK AMENITY-Armstrong CDD 1408 HAMLIN AVE UNIT E ST CLOUD, FL 34771

Amenity-Pool Maint

Terms

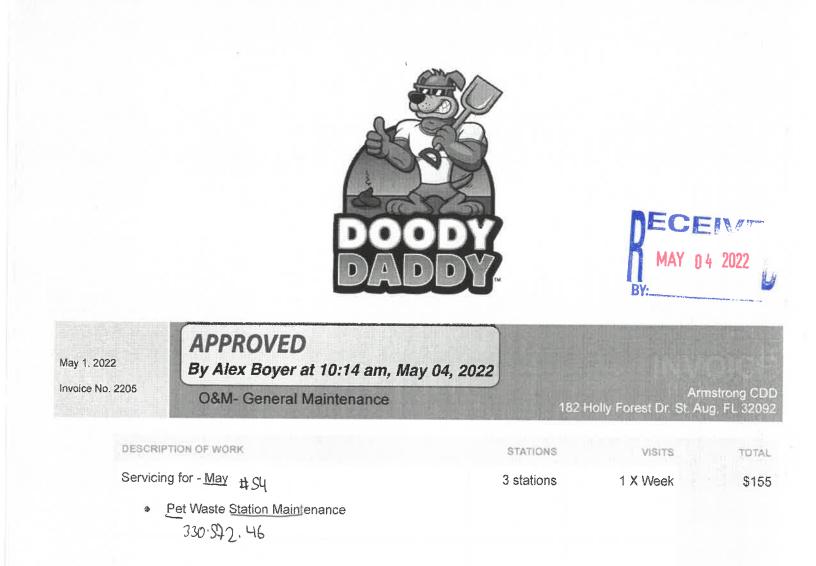
Due upon receipt



Invoice #

APR22-97

| Quantity | Description | Rate | Serviced | Amount |
|----------|---|---------------------|-----------|------------|
| 1 | MONTHLY POOL SERVICE FOR APRIL H2S Apr 22 - Pool Maintenance 330.572.467 | 1,150.00 | 4/30/2022 | 1,150.00 |
| | 330.572.467 | | | |
| | | | | |
| | 20 CA | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total | \$1,150.00 |
| | Cus | stomer Total Balanc | e | \$2,300.00 |



| TOTAL: | \$155 |
|--------|-------|
| PAID : | |

DOODY DADDY • 904.826.9235 • DOODYDADDYJAX@GMAIL.COM • P.O. Box 600967 Jax, FL 32260

ŧ

а**·**

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice #: 80 Invoice Date: 5/1/22 Due Date: 5/1/22 Case: P.O. Number:



Invoice

Bill To: Armstrong CDD 475 West Town Place Suite 114 At. Augustine, FL 32092

| Description # | Hours/Qty Ra | te Amount |
|---|--------------|---|
| Management Fees - May 2022 Website Administration - May 2022 Information Technology - May 2022 Dissemination Agent Services - May 2022 313 Copies 425 | | 750.00 / 3,750.00 104.17 104.17 150.00 583.33 583.33 70.95 70.95 |
| | | |
| | Total | \$4,658.45 |
| | Payments/Cre | dits \$0.00 |
| | Balance Due | \$4,658.45 |



ARMSTRONG CDD 3645 ROYAL PINES DR ~ Apr22 MIDDLEBURG, FL 32068

Your Account Summary

| Total Amount Due | \$87.37 |
|--|----------|
| Current Month's Charges | \$87.37 |
| Payment(s) Received Since Last Statement | -\$85.49 |
| Previous Amount Due | \$85.49 |

#27 230.572.432



ACCOUNT INVOICE

peoplesgas.com

f 🖅 🖗 🗄 in

Statement Date: 05/05/2022 Account: 221007627575

| Current month's charges: | \$87.37 |
|--------------------------|------------|
| Total amount due: | \$87.37 |
| Payment Due By: | 05/26/2022 |



If you smell rotten eggs, a gas leak or damaged pipeline could be nearby. Get to a safe location, call 911 then call us at 877-832-6747.

We're here 24/7 to answer your call about natural gas emergencies.

peoplesgas.com/safety

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

Save Energy with Natural Gas. Save even more with our increased rebates.

Find rebate criteria and steps to redeem at peoplesgas.com/bizrebates

WAYS TO PAY YOUR BILL

See reverse side for more information

phone online

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.

mail

Account: 221007627575

Account: 221007627575

Current month's charges:\$87.37Total amount due:\$87.37Payment Due By:05/26/2022Amount Enclosed\$627926977858

PEOPLES GAS

AN EMERA COMPANY

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

627926977858221007627575000000087370

pay agent



Contact Information

Residential Customer Care

813-223-0800 (Tampa) 863-299-0800 (Lakeland) 352-622-0111 (Ocala) 954-453-0777 (Broward) 305-940-0139 (Miami) 727-826-3333 (St. Petersburg) 407-425-4662 (Orlando) 904-739-1211 (Jacksonville) 877-832-6747 (All other counties) Commercial Customer Care 866-832-6249

Hearing Impaired/TTY 711

Natural Gas Outage 877-832-6747

Natural Gas Energy Conservation Rebates 877-832-6747 Mail Payments to TECO P.O. Box 31318 Tampa, FL 33631-3318

All Other Correspondence Peoples Gas P.O. Box 111 Tampa, FL 33601-0111

Understanding Your Natural Gas Charges

BTU - British thermal unit - a unit of heat measurement.

Budget Billing – Optional plan averages your home's last 12 monthly billing periods so you pay the same amount for your service each month.

Buried Piping Notification – Federal regulations require that Peoples Gas notify our customers who own buried piping of the following: 1) When excavating near buried gas piping, the piping should be located in advance; 2) The gas supplier does not own or maintain the customer's buried piping; 3) Buried piping that is not maintained may be subject to corrosion and/or leakage. Buried piping should be inspected periodically and any unsafe conditions repaired. Licensed plumbers, heating and air conditioning contractors, or Peoples Gas can conduct inspections.

Conversion Factor – This factor is used to adjust for variations from standard delivery pressure and standard delivery temperature where applicable.

Customer Charge – A fixed monthly amount to cover the cost of providing gas service. This charge is billed monthly regardless if any gas is used.

Distribution Charge – Covers the costs of moving gas from its source to your premise, other than the cost of gas itself.

Estimated – If Peoples Gas was unable to read your meter, "ESTIMATED" will appear. Your meter will be read next month, and any difference will be adjusted accordingly.

Florida Gross Receipts Tax – A tax is imposed on gross receipts from utility services that are delivered to retail customers in Florida, in accordance with Chapter 203 of the Florida Statutes. Utility companies collect the tax from all customers, unless exempt, and remit to the state.

Florida State Tax - A tax imposed on every person who engages in the business of selling or renting tangible personal property at retail in the state, in accordance with Chapter 212 of the Florida Statutes.

Franchise Fee – A fee levied by a municipality for the right to utilize public property for the purpose of providing gas service. Like taxes, the fee is collected by Peoples Gas and is paid to the municipality. **Late Payment Charge** – The late payment charge is 1.5% of the past due amount.

Main Extension Charge - A flat monthly fee to recover the cost of extending mains to a particular area when the cost exceeds the maximum allowable construction cost.

Measured Volume – Your natural gas usage in CCF (one hundred cubic feet) or MCF (one thousand cubic feet). These are the standard units of gas measurement.

Municipal Public Service Tax -- In addition to the Franchise Fee, many municipalities levy a tax on the gas you use. It is collected by Peoples Gas and paid to the municipality.

PGA Charge – Purchased Gas Adjustment – the cost of gas purchased for you by Peoples Gas and delivered to your premises.

Rate Schedule – The amount (rate) you pay depends on your customer category. The cost of providing service varies with the customer group.

Share – A Peoples Gas program administered by the Salvation Army and Catholic Charities that helps pay energy bills of customers in need. If you choose to contribute, your contribution is tax deductible and is matched by Peoples Gas.

Swing Charge – Covers the costs that are incurred by Peoples Gas to balance the difference between a customer's actual daily usage and the gas delivered by your gas supplier (pool manager). Therm – A unit of heat equal to one hundred thousand (100,000) BTUs.

Total Amount Due – This month's charges will be past due after the date shown. THIS DATE DOES NOT EXTEND THE DATE ON ANY PREVIOUS BALANCE. It is important that you pay your bill before this date in order to avoid interruption of service.

For more information about your bill, please visit peoplesgas.com.

Your payment options are:

- · Schedule free one-time or recurring payments at peoplesgas.com using a checking or savings account.
- · Mail your payment in the enclosed envelope. Please allow sufficient time for delivery.
- Pay in person at a local payment agent. For a listing of authorized payment agents, visit peoplesgas.com or call Customer Care at the number listed above.
- Pay by credit or debit card using KUBRA EZ-PAY at peoplesgas.com or call 866-689-6469. (A convenience fee will be charged to your bank account or credit card.)

When making your payment, please have your bill or account number available.

Please note: If you choose to pay your bill at a location not listed on our website or provided by Peoples Gas, you are paying someone who is not authorized to act as a payment agent of Peoples Gas. You bear the risk that this unauthorized party will relay the payment to Peoples Gas and do so in a timely fashion. Peoples Gas is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in fate payment charges to your account or service disconnection.



ACCOUNT INVOICE

f 🎔 🤊 🐉 in

| Account: | 221007627575 |
|-----------------------------|--------------|
| Statement Date: | 05/05/2022 |
| Current month's charges due | 05/26/2022 |

Details of Current Month's Charges – Service from - 03/31/2022 to 04/29/2022

Service for: 3645 ROYAL PINES DR, MIDDLEBURG, FL 32068

Rate Schedule: Small General Service (SGS)

| Meter Number | Read Date | Current Reading | Previous = Reading | Measured Volume | x BTU x Conversion | | Total Used | Billing Period |
|--|------------|--------------------|-----------------------|--------------------------------|--|---------|---|-------------------|
| AHX50502 | 04/29/2022 | 283 | 271 | 12 CCF | 1.045 1.0000 | | 12.5 Therms | 30 Days |
| Natural Gas | 0 | x | | ΛS @\$0.48778 ΛS @\$1.19163 | \$30.60 \$6.10 \$14.90 \$0.35 \$51.95 \$1.52 \$3.90 | | Peoples Gas Us Therms Per D (Average) APR APR FEB FEB Do.1 JAN 0.0 DEC 0.1 | |
| Total Natural Gas Cost, Local Fees and Taxes | | | | \$57.37 NOV 0.1 OCT 0.0 | | | | |
| Miscellaneo Gas Manage Total Miscel | | ges | | 1 X \$30.0000 | \$30.00 | \$30.00 | SEP 0.0 AUG 0.0 JUL 0.0 JUN 0.0 MAY 0.1 2021 | |
| Total Cu | rrent Mont | h's Charg | es | | 9 | 687.37 | | |

Important Messages

Be prepared this storm season

Visit your county's emergency management website to determine your flood zone, your hurricane evacuation zone, get flood depth data, flood insurance information or help with property flood protection.

Help for those with special needs

Emergency authorities can assist with arranging transportation or finding a shelter for those with special needs. A statewide registry provides county health departments and emergency management agencies with information to prepare and respond to disasters. Visit **floridadisaster.org** to learn more.



Let's get READY.

HURRICANE SEASON BEGINS JUNE 1, GET #STORMWISE NOW.

Peoples Gas works year-round to be sure we're ready for all types of severe weather. We're committed to the safety of our pipelines, our people and our communities. Here are three critical tips to help you weather the storm:

DON'T TOUCH THE MAIN VALVE

Your natural gas meter will likely operate uninterrupted through a storm. The main valve should only be handled by qualified Peoples Gas or emergency personnel. The individual supply valves near each gas appliance are safe for you to operate if you wish. Any issues relighting pilot lights should be referred to a plumber or appliance service contractor.

CALL BEFORE YOU DIG

Removing tree roots, fixing a fence or repairing other property damage? Call 811 to have your underground utilities marked for FREE. Please allow two business days for this service.

SMELL GAS? ACT FAST

If you smell the odor of rotten eggs near your home or business, a gas line may be damaged or leaking. Immediately move to a safe location, call 911, then call us at 877-832-6747. We're ready to handle your emergency 24/7.

FOR MORE guidance and safety tips GO TO peoplesgas.com/stormsafety







We're making it easier for you to get updates and information from us. Log in to your account and tell us how you'd like to stay informed - via text, email, or in some instances an automated phone call. Visit tecoaccount.com to get started.

Outage Notifications

Stay in the know about outages and restorations affecting your service.

Bill Notifications

Know when your bill is ready, get current balance, and more.

Payment Status

Get notified when your payment is received or if a failure occurred.

Payment Reminder

If we haven't received a payment, we'll remind you five days before the due date.

Auto Pav Reminder

On Auto Pay? Ask for a payment reminder before the draft date so you're never surprised.

Service Appointments

Receive appointment reminders and notifications when we're performing maintenance on natural gas equipment in your area.

Ahora notificándole en español también... visítenos en tecoaccount.com para cambiar sus preferencias de notificación a español.



TE041922P



Total

Amount Due

Due Date:

06/02/2022

| Member Name | ARMSTRONG CDD |
|---|---------------------|
| Account # | 9054872 |
| Trustee District: | 06 |
| Statement Date: | 05/12/2022 |
| Current Bill Due Date: | 06/02/2022 |
| | |
| Previous Balance | \$32.00 |
| Previous Balance Payment Received 04/27/22 | \$32.00 -\$32.00 |
| | |

Important Messages

Due to the continuing rise of natural gas prices. we are implementing an increase in our rates beginning this month. Members using the industry household average of 1,000 kWh of power will pay \$129.90, a \$6 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on members' power bills. The additional amount each member pays each month will vary based on how much electricity is used.

Please see the back of this bill for a chart displaying the increases in natural gas and our cost of power.

Service Address: 3599 ROYAL PINES DR IRRIGATION

| - ANS | Rate Schedule Description | Meter No. | Readi | ng Dates To | Read | lings Present | Multiplier | kWh Usage |
|--|------------------------------------|------------------------|-------------------------------|--|---|------------------|----------------------|---|
| GE | NERAL SERVICE-NON DEMAND | 154530783 | 04/12/22 | | 3136 | <u>31</u> 60 | 1 | 24 |
| kWh | Monthly Use 🔚 Monthly H | ligh 😐 🛛 Monthly Low 👁 | Temp | | | t Service | Detail | |
| 105 90 75 60 45 30 15 0 | | | 80 45 30 15 May 0 | Access Charge Energy Charge Power Cost Ad FLA Gross Rec Clay Co Public Operation Roun Total Current #100 320-53 & | justment eipts Tax Ser Utility Tax nd Up Charges for thi | 24 kWh | @ 0.0813 @ 0.0304 | \$27.00 \$1.95 \$0.73 \$0.76 \$1.15 \$0.41 \$32.00 |
| This I | Las V4 Wh days 33 days 33 | Month Avg Da | aily High | | | BY | MAY 16 | 2022 |

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.

Clay Electric Cooperative, Inc.

A Touchstone Energy Cooperative

PO Box 308 Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7

KEEP

SEND

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



| 5651 2 MB 0.485 ARMSTRONG CDD | 5 | 5651 C-22 |
|---|---|--------------|
| 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-8588 | | |

| Account Number | 9054872 |
|------------------------------|---------|
| Current Charges Due 06/02/22 | \$32.00 |
| Total Amount Due | \$32.00 |

Checks must be in U.S. funds and drawn on a U.S. bank.



CLAY ELECTRIC COOPERATIVE PO BOX 308 KEYSTONE HEIGHTS, FL 32656-0308 , ¹⁸1 • 1⁸1 • 1⁸1 • 1⁹1 • 1⁹1



09054872 0000035000



Total

Amount Due

Due Date:

06/02/2022

159.00

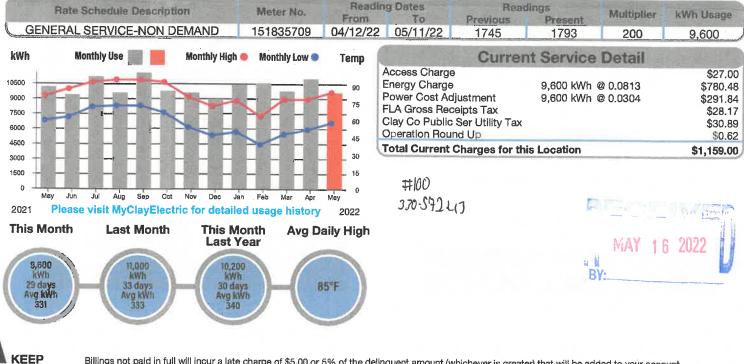
| Member Name | ARMSTRONG CDD |
|----------------------------|---------------|
| Account # | 9082120 |
| Trustee District: | 06 |
| Statement Date: | 05/12/2022 |
| Current Bill Due Date: | 06/02/2022 |
| Previous Balance | \$1,253.00 |
| Payment Received 04/27/22 | -\$1,253.00 |
| Balance Forward | \$0.00 |
| Current Charges Due 06/02/ | 22 \$1,159.00 |

Important Messages

Due to the continuing rise of natural gas prices. we are implementing an increase in our rates beginning this month. Members using the industry household average of 1,000 kWh of power will pay \$129.90, a \$6 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on members' power bills. The additional amount each member pays each month will vary based on how much electricity is used.

Please see the back of this bill for a chart displaying the increases in natural gas and our cost of power.

Service Address: 3645 ROYAL PINES DR AMENITY CENTER



Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.

Clay Electric Cooperative, Inc.

A Touchstone Energy* Cooperative K

PO Box 308

Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7

SEND

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



ARMSTRONG CDD 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-0000

| Account Number | 9082120 |
|------------------------------|------------|
| Current Charges Due 06/02/22 | \$1,159.00 |
| Total Amount Due | \$1,159.00 |

Checks must be in U.S. funds and drawn on a U.S. bank.



CLAY ELECTRIC COOPERATIVE PO BOX 308 KEYSTONE HEIGHTS, FL 32656-0308 ╪╢┸┑┫┱╍┹┩┓╅┲┺┍┰╍╏╗┱┲╝╍┙╝╢╗╝╗┚╍┚┓┧╸┠╸╬╝╢╝╢╢╻╝╝╝╝





Total

Amount Due

Due Date:

06/02/2022

| Member Name | ARMSTRONG CDD |
|---|---------------------|
| Account # | 9082351 |
| Trustee District: | 06 |
| Statement Date: | 05/12/2022 |
| Current Bill Due Date: | 06/02/2022 |
| | |
| Previous Balance | \$29.00 |
| Previous Balance Payment Received 04/27/22 | \$29.00 -\$29.00 |
| | |

Important Messages

Due to the continuing rise of natural gas prices, we are implementing an increase in our rates beginning this month. Members using the industry household average of 1,000 kWh of power will pay \$129.90, a \$6 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on members' power bills. The additional amount each member pays each month will vary based on how much electricity is used.

Please see the back of this bill for a chart displaying the increases in natural gas and our cost of power.

Service Address: 705 TYNES BLVD IRRIGATION - May 22

| | Rate Schedule Descript | ion | Meter No. | Readin | ng Dates To | Rea | dings Present | Multiplier | kWh Usage |
|--|---|--|-----------------------------------|----------------------|---|---|------------------|----------------------|---|
| GENE | ERAL SERVICE-NON D | DEMAND | 152055950 | 04/12/22 | | 16 | 17 | 1 | 1 |
| kWh | Monthly Use 📰 📕 | Monthly High | Monthly Low | Temp | | Curren | nt Service | Detail | |
| 0 May 2021 This Mo | Jun Jul Aug Bep Oct Please visit MyClayElect | Nov Dec Jan tric for detail This M | Feb Mar Apr M ed usage history | 90 75 60 45 | Access Charge Energy Charge Power Cost Ad FLA Gross Rec Clay Co Public Operation Roun Total Current #100 J20.538 | ljustment elpts Tax Ser Utility Tax nd Up Charges for th | 1 kWh 1 kWh | @ 0.0813 @ 0.0304 | \$27.00 \$0.08 \$0.03 \$0.70 \$1.08 \$0.11 \$29.00 |
| 1 KWh 29 days Avg kW 0 KEEP | b) | Last V www. 30 dz Avg.k 6 | hays wh | 5"F | | | | BY: | 6 2022 |

Clay Electric Cooperative, Inc.

A Touchstone Energy Cooperative

PO Box 308 Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



ARMSTRONG CDD 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-0000

| Account Number | 9082351 |
|------------------------------|---------|
| Current Charges Due 06/02/22 | \$29.00 |
| Total Amount Due | \$29.00 |

Checks must be in U.S. funds and drawn on a U.S. bank.





09082351 0000029003



Credit

Balance

No Payment Due

| Member Name | ARMSTRONG CDD |
|----------------------------|---------------|
| Account # | 9143346 |
| Trustee District: | 06 |
| Statement Date: | 05/12/2022 |
| Current Bill Due Date: | 06/02/2022 |
| Previous Balance | -\$125.37 |
| No Payment Received | \$0.00 |
| Balance Forward | -\$125.37 |
| Current Charges Due 06/02/ | 22 \$29.12 |

Important Messages

Due to the continuing rise of natural gas prices, we are implementing an increase in our rates beginning this month. Members using the industry household average of 1,000 kWh of power will pay \$129.90, a \$6 increase. The higher cost of power is reflected in the Power Cost Adjustment (PCA) on members' power bills. The additional amount each member pays each month will vary based on how much electricity is used.

Please see the back of this bill for a chart displaying the increases in natural gas and our cost of power.

Service Address: 3814 ROYAL PINES

Avg kWh

KEEP

SEND

| Rate Schedule Description Meter No. | Readin | ng Dates To | Rear | lings Present | Multiplier | kWh Usage |
|---|----------------------|----------------|-----------|------------------|----------------------|---|
| GENERAL SERVICE-NON DEMAND 152016290 0 | 04/12/22 | 05/11/22 | 46 | 49 | 1 | 3 |
| Wh Monthly Use 🏢 📕 Monthly High 😐 Monthly Low 👁 | Temp | | Currer | nt Service | Detail | |
| | 90 75 60 45 | | ljustment | 3 kWh | @ 0.0813 @ 0.0304 | \$27.00 \$0.24 \$0.09 \$0.70 \$1.09 \$29.12 |
| May Jun Jui Aug Sap Cot Nov Dec Jan Feb Mar Apr Ma D21 Please visit MyClayElectric for detailed usage history his Month Last Month This Month Avg Daily | 2022 | | | 1 |)Ect | 11/12 |
| Last Year KWh 29 days 3 days 6 kWh 30 days 85" | | | | | MAY 1 | 6 2022 |

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.

Clay Electric Cooperative, Inc.

A Touchstone Energy Cooperative

PO Box 308 Keystone Heights, FL 32656-0308

Avg kWh

PAY YOUR BILL 24/7 ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.

Avg kWh



ARMSTRONG CDD 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-0000

| Account Number | 9143346 |
|--|-----------------|
| Credit Balance Do Not Pay | -\$96.25 |
| Checks must be in U.S. funds and drawn | on a U.S. bank. |

CLAY ELECTRIC COOPERATIVE PO BOX 308 9 KEYSTONE HEIGHTS, FL 32656-0308



INVOICE

| Clay Today 3513 US Hwy Fieming Island 904-264-3200 | l, FL 32003 | | | | Invoice Numbr Invoice | NVOICE er: 2022-224856 e Date: 5/5/2022 Date: 6/30/2022 lance: (\$509.00) |
|--|--|-----------------------------|---------|-------------------|--------------------------|---|
| BILL TO Armstrong CE 475 West Town P Suite 114 St. Augustine, FL | | #7 31050748 | | | Armstrong CDI | Advertiser O C/O GMS, LLC Sales Rep Cassandra Shaw |
| P0# | Pub. | Issue | Year Ad | Size | Color | Ale Ale |
| 5/12 mosting | CT - Clay Today | May 5 | | fumn Inch | Black & White | Not \$32.00 |
| Jui | Na | VISA 🖡 | ANGERIC | DICO VCA | | |
| | | | | DISC VER | CEN | Æn |
| Please click <u>Custo</u> Please mail paym Osteen Media Gro 3513 US Hwy 17 Fleming Island Florida 32003 | <u>mer Portal Signup</u> if you w tents to: oup | rould like to pay your invo | | BIGG VER NEWOR | ECEIN 1.27 12 200 | 22 |

.

PUBLISHER AFFIDAVIT

PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly Fleming Island, Florida

STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Jon Cantrell, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Florida; that the attached copy of advertisement Being a Notice of Meeting

In the matter of 5/12 meeting

LEGAL: 34799

Was published in said newspaper in the issues:

5/5/22

Affiant Further says that said "Clay Today" is a newspaper published at Fleming Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

me and subscribed before me 05/05/2022

Christy Low Wayne CHRISTLE LOU WAYNE MY COMMISS CAPIERS: Sept

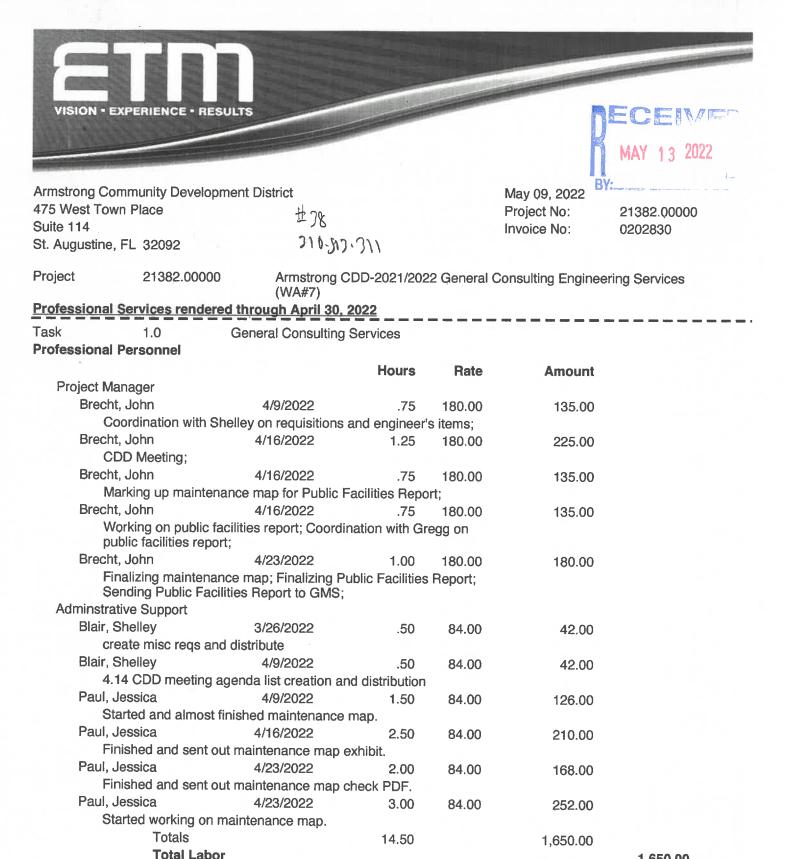
3513 US HWY 17 Fleming Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: christie@osteenmediagroup.com

NOTICE OF MEETING

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT The regular meeting of the Board of Supervisors of the Armstrong Community Development Dis-trict will be held on Thuraday, May 12, 2022 at 3:30 p.m. alt he Planiation Oaks Amerity Con-ter, 845 Cakleaf Planiation Oaks Amerity Con-ter, 845 Cakleaf Planiation Caks Amerity Con-ter, 845 Cakleaf Planiation Caks Amerity Con-ter, 845 Cakleaf Planiation Caks Amerity Con-ter, 845 Cakleaf Planiation Parkway, Orange Park, Florida 32065. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Communi-y Development Districts. A copy of the agenda for this meeting may be obtained from the Dis-trict Manager, at 476 West Town Place, Sulte 114, St. Augustine, FL 32092 (and phone (904) 940-5850). This meeting they be continued to a dete, time, and place to be epecified on the record at the meeting. There may be occasions when one or more Supervisons will participate by telephone. Any person requiring special accommoda-tions at this meeting because of a disability of rypsical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speach impaired, please contact the Florida Relay Service at 1-800-855-8770, for aid in con-tacting the District Office. Each person who decides to appeal any action will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal as to be based. Marilae Giles, District Manager

Legal 34799 Published May 5, 2022 in Clay County's Clay Today Newspaper



1,650.00

England-Thims & Miller. Inc. ENGINEERS • PLANNERS • SURVEYORS • GIS • LANDSCAPE ARCHITECTS 14775 Old SL Augustine Road • Jacksonville, Florida 32256 • tel 904-842-9990 • tax 904-646-9485 CA-00002584 | C-0000316

| | | | Current | Prior | To-Date | |
|---------|--------------|----------|----------|----------------------|----------|------------|
| Total B | lillings | | 1,650.00 | 379.00 | 2,029.00 | |
| Co | ntract Limit | | | | 6,000.00 | |
| Rei | maining | | | | 3,971.00 | |
| | | | | Total this | s Task | \$1,650.00 |
| Task | XP | Expenses | | | | |
| | | | | Total this | a Task | 0.00 |
| | | | | Invoice Total this F | Period | \$1,650.00 |

England - Thims & Miller, Inc. ENGINEERS • PLANNERS • SURVEYORS • GIS • LANDSCAPE ARCHITECTS 14775 Old SL Augustite Road • Jecksonnike, Flortds 22268 • Lei 964 - 542 - 8990 • Kax 804 - 646 - 646 CA-00002584 LC-0000316

.

:

.

Evergreen Lifestyles Management, LLC

270 W Plant St #340 Winter Garden, FL 34787 321-558-6500

| BILL TO ACCT# 110059797 Armstrong CDD GMS-SF, LLC Attn:Teresa Viscarra 5385 N Nob Hill Road Sunrise, FL 33351 | | #20 | | | |
|---|---|------------------|------------|-----------------|------------------|
| VENDOR | DESCRIPT | ION | | | AMOUNT |
| AMEX Invoice | 2/22 Facility Maintenance | 20.52.44 | \$ | 19.92 | |
| Part and the first of the state | Facility Maintenance | COMMUNICATION OF | \$ | 56.49 | nie in the state |
| | 1/22 Facility Maintenance | | \$ | 1,118.25 | |
| | Facility Maintenance | | \$ | 33.88 | R COLLONG SPRING |
| | 0/22 Facility Maintenance | | \$ | 1,118.25 | |
| Carl Strait Strait | Facility Maintenance | 1 . P | \$ | 92.05 | A WARD NOR |
| | 1 | | | | \$ 2,438.84 |
| 同論語 四日 医管腔管 | | | 1000 | | |
| A PROPERTY AND A PROPERTY AND A PROPERTY AND | and the second sub-trace state of the second second | | | | |
| State Constant State | | | a fuger de | nige Statistica | STATES AND THE |

Subtotal \$

2,438.84

OTHER COMMENTS

Please include the the account # 110059797 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 2,438.84

Make all checks payable to **Evergreen Lifestyles Management, LLC**

If you have any questions about this invoice, please contact Melinda Archer marcher@evergreen-Im.com

/

,

1

INVOICE

DATE: 2/1/2022 INVOICE # ARMCDD0222N

Page <u>1</u> of

CHECK REQUEST INVOICE

| * | DATE: | 2/24/2022 |
|---|-----------|-----------|
| | INVOICE # | 2242022 |
| | DUE DATE: | ASAP |

Evergreen Lifestyles Management LLC

(Payable to)

2100 S. Hiawassee Road, Orlando FL 32852

Address, City, State, Zip (Mail to)

BILL TO

Name and No. of Association:

Armstrong CDD (1179)

| 112 | DESCRIPTION | | GL CODE | AMOUNT |
|------|---|----------------|------------------------------|---------|
| 2122 | HOMEDEPOT.COM 800-430-3376 GA | Maintenance | Amenity-Facility Maintenance | 19.92 |
| 2122 | HOMEDEPOT.COM 800-430-3376 GA | Maintenance | Amenity-Facility Maintenance | 56.49 |
| 122 | A-1 PLUMBING HEATING JACKSONVILLE FL | Maintenance | Amenity-Repair & Maintenance | 1118.25 |
| 122 | AMAZON.COM*JJ9B48HJ3 AMZN.COM/BILL V | VA Maintenance | Amenity-Facility Maintenance | 33.38 |
| 122 | A-1 PLUMBING HEATING JACKSONVILLE FL THE HOME DEPOT 6890 JACKSONVILLE FL | Maintenance | Amenity-Repair & Maintenance | 1118.25 |
| 1/22 | THE HOME DEPOT 6890 JACKSONVILLE FL | Maintenance | Amenity-Repair & Maintenance | 92.05 |

Please remember to attach all receipts!

1

Authorized by:

TOTAL DUE \$ 2,438.34

Approved by:



EVERGREEN LIFESTYLES MANAGEMENT

Order # WD94701992

PO/Job Name: WD94701992

Ship To Home

| | | | | ption |
|---------|----------|---------|----------|------------------|
| Ordered | 2/8/2022 | Shipped | 2/8/2022 | Item Description |

| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|--|---|------------|----------|----------------|----------------|
| High Reach Dusting Kit with 5 ft. to 12 ft Extension Pole, Cobweb Duster, Microfiber Feather Duster & Ceiling Fan | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | \$49.99 | 00.08 | \$440 000 | 80 004 |
| Duster | | | | | |
| SKU 1005638694 | | | | | |

Ship To Home

1- Six Mile Creek CDD 1-Armstrong CDD

> **Ordered** 2/8/2022

Printed On: February 24, 2022 10:47:06 EST

Page 1 of 2

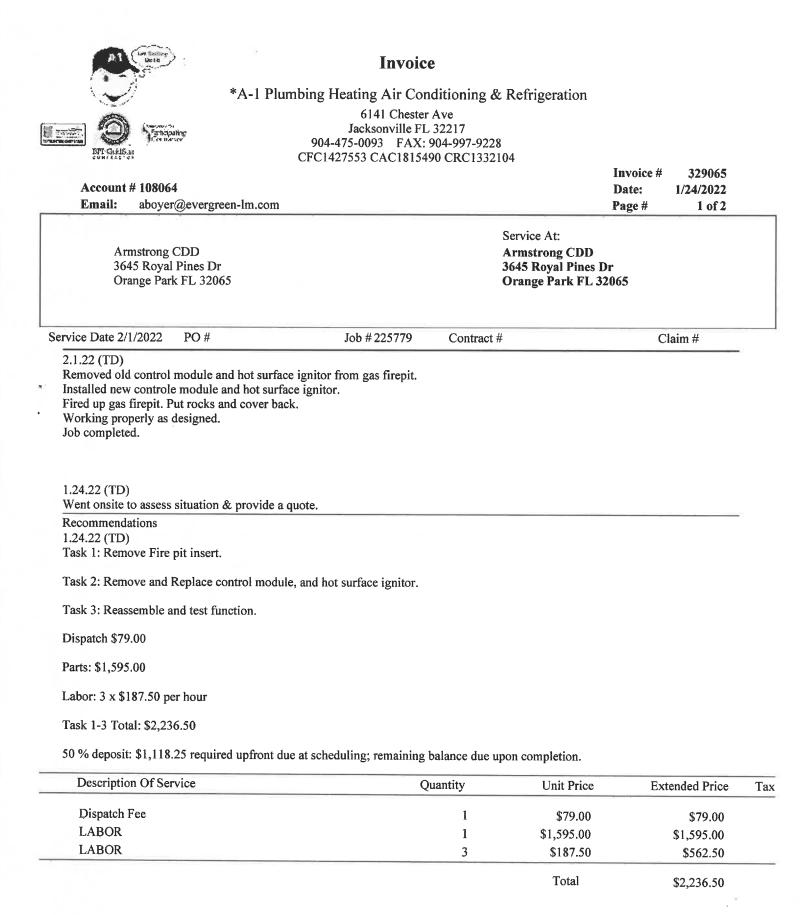
1

÷

| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|---------------------------------------|-----|------------|----------|----------------|----------------|
| 3 ft. x 5 ft. U.S. Flag sku 698342 | ÷ | \$19.92 | \$0.00 | \$19.92 | \$19.92 |
| | | | | Subtotal | \$119.9 |
| Armstrong CDD | | | | Shipping | FREE |
| | | | | Sales Tax | \$6.5 |
| | | | | Order Total | \$126.4 |

Printed On: February 24, 2022 10:47:06 EST

Page 2 of 2



Smiley Thanks You for Your Business!



Invoice

į

*A-1 Plumbing Heating Air Conditioning & Refrigeration 6141 Chester Ave Jacksonville FL 32217 904-475-0093 FAX: 904-997-9228 CFC1427553 CAC1815490 CRC1332104

 Account # 108064
 Invoice # 329065

 Date:
 1/24/2022

 Page #
 2 of 2

 1/24/2022
 Payment
 \$1,118.25

 2/1/2022
 Payment
 \$1,118.25

 Balance Due
 \$0.00

Paid in Full. We appreciate your business!

÷ •

amazon.com

Final Details for Order #113-8007156-5310634 Print this page for your records. Print this page for your records.

Order Placed: January 28, 2022 Amazon.com order number: 113-8007156-5310634 Order Total: \$33.38

Shipped on January 28, 2022

Items Ordered

2 of: Goalrilla Ultra Heavy Duty All-Weather Nylon Net, White (B2602W) Sold by: Amazon.com Services LLC **Price** \$15.67

Condition: New

Shipping Address:

Alex Boyer 805 TRAILMARK DR ST AUGUSTINE, FL 32092-7634 United States

Shipping Speed:

FREE Shipping

Payment information

Payment Method: American Express | Last digits: 2000

Billing address David Boyer

WINTER GARDEN, FL 34787-3012 United States Item(s) Subtotal: \$31.34 Shipping & Handling: \$7.18 Free Shipping: -\$7.18 Total before tax: \$31.34 Estimated tax to be collected: \$2.04

Grand Total:\$33.38

Credit Card transactions

AmericanExpress ending in 2000: January 28, 2022: \$33.38

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2022, Amazon.com, Inc. or its affiliates

٦,



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

6890 00061 76945 01/24/22 11:17 AM SALE SELF CHECKOUT

| 070798123458 DRDXWRKIT <a> | 10.98 |
|-----------------------------------|-------|
| DRYDEX WALL REPAIR PATCH KIT 1 | ./2PT |
| 030699439645 3/8" ANC SHA <a> | 8.87 |
| ANCHOR SHACKLE 3/8 SS | |
| 030699431342 5/16" ANSH <a> | 3.65 |
| ANCHOR SHACKLE 5/16 GALVANIZED |) |
| 051141395517 PGP DA FIN <a> | 5.97 |
| 3M PGP SPONGE DANGLE FINE 120/ | 220E |
| 022384015203 TRIM PAD <a> | 3.27 |
| SL TRIM & TOUCH UP PAD | |
| 077089136104 1.0 IN THIN <a> | 7.97 |
| BEST TRYLON 1.0 THN ANGLE ALL | PAINT |
| 012758015007 PAIL <a> | 2.97 |
| HANDY PAINT CUP | |
| 801055001611 14"BOLTCUTTR <a> | 24.97 |
| ANVIL 14" BOLT CUTTERS | |
| 056198676831 GLD DMND SG <a> | 16.98 |
| GLID DIAMOND INT SG BASE3 2802 | - |
| | |

| | SUBTOT | AL | 85.63 |
|------------------|---------|----------|-----------|
| | SALES | TAX | 6.42 |
| | TOTAL | | \$92.05 |
| XXXXXXXXXXX1002 | AMEX | | |
| | | USI |)\$ 92.05 |
| AUTH CODE 895350 | /361235 | 2 | ТА |
| Chip Read | | | |
| AID A0000002501 | 0801 | AMERICAN | EXPRESS |

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-2568 SUMMARY

.

2022 PRO XTRA SPEND 01/23: \$183.55

As of 01/24/2022 your Paint Rewards level is Member; Spend 951.86 more in qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

Get the CREDIT LINE your business needs PLUS earn Perks 4X FASTER when you join Pro Xtra, register, & use your Pro Xtra Credit Card. Apply and SAVE UP TO \$100. Learn more at homedepot.com/credit

6890 01/24/22 11:17 AM

ą

1/2

Municipal Asset Management, Inc.

Armstrong Community Develpment District

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494

To: Teresa Viscarra



| INVOICE NO: | 0618460 |
|-------------|----------|
| DATE: | 5/1/2022 |
| | |
| | |
| hece | IVED |

MAY 0.9 2022

L

| DUE DATE | RENTAL PERIOD |
|-----------|---------------|
| 6/12/2022 | |

1408 Hamlin Ave, Unit E St. Cloud, FL 34771

| PMT NUMBER | DESCRIPTION | AMOUNT | |
|------------|--|----------|--|
| 36 | Lease payment on Tax-Exempt Lease Purchase Agreement dated May 20, 2019 for the acquisition of fitness equipment. | 1,415.21 | |
| | #18/14 Ning 22 - Fitness Egoin 130.542.441 | | |
| | 330.572.44 | | |
| | | | |
| | | | |

TOTAL DUE

\$1,415.21

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

| Invoice # | Due Date | Total Due | Amount Enclosed |
|-----------|-----------|------------|-----------------|
| 0618460 | 6/12/2022 | \$1,415.21 | |

Teresa Viscarra Armstrong Community Develpment District 1408 Hamlin Ave, Unit E St. Cloud, FL 34771 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401

SoutheastFitness

REPAIR

Equipment Repair & Maintenance

14476 Duval Place West, Suite 208 • Jacksonville, FL 32218 Office: 904.683.1439 • Fax: 904.683.1624 Invoice # 17376A

southeastfitnessrepair@comcast.net

www.southeastfitnessrepair.com

Date: 05-May-2022 Payment is due within 30 days of invoice date.

| | 32065 |
|------------------|---|
| Billing Address: | 3645 ROYAL PINES DRIVE ORANGE PARK, Florida |
| | 32065 |
| Contact & | |
| Phone: | |
| Reason for call: | LF ROWER S/N RGX190400605 - TANK ASSY. (PER |
| | RP). |
| | ALEX 904-996-2485 |

GREYHAWK - ARMSTRONG CDD

3645 ROYAL PINES DRIVE ORANGE PARK, Florida



| Description | Part # | Part Cost | QTY | Total |
|---|----------------------|-----------|-------------|----------|
| MINIMUM SHIPPING: MINIMUM SHIPPING | MINIMUM SHIPPING | 51.00 | 1.00 | 51.00 |
| FLAT RATE FEE | | 150.00 | 1.00 | 150.00 |
| LF - RGX ROWER - TANK ASSY.: LF - RGX ROWER - TANK ASSY. | 0K106-0A401- 0000 | 1,075.00 | 1.00 | 1,075.00 |
| Comments: | | | Parts Total | 1,276.00 |
| | | | Tax | 0.00 |
| | | | Balance | 1,276.00 |

Technician: ROBERT PETERKIN

ġ.

Facility Name:

Facility Address:

#32 730-572.461

Thank you for your business.

All About Water, LLC 1608 N Summer Ridge Ct Saint Augustine, FL 32092-3767 904-826-5355 http://www.allaboutwaterstaug.com

8

x

с. Г.

4

ć

BILL TO Armstrong CDD C/O Evergreen Lifestyles Management 10301 Deerwood Park Blvd., Suite 3200 Jacksonville, FI 32256

APPROVED By Alex Boyer at 11:21 am, May 19, 2022

Amenity-Facility Maintenance



| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------|----------|------------------------------|-----|--------|--------|
| | 105 | Pressure wash fitness center | 1 | 300.00 | 300.00 |
| | 105 | Pressure wash pool deck | 1 | 575.00 | 575.00 |
| | 105 | Softwash canopies | 1 | 75.00 | 75.00 |

#64 770.572.46

TOTAL DUE

\$950.00

Evergreen Lifestyles Management, LLC 270 W Plant St #340 Winter Garden, FL 34787 321-558-6500

BILL TO

ACCT# 110059797 Armstrong CDD GMS-SF, LLC Attn:Teresa Viscarra 5385 N Nob Hill Road Sunrise, FL 33351

| VENDOR | | DESCRIPT | ΓΙΟΝ | 1400 11 | | - | AMOUNT |
|------------------------|---------|--|---------------------------------------|---------------------|----------------|-----|----------------------|
| AMEX Invoice 1 | 03)22 | Laptop PC, Antivirus Software, MS Office Standard (for Carl Marchand per Alex Boyer) | | Software, MS Office | | | 1,638.16 |
| AMEX Invoice 2 | 2122 | Janitorial Supply Facility Maintenance | 226.572.464 320.572 | \$ \$ | 41.30 84.86 | \$ | 126.16 |
| AMEX Fee | 3/12 | AMEX Fee 10% | J2.0.578 491 | The state | | \$ | 176.43 |
| | | | | | | | N. WARD |
| | | | | | 学習な行 | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | 30 | R. La Sticker |
| | | | シード省の外間 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | an an kang | 1.4.85 | | | 備して多い |
| 2007-2011 AND 2022 AND | TROPNER | A STATE AND A STAT | NO. NO. NO. NO. NO. | THE PARTY NAME | | 125 | Date Carl Laboration |

#20

Subtotal \$

1,940.75

OTHER COMMENTS

Please include the the account # 110059797 on your check **Please send all payments to our new address:** 270 W Plant St #340 Winter Garden, FL 34787

•••

TOTAL Due \$ 1,940.75

Make all checks payable to **Evergreen Lifestyles Management, LLC**

If you have any questions about this invoice, please contact Melinda Archer <u>marcher@evergreen-Im.com</u>



DATE: 3/1/2022 INVOICE # ARMCDD0322N



| Page | 1 | of | 1 |
|------|---|----|---|
|------|---|----|---|

CHECK REQUEST INVOICE

| | | DATE: | | 3/29/2022 |
|---|---------------------------------------|------------------|---------|------------|
| | | INVOICE # | | ABIT032022 |
| | | DUE DATE: | | |
| Evergreen Lifestyles Management | | | | |
| (Payable to) | | -2 | | |
| | | | | |
| Address, City, State, Zip | | | | |
| (Mail to) | | | | |
| Association Vendor | ν. | | | |
| BILL TO | | | | |
| Name and No. of Association: | Armstrong (| Community-1 | 1179 | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| DESCRIPTION | | GL CODE | 51E | AMOUNT |
| Laptop PC, Antivirus Software, MS Office Standard (for Carl Marchand per Alex Boyer) | | 1999 | \$ | 1,638.16 |
| | · · · | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Please r | emember to attac | h all r | ocointel |
| | | | | eccipts: |
| Art Burnside | | TOTAL DUE | \$ | 1,638.16 |
| Authorized by: | | _ | | - |
| | | | | |
| | | | | |

Approved by:

Page <u>1</u> of

CHECK REQUEST INVOICE

| | | . | DATE: INVOICE # | 2/24/2022 3242022 |
|---|-----------------------|---|---|-------------------------|
| | | | DUE DATE: | ASAP |
| Evergreen Lifestyles Manage | ement | LLC | | |
| (Payable to) | | | | |
| 270 W Plant St #340 Winter Garden FL 34 Address, City, State, Zip (Mail to) | 1787 | | * - | |
| BILL TO | - | | ×. | |
| Name and No. of Associate | ion: | Armstrong (| CDD (1179) | |
| DESCRIPTIO | and the second second | | GL CODE | AMOUNT |
| THE HOME DEPOT #6890 JACKSONVILLE THE HOME DEPOT 6890 JACKSONVILLE | FL | Maintenance Maintenance | Amenity-Janitorial Supply | 41.30 |
| | 10 | Wantenance | Amenity-Facility Maintenance | 84.86 |
| | | | | |
| alle an | UA. | 1011 V.WY | | 100100a - 1401.00b - 01 |
| part 1903, advas deves | | nannannannannannannannannannannannannan | | EALER TOTAL |
| | | | Please remember to attach all receipts! | |
| Authorized by: | | | TOTAL DUE | \$ 126.16 |

٠,

Approved by:

#

١,



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

| 6890 00052 SALE SELF CH | | 02/23/22 | 11:08 AM |
|----------------------------|-----------|----------------------------|-------------------|
| 046335813700 T13-6"CE | | RIM <a> OWER TRM/O | 11.96 PAQUE GL |
| 811000014214 | VPC SPRA | Y <a> | |
| VPC SPRAY | BOTTLE 3 | 20Z | |
| 3@2.98 | | | 8.94 |
| 035000530585 | FABULOSO | <a> | 6.27 |
| FABULOSO | APC LAVEN | DER 1280Z | |
| 036241887865 | LYSOLALL | PURP <a> | 8.58 |
| LYSOL APC | LAVENDE | R 1440Z | |
| 084305390516 | 2GL HD < | A> | 2.68 |
| 2 GALLON | HOMER BUC | KET | |
| | | | |
| | SUBT | οται | 38 43 |

| | SUBTOTAL | 38.43 |
|------------------|------------|--------------|
| | SALES TAX | 2.87 |
| | TOTAL | \$41.30 |
| XXXXXXXXXXX2000 | AMEX | |
| | | USD\$ 41.30 |
| AUTH CODE 865111 | /3522801 | TA |
| Chip Read | | |
| AID A00000002501 | .0801 AMER | ICAN EXPRESS |

6890 02/23/22 11:08 AM

6890 52 65004 02/23/2022 0226

RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 90 05/24/2022

DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 137187 130349 PASSWORD: 22123 130297

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessarv.

:



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

6890 00051 60791 03/09/22 10:56 AM SALE SELF CHECKOUT

050134991132 NAPLES ENTRY <A> 21.97 DEFIANT NAPLES ENTRY LEVER ABZ 071649353277 PRO SYOC 2PK <A> 34.68 SET YOUR OWN COMBI 1-1/2 IN. SHACKLE 008236101799 BDGRETRVR <A> CARABINER BADGE RETRIEVER 2@5.23 10.46 736511500684 68SCHLAGEKEY <A> 68 KEY SCHLAGE 2@2.68 5.36 079567490050 WD40 S STRAW <A> 6.47 WD-40 120Z MP LUBE & PENETRANT

| | SUBTOT SALES | | 78.94 5.92 |
|-------------------------------|-----------------|----------|-----------------|
| XXXXXXXXXXX2000 | TOTAL AMEX | | \$84.86 |
| AUTH CODE 867781 Chip Read | /951156 | | 0\$ 84.86 TA |
| AID A0000002501 | 0801 | AMERICAN | EXPRESS |

6890 03/09/22 10:56 AM

6890 51 60791 03/09/2022 9424

RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 90 06/07/2022

DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 128761 121922 PASSWORD: 22159 121871

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on

жà

Evergreen Lifestyles Management

270 W Plant Street #340 Winter Garden FL 34787

INVOICE

DATE: INVOICE # 3/31/2022 AdminProcess032022

BILL TO Armstrong CDD

| DESCRIPTION | GL Code | Per Unit Cost | Quantity | AMOUNT |
|---|---------|---------------|-----------|--------------|
| dministrative Processing Fees-Amex- March | 1999 | | 1 | \$176.43 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8 | | | | |
| | - | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Subtotal | \$0. |
| | | | Taxable | \$0. \$0. |
| THER COMMENTS | | | Tax rate | |
| | | | Tax due | \$0. |
| unds are drafted through ACH | | | Other | \$0. |
| | | | TOTAL Due | \$ 176.4 |
| | | | | |

If you have any questions about this invoice, please contact Melinda Archer at marcher@evergreen-lm.com

Evergreen Lifestyles Management, LLC 270 W Plant St #340 Winter Garden, FL 34787 321-558-6500

BILL TO

ACCT# 110059797 Armstrong CDD GMS-SF, LLC Attn:Teresa Viscarra 5385 N Nob Hill Road Sunrise, FL 33351

INVOICE

| DATE: | 4/25/2022 | |
|-----------|-------------|---|
| INVOICE # | ARMCDD4221N | ٦ |

| | EC | | VE | - |
|-----|-----|----|------|---|
| Ň | APR | 30 | 2022 | |
| RY: | | | | |

| The local day of the lo | | | | | |
|--|---|-----------------------|--|-----------------------------|--------|
| VENDOR | | | IPTION | A | MOUNT |
| Amex Invoice 1 | 422 Ja | nitorial Supply | 320.572.464 | \$ | 32.63 |
| Sec. Sec. | | nitorial Supply | | \$ | 41.91 |
| | | nitorial Supply | | \$ | 70.27 |
| A. M. 17 4 14 184 | Ja | nitorial Supply | | \$ | 78.11 |
| | 42 Re | pair and Mainter | nance 330.572.46 | \$ | 336.00 |
| | Ja Ja | nitorial Supply | 464 | \$ | 126.52 |
| | | nitorial Supply | 46 | \$ | 26.83 |
| | | nitorial Supply | 1100 - 100 - 146 | \$ | 23.49 |
| | 2122 Ja | nitorial Supply | 46 | \$ | 379.30 |
| AMEX Invoice Fee | 4/22 10 | % Amex Fee | 20538 441 | \$ | 111.52 |
| | | | | | |
| | | | | | |
| | | | | | |
| | in the second second | An Stratter a | | 11.51-8.10 0 (14:00.10) | 1 |
| | 100000000000000000000000000000000000000 | | | | |
| and the second sec | and the second second | and the second second | and the second sec | to the second of the second | |

#20

Subtotal \$

1,226.58

OTHER COMMENTS

.

Please include the the account # 110059797 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 1,226.58

Make all checks payable to **Evergreen Lifestyles Management, LLC**

If you have any questions about this invoice, please contact Melinda Archer marcher@evergreen-lm.com

1. -

Page <u>1</u> of

CHECK REQUEST INVOICE

DATE:

4/24/2022 4242022 ASAP

INVOICE # DUE DATE:

502

Evergreen Lifestyles Management LLC

(Payable to)

270 W Plant St #340 Winter Garden FL 34787

;

Address, City, State, Zip (Mail to)

BILL TO

Name and No. of Association:

Armstrong CDD (1179)

| DESCRIPTI | NC | | GL CODE | AMOUNT |
|-----------------------------------|-------|-------------|---|--|
| HOMEDEPOT.COM 800-430-3376 | GA | Janitorial | Amenity-Janitorial Supply | 32.63 |
| HOMEDEPOT.COM 800-430-3376 | GÁ | Janitorial | Amenity-Janitorial Supply | 41.91 |
| HOMEDEPOT.COM 800-430-3376 | GA | Janitorial | Amenity-Janitorial Supply | 70.27 |
| HOMEDEPOT.COM 800-430-3376 | GA | Janitorial | Amenity-Janítorial Supply | 78.11 |
| 1-800-GOT-JUNK? JACK Orange Park | L | removal | Amenity-Repair & Maintenance | 336.00 |
| THE HOME DEPOT #6890 JACKSONVILLE | FL | Maintenance | Amenity-Janitorial Supply | 126.52 |
| THE HOME DEPOT #6890 JACKSONVILLE | FL | Maintenance | Amenity-Repair & Maintenance | 26.83 |
| LOWES.COM 0907 NORTH WILKESBOI | RO NC | Maintenance | Amenity-Repair & Maintenance | 23:49 |
| LOWES.COM 0907 NORTH WILKESBO | RO NC | Maintenance | Amenity-Repair & Maintenance | 379.39 |
| | | | Please remember to attach all receipted | and the second s |

Please remember to attach all receipts!

;

Authorized by:

TOTAL DUE \$ 1,115.15

Approved by:



EVERGREEN LIFESTYLES MANAGEMENT

Order # WD98898541

-, .

PO/Job Name: WD98898541

Ship To Home

Ordered 4/1/2022 **Delivered** 4/4/2022

| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|---|-----|------------|----------|----------------|----------------|
| Multi-Fold White Paper Towels 9 2/5 x 9 1/5 (250 Sheets Per Pack, 12 Packs per Carton) sxu 1002423908 | N | \$36.67 | \$0.00 | \$36.67 | \$73.34 |

Ship To Home

Ordered 4/1/2022 Shipped Printed On: April 26, 2022 10:48:46 EDT

Page 1 of 2

4/1/2022

| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|---|-------|------------|----------|---|---|
| Select-A-Size White Paper Towels (12 Double Rolls) sku 1005964623 | - | \$24.98 | \$0.00 | \$24.98 | \$24.98 |
| 128 oz. Antibacterial Hand Soap sku 1005392263 | - | \$17.94 | \$0.00 | \$17.94 | \$17.94 |
| Acclaim White Jumbo Jr. Bathroom Tissue 2-Ply (8 Roll) sku 1001111352 | × - | \$39.35 | \$0.00 | \$39.35 | \$39.35 |
| Ship To Home | | | - | | |
| Ordered 4/1/2022 Delivered | | | | et K | * |
| 4/4/2022 Item Description | Qty - | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
| 75% Alcohol Hand Sanitizing Wipes with Aloe (500-Count Bucket) SKU 1005746961 | 5 | \$29.99 | \$0.00 | \$29.99 | \$59.98 |
| | | | | Subtotal Shipping Sales Tax Order Total | \$215.59 FREE \$9.63 \$225.22 |

.

(9) 19 e

25

; ,″

.

Printed On: April 26, 2022 10:48:46 EDT

Page 2 of 2

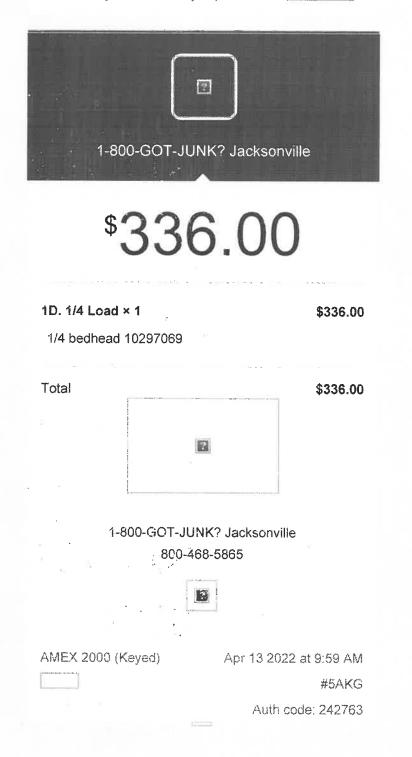
 From:
 1-800-GOT-JUNK? Jacksonville via Square

 To:
 Alex Boyer

 Subject:
 Receipt from 1-800-GOT-JUNK? Jacksonville

 Date:
 Wednesday, April 13, 2022 10:00:10 AM

Square automatically sends receipts to the email address you used at any Square seller. Learn more



Receipt Settings

EJ

Not your receipt? Turn off automatic receipts Manage preferences

> © 2022 Block, Inc. <u>Privacy Policy</u> 1455 Market Street, Suite 600 San Francisco, CA 94103

CAUTION: This message originated from outside the Evergreen Lifestyles Management organization. Please do not click links or open attachments if you do not recognize the sender's email address.

:..



EVERGREEN LIFESTYLES MANAGEMENT

Receipt # 6890-61-2457

In-Store Purchase

Order Origin: #6890, Jacksonville W (oakleaf)

Ordered 4/11/2022

.

| Item Description | Qty | Unit Price | Discount | Net Unit Price |
|---|----------|------------|----------|----------------|
| 60-Watt Equivalent T3 Spiral Non-Dimmable GU24 Base Compact Fluorescent CFL Light Bulb, Daylight 5000K (2- Pack) <u>stv</u> 1005286220 | - | \$9.97 | \$0.00 | \$9.97 |
| SKU 840643 | - | \$10.98 | \$0.00 | \$10.98 |
| SKU 840643 | T | \$10.98 | \$0.00 | \$10.98 |

Pre Tax Amount

\$9.97

\$10.98

\$10.98

\$16.48

\$16.48

\$0.00

\$16.48

-

128 fl. oz. Outdoor Glass Cleaner Refill

SKU 1005055977

Printed On: April 26, 2022 10:40:44 EDT

Page 1 of 2

| Select-A-Size White Paper Towels (12 Double Rolls) SKU 1005964623 | - | \$24.98 | \$0.00 | \$24.98 | \$24.98 |
|--|----|---------|--------------------------|---|---|
| 32 oz. All-Purpose Sprayer Bottle sku 1000050563 | | \$2.68 | \$0.00 | \$2.68 | \$2.68 |
| 144 oz. Lavender Pourable All-Purpose Cleaner sxu 1000967015 | | \$8.58 | \$0.00 | \$8.58 | \$8.58 |
| 7.5 oz. Fresh Breeze Scented Pump Bottle Hand Soap sku 1005868980 | +- | \$1.78 | \$C.00 | \$1.78 | \$1.78 |
| 60-Watt Equivalent T3 Spiral Non-Dimmable GU24 Base Compact Fluorescent CFL Light Bulb, Daylight 5000K (2- Pack) sku 1005286220 | - | \$9.97 | \$0.00 | \$9.97 | \$9.97 |
| Bath Magic Eraser Febreze Lavender Scent Cleaning Sponge (4-Count) sxv 1005133477 | ÷ | \$4.97 | \$0.00 | \$4.97 | \$4.97 |
| SKU 840643 | F | \$10.98 | \$0.00 | \$10.98 | \$10.98 |
| 7.5 oz. Fresh Breeze Scented Pump Bottle Hand Soap sku 1005868980 | - | \$1.78 | \$0.00 | \$1.78 | \$1.78 |
| 7.5 oz. Fresh Breeze Scented Pump Bottle Hand Soap sku 1005868980 | - | \$1.78 | \$0.00 | \$1.78 | \$1.78 |
| 7.5 oz. Fresh Breeze Scented Pump Bottle Hand Soap sku 1005868980 | + | \$1.78 | \$0.00 | \$1.78 | \$1.78 |
| | | | S Sal Order | Subtotal Shipping Sales Tax Order Total | \$117.69 FREE \$8.83 \$126.52 |

ŀ

.

19 S - 19 S

ĩ

۰,

Ç,

Page 2 of 2

Printed On: April 26, 2022 10:40:44 EDT



EVERGREEN LIFESTYLES MANAGEMENT

Receipt # 6890-1-1774

In-Store Purchase

Order Origin: #6890, Jacksonville W (oakleaf)

Ord
sred

| 4/1/2022 | | | | | |
|--|-----|-------------------|----------|----------------|----------------|
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
| 3/8 in. Zinc-Plated Nuts, Washers and Lock Washer (6- Piece per Pack) sxu 281293 | - | \$2.70 | \$0.00 | \$2.70 | \$2.70 |
| 3/8 in16 x 1-1/2 in. Zinc Plated Carriage Bolt sku 188962 | 10 | \$0.42 | \$0.00 | \$0.42 | \$4.20 |
| 2 in. x 4 in. x 8 ft. #2 Ground Contact Pressure-Treated Lumber sxu 1001753849 | - | \$7.68 | 00.0\$ | \$7.68 | \$7.68 |
| 3/8 in. Zinc-Plated Nuts, Washers and Lock Washer (6- Piece per Pack) sru 281293 | - | \$2.70 | \$0.00 | \$2.70 | \$2.70 |

л с

Printed On: April 26, 2022 10:41:31 EDT

Page 1 of 2

| | 2 in. x 4 in. x 8 ft. #2 Ground Contact Pressure-Treated Lumber | tact Pressure-Treated | | \$7.68 | \$0.00 | \$7.68 | \$7.68 | |
|--------|--|-----------------------|-------------|--------|--------|--------------------------------|---------|-----------------|
| | SKU 1001753849 | | | | | | | • :: |
| | | | | | | Subtotal | \$24.96 | y¦a ≞ |
| | | | | | | Sales Tax | \$1.87 | |
| | | | | | ŏ | Order Total | \$26.83 | ÷. |
| | | | | | | 41 million | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | - | | | |
| | | | | | | - | | |
| | | | | | | | | |
| | | | | | | | | ان ۲. |
| | | | | | | | | |
| | | | | | Si - | | | 2 [°] |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Printe | Printed On: April 26, 2022 10:41:31 EDT | | | | | Page 2 of 2 | N | |

.....

•

 From:
 Lowe"s Home Improvement

 To:
 Alex Bover

 Subject:
 Thanks for Your Order! #746774143

 Date:
 Thursday, March 24, 2022 11:13:05 AM

8

We Received Your Order

We'll email you any updates to your order, including information on shipping, delivery or store pickup.

CHECK ORDER STATUS

Order # 746774143

Invoice # 90057

Store Pickup

Pickup Location

LOWE'S OF ORANGE PARK, FL 1897

2285 KINGSLEY AVENUE ORANGE PARK, FL 32073 (904) 682-7667

Pickup Item(s)

2-Tool 18-Volt Power Tool Combo Kit with Soft Case (2-Batteries Included and Charger Included)

QTY

Item #: 1049869 | Model #: GXL18V-26B22

Unit Price \$149.00 Subtotal \$149.00

Estimated Pickup Date: Thursday, March 24, 2022

Need help with your in-store pickup?

Give LOWE'S OF ORANGE PARK, FL a call at (904) 682-7667

Pickup Location

LOWE'S OF ORANGE PARK, FL 1897

2285 KINGSLEY AVENUE ORANGE PARK, FL 32073 (904) 682-7667

Pickup Item(s)

48-in Wood Handle Digging Shovel

Item #: 607359 | Model #: PRL-RBA-SP-K 34328

Unit Price \$29.98 Subtotal \$29.98

Estimated Pickup Date: Thursday, March 24, 2022

Need help with your in-store pickup?

Give LOWE'S OF ORANGE PARK, FL a call at (904) 682-7667

Pickup Location

LOWE'S OF ORANGE PARK, FL 1897

2285 KINGSLEY AVENUE ORANGE PARK, FL 32073 (904) 682-7667

Pickup Item(s)

5-Gallon Plastic General Bucket

Item #: 954434 | Model #: PN0140

Unit Price \$4.98 Subtotal \$4.98

Estimated Pickup Date: Thursday, March 24, 2022

Need help with your in-store pickup?

Give LOWE'S OF ORANGE PARK, FL a call at (904) 682-7667

Pickup Location

LOWE'S OF ORANGE PARK, FL 1897

2285 KINGSLEY AVENUE ORANGE PARK, FL 32073 (904) 682-7667

QTY

1

QTY

1

Pickup Item(s)

44-in Wood Handle Transfer Shovel

Item #: 1120726 | Model #: CMXMLBA1100 Unit Price \$26.98 | Subtotal \$26.98

Estimated Pickup Date: Thursday, March 24, 2022

Need help with your in-store pickup?

Give LOWE'S OF ORANGE PARK, FL a call at (904) 682-7667

Pickup Location

LOWE'S OF ORANGE PARK, FL 1897

2285 KINGSLEY AVENUE ORANGE PARK, FL 32073 (904) 682-7667

Pickup Item(s)

54-in L Fiberglass-Handle Steel Garden Rake QTY Item # 107883 | Model # 16096700 1 ' Unit Price \$12.98 | Subtotal \$12.98

Estimated Pickup Date: Thursday, March 24, 2022

Need help with your in-store pickup?

Give LOWE'S OF ORANGE PARK, FL a call at (904) 682-7667

Pickup Location

LOWE'S OF ORANGE PARK, FL 1897

2285 KINGSLEY AVENUE ORANGE PARK, FL 32073 (904) 682-7667

Pickup Item(s)

267 Piece Home Owner's Tool Set in Bag

Item #: 3790297 | Modei #: 81766 Unit Price \$129.00 | Subtotal \$129.00

. .

QTY

1

Estimated Pickup Date: Thursday, March 24, 2022

Need help with your in-store pickup?

Give LOWE'S OF ORANGE PARK, FL a call at (904) 682-7667

Pickup Location

LOWE'S OF ORANGE PARK, FL 1897

2285 KINGSLEY AVENUE ORANGE PARK, FL 32073 (904) 682-7667

Pickup Item(s)

40-in Pick-Up Tool

Item #: 405682 | Model #: 40S

Unit Price \$21.85 Subtotal \$21.85

Estimated Pickup Date: Thursday, March 31, 2022

Need help with your in-store pickup?

Give LOWE'S OF ORANGE PARK, FL a call at (904) 682-7667

Order Info

Sold To

 \mathbf{v}_{i}

David Boyer (904) 568-2568 Aboyer@evergreen-Im.com

| Order # | 746774143 |
|-------------------|------------|
| Invoice # | 90057 |
| Order Date | 03/24/2022 |
| Total Savings | \$0.00 |
| Subtotal | \$374.77 |
| Shipping/Delivery | \$0.00 |
| Total Tax | \$28.11 |
| Order Total | \$402.88 |

QTY

1

۰,

Payment

\$c

For more information on when you'll be charged, view our billing policy.

| | 141 Set High-carbon Steel Hex Shank Screwdriver Bit Set Screwdriver (47- Piece) | 1 2 pc. Driven 1 In. Impact Torx® #10 Insert Bits Shop Now | 6 18-Volt Power Tool Battery Charger Shop Now |
|----|--|--|--|
| | Shop Now | | |
| | | | |
| -> | | | |
| | My Account | Contact Us Find a Sto | Privacy Statement |
| | | .owe's App | |
| | 100 | Lowes.com 0 Lowes Boulevard, Mooresv | ville. NC 28117 |
| | | ~ | owe's and the gable design are |
| | | My Account | |
| | | Contact Us | |
| | | Find a Store | |
| | | يەتى يې | |

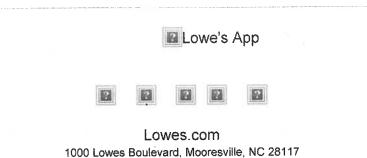
YOU MIGHT ALSO LIKE

Privacy Statement

1

ì

4



© 2020 Lowe's Companies. All rights Reserved. Lowe's and the gable design are registered trademarks of LF, LLC.

CAUTION: This message originated from outside the Evergreen Lifestyles Management organization. Please do not click links or open attachments if you do not recognize the sender's email address.

Evergreen Lifestyles Management

270 W Plant Street #340 Winter Garden FL 34787

DATE: INVOICE # 4/29/2022 AdminProcessAMEX042022

BILL TO Armstrong CDD

| DESCRIPTION | | Per Unit Cost | Quantity | AMOUNT |
|--|------|---------------|------------------------------|------------------|
| Administrative Processing Fees-Amex- April | 1999 | | 1 | \$111.52 |
| •\$ | | | | |
| | | | | |
| | | | Subtotal Taxable | \$0.00 \$0.00 |
| OTHER COMMENTS | 2 | | Tax rate Tax due Other | \$0.00 |
| | | | TOTAL Due | \$ 111.52 |

If you have any questions about this invoice, please contact Melinda Archer at marcher@evergreen-lm.com

6

2

INVOICE



BILL TO

Armstrong CDD

1408 Hamlin Avenue, Unit E

St.Cloud, Florida 34771

tviscarra@gmscfl.com

Teresa Viscarra

United States

9042996115

INVOICE

Viewpoint Security - BIHC 1348 Beach Blvd P.O. Box 50014 Jacksonville Beach, Florida 32240 United States

904-254-1474

 Invoice Number:
 409

 Invoice Date:
 May 16, 2022

 Payment Due:
 May 23, 2022

 Amount Due (USD):
 \$1,605.00

MAY 1.6 2022

E Pay Securely Online

۱,

1

| Items | | Quantity | Price | Amount |
|--|--------------------------------------|----------|----------------------|---------------------------|
| Gurd services 2 week invoice 30 hours a week (x2) | | 60 | \$26.75 | \$1,605.00 |
| | #34 nd | | Total: | \$1,605.00 |
| | # 74 hd Securily 37 0.57 2.343 | | Amount Due (USD): | \$1,605.00 |
| | | | Pay Securely C | Dnline |
| | | | VISA Contraction | DISCOVER, Bank Payment |
| | | | link.waveapps.com/wn | 3468-dr9br9 |

Notes / Terms

Invoice for previous 2 weeks of service (14 days) May 2nd, 2022 - May 8th, 2022 / May 9th, 2022 - May 15th, 2022



Invoice Number: 2022-225631 Invoice Date: 5/19/2022 Due Date: 6/19/2022

Clay Today 3513 US Hwy 17 Fleming Island, FL 32003 904-264-3200

BILL TO Armstrong CDD C/O GMS, LLC 475 West Town Place Suite 114 St. Augustine, FL 32092 Advertiser Armstrong CDD C/O GMS, LLC

> Customer ID 21021

| PO # | Pub. | issue | Year | Ad Size | Cotor | Net |
|-----------------------------|-----------------|--------|------|-------------|---------------|---------|
| Candidate qualifying period | CT - Clay Today | May 19 | 2022 | Column Inch | Black & White | \$34.00 |
| | | | 1 | | | \$34.00 |

VISA



210-517.48

MAY 2.5 2022

Call Cassandra at 904-264-3200 to pay by credit card.

Please mail payments to: Osteen Media Group 3513 US Hwy 17 Fleming Island Florida 32003

> Payment is due on or before 6/19/2022. Thank you for your business. Please pay from this involce.



PUBLISHER AFFIDAVIT

PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly Fleming Island, Florida

STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Jon Cantrell, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Florida; that the attached copy of advertisement Being a

Notice of General Election Qualifying

In the matter of Qualifying Period for Candidates

LEGAL: 34711

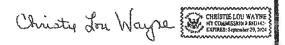
Was published in said newspaper in the issues:

5/19/22

Affiant Further says that said "Clay Today" is a newspaper published at Flerning Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

any

Sworn to me and subscribed before me 05/19/2022



3513 US HWY 17 Fleming Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: christie@osteenmediagroup.com

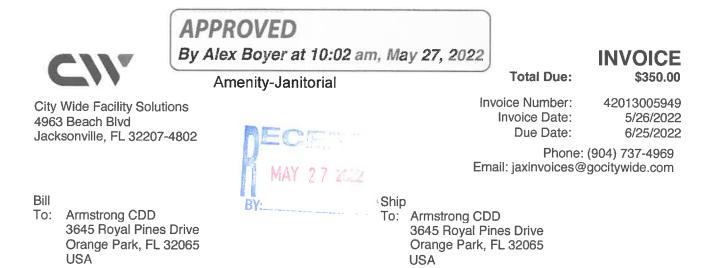
NOTICE OF GENERAL **ELECTION QUALIFYING**

NOTICE OF QUALIFYING PERIOD FOR CAN-

DIDATES FOR THE BOARD OF SUPERVISORS OF THE ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT Notice is hereby given that the qualifying pe-ried for candidates for the office of Supervisor of the Armstrong Community Development District ("District") will commence at noon on June 13, 2022, and close at noon on June 17, 2022. Candidates must qualify for the office of Suparvisor with the Clay County Supervisor of Elections located at 500 N. Crange Avenue, Green Cove Springs, Florida 32043; Ph. (904) 289-5350. All candidates shall qualify for Indi-vidual seats in accordance with Section 99.061, Florida Blatutes, and must also be a 'qualified elector' of the District, as defined in Section 190.003, Florida Statutes. A 'qualified elector' is any person at least 18 years of age who is a clizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the Clay County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes. The Armstrong Community Development Dis-trict has two (2) seals up for elections, specif-cally seats 3 and 4. Each seat carries a four-year term of office. Elections are nonpartisan and will be held at the same time as the general elector on November 8, 2022, and in the man-ner prescribed by law for general elections. For additional information, please contact the Clay County Supervisor of Elections.

Legal 34711 Published May 19, 2022 In Clay County's Clay Today Newspaper



| PO # | Customer ID | FSM | Payment T | erms | Servic | e Dates |
|--------|-------------------|---------------|-----------------------|------|------------|------------|
| | 01013101295 | Ray Flores | Net 30 da | ays | 05/2 | 9/22 |
| Item # | Des | cription | Contract / Order # | Qty | Unit Price | Ext. Price |
| | Extra Day Clean (| Memorial Day) | | 1 | 350.00 | 350.0 |

Extra Day Clean (Memorial Day)

#67 330592.4(3

Subtotal: 350.00 Sales Tax: 0.00

Total Due: \$350.00

Evergreen Lifestyles Management, LLC

270 W Plant St #340 Winter Garden, FL 34787 321-558-6500

| BILL TO ACCT# 110059797 Armstrong CDD | | | | | | EC | EIVE |
|--|--------|------------------------|--------------|------------|------------------|---|-----------------------|
| GMS-SF, LLC Attn:Teresa Viscarra 5385 N Nob Hill Road Sunrise, FL 33351 | | | #20hd | | K | APR | 3 0 2022 |
| VENDOR | 10.000 | DESCRIP" | TION | I STATE OF | B | | MOUNT |
| AMEX Invoice 1 | 1/22 | Facility Maintenance | 270-572.41 | \$ | 350.00 | A | MUUNT |
| | 1/22 | Facility Maintenance | 200572.4 | \$ | 350.00 | | |
| | | Facility Maintenance | 220.572.46 | \$ | 75.11 | | |
| | 1122 | Facility Maintenance | 530 572 UGU | \$ | 36.20 | Star. | |
| | 1/22 | Facility Maintenance | 370-572.464 | \$ | 42.12 | Contraction of the | and the second second |
| | | Facility Maintenance | 330-572 4641 | \$ | 24.99 | ali di | harstaff (testin |
| | 1/22 | Facility Maintenance | JJ0.572.46 | \$ | 10.80 | and the state of the | |
| | 1/22 | Facility Maintenance | 370-572 46 | \$ \$ | 5.48 | \$ | 894.70 |
| | 1/22 | 10% AMEX Fee | 326.538.441 | 55VI 71 | | \$ | 89.47 |
| | | | | | | | |
| | | | | | | | |
| | | N. C. M. C. S. MILLING | | 1 | Kan In the state | | |
| | | | | R. AW | | | |
| | HEINT | | | TE SHI | | | |
| | | | | - | | FORMULE | |

Subtotal \$

984.17

OTHER COMMENTS

Please include the the account # 110059797 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 984.17

Make all checks payable to Evergreen Lifestyles Management, LLC

If you have any questions about this invoice, please contact Melinda Archer <u>marcher@evergreen-Im.com</u>

INVOICE

DATE: 1/1/2022 INVOICE # ARMCD0122N

Page <u>1</u> of

CHECK REQUEST INVOICE

| DATE: | 1/24/2022 |
|-----------|-----------|
| INVOICE # | 1242022 |
| DUE DATE: | ASAP |

Evergreen Lifestyles Management LLC

(Payable to)

2100 S. Hiawassee Road, Orlando FL 32852

Address, City, State, Zip (Mail to)

BILL TO

Name and No. of Association:

Armstrong CDD (1179)

| DESCRIPTION | | GL CODE | AMOUNT |
|--|-------------|------------------------------|--------|
| ROYAL CONTRACTORS NO ORANGE PARK FL | Maintenance | Amenity-Facility Maintenance | 350.00 |
| ROYAL CONTRACTORS NO ORANGE PARK FL | Maintenance | Amenity-Facility Maintenance | 350.00 |
| THE HOME DEPOT #6890 JACKSONVILLE FL | Maintenance | Amenity-Repair & Maintenance | 75.11 |
| HOMEDEPOT.COM 800-430-3376 GA | Maintenance | Amenity-Janitorial Supplies | 36.20 |
| HOMEDEPOT.COM 800-430-3376 GA | Maintenance | Amenity-Janitorial Supplies | 42.12 |
| HOMEDEPOT.COM 800-430-3376 GA | Maintenance | Amenity-Janitorial Supplies | 24.99 |
| THE HOME DEPOT #6890 JACKSONVILLE FL | Maintenance | Amenity-Repair & Maintenance | 10.80 |
| THE HOME DEPOT #6890 JACKSONVILLE FL | Maintenance | Amenity-Repair & Maintenance | 5.48 |

Please remember to attach all receipts!

÷

Authorized by:

TOTAL DUE \$ 894.70

Approved by:

• 100

From: To: Subject: Date: ROYAL CONTRACTORS NORTH Florida (via Clover) Alex Boyer Your receipt from ROYAL CONTRACTORS NORTH Florida Thursday, January 20, 2022 3:56:29 PM

ROYAL CONTRACTORS NORTH Florida

6900 Philips HWY, Suite #34, Jacksonville , FL 32216

+1 904-813-7149

January 20, 2022 👘 3:56 PM



full transaction receipt

Follow us!

You'll receive occasional offers and messages from ROYAL CONTRACTORS NORTH Florida. We'll never send you spam. But, you can <u>unsubscribe</u> anytime.

FOLLOW

https://www.Royalcontractorsnf.com

View the Privacy Policies for Clover

CAUTION: This message originated from outside the Evergreen Lifestyles Management organization. Please do not click links or open attachments if you do not recognize the sender's email address.

,

.

ł

From: To: Subject: Date: ROYAL CONTRACTORS NORTH Florida (via Clover) Alex Boyer Your receipt from ROYAL CONTRACTORS NORTH Florida Friday, January 21, 2022 12:54:38 PM

ROYAL CONTRACTORS NORTH Florida

6900 Philips HWY, Suite #34, Jacksonville , FL 32216

+1 904-813-7149

January 21, 2022 • 12:54 PM



full transaction receipt

Follow us!

You'll receive occasional offers and messages from ROYAL CONTRACTORS NORTH Florida. We'll never send you spam. But, you can <u>unsubscribe</u> anytime.

FOLLOW

https://www.Royalcontractorsnf.com

View the Privacy Policies for Clover

.

CAUTION: This message originated from outside the Evergreen Lifestyles Management organization. Please do not click links or open attachments if you do not recognize the sender's email address.

Customer Receipt



👘 Print



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

6890 00062 24455 01/17/22 10:01 AM SALE CASHIER SHARIL

| 037000773269 SWFRDSEH <a> | 13.97 |
|---------------------------------|-------|
| SWFR DSTR 360 X EXTND KIT | |
| 021709023466 ZEPHS500ML <a> | |
| ZEP ANTIBAC HAND SOAP 170Z | |
| 2@3.98 | 7.96 |
| 073257014090 HDX 150CT <a> | 18.47 |
| HDX 13G DRAWSTRING KITCHEN 150 | СТ |
| 073257005357 HUSKY 50CT <a> | 29.47 |
| HUSKY 42G CONTRACTOR BAGS 50CT | |
| NLP Savings \$2.00 | |

| | SUBTOT | AL | 69.87 |
|------------------|---------|----------|----------|
| | SALES | ТАХ | 5.24 |
| | TOTAL | | \$75.11 |
| XXXXXXXXXXX1002 | AMEX | | |
| | • • | USE | \$ 75.11 |
| AUTH CODE 890793 | /062374 | 5 | ТА |
| Chip Read | | | |
| AID A0000002501 | 0801 / | AMERICAN | EXPRESS |

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-2568 SUMMARY

2022 PRO XTRA SPEND 01/16: \$113.68

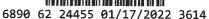
As of 01/17/2022 your Paint Rewards level is Member; Spend 1000.00 more in qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

Get the CREDIT LINE your business needs https://www.homedepot.com/b2b/account/view/order/summary 6 Live Chat

The Home Depot

PLUS earn Perks 4X FASTER when you join Pro Xtra, register, & use your Pro Xtra Credit Card. Apply and SAVE UP TO \$100. Learn more at homedepot.com/credit

6890 01/17/22 10:01 AM



RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 90 04/17/2022

DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 56089 49261 PASSWORD: 22067 49199

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

< Previous



D Live Chat



EVERGREEN LIFESTYLES MANAGEMENT

Order # WD92626244

PO/Job Name: WD92626244

Ship To Home

| Ordered | | | | | |
|--|-----|-------------------|----------|----------------|----------------|
| 1/15/2022 | | | | | |
| Delivered | | | | | |
| 1/14/2022 | | | | | |
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
| | | | | | |
| Acclaim White Jumbo Jr. Bathroom Tissue 2-Ply (8 Roll) | - | \$39.55 | \$0.00 | \$39.55 | \$39.55 |

1

Ship To Home

SKU 1001114352

Delivered 1/18/2022 1/15/2022 Ordered

Printed On: January 25, 2022 10:26:49 EST

Page 1 of 2

| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|---|-----|------------|----------|---|--|
| 75% Alcohol Hand Sanitizing Wipes with Aloe (500-Count Bucket) sru 1005746961 | - | \$24.99 | \$0.00 | \$24.99 | \$24.99 |
| Multi-Fold White Paper Towels 9 2/5 x 9 1/5 (250 Sheets Per Pack, 12 Packs per Carton) sru 1002423908 | | \$33.99 | \$0.00 | \$33.99 | \$33.99 |
| | | | | Subtotal Shipping Sales Tax Order Total | \$98.53 FREE \$4.78 \$103.31 |

.

Printed On: January 25, 2022 10:26:49 EST

.

1

Page 2 of 2

Customer Receipt



📑 Print



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

| 6890 | 00051 | 39415 | 01/12/22 | 11:07 AM |
|------|---------|--------|----------|----------|
| SALE | SELF CH | ECKOUT | | |

| 030699439447 1/4" SS ASH <a> | 5.80 |
|-----------------------------------|------|
| ANCHOR SHACKLE 1/4 SS | |
| 030699427741 3/16" ANC SH <a> | 4.25 |
| ANCHOR SHACKLE 3/16 SS | |

| | SUBTOTAL | 10.05 |
|------------------|-----------|---------|
| | SALES TAX | 0.75 |
| | TOTAL | \$10.80 |
| XXXXXXXXXXXX1002 | AMEX | |

USD\$ 10.80 AUTH CODE 880926/5512864 TA Chip Read AID A000000025010801 AMERICAN EXPRESS

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-2568 SUMMARY

2022 PRO XTRA SPEND 01/11: \$5.10

As of 01/12/2022 your Paint Rewards level is Member; Spend 1000.00 more in qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

Get the CREDIT LINE your business needs PLUS earn Perks 4X FASTER when you join Pro Xtra, register, & use your Pro Xtra Credit Card. Apply and SAVE UP TO \$100. Learn more at homedepot.com/credit

. -

1/2

D Live Chat

The Home Depot



RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON А 1 90 04/12/2022

DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 86009 79170 PASSWORD: 22062 79119

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

< Previous

Next >

https://www.homedepot.com/b2b/account/view/order/summary

6 Live Chat

Customer Receipt



🖶 Print



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

6890 00061 54827 01/11/22 10:43 AM SALE SELF CHECKOUT

078575979397 SS CLAMP <A> #072 SS CLAMP 3"X5" DIA 2@2.55 5.10

| | SUBTOTAL | 5.10 |
|-----------------|-----------|--------|
| | SALES TAX | 0.38 |
| | TOTAL | \$5.48 |
| XXXXXXXXXXX1002 | AMEX | |

USD\$ 5.48 AUTH CODE 837316/6611371 TA Chip Read

AID A00000025010801 AMERICAN EXPRESS

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-2568 SUMMARY

2022 PRO XTRA SPEND 01/10: \$0.00

As of 01/11/2022 your Paint Rewards level is Member; Spend 1000.00 more in qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

Get the CREDIT LINE your business needs PLUS earn Perks 4X FASTER when you join Pro Xtra, register, & use your Pro Xtra Credit Card. Apply and SAVE UP TO \$100. Learn more at homedepot.com/credit

6890 01/11/22 10:43 AM

https://www.homedepot.com/b2b/account/view/order/summary

. -

Live Chat

6

The Home Depot



6890 61 54827 01/11/2022 5413

RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 90 04/11/2022

DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 116833 110004 PASSWORD: 22061 109943

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

< Previous

....

D Live Chat

Page <u>1</u> of _____

CHECK REQUEST INVOICE

| DATE: | 1/30/2022 |
|-----------|----------------|
| INVOICE # | ARM01302022ELM |
| DUE DATE: | 1/30/2022 |

EVERGREEN Lifestyles Management

(Payable to)

Address, City, State, Zip

(Mail to)

| L | Association |
|---|-------------|
|---|-------------|

Vendor

BILL TO

Armstrong CDD

| DESCRIPTION | GL CODE | AMOUNT |
|-------------|---------------------------|---------|
| Amex Fee | 4085 | \$89.47 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Dioaco romombor to ettech | |

Please remember to attach all receipts!

TOTAL DUE

\$89.47

Authorized by:



10-60-1882555

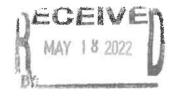
Florida Department of Health in Clay County Notification of Fees Due



| Fee Amount: | \$125.00 |
|-------------------|----------|
| Previous Balance: | \$0.00 |
| | |

Total Amount Due: \$125.00

Payment Due Date: 06/30/2022 or Upon Receipt



Notice: This bill is due and payable in full upon receipt and must be

received by the local office by the payment due date (06/30/2022).

For: Swimming Pools - Public Pool <= 25000 Gallons

Mail To: Armstrong CDD 475 West Town Place E, Suite 114 Saint Augustine, FL 32092

Please verify all information below at www.myfloridaehpermit.com and make changes as necessary.

Account Information:

Name: Greyhawk Homeowners Association Location: 3645 Royal Pines Drive Orange Park, FL 32065 Pool Volume: 74,500 gallons Bathing Load: 75 Flow Rate: 375

Owner Information:

Name:Armstrong CDDAddress:475 West Town Place E, Suite 114(Mailing)Saint Augustine, FL 32092Home Phone: (904) 299-6115Work Phone: ()

Please go online to pay fee at: www.MyFloridaEHPermit.com

Permit Number: 10-60-1882555 Bill ID: 10-BID-5884215

Billing Questions call DOH-Clay at: (904) 278-3784 If you do not pay online, make checks payable to and mall involce WITH payment to: Florida Department of Health in Clay County P.O. Box 578 Green Cove Springs, FL 32043

May 24, 2022 Date Signature

[Please RETURN invoice with your payment]

Batch Billing ID:54957



APPROVED

By Alex Boyer at 9:59 am, May 27, 2022



Invoice

Armstrong CDD Maintenance

Invoice#: 17673 Date: 05/28/2022

Outdoor Services

Billed To: Armstrong CDD 475 West Town Place suite 114 St.Augustine FL 32092



| Description | #21 Qu | antity | Price | Ext Price |
|--|-------------|---------|----------|-----------|
| May Monthly Landscape Maintenance Common Areas | 220-578.464 | 1.00 | 4,363.75 | 4,363.75 |
| May Monthly Landscape Maintenance <u>Amenity</u> Center | | 1.00 | 2,552.58 | 2,552.58 |
| May Monthly Landscape Maintenance <u>Types Blvd Ext</u> ension | | 1.00 | 800.97 | 800.97 |
| May Monthly Landscape Maintenance Types <u>Greyhawk Phase II</u> | | 1.00 | 2,233.41 | 2,233.41 |
| May Monthly Landscape Maintenance Types <u>Greyhawk Lakes</u> | | 1.00 | 1,160.20 | 1,160.20 |
| May Monthly Landscape Maintenance Viburnam hedges <u>Amenity</u> | | ()_1.00 | 87.00 | 87.00 |

Notes:

Invoice Total: \$11,197.91



Notes / Terms

Invoice for previous 2 weeks of service (14 days) May 16th, 2022 - May 22nd , 2022 / May 23rd, 2022 - May 29th, 2022

in setting



INVOICE

Invoice Number: 2022-226145 Invoice Date: 6/2/2022 Due Date: 6/30/2022

Clay Today 3513 US Hwy 17 Fleming Island, FL 32003 904-264-3200

| BILL TO Armstrong CDD C/O GMS, LLC 475 West Town Place Suite 114 St. Augustine, FL 32092 | JUN 07 202 | Advertiser Armstrong CDD C/O GMS, LLC Customer ID 21021 |
|--|------------|--|
|--|------------|--|

| PO# | Pub. | lasuo | | Ad Size | Color | Net |
|-------------|-----------------|-------|------|-------------|---------------|---------|
| 6/9 meeting | CT - Clay Today | Jun 2 | 2022 | Column Inch | Black & White | \$32.00 |
| | | | | | | \$32.00 |
| | | | | | | 904.00 |

| Total: | \$32,00 |
|---------------|---------|
| NEWN IN THE P | |



Call Cassandra at 904-264-3200 to pay by credit card.

Please mail payments to: Osteen Media Group 3513 US Hwy 17 Fleming Island Florida 32003

> Payment is due on or before 6/30/2022. Thank you for your business. Please pay from this invoice.



PUBLISHER AFFIDAVIT

PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly Fleming Island, Florida

STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Jon Cantrell, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Florida; that the attached copy of advertisement Being a Notice of meeting

In the matter of 6/9 meeting

LEGAL: 35276 Was published in said newspaper in the issues:

6/2/22

Affiant Further says that said "Clay Today" is a newspaper published at Fleming Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Gibed before me 06/02/2022

CHRISTIE LOU WAYNE HY COMMISSION FHIDIA2: EXPRES: Superator 16, 2024 Christy Low Wa

3513 US HWY 17 Flerning Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: christic@osteenmediagroup.com

NOTICE OF MEETING

NOTICE OF MEETING Amstrong Community Development District The regular meeting of the Board of Supervi-sors of the Amstrong Community Develop-ment District will be held on Thursday, June. 9, 2022 at 3:30 p.m. at the Plantation Oaks Amenity Center, 845 Oakted Flantation Park-way, Orange Park, Florida 32065. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, at 475 West Towm Place, Suite 114, St. Augustine, FL 32092 (and phone (904) 940-5650). This meeting may be continued to a date, time, and place to be speci-tied on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone. Any person-regulting special accommoda-tions at this meeting meeting. There may be or speech Impaired; please contact the Florida Relay Service at 1-600-955-6770, for aid in con-tacting these meetings is advised that person-tacting these meetings is advised that person-tacting these meeting is based any action taken at these meetings is advised that person-will need a record of the proceedings and that accordingly, the person may need to ensure that a verbaling record of the proceedings is made, including the testimony and evidence upon which such agpeal is to be based. Marilee Giles, District Manager Legat 35276 Published June 2, 2022 in Clay

Legal 35276 Published June 2, 2022 in Clay County's Clay Today Newspaper

Ş

2.1



City Wide Facility Solutions 4963 Beach Blvd Jacksonville, FL 32207-4802

Dill

INVOICE **Total Due:**

\$1,033.00

Invoice Number: Invoice Date: Due Date: 32013007656 6/1/2022 7/1/2022

Phone: (904) 737-4969 Email: jaxinvoices@gocitywide.com

| Bill To: Armstrong CDD 3645 Royal Pines Drive Orange Park, FL 32065 USA 30-572-463 | Ship To: Armstrong CDD 3645 Royal Pines Drive Orange Park, FL 32065 USA | MAY 3 1 2022 BY: |
|---|---|---------------------|
|---|---|---------------------|

| PO # | Customer ID | FSM | Payment Terms Net 30 days | | Service Dates 06/01/22 to 06/30/22 | | |
|--------|------------------|-------------|-------------------------------------|---|------------------------------------|-----------------------|--|
| | 01013101295 | Ray Flores | | | | | |
| Item # | Des | cription | Contract / Order # | | | Unit Price Ext. Price | |
| | Managed Janitori | al Services | 31013100635 | 1 | 1,033.00 | 1,033.00 | |

| Subtotal: | 1033.00 |
|------------|------------|
| Sales Tax: | 0.00 |
| Total Due: | \$1,033.00 |

| APPROVED | | | | | |
|------------------|-----------|-----|-----|------|--|
| By Alex Boyer at | 10:45 am, | Jun | 07, | 2022 | |

INVOICE

\$83.01

Amenity-Janitorial Supplies Invoice Number: Invoice Date:

52013003015 6/7/2022 7/7/2022

Phone: (904) 737-4969 Email: jaxinvoices@gocitywide.com

Total Due:

Due Date:

City Wide Facility Solutions 4963 Beach Blvd Jacksonville, FL 32207-4802

Bill

To: Armstrong CDD 3645 Royal Pines Drive Orange Park, FL 32065 USA

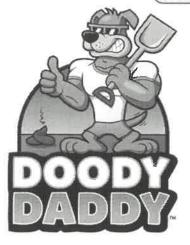
#62 730-592 404 Ship To: Armstrong CDD 3645 Royal Pines Drive Orange Park, FL 32065 USA



| PO # | Customer ID | FSM | Payment T | Payment Terms | | Dates |
|------------------|----------------------------------|---------------------|-----------------------|-------------------------|------------|----------------------|
| | 01013101295 | Ray Flores | Net 30 d | ays | | |
| Item # | Des | cription | Contract / Order # | Qty | Unit Price | Ext. Price |
| MF424814 | SCOTT MULITFC 424814, 4000/CS | | | 1 | 39.57 | 39.57 |
| PTCENTERPUL L | CENTER PULL, V | WHITE, 6CT, 600'/RL | | 1 | 33.72 | 33.72 |
| SOAPWHTGAL | WHITE LOTION S | SOAP, 1 GALLON | | 1 | 9.72 | 9.72 |
| | | | S | Subtotal: Sales Tax: | | 83.01 0.00 |
| | | | ٦ | Fotal Due: | | \$83.01 |

APPROVED By Alex Boyer at 9:09 am, Jun 02, 2022

Amenity-Repairs & Maintenance





June 1. 2022

Invoice No. 2206

Armstrong CDD

| DESCRIPTION OF WORK | STATIONS | VISITS | TOTAL |
|---|------------|----------|-------|
| Pet Waste Station Maintenance | 3 stations | 1 X Week | \$155 |
| # SU 270-572-41 | | | |
| | | | |

| \$155 | TOTAL |
|-------|--------|
| | PAID : |

DOODY DADDY • 904.826.9235 • DOODYDADDYJAX@GMAIL.COM • P.O. Box 600967 Jax, FL 32260

| | | 162 | 061 | | | |
|-----------------|--|--|----------|-------|---------------------|-------------------------|
| | mond Electrical Contrac | the prove | ~ | Aug. | Invoid | e |
| | 99-02 Merrill Rd #314 cksonville, FL 32277 | | | [| Date | Invoice # |
| [| 004 5(5 4404 | OV: 004 ERE 4424 | | | 5/31/2022 | 22-83 |
| | J L | ax: 904-565-4434 | | | | |
| | To Armstrong CDD | | Ship To | | | |
| Carl F 10301 | reen Lifestyles Management Marchand Deerwood Park Blvd Ste 3200 pnville, FL 32256 | | Greyhawk | | DEC JUN BY: | EIVE 0 6 2022 |
| | #65 730-592.41 | | | ntion | Terms Due on rec | |
| Hours | | Description | | Rate | 1 | Amount |
| | Service requested: install ceiling | ng fans | | | 0.00 | 0.00 |
| | | OVED Boyer at 11:14 an ty-Facility Maintena | | 22 | | |
| ease remit t | to above address. | | | Total | | \$600.00 |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Bill To:

Armstrong CDD 475 West Town Place Suite 114 At. Augustine, FL 32092 Invoice #: 81 Invoice Date: 6/1/22 Due Date: 6/1/22 Case: P.O. Number:

ECEIVE JUN 03 2022 BY:

| | #1 | Hours/Qty | Rate | Amount |
|--|------------|-----------|-------------|------------|
| Management Fees - June 2022 | 310.513.34 | | 3,750.00 | 3,750.00 |
| Website Administration - June 2022 | 493 | | 104.17 | 104.17 |
| Information Technology - June 2022 | | | 150.00 / | 150.00 |
| Dissemination Agent Services - June 2022 | | | 583.33 | 583.33 |
| Office Supplies | SI | | 6.52 | 6.52 |
| Postage | 42 | | 7.12 | 7.12 |
| Copies | 423 | | 67.80 | 67.80 |
| Telephone | щ | | 36.02 | 36.02 |
| | | | | |
| | | Total | nts/Credits | \$4,704.96 |

Invoice

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

June 30, 2022

Ms. Marilee Giles Armstrong CDD #61 310:513.315 Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP

Reference: Invoice No. 3068577 Client Matter No. 1323-1



Invoice No. 3068577

1323-1

Governmental Management Services Suite 114 475 West Town Place St. Augustine, FL 32092

Re: General Counsel

For Professional Legal Services Rendered

| 05/03/22 | K. Buchanan | 0.20 | 64.00 | Confer with amenity manager regarding potential claim against the district |
|-----------|-------------|------|--------|--|
| 05/12/22 | K. Buchanan | 1.50 | 480.00 | Confer with amenity manager regarding pool repair; confer with chair regarding same; prepare for and attend board meeting |
| 05/24/22 | K. Haber | 0.20 | 45.00 | Prepare budget notice and email to Sweeting |
| 05/26/22 | K. Buchanan | 0.30 | 96.00 | Review tentative agenda and confer with district manager regarding same |
| 05/26/22 | K. Haber | 0.40 | 90.00 | Prepare assessment and appropriation resolutions; email same to Sweeting and Giles |
| 05/27/22 | K. Haber | 0.10 | 22.50 | Correspondence with Giles regarding appropriation resolution |
| TOTAL HOU | JRS | 2.70 | | |

KUTAK ROCK LLP

Armstrong CDD June 30, 2022 Client Matter No. 1323-1 Invoice No. 3068577 Page 2

| TOTAL FOR SERVICES RENDERED | \$797.50 |
|-----------------------------|----------|
|-----------------------------|----------|

\$797.50

TOTAL CURRENT AMOUNT DUE

JUN 02 2022

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

May 31, 2022

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3054481 Client Matter No. 1323-1

Ms. Marilee Giles Armstrong CDD Governmental Management Services Suite 114 475 West Town Place St. Augustine, FL 32092

#61 216.512.71

Invoice No. 3054481 1323-1

Re: General Counsel

For Professional Legal Services Rendered

| 04/07/22 | L. Whelan | 0.20 | 64.00 | Confer with staff regarding coverage for April board meeting and items for agenda |
|-----------|---------------|-------|--------|--|
| 04/13/22 | L. Whelan | 0.40 | 128.00 | Prepare for April board meeting |
| 04/14/22 | K. Buchanan | 0.40 | 128.00 | Review maintenance agreements; prepare correspondence to district manager; review agenda |
| 04/14/22 | L. Whelan | 1.60 | 512.00 | Attend April board meeting |
| 04/15/22 | L. Whelan | 0.10 | 32.00 | Follow-up from April board meeting |
| TOTAL HOU | JRS | 2.70 | | |
| TOTAL FOR | SERVICES RENI | DERED | | \$864.00 |
| TOTAL CUP | RENT AMOUNT | DUE | | <u>\$864.00</u> |



7643 Gate Parkway Suite# 104-167

Jacksonville, FL 32256

| Date | Invoice # |
|----------|-----------|
| 6/1/2022 | 6182B |

MAY 3 1 2022

Bill To

Armstrong CDD Governmental Management Services-CF, LLC 1408 Hamlin Avenue, Unit E St.Cloud, FL 34771 Attn: Teresa Viscarra

| #1anch | |
|---------|-----|
| JUNJS | |
| 20138-1 | 468 |

| JON15 J20978-468 | | P.O. No. | Terms | Project |
|------------------------------------|------------------------|--|-----------|---|
| | | | Net 30 | |
| Quantity | Description | Langeran and a second | Rate | Amount |
| Monthly Lake Maintena Sales Tax | ance- 9 Waterways-June | | 99 | 05.00 995.00 00% 0.00 |
| | | | Balance D | ue \$995.00 |



MAY 3 1 2022

Invoice

Invoice#: 17456 Date: 04/28/2022

Billed To: Armstrong CDD 475 West Town Place suite 114 St.Augustine FL 32092 Project: 20104 Armstrong CDD Maintenance

| Description | #21 hel Quantity | Price | Ext Price |
|--|--|----------|-----------|
| April Monthly Landscape Maintenance Common Areas | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | 4,363.75 | 4,363.75 |
| April Monthly Landscape Maintenance <u>Amenity</u> Center | | 2,552.58 | 2,552.58 |
| April Monthly Landscape Maintenance <u>Tynes Blvd Ext</u> ension | | 800.97 | 800.97 |
| April Monthly Landscape Maintenance Tynes <u>Greyhawk Phase II</u> | | 2,233.41 | 2,233.41 |
| April Monthly Landscape Maintenance Tynes <u>Greyhawk Lakes</u> | | 1,160.20 | 1,160.20 |
| April Monthly Landscape Maintenance <u>Viburnam hedges Amenity</u> C | | 87.00 | 87.00 |

Notes:

Invoice Total: \$11,197.91

Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494



INVOICE NO: 0618484 DATE: 6/1/2022

MEGEWE

BY:

JUN 11 2022

To: Teresa Viscarra Armstrong Community Develpment District 1408 Hamlin Ave, Unit E St. Cloud, FL 34771

| DUE DATE | RENTAL PERIOD |
|-----------|---------------|
| 7/12/2022 | |

| PMT NUMBER | DESCRIPTION | AMOUNT |
|------------|---|----------|
| 37 | Lease payment on Tax-Exempt Lease Purchase Agreement dated May 20, 2019 for the acquisition of fitness equipment. | 1,415.21 |
| | #18 Jun 22 - Fitmess Equip 370.572.44 | |
| | р | |
| | | |

TOTAL DUE

\$1,415.21

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

| Invoice # | Due Date | Total Due | Amount Enclosed |
|-----------|-----------|------------|-----------------|
| 0618484 | 7/12/2022 | \$1,415.21 | |

Teresa Viscarra Armstrong Community Develpment District 1408 Hamlin Ave, Unit E St. Cloud, FL 34771 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401

| | APPROVED By Alex Boyer at 9:55 am, J Amenity-Facility Maintenance | | 3645 Royal Pines Dr, North Florida | a 's Finest Pa l 2463 Qu nge Park, Flor Uni | , FL 32065 inting, Inc iail Run Ln rida 32073 ited States -334-3652 |
|--|---|---------------|---|---|--|
| BILL TO Armstrong CDD Carl Marchand 904-547-9407 cmarchand@evergreen-I | m.com | A | Invoice Number: Invoice Date: Payment Due: Amount Due (USD): | May 20, 202 June 4, 2022 | |
| Service Painting Touch-up exterior paint of Greyhawk Subdivision Gray siding, white trim a | | Quantity 8 | Pric \$100.0 | | Amount \$800.00 |
| Labor Material Paint and caulk | | 1 | \$290.0 Tot a | | \$290.00 \$1,090.00 |
| | | | Amount Due (USD | | \$1,090.00 |

Notes / Terms

*Estimate is for 1 coat of paint unless otherwise specified. If 2nd coat is required, additional charges will apply **A 4% convenience fee will be added to all Credit Card transactions



ARMSTRONG CDD 3645 ROYAL PINES DR May 2 MIDDLEBURG, FL 32068

Your Account Summary

Previous Amount Due Payment(s) Received Since Last Statement **Current Month's Charges**

Total Amount Due

#27 336.172.472



\$87.37

-\$87.37

\$157.24

\$157.24

ACCOUNT INVOICE

peoplesgas.com

f 🕑 🤊 🖇 🖍 in

Statement Date: 06/06/2022 Account: 221007627575

| Current month's charges: | \$157.24 |
|--------------------------|------------|
| Total amount due: | \$157.24 |
| Payment Due By: | 06/27/2022 |

A one-stop shop to manage your account.



- · Check the status of your account
- Review and pay your balance
- Access your billing and payment history
- Monitor your energy use
- Sign up for notifications and programs

Log in at tecoaccount.com today!

Amount not paid by due date may be assessed a late payment charge and an additional deposit,

Save energy & earn up to \$15K cash back per year with new equipment.

Learn more at PeoplesGas.com/BizRebates

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





Account: 221007627575

Current month's charges: \$157.24 Total amount due: \$157.24 **Payment Due By:** 06/27/2022 **Amount Enclosed** \$ 662494788153

00000700 01 AB 0.46 34771 FTECO106062223122510 00000 05 01000000 006 04 20202 003 ╺<u>╽</u>┹╍╫╅╍╫╫_{╋╋}╋╗╍╫╫_{┙┲┲}╬╗╌╗_╋╋╗╌╗╬┧╍┓┙┥╸<u>╢╓</u>╢╸╖╖_╋╖╹╸╖╽╖



ARMSTRONG CDD 1408 HAMLIN AVE, UNIT E SAINT CLOUD, FL 34771-8588

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

662494788153221007627575000000157249



Contact Information

 Residential Customer Care

 813-223-0800 (Tampa)

 863-299-0800 (Lakeland)

 352-622-0111 (Ocala)

 954-453-0777 (Broward)

 305-940-0139 (Miami)

 727-826-3333 (St. Petersburg)

 407-425-4662 (Orlando)

 904-739-1211 (Jacksonville)

 877-832-6747 (All other counties)

Commercial Customer Care 866-832-6249

Hearing Impaired/TTY 711

Natural Gas Outage 877-832-6747

Natural Gas Energy Conservation Rebates 877-832-6747 Mail Payments to TECO P.O. Box 31318 Tampa, FL 33631-3318

All Other Correspondence Peoples Gas P.O. Box 111 Tampa, FL 33601-0111

Understanding Your Natural Gas Charges

BTU - British thermal unit - a unit of heat measurement.

Budget Billing – Optional plan averages your home's last 12 monthly billing periods so you pay the same amount for your service each month.

Buried Piping Notification – Federal regulations require that Peoples Gas notify our customers who own buried piping of the following: 1) When excavating near buried gas piping, the piping should be located in advance; 2) The gas supplier does not own or maintain the customer's buried piping; 3) Buried piping that is not maintained may be subject to corrosion and/or leakage. Buried piping should be inspected periodically and any unsafe conditions repaired. Licensed plumbers, heating and air conditioning contractors, or Peoples Gas can conduct inspections.

Conversion Factor – This factor is used to adjust for variations from standard delivery pressure and standard delivery temperature where applicable.

Customer Charge – A fixed monthly amount to cover the cost of providing gas service. This charge is billed monthly regardless if any gas is used.

Distribution Charge – Covers the costs of moving gas from its source to your premise, other than the cost of gas itself.

Estimated – If Peoples Gas was unable to read your meter, "ESTIMATED" will appear. Your meter will be read next month, and any difference will be adjusted accordingly.

Florida Gross Receipts Tax – A tax is imposed on gross receipts from utility services that are delivered to retail customers in Florida, in accordance with Chapter 203 of the Florida Statutes. Utility companies collect the tax from all customers, unless exempt, and remit to the state.

Florida State Tax – A tax imposed on every person who engages in the business of selling or renting tangible personal property at retail in the state, in accordance with Chapter 212 of the Florida Statutes.

Franchise Fee – A fee levied by a municipality for the right to utilize public property for the purpose of providing gas service. Like taxes, the fee is collected by Peoples Gas and is paid to the municipality. **Late Payment Charge** – The late payment charge is 1.5% of the past due amount.

Main Extension Charge – A flat monthly fee to recover the cost of extending mains to a particular area when the cost exceeds the maximum allowable construction cost.

Measured Volume – Your natural gas usage in CCF (one hundred cubic feet) or MCF (one thousand cubic feet). These are the standard units of gas measurement.

Municipal Public Service Tax – In addition to the Franchise Fee, many municipalities levy a tax on the gas you use. It is collected by Peoples Gas and paid to the municipality.

PGA Charge – Purchased Gas Adjustment – the cost of gas purchased for you by Peoples Gas and delivered to your premises. **Rate Schedule** – The amount (rate) you pay depends on your customer category. The cost of providing service varies with the customer group.

Share – A Peoples Gas program administered by the Salvation Army and Catholic Charities that helps pay energy bills of customers in need. If you choose to contribute, your contribution is tax deductible and is matched by Peoples Gas.

Swing Charge – Covers the costs that are incurred by Peoples Gas to balance the difference between a customer's actual daily usage and the gas delivered by your gas supplier (pool manager).

 \mathbf{Therm} – A unit of heat equal to one hundred thousand (100,000) BTUs.

Total Amount Due – This month's charges will be past due after the date shown. THIS DATE DOES NOT EXTEND THE DATE ON ANY PREVIOUS BALANCE. It is important that you pay your bill before this date in order to avoid interruption of service.

For more information about your bill, please visit peoplesgas.com.

Your payment options are:

- * Schedule free one-time or recurring payments at peoplesgas.com using a checking or savings account.
- · Mail your payment in the enclosed envelope. Please allow sufficient time for delivery.
- Pay in person at a local payment agent. For a listing of authorized payment agents, visit peoplesgas.com or call Customer Care at the number listed above.
- Pay by credit or debit card using KUBRA EZ-PAY at **peoplesgas.com** or call **866-689-6469**. (A convenience fee will be charged to your bank account or credit card.)

When making your payment, please have your bill or account number available.

Please note: If you choose to pay your bill at a location not listed on our website or provided by Peoples Gas, you are paying someone who is not authorized to act as a payment agent of Peoples Gas. You bear the risk that this unauthorized party will relay the payment to Peoples Gas and do so in a timely fashion. Peoples Gas is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



ACCOUNT INVOICE

f 🌶 🦻 🖗 in

| Account: | 221007627575 |
|-----------------------------|--------------|
| Statement Date: | 06/06/2022 |
| Current month's charges due | 06/27/2022 |

Details of Current Month's Charges – Service from - 04/30/2022 to 05/31/2022

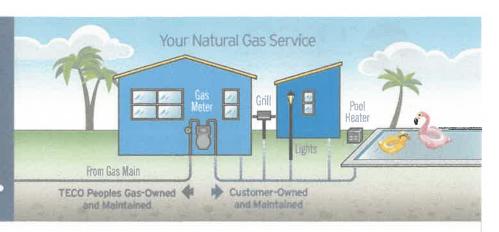
Service for: 3645 ROYAL PINES DR, MIDDLEBURG, FL 32068

Rate Schedule: Small General Service (SGS)

| Meter Number AHX50502 | Read Date 05/31/2022 | Current Reading | Previous Reading 283 | Measured Volume 48 CCF | x BTU x Conversi | | Total Used | Billing Period |
|---|----------------------|--------------------|----------------------------|--------------------------------|--|-------------------------|--|-------------------|
| AHA50502 | 05/31/2022 | 331 | 203 | 40 CCF | 1.043 1.000 | 0 | 50.1 Therms | 32 Days |
| Natural Gas | 0 | x | | 1S @\$0.48778 1S @\$1.19163 | \$30,60 \$24.44 \$59.70 \$1.39 \$116.13 \$2.40 \$8.71 | | Peoples Gas L Therms Per I (Average) JUN 2022 MAY MAY MAY 0.4 MAR MAR 0.4 MAR MAR 0.5 FEB 0.1 JAN 0.0 | |
| Total Natura | I Gas Cost, Lo | cal Fees and | Taxes | | | \$127.24 | DEC == 0.1 NOV == 0.1 | |
| Miscellaneo Gas Manage Total Miscel | - | jes | | 1 X \$30.0000 | \$30.00 | \$30.00 | OCT 0.0 SEP 0.0 AUG 0.0 JUL 0.0 JUN 0.0 2021 | |
| Total Cur | rent Mont | h's Charg | es | | | \$157. <mark>2</mark> 4 | | |



Let's work together to keep our system safe.



Everyone at Peoples Gas makes safety a No. 1 priority. We work hard every day to ensure our system is operating properly to safely deliver natural gas to your home or business. Did you know that while most of the system is owned and maintained by us, there are a few lines and piping on your property that you are responsible for?

We handle all the pipelines that bring natural gas down your street, into your property and into your meter. Any piping that leads from your meter to your appliances or other points of use are yours. Sometimes these pipes are above ground and sometimes they are buried. This helpful illustration shows which lines we maintain and which ones are your responsibility.

We regularly inspect our pipelines, meters and other equipment. If we happen to see an issue with your natural gas pipes and equipment, we'll let you know, but it's a good idea to have your gas pipes inspected periodically as well. You may not realize that your pipes may be deteriorating, especially if they are buried underground. A licensed plumbing or heating contractor can perform an inspection and any necessary repairs. For a list of service providers in your area, visit **peoplesgas.com** and choose Appliance Sales and Service.

We're here for you, If you have any questions about your natural gas service, call us at 877-TECO-PGS (877-832-6747) and we'll be happy to help.

Visit **peoplesgas.com/yournaturalgasservice** to learn more.



PG5042517

Trabajemos juntos para mantener seguro nuestro sistema



Todos en Peoples Gas entendemos que la seguridad es nuestra prioridad número uno. Trabajamos arduamente todos los días con el fin de garantizar que nuestro sistema funcione correctamente para entregar gas natural a su hogares o negocios de manera segura. ¿Sabías que, aunque la mayor parte del sistema es de nuestra propiedad y lo mantenemos, usted es responsable de algunas líneas y tuberías en su propiedad?

Manejamos todas las líneas que llevan el gas natural a su calle, en su propiedad y a su medidor. Cualquier tubería que conduzca desde su medidor a sus electrodomésticos u otros puntos de su propiedad es su responsabilidad. En ocasiones, estas líneas de gas están por encima del suelo, y en otras, están enterradas. Esta útil ilustración muestra qué líneas de gas mantenemos y cuáles son su responsabilidad.

Inspeccionamos regularmente nuestras líneas de gas, medidores y otros equipos. Si vemos un problema con sus líneas de gas y equipos de gas natural, se lo haremos saber; sin embargo, también es buena idea que se inspeccionen sus líneas de gas periódicamente. Es posible que no se dé cuenta de que sus líneas de gas pueden deteriorarse, especialmente si están bajo tierra. Un contratista autorizado de plomería o calefacción puede efectuar una inspección y las reparaciones necesarias. Para obtener una lista de los proveedores de servicios en su área, visite **peoplesgas.com** y elija *Appliance Sales and* Service.

Estamos aquí para usted. Si tiene alguna pregunta sobre su servicio de gas natural, llámenos al **877-TECO-PGS (877-832-6747).** Le agradecemos la oportunidad de servirle.

Visite **peoplesgas.com/yournaturalgasservice** para más información.





As the days grow longer, it's a great time to start adding new plants and embark on other outdoor projects that might involve digging. Remember to call 811 two business days before you dig - it's FREE. Trained professionals will mark underground utility lines so you'll know where it is safe to dig.

Every digging project, no matter how large or small, requires a call to 811 - it's the law. No one wants to be without electricity, internet or natural gas service. So, if you're putting in a fence, building a deck or laying a patio, call 811 first to help you avoid damaging underground utility services when you dig.

peoplesgas.com/811





APPKOVED By Alex Boyer at 10:47 am, Jun 08, 2022

Tree Amigos

Outdoor Services

DECENVER JUN 08 2022 Invoice

Invoice#: 17803 Date: 06/08/2022

Billed To: Armstrong CDD 475 West Town Place suite 114 St.Augustine FL 32092

Project: 30104 Armstrong CDD O/S 475 West Town Place suite 114

St.Augustine FL 32092

| Description | | Quantity | Price | Ext Price |
|--------------------------------|---------------------|----------|--------|-----------|
| Repairs made during Irrigation | n System Inspection | | | |
| (7) rotors | #21 | 1.00 | 175.00 | 175.00 |
| (16) 6" pop-ups | 320-538.445 | 1.00 | 320.00 | 320.00 |
| (21) nozzles | 20000-43 | 1.00 | 63.00 | 63.00 |
| (7) zone line repairs | | 1.00 | 175.00 | 175.00 |
| (2) rotary nozzles | | 1.00 | 20.00 | 20.00 |
| Labor | | 1.00 | 255.00 | 255.00 |

Invoice Total: \$1,008.00

5000-18 Highway 17 No. 235 Fleming Island, FL 32003 Office: (904) 778-1030 Fax: (904) 778-1045 Email:cryan@treeamigosoutdoor.com Website: www.TreeAmigosOutdoor.com

| PEST CON | EX ITROL INC | | INVOICE Service Date Account# | 644235 6/14/2022 155407 |
|--|--|---------------------------|-------------------------------------|-------------------------------|
| ARMSTRONG CDD Teresa Viscarra 1408 Hamlin Ave St. Cloud, FL 34771 | APPROVED By Alex Boyer at 10:17 am, Jun 1 Amenity-Pest Control | 6, 2022 ECEN JUN 16 | | |

| DESCRIPTION | INVOICE | DISCOUNT | TAX | CREDIT/ADJ | AMOUNT |
|--------------------------------|---------|----------|--------|------------|---------|
| Pest Control - Monthly Service | \$45.00 | \$0.00 | \$0.00 | \$0.00 | \$45.00 |

Pest Control

For service at:

Armstrong CDD 3645 Royal Pines Dr Middleburg, FL 32068

exterior

PLEASE REMIT \$45.00

Apex Pest Control Inc

1180 Rockledge Blvd. Rockledge, Florida 32955 1-800-929-2847

Acct# 155407 ARMSTRONG CDD INVOICE 644235 Dated 6/14/2022 PLEASE REMIT\$45.00

Webportal Registration: 5D722C2C

| | APPROVE By Alex Boy | :D er at 1:22 pm, Jun 20, 202 | 22 | NVOICE |
|---|--------------------------------|---|--------|--|
| SECURITY & PROTECTION AGENCY | Amenity-Se | CURITY | | wpoint Security - BIHC 1348 Beach Blvd P.O. Box 50014 Ile Beach, Florida 32240 United States 904-254-1474 |
| BILL TO Armstrong CDD Teresa Viscarra 1408 Hamlin Avenue, Unit E St.Cloud, Florida 34771 United States 9042996115 tviscarra@gmscfl.com | #34 Security 230-572-345 | | | June 20, 2022 June 27, 2022 |
| Items | | Quantity | Pric | e Amount |
| Gurd services 2 week invoice 30 hours a week (x2) | | 60 | \$26.7 | ′5 \$1,605.00 |
| | | | | |

Amount Due (USD): \$1,605.00

Total:

\$1,605.00

Notes / Terms

Invoice for previous 2 weeks of service (14 days) May 30th, 2022 - June 5th, 2022 / June 6th, 2022 - June 12th, 2022 \$0.00

Customer Name: ARMSTRONG CDD

Service Address: 3518 Royal Pines Drive Reclaimed Irrigation

| Water | | | | | | | |
|--------------------------|---------------|--------------|----------------|-------|------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
| Base Charg | les (Prepaid) | 06 | 6/09/22 to | 07/08 | 3/22 | | \$0.00 |
| Consumptic | n Charges | Ti | er 1 | 0.0 | х | 0.00 | \$0.00 |
| Proration Factor: 0.0000 | | Tie | er 2 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 4 | 0.0 | х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sew | er | | | |
|----------------------------|---------------|--------------|---------------|---------------|---------------------|--------------------|---------------------|
| Base Charge Consumption | | | | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reus | se | | | |
| Meter Number | Meter Size | Read Date | Day: Bille | | Previous Reading | Current Reading | Current Usage |
| 82100744 | 1 | 06/06/22 | 34 | | 8226 | 8509 | 283 |
| Base Charge | s (Prepaid) | | | | | | \$42.13 |
| Consumption | Charges | Tie | er 1 | 41.9 | X | 0.83 | \$34.78 |
| Proration Fac | tor: 1.1333 | | er 2 er 3 | 14.8 226.3 | | 1.63 2.46 | \$24.12 \$556.70 |

| Other Charges | | | | |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$657.73 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$657.73 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0608B 2000000829 26/2

3518 Royal Pines Drive Reclaimed Irrigation

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

Customer #:00567729 Route #:MC05533398 Route Group:27 Bill Date: 06/09/2022

Customer #: 00567729 Route #: MC05533398

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$657.73 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$310.34 was posted to your account on 05/16/2022. \ddagger 1/2

220.578-431



Bill Summary

| Bill Date | 06/09/22 | |
|--------------------------------------|----------|--|
| Current Charges | \$657.73 | |
| Current Charges Past Due After | 06/30/22 | |
| Lend A Helping Hand (If Applicable) | \$0.00 | |
| Previous Balance | \$0.00 | |
| Total Amount Due | \$657.73 | |
| | | |

MAIL PAYMENT TO:

ւլյիկլյիլիսելիլեւկիլենին հերկինը հերկինը հերկինը հերկելու հերևելին

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

00567729 3 MC05533398 000065773 0000000 06302022 0 0

\$0.00

Bill Date: 06/09/2022

Customer Name: ARMSTRONG CDD

Service Address: 3682 Royal Pines Drive Reclaimed Irrigation

| Water | | | | | | | |
|--------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 06 | 6/09/22 to | 07/0 | 8/22 | | \$0.00 |
| Consumption Charges | | Ti | er 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Factor: 0.0000 | | Ti | er 2 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 4 | 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sev | ver | | | | |
|---|---------------|--------------|--------------|-------------|--------|------------------|--------------------|---------------------|
| Base Charges (Prepaid) Consumption Charges | | | | x | X 0.00 | \$0.00 \$0.00 | | |
| | | | Reu | se | | | | |
| Meter Number | Meter Size | Read Date | Day Bill | | | vious ading | Current Reading | Current Usage |
| 83801396 | 1 | 06/05/22 | 34 | ł | 95 | 518 | 9823 | 305 |
| Base Charge | s (Prepaid) | | | | | | | \$42.13 |
| Consumption | Charges | Tie | ər 1 | 41. | 9 | Х | 0.83 | \$34.78 |
| Proration Fac | otor: 1.1333 | | er 2 er 3 | 14. 248. | - | X X | 1.63 2.46 | \$24.12 \$610.82 |

| Other Charges | | | | |
|---------------|--|--|--|--|
| \$0.00 | | | | |
| \$0.00 | | | | |
| \$0.00 | | | | |
| \$711.85 | | | | |
| \$0.00 | | | | |
| \$0.00 | | | | |
| \$711.85 | | | | |
| | | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0608B 200000830 26/3

3682 Royal Pines Drive Reclaimed Irrigation

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

Customer #:00568411 Route #:MC05530006 Route Group:26

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Customer #: 00568411

Route #: MC05530006

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$711.85 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$706.40 was posted to your account on 05/16/2022.



| Bill Summary | | | | | |
|--------------------------------------|----------|--|--|--|--|
| | | | | | |
| Bill Date | 06/09/22 | | | | |
| Current Charges | \$711.85 | | | | |
| Current Charges Past Due After | 06/30/22 | | | | |
| Lend A Helping Hand (If Applicable) | \$0.00 | | | | |
| Previous Balance | \$0.00 | | | | |
| Total Amount Due | \$711.85 | | | | |

MAIL PAYMENT TO:

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD



MIDDLEBURG, FL 32068

Meter

Number

86819700

Customer Name: ARMSTRONG CDD

Meter

Size

1

Alternative Water Supply Surcharge

Meter

Size

Base Charges (Prepaid)

Proration Factor: 1.1333

Base Charges (Prepaid)

Base Charges (Prepaid)

Proration Factor: 0.0000

Capacity Fees (Prepaid)

Deposit Interest Refund

Late Charge (If Applicable)

TOTAL AMOUNT DUE

Current Charges

Previous Balance

SJRWMD Cost Recovery Charge

Consumption Charges

Consumption Charges

Meter

Number

Consumption Charges

Service Address: 3645 Royal Pines Drive Pool

Read

Date

06/06/22

Read

Date

Water

Days

Billed

34

Sewer

Reuse

Days

Billed

Other Charges

Please return this portion with payment

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

Tier 1

Tier 2

Tier 3

0.0

0.0 Х

0.0 Х

0.0

Tier 1

Tier 2

Tier 3

Tier 4

06/09/22 to 07/08/22

139.0 X

0.0 Х

0.0 Х

0.0

Previous

Reading

3136

Х

х

Previous

Reading

х

Current

Reading

3275

2.06

0.00

0.00

0.00

4.60

Current

Reading

0.00

0.00

0.00

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org

Current

Usage

139

\$27.92

\$0.00

\$0.00

\$0.00

\$1.12

\$0.00

\$0.00

Current

Usage

\$0.00

\$0.00

\$0.00

\$0.00

\$1.09

\$0.00

\$0.00

\$0.00

\$0.00

\$316.47

\$316.47

\$286.34

Customer #: 00574046 Route #: MC05560400

1-**

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

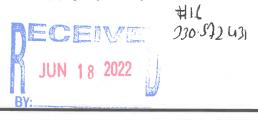
Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sirwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sirwmd.com/ wateringrestrictions to learn more.

Please pay \$316.47 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$196.99 was posted to your account on 05/16/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at: www.clayutility.org/wgr/OPG.pdf



Bill Summary

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| Current Charges | \$316.47 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$316.47 |
| | |

MAIL PAYMENT TO:

ւլ լյլ լյլ են անդրդել են ներաներին են հետորդել հետորդել հետորդել են հետորդել են հետորդել հետորդել հետորդել հետո

3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

ARMSTRONG CDD

Customer #:00574046 Route #:MC05560400

3645 Royal Pines Drive Pool

Route Group:26

AYC0608B 200000831 26/4

> ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$1.12

Bill Date: 06/09/2022

Customer Name: ARMSTRONG CDD

Service Address: 3645 Royal Pines Drive Clubhouse

| | | | Water | .= | | | |
|--------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| 86276213 | 2 | 06/06/22 | 34 | | 124 | 129 | 5 |
| Base Charge | es (Prepaid | i) 06/ | /09/22 to | 07/0 | 8/22 | | \$89.27 |
| Consumption | n Charges | Tie | er 1 | 5.0 | х | 2.06 | \$10.30 |
| Proration Factor: 1.1333 | | 3 Tie | er 2 | 0.0 | х | 0.00 | \$0.00 |
| | | | - | 0.0 | X | 0.00 | \$0.00 |
| | | Tie | ər 4 | 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sewe | r | | | |
|---|---------------|--------------|----------------|-----|------------------|--------------------|---------------------|
| Base Charges (Prepaid) Consumption Charges | | | 5 | .0 | x | 4.60 | \$202.16 \$23.00 |
| | | | Reuse | ; | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
| Base Charge | | | | | | | \$0.00 |
| Consumption Charges | | Т | ier 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fac | ctor: 0.0000 | Т | ier 2 | 0.0 | Х | 0.00 | \$0.00 |
| | | Т | ier 3 | 0.0 | Х | 0.00 | \$0.00 |

| Other Charges | |
|-----------------------------|----------|
| SJRWMD Cost Recovery Charge | \$1.09 |
| Capacity Fees (Prepaid) | \$0.00 |
| Deposit Interest Refund | \$0.00 |
| Current Charges | \$326.94 |
| Previous Balance | \$0.00 |
| Late Charge (If Applicable) | \$0.00 |
| TOTAL AMOUNT DUE | \$326.94 |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

Customer #:00574047 Route #:MC05560402 Route Group:26

ADDRESSEE:

AYC0608B 200000832 26/5

3645 Royal Pines Drive Clubhouse

ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



Customer #: 00574047 Route #: MC05560402 ເບ

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

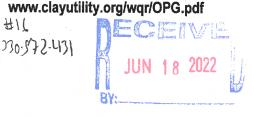
Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sirwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$326.94 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$306.96 was posted to your account on 05/16/2022.

Consumer Confidence and UCMR4 Reports are available at our office and online at:



Bill Summary

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| | |
| Current Charges | \$326.94 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$326.94 |
| | |

MAIL PAYMENT TO:

╕┛┓╏╎╎╎╷╷╢┙╞┙┙┫╝╗╎╢┙╢┙╢┙╢┙╢┑╢┑╢┑╢┙╢┙╢┙╢┙╝

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer Name: ARMSTRONG CDD

Service Address: 3645 Royal Pines Drive Reclaimed Irrigation

Water Meter Meter Read Days Previous Current Current Number Size Date Billed Usage Reading Reading Base Charges (Prepaid) 06/09/22 to 07/08/22 \$0.00 **Consumption Charges** Tier 1 0.0 X 0.00 \$0.00 Proration Factor: 0.0000 Tier 2 0.0 X 0.00 \$0.00 Tier 3 0.0 X 0.00 \$0.00 Tier 4 0.0 X 0.00 \$0.00

Alternative Water Supply Surcharge

| | | | Sewe | er | | | |
|----------------------------|---------------|--------------|----------------|-------------|-------------------|--------------------|-------------------|
| Base Charge Consumption | |)) | | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reus | е | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| 76205390 | 1.5 | 06/06/22 | 34 | | 5839 | 5950 | 111 |
| Base Charge | s (Prepaid | l) | | | | | \$84.27 |
| Consumption | Charges | Ti | er 1 | 85.0 | х | 0.83 | \$70.55 |
| Proration Fac | ctor: 1.133 | • • • | er 2 er 3 | 26.0 0.0 | X | 1.63 2.46 | \$42.38 \$0.00 |

| Other Charges | | | | | |
|-----------------------------|----------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | | |
| Deposit Interest Refund | \$0.00 | | | | |
| Current Charges | \$197.20 | | | | |
| Previous Balance | \$0.00 | | | | |
| Late Charge (If Applicable) | \$0.00 | | | | |
| TOTAL AMOUNT DUE | \$197.20 | | | | |
| | | | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

3645 Royal Pines Drive Reclaimed Irrigation

Customer #:00574048 Route #:MC05560404 Route Group:26 Route #: MC05560404
Are you prepared for hurricane season? Visit

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

Bill Date: 06/09/2022

www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Customer #: 00574048

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$197.20 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$501.98 was posted to your account on 05/16/2022.





Bill Summary

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| Current Charges | \$197.20 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$197.20 |

MAIL PAYMENT TO:

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

00574048 6 MC05560404 0000019720 0000000 06302022 0 0

\$0.00

Customer Name: ARMSTRONG CDD

Service Address: 875 Tynes Blvd Reclaimed Irrigation

| | | | Wate | r | | | |
|-----------------|---------------|--------------|----------------|------|--------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious leading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 0 | 06/09/22 to | 07/0 | 8/22 | | \$0.00 |
| Consumptio | n Charges | 1 | îer 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | ٦ | ier 2 | 0.0 | х | 0.00 | \$0.00 |
| | | Т | ïer 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Т | ïer 4 | 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sew | er | | | |
|----------------------------|---------------|--------------|--------------|---------------|--------------------|--------------------|---------------------|
| Base Charge Consumption | • • • • | | | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reu | se | | | |
| Meter Number | Meter Size | Read Date | Day Bille | | revious leading | Current Reading | Current Usage |
| 86278202 | 1 | 06/06/22 | 34 | | 4152 | 4333 | 181 |
| Base Charge | s (Prepaid) | | | | | | \$42.13 |
| Consumption | Charges | Tie | ər 1 | 41.9 | Х | 0.83 | \$34.78 |
| Proration Fac | otor: 1.1333 | | ər 2 ər 3 | 14.8 124.3 | | 1.63 2.46 | \$24.12 \$305.78 |

| Other Charges | | | | |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$406.81 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$406.81 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

C/O GMS, LLC, ANTHONY PEREGRINO

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

ARMSTRONG CDD

AYC0608B 200000835 26/8 Customer #:00577060 Route #:MC05560359

875 Tynes Blvd Reclaimed Irrigation

ARMSTRONG CDD

Route Group:26

Bill Date: 06/09/2022

Customer #: 00577060 Route #: MC05560359

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sirwmd.com/ wateringrestrictions to learn more.

Please pay \$406.81 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$184.96 was posted to your account on 05/16/2022.

#16 320 538 471

RECEIVE BΥ

Bill Summarv

MAIL PAYMENT TO:

╺╻┚╢╢_{╊╋┫}║╢╕╍╻┟╢╷┸╍┇╻╢┑╜╝╠┖_{┫┎}╢╠╠╍╏╸╻╻╻╻

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer Name: ARMSTRONG CDD

Service Address: 705 Tynes Blvd Reclaimed Irrigation

| | | | Water | | | | |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 06 | 6/09/22 to (| 07/0 | 8/22 | | \$0.00 |
| Consumptio | n Charges | Ti | er1 (| 0.0 | х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Ti | er 2 (| 0.0 | х | 0.00 | \$0.00 |
| | | Ti | ier 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er4 (| 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sewe | r | | | |
|----------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charge Consumption | |) | (| 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reus | е | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| 86278201 | 1 | 06/06/22 | 34 | | 5833 | 6237 | 404 |
| Base Charge | es (Prepaid) | | | | | | \$42.13 |
| Consumption | n Charges | Tie | r 1 | 41.9 | Х | 0.83 | \$34.78 |
| Proration Fac | ctor: 1.1333 | 3 Tie | r 2 | 14.8 | Х | 1.63 | \$24.12 |

Tier 3

Х

2.46

347.3

| Other Charges | | | | |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$955.39 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$955.39 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0608B 200000834 26/7 Customer #:00577061 Route #:MC05560361 Route Group:26

Bill Date: 06/09/2022

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

\$854.36

Customer #: 00577061 Route #: MC05560361

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$955.39 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$455.56 was posted to your account on 05/16/2022.

32.0-578.47

#16



Bill Summary

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| Current Charges | \$955.39 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$955.39 |

MAIL PAYMENT TO:

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

705 Tynes Blvd Reclaimed Irrigation

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

CCUA-1170-4

00577061 6 MC05560361 0000095539 0000000 06302022 0 0

 \mathbf{L}^{II}

\$0.00

\$33.20

\$0.00

\$0.00

Customer Name: ARMSTRONG CDD

Service Address: 3976 Heatherbrook Place Reclaimed Irrigation

| | | | Wate | ſ | | | |
|-----------------|---------------|--------------|----------------|-------|-------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 06 | 5/09/22 to | 07/0 | 8/22 | | \$0.00 |
| Consumptio | n Charges | Ti | er 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Ti | er 2 | 0.0 | X | 0.00 | \$0.00 |
| | | Tier 3 | | 0.0 X | X | X 0.00 | \$0.00 |
| | | Ti | er 4 | 0.0 | X | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

Consumption Charges

Proration Factor: 1.1333

| | | | Sewer | | | |
|----------------------------|---------------|--------------|----------------|---------------------|--------------------|------------------|
| Base Charge Consumption | | (k | 0.0 |) X | 0.00 | \$0.00 \$0.00 |
| | | | Reuse | | | |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage |
| 87137737 | 1 | 06/06/22 | 34 | 1492 | 1532 | 40 |
| Base Charge | es (Prepaid | l) | | | | \$42.13 |

40.0 X

0.0 X

0.0 X

0.83

1.63

2.46

Tier 1

Tier 2

Tier 3

| Other Charges | | | | |
|-----------------------------|---------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$75.33 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$75.33 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0608B 2000000836 26/9 Customer #:00586607 Route #:MC05560323 Route Group:26 Bill Date: 06/09/2022

Customer #: 00586607 Route #: MC05560323 [ອ/

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$75.33 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$58.73 was posted to your account on 05/16/2022.

#16 120-518-671



Bill Summary

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| Current Charges | \$75.33 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$75.33 |
| | |

MAIL PAYMENT TO:

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

3976 Heatherbrook Place Reclaimed Irrigation



00586607 4 MC05560323 0000007533 0000000 06302022 0 0

\$0.00

#16

Customer Name: ARMSTRONG CDD

Service Address: 4121 Heatherbrook Place Reclaimed Irrigation

| Water | | | | | | | |
|-----------------|---------------|--------------|----------------|------|--------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | - | revious leading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 06 | /09/22 to | 07/0 | 8/22 | | \$0.00 |
| Consumptio | n Charges | Tie | ər 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Tie | ər 2 | 0.0 | Х | 0.00 | \$0.00 |
| | | Tie | ər 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Tie | ər 4 | 0.0 | Х | 0.00 | \$0.00 |
| | | | | | | | |

Alternative Water Supply Surcharge

| | | | Sewe | er | | | |
|----------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charge Consumption | | | | 0.0 | x | 0.00 | \$0.00 \$0.00 |
| | | | Reus | е | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| 87137740 | 1. | 06/06/22 | 35 | | 876 | 919 | 43 |
| Base Charge | s (Prepaid) | | | | | | \$42.13 |
| Consumption | h Charges | Tie | er 1 | 43.0 | Х | 0.83 | \$35.69 |
| Proration Fac | ctor: 1.1667 | Tie | er 2 | 0.0 | х | 1.63 | \$0.00 |
| | | Tie | er 3 | 0.0 | Х | 2.46 | \$0.00 |

| Other Charges | |
|-----------------------------|---------|
| SJRWMD Cost Recovery Charge | \$0.00 |
| Capacity Fees (Prepaid) | \$0.00 |
| Deposit Interest Refund | \$0.00 |
| Current Charges | \$77.82 |
| Previous Balance | \$0.00 |
| Late Charge (If Applicable) | \$0.00 |
| TOTAL AMOUNT DUE | \$77.82 |

Please return this portion with payment



4121 Heatherbrook Place Reclaimed Irrigation

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0608B

200000837 26/10

Customer #:00586608 Route #:MC05560249 Route Group:26

Bill Date: 06/09/2022

Customer #: 00586608 Route #: MC05560249

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$77.82 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$50.43 was posted to your account on 05/16/2022.



| Bill | Summary | |
|------|---------|--|
| | | |

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| Current Charges | \$77.82 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$77.82 |
| | |

MAIL PAYMENT TO:

ւ որությունին հերկերը ինդերին ինդերին հերկերին հերկերին հերկերին հերկերին հերկերին հերկերին հերկերին հերկերին հ

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

Customer Name: ARMSTRONG CDD

Service Address: 3846 Sunberry Lane Reclaimed Irrigation

| | | | Wate | r | | | _ |
|-----------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 0 | 6/09/22 to | 07/0 | 8/22 | | \$0.00 |
| Consumptio | n Charges | T | er 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fa | ctor: 0.0000 | T | er 2 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 3 | 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 4 | 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | 1.1 | | Sewe | er | | | |
|----------------------------|---------------|--------------|----------------|------|-------------------|--------------------|------------------|
| Base Charge Consumption | | | 1 | 0.0 | х | 0.00 | \$0.00 \$0.00 |
| | | | Reus | е | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| 87777241 | 1 | 06/06/22 | 34 | | 942 | 997 | 55 |
| Base Charge | s (Prepaid) | | | | | | \$42.13 |
| Consumption | Charges | Tie | or 1. 👘 | 41.9 | Х | 0.83 | \$34.78 |
| Proration Fac | tor: 1.1333 | ie Tie | er 2 | 13.1 | Х | 1.63 | \$21.35 |
| | | Tie | r 3 | 0.0 | Х | 2.46 | \$0.00 |

| Other Charges | |
|-----------------------------|---------|
| SJRWMD Cost Recovery Charge | \$0.00 |
| Capacity Fees (Prepaid) | \$0.00 |
| Deposit Interest Refund | \$0.00 |
| Current Charges | \$98.26 |
| Previous Balance | \$0.00 |
| Late Charge (If Applicable) | \$0.00 |
| TOTAL AMOUNT DUE | \$98.26 |
| | |

Please return this portion with payment



3846 Sunberry Lane Reclaimed Irrigation

200000838 26/11

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0608B

Customer #:00588041 Route #:MC05560097 Route Group:26

Bill Date: 06/09/2022

Customer #: 00588041 Route #: MC05560097

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$98.26 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$53.75 was posted to your account on 05/16/2022.

#16 320-578-4131



Bill Summarv

| Bill Date | 06/09/22 | |
|-------------------------------------|----------|--|
| Current Charges | \$98.26 | |
| Current Charges Past Due After | 06/30/22 | |
| Lend A Helping Hand (If Applicable) | \$0.00 | |
| Previous Balance | \$0.00 | |
| Total Amount Due | \$98.26 | |
| | | |

MAIL PAYMENT TO:

╸┎┟╿┚╝┱┓┢╢┚┙╍╏╿╢╍┚╍╏╿╝┇╢╢╝┱╻╢╝┇╢┙┇╝╖╝┓┙╝╸┚┚╻┚┚╸

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

Customer Name: ARMSTRONG CDD

Service Address: 4173 Heatherbrook Place

| | - | | Water | | | | |
|-----------------|---------------|--------------|----------------|------|------------------|--------------------|------------------|
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage |
| Base Charg | es (Prepaid) | 06 | 5/09/22 to (|)7/0 | 8/22 | | \$0.00 |
| Consumptio | n Charges | Ti | er 1 | 0.0 | Х | 0.00 | \$0.00 |
| Proration Fa | actor: 0.0000 | Ti | er 2 (| 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 3 (| 0.0 | Х | 0.00 | \$0.00 |
| | | Ti | er 4 (| 0.0 | Х | 0.00 | \$0.00 |

Alternative Water Supply Surcharge

| | | | Sewe | r | | | |
|----------------------------|---------------|--------------|----------------|------------|-------------------|--------------------|------------------|
| Base Charge Consumption | · · · / | | (| 0.0 | х | 0.00 | \$0.00 \$0.00 |
| | | | Reus | e | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | revious eading | Current Reading | Current Usage |
| 87777245 | 1 | 06/06/22 | 34 | | 219 | 244 | 25 |
| Base Charge | s (Prepaid) | | | | | | \$42.13 |
| Consumption | Charges | Tie | r 1 | 25.0 | Х | 0.83 | \$20.75 |
| Proration Fac | ctor: 1.1333 | Tie Tie | | 0.0 0.0 | X X | 1.63 2.46 | \$0.00 \$0.00 |

| Other Charges | |
|-----------------------------|---------|
| SJRWMD Cost Recovery Charge | \$0.00 |
| Capacity Fees (Prepaid) | \$0.00 |
| Deposit Interest Refund | \$0.00 |
| Current Charges | \$62.88 |
| Previous Balance | \$0.00 |
| Late Charge (If Applicable) | \$0.00 |
| TOTAL AMOUNT DUE | \$62.88 |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

4173 Heatherbrook Place

AYC0608B

2000000839 26/12

Customer #:00594522 Route #:MC05560399 Route Group:26

MAIL PAYMENT TO.

Bill Date

╺┲┙╢╗╬╢╢╬╗┙╍┶╢╢┙╍┼╢╢┦╗╢╢╗╝╝╝╝╝╝╝╝╝

3176 OLD JENNINGS ROAD

ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588



CLAY COUNTY UTILITY AUTHORITY MIDDLEBURG, FL 32068

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

\$0.00

Bill Date: 06/09/2022

information.

waterwise-landscaping

Daylight Savings Time. Visit www.sirwmd.com/ wateringrestrictions to learn more. Please pay \$62.88 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY. Your last payment of \$47.11 was posted to your account on 05/16/2022.

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during



Bill Summarv

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| Current Charges | \$62.88 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$62.88 |
| | |

Customer #: 00594522

Route #: MC05560399

\$0.00

\$57.32

Bill Date: 06/09/2022

Customer Name: ARMSTRONG CDD

Service Address: 1980 Amberly Drive

| Water | | | | | | | | | |
|---------------------|--------------------------|--------------|----------------|------|--------------------|--------------------|------------------|--|--|
| Meter Number | Meter Size | Read Date | Days Billed | - | revious leading | Current Reading | Current Usage | | |
| Base Charg | es (Prepaid) | 06/ | 09/22 to (| 07/0 | 8/22 | | \$0.00 | | |
| Consumption Charges | | Tie | r1 (| 0.0 | х | 0.00 | \$0.00 | | |
| Proration Fa | Proration Factor: 0.0000 | | r2 (| 0.C | х | 0.00 | \$0.00 | | |
| | | Tie | r3 (| 0.C | Х | 0.00 | \$0.00 | | |
| | | Tie | r4 (| 0.0 | х | 0.00 | \$0.00 | | |

Alternative Water Supply Surcharge

| | | | Sewer | | | | | | |
|---|---------------|--------------|----------------|-----|------------------|--------------------|------------------|------|------------------|
| Base Charges (Prepaid) Consumption Charges | | | | | 0. | 0 | X | 0.00 | \$0.00 \$0.00 |
| | | | Reuse | | | | | | |
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage | | |
| 89187072 | 1 | 06/06/22 | 34 | | 769 | 849 | 80 | | |
| Base Charge | es (Prepaid) | | | | | | \$42.13 | | |
| Consumption | h Charges | Tie | r:1 4 | 1.9 | х | 0.83 | \$34.78 | | |
| Proration Fa | ctor: 1.1333 | Tie | r2 1 | 4.8 | х | 1.63 | \$24.12 | | |

23.3 X

2.46

Tier 3

| Other Charges | | | | |
|-----------------------------|----------|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | |
| Deposit Interest Refund | \$0.00 | | | |
| Current Charges | \$158.35 | | | |
| Previous Balance | \$0.00 | | | |
| Late Charge (If Applicable) | \$0.00 | | | |
| TOTAL AMOUNT DUE | \$158.35 | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG CDD

1980 Amberly Drive

AYC0608B

200000840 26/13

Customer #:00596272 Route #:MC05560415 Route Group:26

MAIL PAYMENT TO:

<u>ւնըննըըըններունին ննինընկություն հարեսություն։</u>

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD

ARMSTRONG CDD C/O GMS, LLC 1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

ADDRESSEE:



MIDDLEBURG, FL 32068

Customer #: 00596272 Route #: MC05560415

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$158.35 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$133.30 was posted to your account on 05/16/2022. 41

320 578431



Bill Summary

| Bill Date | 06/09/22 |
|--------------------------------------|----------|
| Current Charges | \$158.35 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$158.35 |

\$0.00

Customer Name: ARMSTRONG CDD

Service Address: 544 Tynes Blvd

| Water | | | | | | | | |
|--------------------------|---------------|--------------|----------------|-------|------------------|--------------------|------------------|--|
| Meter Number | Meter Size | Read Date | Days Billed | | evious eading | Current Reading | Current Usage | |
| Base Charg | es (Prepaid) | 06 | /09/22 to | 07/08 | 3/22 | | \$0.00 | |
| Consumption Charges | | Tie | er 1 | 0.0 | X | 0.00 | \$0.00 | |
| Proration Factor: 0.0000 | | Tie | er 2 | 0.0 | Х | 0.00 | \$0.00 | |
| | | Tie | ər 3 | 0.0 | Х | 0.00 | \$0.00 | |
| | | Tie | er 4 | 0.0 | X | 0.00 | \$0.00 | |

Alternative Water Supply Surcharge

| | | | Sewer | | | | |
|---|---------------|--------------|----------------|---------------------|--------------------|------------------|--|
| Base Charges (Prepaid) Consumption Charges | | | | x | 0.00 | \$0.00 \$0.00 | |
| | | | Reuse | | | | |
| Meter Number | Meter Size | Read Date | Days Billed | Previous Reading | Current Reading | Current Usage | |
| 89187071 | 1 | 06/06/22 | 34 | 443 | /01 | 20 | |

| 89187071 | 1 | 06/06/22 | 34 | | 443 | 481 | 38 |
|----------------|-----------|-----------|----|------|-----|------|---------|
| Base Charges | (Prepai | d) | | | | | \$42.13 |
| Consumption | Charges | Tier | 1 | 38.0 | Х | 0.83 | \$31.54 |
| Proration Fact | or: 1.133 | 33 Tier 2 | 2 | 0.0 | Х | 1.63 | \$0.00 |
| | | Tier 3 | 3 | 0.0 | Х | 2.46 | \$0.00 |

| Other Charges | | | | | |
|-----------------------------|---------|--|--|--|--|
| SJRWMD Cost Recovery Charge | \$0.00 | | | | |
| Capacity Fees (Prepaid) | \$0.00 | | | | |
| Deposit Interest Refund | \$0.00 | | | | |
| Current Charges | \$73.67 | | | | |
| Previous Balance | \$0.00 | | | | |
| Late Charge (If Applicable) | \$0.00 | | | | |
| TOTAL AMOUNT DUE | \$73.67 | | | | |

Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ADDRESSEE:

ARMSTRONG CDD

AYC0608B

200000841 26/14

ARMSTRONG CDD

1408 HAMLIN AVENUE, UNIT E SAINT CLOUD FL 34771-8588

C/O GMS, LLC

544 Tynes Blvd

Customer #:00596274 Route #:MC05560677 Route Group:26 Bill Date: 06/09/2022

Customer #: 00596274 Route #: MC05560677

Are you prepared for hurricane season? Visit www.claycountygov.com/community/emergencymanagement/disaster-preparedness for more information.

Conserving Clay Tip #1: Water-efficient landscaping helps save water and can reduce your irrigation bill. Learn more at www.sjrwmd.com/water-conservation/ waterwise-landscaping

Know your days! Lawn and landscape irrigation is allowed no more than two days per week on designated days during Daylight Savings Time. Visit www.sjrwmd.com/ wateringrestrictions to learn more.

Please pay \$73.67 by 6/30/2022 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$68.69 was posted to your account on 05/16/2022.

#16 326.538.431

Bill Summary

| Bill Date | 06/09/22 |
|-------------------------------------|----------|
| Current Charges | \$73.67 |
| Current Charges Past Due After | 06/30/22 |
| Lend A Helping Hand (If Applicable) | \$0.00 |
| Previous Balance | \$0.00 |
| Total Amount Due | \$73.67 |

MAIL PAYMENT TO:

╸╒┟╷╒╒╎┙╡╢╗╗┙┙╝╝╗╗╝╝╝╗╗╝╝╝╗╗╝╝╝╗╗╗╝╝╝╗╗

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

灪



Visit us online at ClayElectric.com

| Member Name | ARMSTRONG CDD |
|----------------------------|---------------|
| Account # | 9054872 |
| Trustee District: | 06 |
| Statement Date: | 06/13/2022 |
| Current Bill Due Date: | 07/05/2022 |
| Previous Balance | \$32.00 |
| Payment Received 05/25/22 | -\$32.00 |
| Balance Forward | \$0.00 |
| Current Charges Due 07/05/ | /22 \$32.00 |

Important Messages

If you are aware of an inoperative or malfunctioning outdoor light on Clay Electric's lines, call 1-800-224-4917 or use your MyClayElectric account to report the problem. Read your June Power Line for more information.

| 1 | Total Amount Due | |
|----|-------------------------|--|
| \$ | 32.00 | |
| | Due Date: 07/05/2022 | |

Concerner of

Service Address: 3599 ROYAL PINES DR IRRIGATION

| 1 | Rate Schedule Descripti | ion | Meter No. | Readi | ng Dates To | Read Previous | lings Present | Multiplier | kWh Usage |
|---------------------------------|--|---|-----------------|-----------|----------------------------------|------------------|------------------|------------|-------------------|
| GENE | RAL SERVICE-NON D | EMAND | 154530783 | 05/11/22 | | 3160 | 3181 | 1 | 21 |
| kWh | Monthly Use 📑 | Monthly High 🭕 | Monthly Low 🌑 | Temp | | Currer | nt Service | Detail | |
| 105 | | | | - | Access Charge Energy Charge | | 21 kWb | @ 0.0813 | \$27.00 \$1.71 |
| 90 | and the second s | - | - | 75 | Power Cost Ad | | | @ 0.0304 | \$0.64 |
| 75 - | | | | 60 | FLA Gross Rec | eipts Tax | | | \$0.75 |
| 60 <u>-</u> · | -1 - 0 - 0 - 0 - 0 - | - | | 45 | Clay Co Public Operation Rout | | | | \$1.15 |
| 45 + - | | | | | Total Current | | is Location | | \$0.75 \$32.00 |
| 30 | | - 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18 | | 30 | eretar ourrent | enarges for an | 13 Location | | 402.00 |
| 15 | -8-8-8-8-8- | ************************************** | -9-8-9- | - 15 | # 100 | | | | |
| 0 Jun | Jul Aug Sep Oct Nov | Dec Jan Feb | Mar Apr May | Jun 0 | | | | | |
| 2021 🖡 | lease visit MyClayElect | ric for detaile | d usage history | 2022 | J20 J78.4 |) | | | |
| This Mo | nth Last Month | This Mo Last Ye | | aily High | | | n | ECE | M. La rand |
| 21 kWh 30 days Avg kWh | | 90 kWh 29 day Avg kW | s | 18°F | | | BY: | | 20 22 L |

KEEP SEND

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.



A Touchstone Energy Cooperative

PO Box 308 Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7 ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



5718 2 MB 0.485 ARMSTRONG CDD 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-8588

| Account Number | 9054872 |
|------------------------------|---------|
| Current Charges Due 07/05/22 | \$32.00 |
| Total Amount Due | \$32.00 |

Checks must be in U.S. funds and drawn on a U.S. bank.



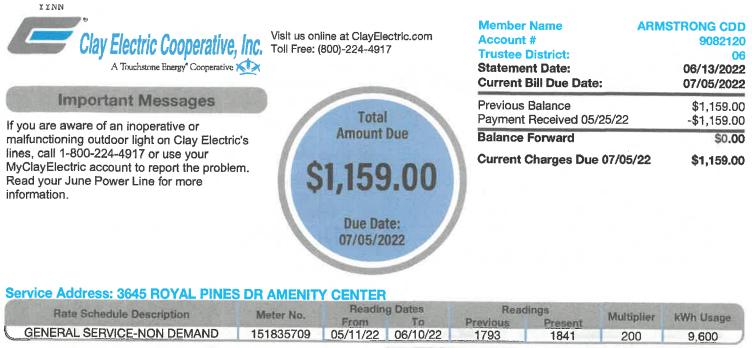
CLAY ELECTRIC COOPERATIVE 9 **PO BOX 308** KEYSTONE HEIGHTS, FL 32656-0308

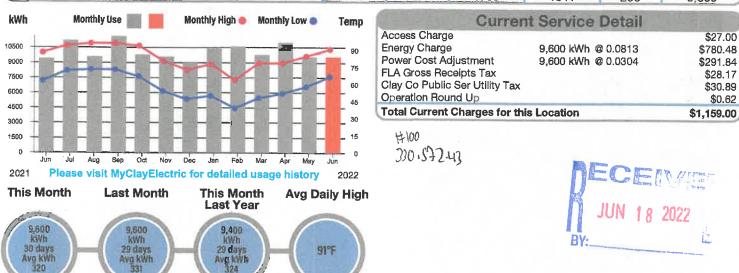
կեղիկեսիեսիութվիկերը, ինկերենի կերենի

09054872 0000035000

5 5718

C-22





KEEP

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.

Clay Electric Cooperative, Inc.

A Touchstone Energy® Cooperative 🔬

PO Box 308 Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7

ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



ARMSTRONG CDD 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-0000

| Account Number | 9082120 |
|------------------------------|------------|
| Current Charges Due 07/05/22 | \$1,159.00 |
| Total Amount Due | \$1,159.00 |

Checks must be in U.S. funds and drawn on a U.S. bank.







| Member Name | ARMSTRONG CDD |
|---------------------------|----------------------|
| Account # | 9082351 |
| Trustee District: | 06 |
| Statement Date: | 06/13/2022 |
| Current Bill Due Date: | 07/05/2022 |
| Previous Balance | \$29.00 |
| Payment Received 05/25/22 | -\$29.00 |
| | |
| Balance Forward | \$0.00 |

Service Address: 705 TYNES BLVD IRRIGATION

Important Messages

malfunctioning outdoor light on Clay Electric's lines, call 1-800-224-4917 or use your

MyClayElectric account to report the problem.

If you are aware of an inoperative or

Read your June Power Line for more

information.

| | Rate Schedule Descript | ion | Meter No. | Readin | ng Dates To | Read | lings Present | Multiplier | kWh Usage |
|------------------------------------|-------------------------------------|--------------------------------|------------------|-----------|---|------------------------------|------------------|------------|---------------------------------------|
| GENE | RAL SERVICE-NON D | EMAND | 152055950 | 05/11/22 | 06/10/22 | 17 | 17 | 1 | 0 |
| kWh | Monthly Use 📰 📕 | Monthly High | Monthly Low | Temp | | Curren | nt Service | Detail | |
| 1 | | - | mat | 90 | Access Charge FLA Gross Rec Clay Co Public Operation Rou | eipts Tax Ser Utility Tax | | | \$27.00 \$0.70 \$1.08 \$0.22 |
| | | | | 60 | Total Current | Charges for th | is Location | | \$29.00 |
| | | | | 45 30 | H160 | | | | |
| 21 | | | | 15 | 20.578.1 | 13 | | | |
| 0 Jun | Jul Aug Sep Oct Nav | Dec Jan Feb | Mar Apr May | Jun | | | | AEO | BY THE ALL AND A |
| 2021 | Please visit MyClayElect | tric for detail | ed usage history | 2022 | | | | 1)EC | Channel A. C. C. |
| This Mo | nth Last Month | This N Last | | aily High | | | | JUN | 1 8 2022 |
| 0 kWh 30 days Avg kW 0 | h - (kWh 29 days Avg kWh 0 | 1 kw 29 de Avg k 0 | h wh | 91°F | | | | Вү: | t |

Total

Amount Due

Due Date: 07/05/2022

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.

Clay Electric Cooperative, Inc.

A Touchstone Energy® Cooperative

PO Box 308 Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7 ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



KEEP

SEND

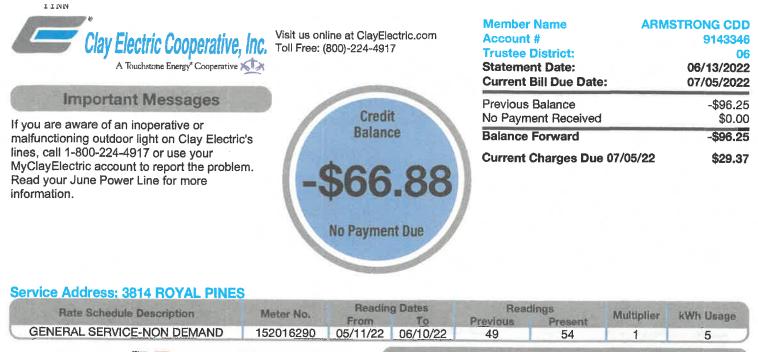
ARMSTRONG CDD 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-0000

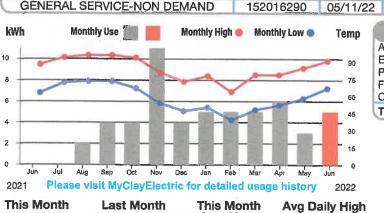
| Account Number | 9082351 |
|------------------------------|---------|
| Current Charges Due 07/05/22 | \$29.00 |
| Total Amount Due | \$29.00 |

Checks must be in U.S. funds and drawn on a U.S. bank.

CLAY ELECTRIC COOPERATIVE 9 **PO BOX 308** KEYSTONE HEIGHTS, FL 32656-0308 յնպնելներիներիներիներիներիներիներիների







Last Year

kWh

29 days Avg lowh

0

| Current | Service Detail | |
|---|----------------------------------|---|
| Access Charge Energy Charge Power Cost Adjustment FLA Gross Receipts Tax Clay Co Public Ser Utility Tax | 5 kWh @ 0.0813 5 kWh @ 0.0304 | \$27.00 \$0.41 \$0.15 \$0.71 \$1.10 |
| Total Current Charges for this | Location | \$29.37 |



KEEP SEND

kWh

30 days Avg kWh

Billings not paid in full will incur a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.

91°F



kWh

29 days Avg kWh

A Touchstone Energy Cooperative

PO Box 308 Keystone Heights, FL 32656-0308

PAY YOUR BILL 24/7 ONLINE: Check or credit/debit card at ClayElectric.com or download the mobile app.



ARMSTRONG CDD 1408 HAMLIN AVE UNIT E SAINT CLOUD FL 34771-0000

| Account Number | 9143346 |
|--|----------|
| Credit Balance Do Not Pay | -\$66.88 |
| Checks must be in U.S. funds and drawn on a U.S. | honk |

Checks must be in U.S. funds and drawn on a U.S. bank.



Evergreen Lifestyles Management, LLC

270 W Plant St #340 Winter Garden, FL 34787 321-558-6500

| BILL TO ACCT# 110059797 Armstrong CDD GMS-SF, LLC Attn:Teresa Viscarra 5385 N Nob Hill Road Sunrise, FL 33351 | | #20 | RE JU BY: | CEIVE JN 03 2022 |
|---|--|-------|-----------------|---------------------|
| VENDOR | DESCRIPTION | | | AMOUNT |
| AMEX Invoice Pkg | S/22 Maintenance Amenity-Repair & Maintenance | \$ | 479.00 | 370.572.41 |
| | S/22 Maintenance Amenity-Facility Maintenance | \$ | 199.89 | 370-572 46 |
| | العنادة المعناني المعن | \$ | 281.56 | 46 |
| 그는 구별분의 감독 사람이 | Maintenance Amenity-Pool Repair | \$ | 126.71 | 330577467 |
| | S/22 Maintenance Amenity-Facility Maintenance | \$ | 253.31 | 370-57).46 |
| | 922 Maintenance Amenity-Facility Maintenance | \$ | 31.93 | 46 |
| | S/22 Maintenance Amenity-Janitorial Supply | \$ | 41.91 | 330-572.464 |
| | Star Maintenance Amenity-Facility Maintenance | \$ | 114.83 | 330 22 46 |
| | SI22 Maintenance Amenity-Repair & Maintenance | \$ | 15.94 | 330.572.46 |
| and the second second | Maintenance Amenity-Pool maintenace | S | 115.02 | 370 572 467 |
| | Sim Maintenance Amenity-Repair & Maintenance | \$ | 223.65 | 230.572.46 |
| | Maintenance Amenity-Janitorial Supply | \$ | 712.45 | 330-572464 |
| | Maintenance Amenity-Repair & Maintenance | \$ | 96.57 | \$ 2,692.77 |
| | AMEX10% Free 320-57 8.49(| | | \$ 269.28 |
| | | | | |
| | | Kensi | | |
| | | N | Subtotal | \$ 2,962.05 |

OTHER COMMENTS Please include the the account # 110059797 on your check Please send all payments to our new address: 270 W Plant St #340 Winter Garden, FL 34787

TOTAL Due \$ 2,962.05

Make all checks payable to Evergreen Lifestyles Management, LLC

If you have any questions about this invoice, please contact Melinda Archer marcher@evergreen-lm.com

INVOICE

DATE: 5/31/2022 **INVOICE #**

ARMCD0522N

320572-46

Page <u>1</u> of

CHECK REQUEST INVOICE

| DATE: | 5/24/2022 |
|-----------|-----------|
| INVOICE # | 5242022 |
| DUE DATE: | ASAP |

Evergreen Lifestyles Management LLC

(Payable to)

270 W Plant St #340 Winter Garden FL 34787

Address, City, State, Zip (Mail to)

BILL TO

Name and No. of Association:

Armstrong CDD (1179)

| | DESCRIPT | ION | | GL CODE | AMOUNT |
|---------------------|----------------|---------|-------------|---|--------|
| A1 PLUMBING HEATIN | NG JACKSONVII | LLE FL | Maintenance | Amenity-Repair & Maintenance | 479.00 |
| ACADEMY SPORTS #19 | 4 JACKSONVILLE | FL | Maintenance | Amenity-Facility Maintenance | 199.89 |
| KNOWELL S LOCK & | SAF JACKSONV | ILLE FL | Maintenance | Amenity-Facility Maintenance | 281.56 |
| PINCH A PENNY - 242 | JACKSONVILLE | FL | Maintenance | Amenity-Pool Repair | 126.71 |
| THE HOME DEPOT 68 | 390 JACKSONVI | LLE FL | Maintenance | Amenity-Facility Maintenance | 253.31 |
| HOMEDEPOT.COM | 800-430-3376 | GA | Maintenance | Amenity-Facility Maintenance | 31.93 |
| HOMEDEPOT.COM | 800-430-3376 | GA | Maintenance | Amenity-Janitorial Supply | 41.91 |
| HOMEDEPOT.COM | 800-430-3376 | GA | Maintenance | Amenity-Facility Maintenance | 114.83 |
| HOMEDEPOT.COM | 800-430-3376 | GA | Maintenance | Amenity-Repair & Maintenance | 15.94 |
| HOMEDEPOT.COM | 800-430-3376 | GA | Maintenance | Amenity-Pool maintenace | 115.02 |
| HOMEDEPOT.COM | 800-430-3376 | GA | Maintenance | Amenity-Repair & Maintenance | 223.65 |
| HOMEDEPOT.COM | 800-430-3376 | GA | Maintenance | Amenity-Janitorial Supply | 712.45 |
| THE HOME DEPOT 689 | 0 JACKSONVILLE | FL | Maintenance | Amenity-Repair & Maintenance | 96.57 |
| | | | | Disease remember to attack all sectors. | |

Please remember to attach all receipts!

Authorized by:

TOTAL DUE \$ 2,692.77

Approved by:

| Al (resulter) | ivoice | | | |
|---|---|--|--|-----|
| *A-1 Plumbing Heating A | ir Conditioning & Ref | rigeration | | |
| 6141 (Jacksony 904-475-0093 | Chester Ave ville FL 32217 FAX: 904-997-9228 C1815490 CRC1332104 | | | |
| Account # 108064 | | | nvoice # 329767 ate: 5/18/2022 | |
| Email: aboyer@evergreen-lm.com | | - | ate: 5/18/2022 age # 1 of 1 | |
| Armstrong CDD | Arm | strong CDD | | |
| 3645 Royal Pines Dr Orange Park FL 32065 | | i Royal Pines Dr nge Park FL 3206 | 5 | |
| | Ora | | 5 Claim # | |
| Orange Park FL 32065 | Ora | | | Ta |
| Orange Park FL 32065 Service Date PO # Job # 226 | Orat 747 Contract # | nge Park FL 3206 | Claim # | Ta> |
| Orange Park FL 32065 Service Date PO # Job # 226 Description Of Service | Orat 747 Contract # | nge Park FL 3206 Unit Price | Claim # Extended Price | Тах |
| Orange Park FL 32065 Service Date PO # Job # 226 Description Of Service PARTS/MATERIALS | Orat 747 Contract # | nge Park FL 3206 Unit Price \$200.00 | Claim # Extended Price \$200.00 | Ta |
| Orange Park FL 32065 Service Date PO # Job # 226 Description Of Service PARTS/MATERIALS LABOR | Orac i747 Contract # Quantity 1 1 | nge Park FL 3206 Unit Price \$200.00 \$200.00 | Claim # Extended Price \$200.00 \$200.00 | Ta |
| Orange Park FL 32065 Service Date PO # Job # 226 Description Of Service PARTS/MATERIALS LABOR | Orac i747 Contract # Quantity 1 1 | Unit Price \$200.00 \$200.00 \$79.00 | Claim # Extended Price \$200.00 \$200.00 \$79.00 | Ta |
| Orange Park FL 32065 Service Date PO # Job # 226 Description Of Service PARTS/MATERIALS LABOR | Orac 747 Contract # Quantity 1 1 1 1 | nge Park FL 3206 Unit Price \$200.00 \$200.00 \$79.00 Total | Claim # Extended Price \$200.00 \$200.00 \$79.00 \$479.00 \$479.00 | Ta |

Paid in Full. We appreciate your business!

Smiley Thanks You for Your Business!

A Academy

ACADEMY JACKSONVILLE, FL 904-363-6720

462299 SALE 8093 0194 222

| 2 8 \$1.99 ER | 5974 |
|---|---|
| 5/16 X50 58 XVI 01 2 174 | Contraction of the second s |
| 2 8 \$10 99 ER Taulor Made 241 Fg / 1312 2 8 \$79 99 EP | |
| SDATOTAL 7.50 x SALES TAX TOTAL USDA | 159.98 185.94 13.95 199.89 |
| 410 *************** 110 ***************** | |

AMERICAN EXPRESS XXXXXXXXXX2000 Chip Read D BOYER Mode: Issuer RID: R000000025010801

FOR ALL. FOR LESS.

Shop academy.com

facebook com/academy

How are we doing?

Share feedback about your experience within 72 fours at

www.academyfeedback.com

After completing the survey, enter for a choice to will a

\$1,000 Academy gift card!

NO PURCHASE NECESSARY. Odds depend on entries received. Enter by month-end. For complete details and official rules, see www.academy.com/officialrules. Disponible on Español

| CUSTOMER ORDER NO. | PHONE | | DATE | 10/22 |
|-------------------------------------|----------------------|-----------------------|-------------|-----------------|
| NAME 1 | 0 1 | 1 | EMAIL | |
| Acarshing 3645 R MANUFACTURER | Vevelopmer | ¥ | | |
| 3645 R | a yal Pine | ABER OF | SERIAL NUR | MBER |
| SOLD BY CASH T | | | | |
| EN | X | LACET LAYA | ear. | AMER |
| QUAN. | DESCRIPTION | | PRICE | AMOUNT |
| 1 100 | sching | | | 75-00 |
| 1 LSD | 9 sharen | en | | 101 .92 |
| Jever | | | | |
| 1 Hel | Gbor | 1. | 11 | 85 |
| - <u> / 1</u> | 144 | 11 1 | 10 | 11 |
| | | | | |
| 6 4 |)AID | | | |
| 1 . | 1110 | / | | |
| | | Arres for | | |
| | | and the second second | 2.201113/11 | The Arrest Alle |
| LL LAYAWAYS ARE REFT | Carlos Carlos Carlos | TAX | | 201.5 |



Plinch A Penny 242 9715 Crossmill Blvd Suite #to5 Jacksonville, FL 32222 Phone: 904-619-0939

Sales Receipt

Transaction 4: Account 8: Date: 5/20/2022 Cashier: Enum

47965 9045682568 Time: 10:50:47 AM Register #: 1

BILL TO: Armstrong cod

| Iten | Description | Anount |
|----------------------|---|-------------------|
| 00000018 | GAL SODIUM HYPOCHLORITE 4 JUG 0 \$7,98 | \$31.90 |
| 02122315 02120509 | SPRING CLIP 3 PK LIFE HOOK PORPDISE 2 3 \$39.99 | \$5.99 \$79.98 |

Sub Total \$117.67 Sales Tax \$8.84 Sutel \$126.71

\$126.71

\$0.00

SIDE TERMINAL Tendared Change Due

6 TO 60 - FREE 2.5 GAL COUPON!

ACA

1.1



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

6890 00004 84808 05/20/22 10:40 AM SALE CASHIER KAYLEHA

| 099713050471 40"PVCFNC <a> 19.98 40"X25' GREEN PLASTIC GARDEN FENCE 076174205527 BIMTL BLDS <a> 3.97 DEWALT 12" BIMTL HACKSAW BLADES 24 T 731919622778 3PRHCLTX <a> 4.88 FG 3 PAIRS HONEYCOMB LATEX - L 045242362226 12INHACKSAW <a> 20.97 MKE 12 INCH HIGH TENSION HACKSAW 4715409157076 CE MULTI-ASS <a,s> 11.98 CE MULTI-ASSORTED CABLE TIES - (850- 099713052215 84"SHEP HOOK <a> 29.98 HEAVY DUTY 84 IN BLK STEEL SHEP HOOK 085334612976 TELESCOPING <a> 26.98</a,s> |
|---|
| HDX TELESCOPIC SKIMMER 4'-8' 017541660761 CHL STAB <a> |
| POOL TIME CHLORINE STABILIZER |
| 2@29.98 59.96 |
| 037256358784 GY5/8X50 <a> 44.98 |
| 5/8"X50' CONTINENTAL RUBBER HOSE |
| 854884001475 IRN BLSTR <a> |
| 1/2"MTTEBLK PLAINSHAFT IRON BALUSTER |
| 2@5.98 11.96 |
| |
| SUBTOTAL 235.64 SALES TAX 17.67 TOTAL \$253.31 |
| SALES TAX 17.67 |
| TOTAL \$253.31 |
| XXXXXXXXXX2000 AMEX |
| USD\$ 253.31 |
| AUTH CODE 887366/7043895 TA |
| Chip Read |
| AID A00000025010801 AMERICAN EXPRESS |

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-2568 SUMMARY

2022 PRO XTRA SPEND 05/19: \$2,223.02

As of 05/20/2022 your Paint Rewards level is Member; Spend 949.18 more in qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

Get the CREDIT LINE your business needs PLUS earn Perks 4X FASTER when you join Pro Xtra, register, & use your Pro Xtra Credit Card. Apply and SAVE UP TO \$100.



6890 04 84808 05/20/2022 6500

RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 90 08/18/2022

DID WE NAIL IT?

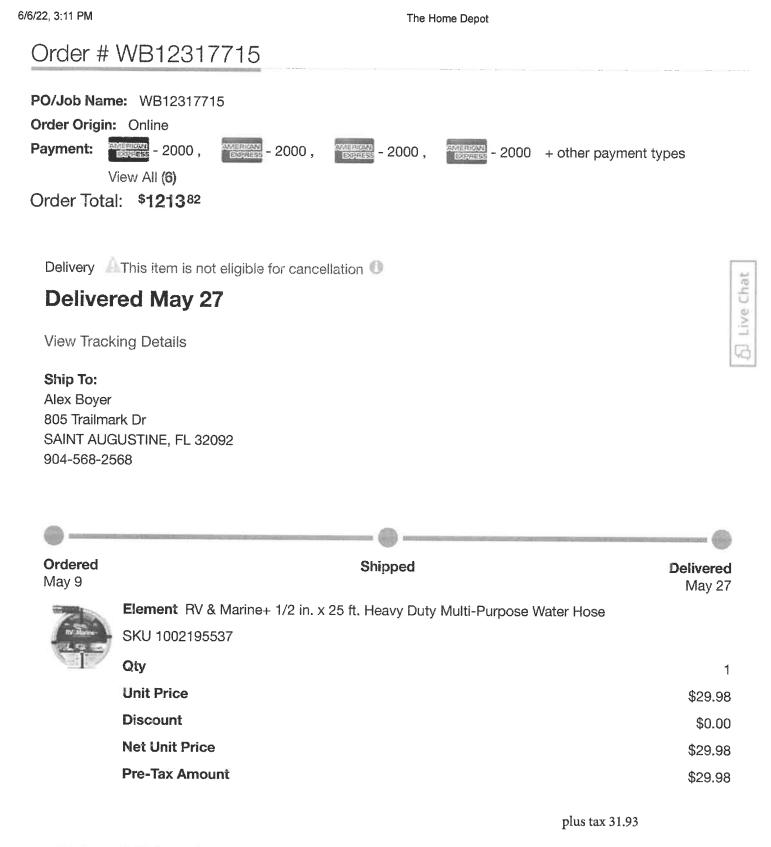
Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 176795 169909 PASSWORD: 22270 169905

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



Delayed: This order will arrive later than expected, but is still on the way.

Delivery A This item is not eligible for cancellation

Ship To: Alex Boyer 805 Trailmark Dr

https://www.homedepot.com/b2b/account/view/order/details?orderNumber=WB12317715&salesDate=2022-05-09&storeNumber=8119&transactionId=... 1/6



EVERGREEN LIFESTYLES MANAGEMENT

Order # WB13094751

PO/Job Name: WB13094751

Ship To Home

| rdered | 17/2022 | anceled | 17/2022 | |
|--------|---------|---------|---------|--|
| Ord | 5/17 | Car | 5/17 | |

| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|---|-----|------------|----------|----------------|----------------|
| Multi-Fold White Paper Towels 9 2/5 x 9 1/5 (250 Sheets Per Pack, 12 Packs per Carton) sku 1002423908 | N | \$38.15 | \$0.00 | \$38.15 | \$0.00 |

Ship To Home

Ordered 5/17/2022 Delivered Printed On: May 25, 2022 13:44:03 EDT

Page 1 of 2

| N I |
|------------|
| Ň. |
| Õ |
| <u>N</u> |
| ŝ |
| Ξ |
| ŝ |
| |

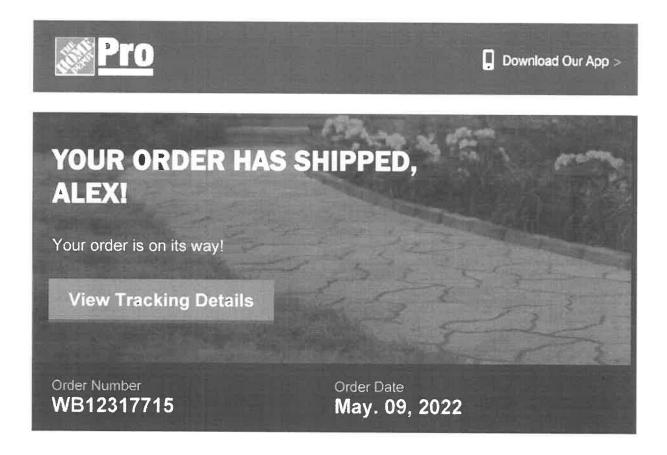
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|--|-----|------------|----------|----------------|----------------|
| Acclaim White Jumbo Jr. Bathroom Tissue 2-Ply (8 Roll) SKU 1001114352 | - | \$39.35 | \$0.00 | \$39.35 | \$39.35 |
| | | | | Subtotal | \$39.35 |
| | | | | Shipping | FREE |
| | | | | Sales Tax | \$2.56 |
| | | | | Order Total | \$41.91 |

Printed On: May 25, 2022 13:44:03 EDT

Page 2 of 2

Alex Boyer

From:The Home Depot <HomeDepotPro@order.homedepot.com>Sent:Friday, May 13, 2022 1:40 AMTo:Alex BoyerSubject:Your order WB12317715 just shipped, Alex



Expected Delivery Tuesday, May 17

Deliver To

Delivery Details

Alex Boyer 805 Trailmark Dr Saint Augustine, FL 32092 904-568-2568 Carrier: UPSN Tracking Number: 1Z2W46510368667380

ltem

Unit Price Qty

Item Total

1



18 in. Matte Black Ceiling Fan Extension Downrod for 11 ft. Ceilings \$17.97 6 \$10

\$107.82

Store SKU # 1005977041 Internet # 315274128

| Check Order S | tatus | Subtotal Shipping Sales Tax | \$107.82 FREE \$7.01 |
|-----------------------------------|--|-----------------------------------|----------------------------|
| | | Order Total | \$114.83 |
| SAVE \$5 WITH SIG Open Your | | Sign Up | Today |
| | 41 | | |
| 24 in Matte Black Celling | | | |
| Fan Extension | Commercial Electric 48 in. Downrod Wire Extension | 12 in Matte Bla Fan Extension | ck Geiling |
| **** (223) | ★ ★★★★ (50) | **** (22 | 3) |
| ^{\$} 19 ⁹⁷ | ^{\$} 5 ⁹⁷ | \$ 1497 | |
| Shop Now | Shop Now | Shop No | - |



LUTRON Toggler 150-Watt Single-Pole/3-Way...



LUTRON Sunnata Touch Dimmer with LED+ Advanced...

\$0

\$ 3897

Shop Now

Shop Now



Shop Now



<u>Help Center</u> • <u>Return Policy</u> • <u>Pro Xtra Loyalty Program</u> <u>Privacy & Security</u> • <u>Email Preferences</u>

Get the Home Depot App

Track your spending, check Perks progress, redeem offers and much more. Learn more: <u>About The Home Depot App</u>



FIND US ON



(c) 2022 Home Depot Product Authority, LLC. All rights reserved. Local store prices may vary from those displayed. All offers may not be available in all areas.

CAUTION: This message originated from outside the Evergreen Lifestyles Management organization. Please do not click links or open attachments if you do not recognize the sender's email address.



EVERGREEN LIFESTYLES MANAGEMENT

Order # WB12317715

PO/Job Name: WB12317715

ł Shil

| Ship To Home | | | | | |
|--|-----|------------|----------|----------------|----------------|
| Ordered 5/9/2022 Shipped 5/9/2022 | | | | | |
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
| 2-Year Electrical Protection Plan \$100-\$149.99 عدیر 2005-800116 | 9 | \$18.00 | \$0.00 | \$18.00 | \$108.00 |

Ship To Home

SKU 1005899116

Shipped 5/9/2022 Ordered 5/9/2022

Printed On: May 24, 2022 10:21:48 EDT

Page 1 of 4

| | • | | | | |
|--|-----|------------|----------|----------------|----------------|
| Halpert 52 in. Indoor/Outdoor Matte Black Wet Rated Downrod Ceiling Fan with 4 Weatherproof, ABS QuickInstall Blades sku 1005819992 | Q | \$109.00 | \$0.00 | \$109.00 | \$654.00 |
| Ship To Home | | | | | |
| Ordered 5/9/2022 Delivered 5/10/2022 | | | | | |
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
| ONE+ 18V Cordless Telescoping Power Scrubber with HIGH PERFORMANCE 4.0 Ah Battery and Charger Kit sxu 1006229413 | - | \$210.00 | \$0.00 | \$210.00 | \$210.00 |
| Ship To Home | | | | | |
| Ordered 5/9/2022 Delivered 5/13/2022 | | | | | |
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |

Printed On: May 24, 2022 10:21:48 EDT

Page 2 of 4

| 6 in. Hard Bristle Brush Accessory for RYOBI P4500 and P4510 Scrubber Tools sxv 1004953314 | - | \$14.97 | \$0.00 | \$14.97 | \$14.97 |
|--|--------|------------|----------|----------------|----------------|
| Ship To Home | | | | | |
| Ordered 5/9/2022 Delivered 5/12/2022 | | | | | |
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
| 6 in. Soft Bristle Brush Accessory for RYOBI P4500 and P4510 Scrubber Tools sru 1004953662 | - | \$14.97 | 00.0\$ | \$14.97 | \$14.97 |
| Ship To Home | | | | | |
| Ordered 5/9/2022 Delivered 5/18/2022 | | | | | |
| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
| 18 in. Matte Black Ceiling Fan Extension Downrod for 11 ft. Ceilings sxu_1005977041 | t O | \$17.97 | \$0.00 | \$17.97 | \$107.82 |
| | | | | | |

Printed On: May 24, 2022 10:21:48 EDT

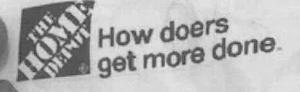
Page 3 of 4

Ship To Home

| Item Description | Qty | Unit Price | Discount | Net Unit Price | Pre Tax Amount |
|--|-----|------------|----------|---|--|
| RV & Marine+ 1/2 in. x 25 ft. Heavy Duty Multi-Purpose Water Hose sxv_1002195537 | *- | \$29.98 | \$0.00 | \$29.98 | \$29.98 |
| | | | | Subtotal Shipping Sales Tax Order Total | \$1139.74 FREE \$74.08 \$1213.82 |

Printed On: May 24, 2022 10:21:48 EDT

Page 4 of 4



9751 CROSSHILL BLVD JACKSONVILLE, FL 32222 (904)7713228

6850 00051 76284 04/25/22 11:52 AM SALE SELF CHECKOUT

047888374892 36840HS505 «A» 17.98 36 X84" CHARCOAL SUPER SOLAR SCREEN 030659311644 10X14VIDSLRV «A» 10X14 SIGN 24HR VIDEO SURVEILLANCE 2002 99 17.98

5.96

202.98 638060081075 COMMAND HOOK «A» COMMAND LARGE MATTE BLACK DOUBLE HK 19.9 19.96

075967900731 VELCRO <A> VELCRO SOLARES, 7/8IN, WHITE, 12 PK 5.96 5.96 050134990975 COMBO SN <A> 39.97 DEFIANT HARTFORD PROJECT PACK SN

| | SUBTOTAL SALES TAX | 89.83 6.74 |
|------------------|-----------------------|---------------|
| XXXXXXXXXXXXXXXX | TOTAL | \$96.57 |

USD\$ 96.57 AUTH CODE 846791/2510232 Chip Read

AID A000000025010801 AMERICAN EXPRESS

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###=-2558 SUMMARY

90

2022 PRO XTRA SPEND 04/24:

\$954.10

AM

As of 04/25/2022 your Paint Rewards level is Member; Spend 949.18 more in qualitying paint purchases to earn Bronze (10.0% off) on salect paint

Get the CREDIT LINE your business needs PLUS earn Perks 4X FASTER when you join Pro Xtra, register. & use your Pro Xtra Credit Card. Apply and SAVE UP TO \$100. Learn more at homedepot.com/credit

Evergreen Lifestyles Management

270 W Plant Street #340 Winter Garden, FL 34787

DATE: INVOICE # 5/31/2022 AdminProcessAMEX052022

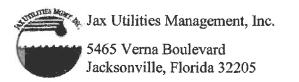
INVOICE

BILL TO

1179- Armstrong CDD

| GL Code | Per Unit Cost | Quantity | AMOUNT |
|---------|---------------|---------------|----------|
| 1999 | \$269.27 | 1 | \$269.27 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| _ | | | |
| | | | |
| | | | |
| | | | |
| | | Subtotal | \$269.27 |
| | - | Taxable | \$0.00 |
| | | | |
| | 1 | | \$0.00 |
| | 1 8 | | \$0.00 |
| | | TOTAL Due | \$269.27 |
| | | 1999 \$269.27 | |

If you have any questions about this invoice, please contact Melinda Archer marcher@evergreen-lm.com



Invoice

| Date | Invoice # |
|-----------|-------------|
| 6/10/2022 | 22/2311901D |

| Bill To | |
|---------------|--|
| Armstrong CDD | |
| | |
| | |
| | |
| | |
| | |

| Ship To | |
|---------------|-------------|
| Armstrong CDD | |
| | JUN 20 2022 |

| P.O. Number | Terms | Rep | Ship | Via | F.O.B. | 100000000000000000000000000000000000000 | Project |
|------------------|-----------------|-----|--|--------------|------------------------|---|---------------------|
| 4109 Heatherbroo | Due on rece | ipt | 6/10/2022 | | | 9622-114 4 | 109 Heatherbrook Pl |
| Quantity | Item Code | | Descripti | on | Price E | ach | Amount |
| 35 | Special Pricing | E | APPROVE By Alex Boye Field- Repairs | er at 9:47 a | m, Jun 20, 2022 nce | 31.62 | 1,106.70 |
| ason James 904-2 | 237-4194 | 1 | | | Total | | \$1,106.70 |



Clay Today 3513 US Hwy 17 Fleming Island, FL 32003 904-264-3200

BILL TO #1 Advertiser Armstrong CDD C/O GMS, LLC ກາວງານ 475 West Town Place ກາວງານ Suite 114 Customer ID St. Augustine, FL 32092 21021

 PO #
 Pub.
 Issue
 Year
 Ad Size
 Color
 Net

 Adoption of fiscel year
 CT - Clay Today
 Jun 16
 2022
 Column Inch
 Black & White
 \$102.00

 \$102.00
 \$102.00
 \$102.00
 \$102.00
 \$102.00
 \$102.00

| Total; | | | | | | | | | | | \$107.00 |
|---------|---|------|---------|--------|-----------|-----------|----|-------------|--------|-----|----------|
| 1 Otali | | | - l | We via | | | | | | | \$104,00 |
| 2 V | 2 | | 5 | | 6.67.5 (m | • ••• | 12 | · · · · | · • 10 | - 2 | |





Call Cassandra at 904-264-3200 to pay by credit card.

Please mail payments to: Osteen Media Group 3513 US Hwy 17 Fleming Island Florida 32003

> Payment is due on or before 7/16/2022. Thank you for your business. Please pay from this invoice.

. .

Invoice Number: 2022-226750 Invoice Date: 6/16/2022 Due Date: 7/16/2022

INVOICE

JUN 2 3 2022

Harline Harringo Harlowahar INDON harringo Att DTRoumlanda Humana Interested At him

o/10

PUBLISHER AFFIDAVIT

PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly Fleming Island, Florida

STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personal appeared Jon Cantrell, who on oath says that he is the published of the "Clay Today" a newspaper published weekly at Fleming Island in Clay County, Florida; that the attached copy of advertisement Being a

Notice of Hearing and Regular Meeting

In the matter of Adoption of the fiscal year

LEGAL: 35296

Was published in said newspaper in the issues:

6/9/22 6/16/22

Affiant Further says that said "Clay Today" is a newspaper published at Fleming Island, in said Clay County, Florida, and that the said newspaper Has heretofore been continuously published in said Clay County, Florida, Weekly, and has been entered as Periodical material matter at the post Office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

o me and subscribed before me 06/16/2022

CHRISTIE LOU WAYNE MY COMMUSION + HIB-42-EXPERTS; Separater 29, 2021 Christy Low Way Ă,

3513 US HWY 17 Fleming Island FL 32003 Telephone (904) 264-3200 FAX (904) 264-3285 E-Mail: christie@osteenmediagroup.com

NOTICE OF HEARING AND **REGULAR MEETING**

ARMSTRONG Community Development

REGULAR MEETING AMSTRONG Community Development District MOTICE OF PUBLIC HEARING TO CON-SIDER THE AUOPTION OF THE FISCAL VEAR 2022/2023 BUDGET(5); AND NOTICE OF REGULAR BOARD OF SUPERVISORS' MEETING. The Board of Supervisors ("Board") of the Armstrong Community Development District ("District") will hold a public hearing on July 14, 2022 at 3:30 p.m. at Plantation Oaks Ame-nity Center, 845 Calkeal Plantation Parkway, Orange Park, Florida 22085 for the purpose of hearing comments and objections on the adop-tion of the proposed budge[3] ("Proposed Budget") of the District will also be held at that time where the Board may consider any other business that may properly consider any business hours, or by visiting the District's web-site at www.ridgewoodtraitscdCust. The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. The public hear-ing and moeting may be continued to a date. The public hearing or Special accommodations this meeting. I you are h

Legal 35296 Published June 9 and June 16, 2022 In Clay County's Clay Today Newspaper