## ARMSTRONG

Community Development District

JULY 9, 2020

# Armstrong Community Development District

475 West Town Place, Suite 114 Phone: 904-940-5850 - Fax: 904-940-5899

July 2, 2020

Board of Supervisors Armstrong Community Development District

Dear Board Members:

The Board of Supervisors Meeting of the Armstrong Community Development District will be held Thursday, July 9, 2020 at 3:30 p.m. via Zoom. Following is the advance agenda for this meeting:

## Audit Committee Meeting

- I. Roll Call
- II. Review and Ranking of Audit Proposals
- III. Other Business
- IV. Adjournment

## Regular Business Meeting

- I. Roll Call
- II. Public Comment
- III. Approval of the Minutes of the June 11, 2020 Meeting
- IV. Consideration of Audit Proposals for Fiscal Year 2020
- V. Ratification of First Amendment to Viewpoint Security Agreement
- VI. Discussion of Fiscal Year 2021 Approved Budget (budget hearing 08/13/20)
- VII. Consideration of Cost Sharing Agreement
- VIII. Staff Reports
  - A. District Counsel
  - B. District Engineer
    - 1. Consideration of Requisition 39-40 (2019 Construction Account)
    - 2. Ratification of Work Authorization No. 4
    - 3. Consideration of Besch & Smith CO #8
  - C. District Manager
  - D. Facility Manager Report
  - IX. Supervisor's Requests and Audience Comments
  - X. Financial Reports
    - A. Financial Statements as of May 31, 2020
    - B. Check Register
  - XI. Next Scheduled Meeting 08/13/20 @ 3:30 p.m. at Plantation Oaks Amenity Center
- XII. Adjournment

Prior to the regular meeting will be the audit committee meeting.

Enclosed for your review and approval are a copy of the minutes from the June 11, 2020 meeting.

The fourth order of business is consideration of audit proposals for Fiscal Year 2020, which are enclosed. A hard copy of the proposals is included in your Fed Ex package.

The fifth order of business is ratification of First Amendment to Viewpoint Security Agreement, which is enclosed for your review.

The sixth order of business is discussion of Fiscal Year 2021 approved budget, which is enclosed for your review.

The seventh order of business is consideration of Cost Sharing Agreement, which will be sent under separate cover.

Enclosed under the Engineer's report are the items as outlined above.

Enclosed is a copy of the Facility Manager's report.

Enclosed are the financials and check register.

The balance of the agenda is routine in nature and staff will give their reports at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,

James Perry James Perry Manager

cc: Katie Buchanan Katie Ibarra Gabriel McKee

## AGENDA

## Armstrong Community Development District Agenda

Thursday July 9, 2020 3:30 p.m.

District Website: <a href="http://www.ArmstrongCDD.com">www.ArmstrongCDD.com</a>

- I. Roll Call
- II. Public Comment
- III. Approval of the Minutes of the June 11, 2020 Meeting
- IV. Consideration of Audit Proposals for Fiscal Year 2020
- V. Ratification of First Amendment to Viewpoint Security Agreement
- VI. Discussion of Fiscal Year 2021 Approved Budget (budget hearing 08/13/20)
- VII. Consideration of Cost Sharing Agreement
- VIII. Staff Reports A. District Counsel
  - B. District Engineer
    - 1. Consideration of Requisition 39-40 (2019 Construction Account)
    - 2. Ratification of Work Authorization No. 4
    - 3. Consideration of Besch & Smith CO #8
  - C. District Manager
  - D. Facility Manager Report
  - IX. Supervisor's Requests and Audience Comments
  - X. Financial Reports
    - A. Financial Statements as of May 31, 2020
    - B. Check Register

- XI. Next Scheduled Meeting 08/13/20 @ 3:30 p.m. at Plantation Oaks Amenity Center
- XII. Adjournment

## MINUTES

## Minutes of Meeting Armstrong Community Development District

The regular meeting of the Board of Supervisors of the Armstrong Community Development District was held Thursday, June 11, 2020 at 3:30 p.m. via Zoom.

Present and constituting a quorum were:

Liam O'Reilly Mike Taylor Blake Weatherly Rose Bock	Chairman Vice Chairman Supervisor Supervisor
Also present were:	
James Perry	District Manger
Katie Buchanan	District Counsel
Zach Brecht	District Engineer
David Freeman	Greenpointe
Lynzi Chambers	Greyhawk HOA Community Manager
2 residents	

## FIRST ORDER OF BUSINESS

Mr. Perry called the meeting to order at 3:30 p.m. and stated this is being held via the Zoom platform, then called the roll.

**Roll Call** 

SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

## **THIRD ORDER OF BUSINESS**

## Approval of the Minutes of the May 14, 2020 Meeting

On MOTION by Mr. O'Reilly seconded by Mr. Weatherly with all in favor the minutes of the May 14, 2020 meeting were approved as presented.

FOURTH ORDER OF BUSINESS

Acceptance of Fiscal Year 2019 Draft Audit Report

Mr. Perry gave an overview of the fiscal year 2019 audit, which is a clean opinion with no prior or current year findings and no recommendations.

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor the fiscal year 2019 draft audit was accepted.

## FIFTH ORDER OF BUSINESS

## Consideration of Resolution 2020-07 Approving the Proposed Budget for Fiscal Year 2021 and Setting a Public Hearing Date for Adoption

Mr. Perry stated Resolution 2020-07 approves the proposed fiscal year 2021 budget and sets a public hearing for August 13, 2020 at 3:30 and that should be conducted onsite unless we have further issues with the Corona Virus and public facilities are further restricted.

This year we had assessments on platted lots at a level of \$695 per lot, out of that there was a subsidy by the developer of about \$100,000. The assessments per unit for 2021 at this point in time are projected at \$800 and also included in the revenues for this year will be an administrative fee charged on the unplatted lots to the developer and in addition there is developer contributions. The process right now is for the board to consider approval of the budget and then we can lower assessments; we can't increase them if the board decides to do so at the adoption hearing in August. The other change is we have a provision under revenues for a cost share agreement on Tynes Boulevard of approximately \$36,000.

In regard to expenditures for administration they are flat, basically staying the same; for field operations we modified those to have different provisions for increased costs associated with landscape, utilities, etc.

Under the amenity center there are some additional costs to be reflective of what our actual costs are running year to date and what we are projecting for this year.

After that is a narrative of the line items, then the debt service funds for the Series 2017 A and B Bonds and the Series 2019 Bonds.

We look for approval today and we will further refine this through August and adjust those numbers at the August meeting for adoption.

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor Resolution 2020-07 approving the proposed fiscal year 2021 budget and setting the public hearing for August 13, 2020 was approved.

## SIXTH ORDER OF BUSINESS

## **Ratification of Addendum to Agreement with Viewpoint Security & Protection Agency**

On MOTION by Mr. Taylor seconded by Mr. Weatherly with all in favor the addendum to the agreement with Viewpoint Security & Protection was ratified.

On MOTION by Mr. Taylor seconded by Mr. Weatherly with all in favor the chairman was authorized to extend the agreement with Viewpoint for additional services.

Ms. Bock joined the meeting at this time.

## SEVENTH ORDER OF BUSINESS Ratification of CCUA Service Letter for Additional Irrigation

Mr. Perry stated next is ratification of the Clay County Utility Authority service letter for additional irrigation meters in the amount of \$6,896.92.

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor the CCUA services letter for additional irrigation was ratified.

## **EIGHTH ORDER OF BUSINESS**

## Approval of Audit Criteria and Authorization for Staff to Publish an RFP for Fiscal Year 2020 Auditing Services

Mr. Perry stated item eight is approval of audit criteria and authorization for staff to publish an RFP for fiscal year 2020 auditing services. The five criteria are equally weighted and is consistent with what the district has done in prior years.

> On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor the audit criteria was approved and staff authorized to publish a request for proposals for auditing services.

## NINTH ORDER OF BUSINESS

## Ratification of Agreement with Tree Amigos Outdoor Services, Inc. for Installation of Landscape & Irrigation (Greyhawk Ponds & Parks)

Mr. Perry stated next is ratification of an agreement with Tree Amigos Outdoor service, Inc. for installation of landscape & irrigation for Greyhawk ponds and parks in the amount of \$71,593.

> On MOTION by Mr. O'Reilly seconded by Mr. Weatherly with all in favor the agreement with Tree Amigos for installation of landscape and irrigation for Greyhawk ponds and parks was ratified.

## TENTH ORDER OF BUSINESSStaff Reports

## A. District Counsel

Ms. Buchanan stated we did request from the Clay County Sheriff's Office that they begin to enforce trespass violations and I received confirmation from the sheriff's office general counsel that they will forward it to their operations manager so hopefully, that is in effect.

## **B.** District Engineer – Ratification/Consideration of Requisitions

Mr. Brecht stated the requisition summary is in the agenda package. Requisitions 34 and 35 in the total amount of \$272,006.32 are to be ratified and requisitions 36, 37 and 38 in the amount of \$10,958.74 are to be approved.

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor requisitions 34 and 35 were ratified and requisitions 36, 37 and 38 were approved.

## C. District Manager – Consideration of O&M Funding Request

Mr. Perry stated we have consideration of O&M funding request in the amount of \$77,200, that was provided to you under separate cover. We have worked with developer staff on this and in our budget this year there are developer contributions. Looking at the cash flow needs of the district this will take us out two months, which should be the end of July, the first of August. We will evaluate where we are prior to August and if necessary we will float another contribution request for the developer.

On MOTION by Ms. Bock seconded by Mr. O'Reilly with all in favor the O&M fund request in the amount of \$77,200 was approved.

#### **D.** Facility Manger - Report

Mr. Freeman gave an overview of the facility management report, which was provided in the agenda package.

Ms. Chambers stated I am meeting with Mark tomorrow and the sign for the firepit is ready to go. He showed me the actual sign on Monday and that will be installed tomorrow. With the lifestyle, with Phase 2 we got a little leeway on what we can do. We haven't done a lot with lifestyle because of it being a new community and figuring out what we need to do, but we are working on a survey to see what they want to see and we can start planning some smaller events.

Mr. Taylor asked was the fan fixed on the back of the building?

Ms. Chambers stated Eric was out and that has been fixed, but I will be there tomorrow and check that.

## ELEVENTH ORDER OF BUSINESS Consideration of 2019 Deficit Funding Request No. 1

Mr. Perry stated item eleven is consideration of deficit funding request no. 1 in regard to capital expenditures in the amount to be funded net of available funds is \$328,037.36 and it covers requisitions 26 and 35–38.

On MOTION by Mr. O'Reilly seconded by Mr. Taylor with all in favor the fiscal year 2019 deficit funding agreement request no. 1 in the amount of \$328,037.36 was approved.

## TWELFTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Mr. Kendrick Taylor stated I heard them talking about the firepit, which is great. There are a couple ceiling fans by the sitting area that are missing blades. Will those be replaced or repaired?

Mr. Freeman stated we are looking at the warranty options for those. I know a few blades fell off. It looks like a couple of them were installed without the bushings or the screws. We are looking to possibly replace if not the warranty.

Mr. Kendrick Taylor stated the area near my home is going to be a field or a park. Is there a timeline on when that is going to be completed? A few months ago there were weeds growing high and started to come on my property, then it was cleared and it is down to dirt and now there are dirt mounds everywhere. I'm on lot 190.

Ms. Chambers stated I know David has it on his list. Don't feel like you have to wait for these meetings if you have those types of questions. We are more than happy to look into that whenever it is needed.

Mr. Freeman stated that is being landscaped, but I can't tell you the exact date.

## THIRTEENTH ORDER OF BUSINESSFinancial Reports

## A. Financial Statements as of April 30, 2020

A copy of the financials was included in the agenda package.

## B. Check Register

On MOTION by Mr. O'Reilly seconded by Mr. Weatherly with all in favor the check register was approved.

# FOURTEENTH ORDER OF BUSINESSNext Scheduled Meeting - 07/09/20 at 3:30p.m. at the Plantation Oaks Amenity Center

Mr. Perry stated the next scheduled meeting is going to be July 9, 2020 at 3:30 p.m. and at

this point in time we anticipate that will be held in person at the Plantation Oaks Amenity Center.

On MOTION by Mr. O'Reilly seconded by Mr. Weatherly with all in favor the meeting adjourned at 3:57 pm.

Secretary/Assistant Secretary

Chairperson/Vice Chairperson

FOURTH ORDER OF BUSINESS

#### Armstrong Community Development District

Auditor Selection Evaluation Criteria

	Ability of Personnel	Proposer's Experience	Understanding of Scope of Work	Ability to Furnish the Required Services	Price	
	(e.g., geographic locations of the firm's headquarters or permanent office in relation to the project; capabilities and experience of key personnel; present ability to manage this project; evaluation of existing workload; proposed staffing levels, etc.)	(e.g., past record and experience of the Proposer in similar projects; volume of work previously performed by the firm; past performance for other Community Development Districts in other contracts; character; integrity; reputation of respondent, etc.)	Extent to which the	Extent to which the proposal demonstrates the adequacy of proposer's financial resources and stability as a business entity necessary to complete the services required (e.g., the existence of any natural disaster plan for business operations).	Points will be awarded based upon the price bid for the rendering of the services and reasonableness of the price to services.	Point Total
Proposer	20	20	20	20	20	100
Berger, Toombs, Elam, Gaines & Frank Grau & Associates						

### ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT

PROPOSAL FOR AUDIT SERVICES

## PROPOSED BY:

Berger, Toombs, Elam, Gaines & Frank

CERTIFIED PUBLIC ACCOUNTANTS, PL

600 Citrus Avenue, Suite 200 Fort Pierce, Florida 34950 (772) 461-6120

#### CONTACT PERSON:

J. W. Gaines, CPA, Director

DATE OF PROPOSAL:

July 1, 2020

Allohan Salahan Sa evinesia G generation action Marca Assure 4.000 (1000) y Belana Wana Awa Ngana ata ta mama ta ta piero concellari 1 1 - Internetion pro-Withing Strainfild Active contractions al submitted and 400 a. 1940 a. 1940 a. 1947. And included the Western constraints A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR A CONTRAC . .

## TABLE OF CONTENTS

 $\sim \gamma_{\rm s}$ 

jónszumzen. Anten ettertet

American Strategy (

And a summary of the

Announce control of the second

Verwannen Ser

.

DESCRIPTION OF SECTION	PAGE
A. Letter of Transmittal	1-2
B. Profile of the Proposer	
Description and History of Audit Firm	3
Professional Staff Resources	4-5
Ability to Furnish the Required Services	5
Arbitrage Rebate Services	6
A. Governmental Auditing Experience	7-16
B. Fee Schedule	. 17
C. Scope of Work to be Performed	17
D. Resumes	18-33
E. Peer Review Letter	34
F. Additional Documents Required	
Instructions to Proposers	35-25
Evaluation Criteria Sheet	<sup>•</sup> 37



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

July 1, 2020

Armstrong Community Development District Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Dear District Manager:

Thank you very much for the opportunity to present our professional credentials to provide audit services for Armstrong Community Development District.

Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL has assembled a team of governmental and nonprofit specialists second to none to serve our clients. Our firm has the necessary qualifications and experience to serve as the independent auditors for Armstrong Community Development District. We will provide you with top quality, responsive service.

#### Experience

Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL is a recognized leader in providing services to governmental and nonprofit agencies throughout Florida. We have been the independent auditors for a number of local governmental agencies and through our experience in performing their audits, we have been able to increase our audit efficiency and; therefore, reduce costs. We have continually passed this cost savings on to our clients and will continue to do so in the future. As a result of our experience and expertise, we have developed an effective and efficient audit approach designed to meet or exceed the performance specifications in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and the standards for financial and compliance audits. We will conduct the audit in accordance with auditing standards generally accepted in the United States of America; "Government Auditing Standards" issued by the Comptroller General of the United States; the provisions of the Single Audit Act, Subpart F of Title 2 US Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, with minimal disruption to your operations. Our firm has frequent technical updates to keep our personnel informed and up-to-date on all changes that are occurring within the industry.

Fort Pierce / Stuart - 1 -Member AICPA Division for CPA Firms Private Companies practice Section



Armstrong Community Development District July 1, 2020

Our firm is a member of the Government Audit Quality Center, an organization dedicated to improving government audit quality. We also utilize the audit program software of a nationally recognized CPA firm to assure us that we are up to date with all auditing standards and to assist us maintain maximum audit efficiencies.

To facilitate your evaluation of our qualifications and experience, we have arranged this proposal to include a resume of our firm, including our available staff, our extensive prior governmental and nonprofit auditing experience and clients to be contacted.

You need a firm that will provide an efficient, cost-effective, high-quality audit within critical time constraints. You need a firm with the prerequisite governmental and nonprofit experience to perform your audit according to stringent legal and regulatory requirements, a firm that understands the complex nature of community development districts and their unique compliance requirements. You need a firm with recognized governmental and nonprofit specialists within the finance and governmental communities. And, certainly, you need a firm that will provide you with valuable feedback to enhance your current and future operations. Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL is that firm. J. W. Gaines is the person authorized to make representations for the firm.

Thank you again for the opportunity to submit this proposal to Armstrong Community Development District.

Very truly yours,

Berger Jambs Clam 1. Daires + Fran

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL Fort Pierce, Florida

#### PROFILE OF THE PROPOSER

#### Description and History of Audit Firm

**Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL** is a Treasure Coast public accounting firm, which qualifies as a small business firm, as established by the Small Business Administration (13 CFR 121.38), with offices in Fort Pierce and Stuart. We are a member of the Florida Institute of Certified Public Accountants and the American Institute of Certified Public Accountants. The firm was formed from the merger of Edwards, Berger, Harris & Company (originated in 1972) and McAlpin, Curtis & Associates (originated in 1949). J. W. Gaines and Associates (originated in 1979) merged with the firm in 2004. Our tremendous growth rate experienced over the last 69 years is directly attributable to the firm's unrelenting dedication to providing the highest quality, responsive professional services attainable to its clients.

We are a member of the Private Companies Practice Section (PCPS) of the American Institute of Certified Public Accountants (AICPA) to assure we meet the highest standards. Membership in this practice section requires that our firm meet more stringent standards than standard AICPA membership. These rigorous requirements include the requirement of a triennial peer review of our firm's auditing and accounting practice and annual Continuing Professional Education (CPE) for all accounting staff (whether CPA or non-CPA). For standard AICPA membership, only a guality review is required and only CPAs must meet CPE requirements.

We are also a member of the Government Audit Quality Center ("the Center") of the American Institute of Certified Public Accountants to assure the quality of our government audits. Membership in the Center, which is voluntary, requires our firm to comply with additional standards to promote the quality of government audits.

We have been extensively involved in serving local government entities with professional accounting, auditing and consulting services throughout the entire 69 year history of our firm. Our substantial experience over the years makes us uniquely qualified to provide accounting, auditing, and consulting services to these clients. We are a recognized leader in providing services to governmental and nonprofit agencies on the Treasure Coast and in Central and South Florida, with extensive experience in auditing community development districts and water control districts. We were the independent auditors of the City of Fort Pierce for over 37 years and currently, we are the independent auditors for St. Lucie County since 2002, and for 34 of the 38 years that the county has been audited by CPA firms. Additionally, we have performed audits of the City of Stuart, the City of Vero Beach, Indian River County and Martin County. We also presently audit over 75 Community Development Districts throughout Florida.

Our firm was founded on the belief that we are better able to respond to our clients needs through education, experience, independence, quality control, and personal service. Our firm's commitment to quality is reflected in our endeavor of professional excellence via continuing education, the use of the latest computer technology, professional membership in PCPS and peer review.

We believe our approach to audit engagements, intelligence and innovation teamed with sound professional judgment enables us to explore new concepts while remaining sensitive to the fundamental need for practical solutions. We take pride in giving you the assurance that the personal assistance you receive comes from years of advanced training, technical experience and financial acumen.

#### Professional Staff Resources

Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL has a total of 27 professional and administrative staff (including 12 professional staff with extensive experience servicing government entities). The work will be performed out of our Fort Pierce office with a proposed staff of one senior accountant and one or two staff accountants supervised by an audit manager and audit partner. With the exception of the directors of the firm's offices, the professional staff is not specifically assigned to any of our individual offices. The professional and administrative staff resources available to you through Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL are as follows:

	<u>Total</u>
Partners/Directors (CPA's)	5
Principals (CPA)	1
Managers (CPA)	1
Senior/Supervisor Accountants (2 CPA's)	3
Staff Accountants (1 CPA)	7
Computer Specialist	1
Paraprofessional	6
Administrative	_4
Total – all personnel	28

Following is a brief description of each employee classification:

**Staff Accountant** – Staff accountants work directly under the constant supervision of the auditor-in-charge and, are responsible for the various testing of documents, account analysis and any other duties as his/her supervisor believes appropriate. Minimum qualification for a staff accountant is graduation from an accredited university or college with a degree in accounting or equivalent.

**Senior Accountant** – A senior accountant must possess all the qualifications of the staff accountant, in addition to being able to draft the necessary reports and financial statements, and supervise other staff accountants when necessary.

**Managers** – A manager must possess the qualifications of the senior accountant, plus be able to work without extensive supervision from the auditor-in-charge. The manager should be able to draft audit reports from start to finish and to supervise the audit team, if necessary.

**Principal** – A principal is a partner/director in training. He has been a manager for several years and possesses the technical skills to act as the auditor–in-charge. A principal has no financial interest in the firm.

**Partner/Director** – The director has extensive governmental auditing experience and acts as the auditor-in-charge. Directors have a financial interest in the firm.

#### Professional Staff Resources (Continued)

**Independence** – Independence of the public accounting firm, with respect to the audit client, is the foundation from which the public gains its trust in the opinion issued by the public accounting firm at the end of the audit process. This independence must be in appearance as well as in fact. The public must perceive that the accounting firm is independent of the audit entity to ensure that nothing would compromise the opinion issued by the public accounting firm. **Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL** is independent of Armstrong Community Development District, including its elected officials and related parties, at the date of this proposal, as defined by the following rules, regulations, and standards:

AuSection 220 – Statements on Auditing Standards issued by the American Institute of Certified Public Accountants;

ET Sections 101 and 102 – Code of Professional Conduct of the American Institute of Certified Public Accountants;

Chapter 21A-1, Florida Administrative Code;

Section 473.315, Florida Statutes; and,

Government Auditing Standards, issued by the Comptroller General of the United States.

On an annual basis, all members of the firm are required to confirm, in writing, that they have no personal or financial relationships or holding that would impair their independence with regard to the firm's clients.

Independence is a hallmark of our profession. We encourage our staff to use professional judgment in situations where our independence could be impaired or the perception of a conflict of interest might exist. In the governmental sector, public perception is as important as professional standards. Therefore, the utmost care must be exercised by independent auditors in the performance of their duties.

#### Ability to Furnish the Required Services

As previously noted in the Profile of the Proposer section of this document, our firm has been in existence for over 69 years. We have provided audit services to some clients for over 30 years continually. Our firm is insured against physical loss through commercial insurance and we also carry liability insurance. The majority of our audit documentation is stored electronically, both on our office network and on each employee laptop or computer assigned to each specific job. Our office computer network is backed up on tape, so in the event of a total equipment loss, we can restore all data as soon as replacement equipment is acquired. In addition, our field laptop computers carry the same data and can be used in the event of emergency with virtually no delay in completing the required services.

#### ADDITIONAL SERVICES PROVIDED

#### Arbitrage Rebate Services

Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL also provides arbitrage rebate compliance and related services to governmental issuers. The Tax Reform Act of 1986 requires issuers of most tax-exempt obligations to pay (i.e., "rebate") to the United States government any arbitrage profits. Arbitrage profits are earnings on the investment of bond proceeds and certain other monies in excess of what would have been earned had such monies been invested at a yield equal to the yield on the bonds.

Federal tax law requires that interim rebate calculations and payments are due at the end of every fifth bond year. Final payment is required upon redemption of the bonds. More frequent calculations may be deemed advisable by an issuer's auditor, trustee or bond counsel or to assure that accurate and current records are available. These more frequent requirements are usually contained in the Arbitrage or Rebate Certificate with respect to the bonds.

Our firm performs a comprehensive rebate analysis and includes the following:

- Verifying that the issue is subject to rebate;
- Calculating the bond yield;
- Identifying, and separately accounting for, all "Gross Proceeds" (as that term is defined in the Code) of the bond issue, including those requiring analysis due to "transferred proceeds" and/or "commingled funds" circumstances;
- Determining what general and/or elective options are available to Gross proceeds of the issue;
- Calculating the issue's excess investment earning (rebate liability), if any;
- Delivering appropriate documentation to support all calculations;
- Providing an executive summary identifying the methodology employed, major assumptions, conclusions, and any other recommendations for changes in recordkeeping and investment policies;
- Assisting as necessary in the event of an Internal Revenue Service inquiry; and,
- Consulting with issue staff, as necessary, regarding arbitrage related matters.

## GOVERNMENTAL AUDITING EXPERIENCE

Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL has been practicing public accounting in Florida for 69 years. Our success over the years has been the result of a strong commitment to providing personalized quality service to our clients.

The current members of our firm have performed audits of over 900 community development districts, and over 1,800 audits of municipalities, counties and other governmental entities such as the City of Fort Pierce and St. Lucie County.

Our firm provides a variety of accounting, auditing, tax litigation support, and consulting services. Some of the professional accounting, auditing and management consulting services that are provided by our firm are listed below:

- Performance of annual financial and compliance audits, including Single Audits of state and federal financial assistance programs, under the provisions of the Single Audit Act, Subpart F of Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance), with minimal disruptions to your operations;
- Performance of special compliance audits to ascertain compliance with the applicable local, state and federal laws and regulations;
- Issuance of comfort letters and consent letters in conjunction with the issuance of taxexempt debt obligations, including compiling financial data and interim period financial statement reviews;
- Calculation of estimated and actual federal arbitrage rebates;
- Assistance in compiling historical financial data for first-time and supplemental submissions for GFOA Certificate of Achievement for Excellence in Financial Reporting;
- Preparation of indirect cost allocation systems in accordance with Federal and State regulatory requirements;
- Providing human resource and employee benefit consulting;
- Performance of automation feasibility studies and disaster recovery plans;
- Performance feasibility studies concerning major fixed asset acquisitions and utility plant expansion plans (including electric, water, pollution control, and sanitation utilities); and
- Assistance in litigation, including testimony in civil and criminal court.
- Assist clients who utilize QuickBooks software with their software needs. Our Certified QuickBooks Advisor has undergone extensive training through QuickBooks and has passed several exams to attain this Certification.

#### Continuing Professional Education

All members of the governmental audit staff of our firm, and audit team members assigned to this engagement, are in compliance with the Continuing Professional Education (CPE) requirements set forth in Government Auditing Standards issued by the Comptroller General of the United States. In addition, our firm is in compliance with the applicable provisions of the Florida Statutes that require CPA's to have met certain CPE requirements prior to proposing on governmental audit engagements.

The audit team has extensive experience in performing governmental audits and is exposed to intensive and continuing concentration on these types of audits. Due to the total number of governmental audits our team performs, each member of our governmental staff must understand and be able to perform several types of governmental audits. It is our objective to provide each professional employee fifty hours or more of comprehensive continuing professional education each year. This is accomplished through attending seminars throughout Florida and is reinforced through in-house training.

Our firm has made a steadfast commitment to professional education. Our active attendance and participation in continuing professional education is a major part of our objective to obtain the most recent knowledge on issues which are of importance to our clients. We are growing on the reputation for work that our firm is providing today.

#### Quality Control Program

Quality control requires continuing commitment to professional excellence. Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants, PL is formally dedicated to that commitment.

To ensure maintaining the standards of working excellence required by our firm, we joined the Private Companies Practice Section (PCPS) of the American Institute of Certified Public Accountants (AICPA). To be a participating member firm of this practice section, a firm must obtain an independent Peer Review of its quality control policies and procedures to ascertain the firm's compliance with existing auditing standards on the applicable engagements.

The scope of the Peer Review is comprehensive in that it specifically reviews the following guality control policies and procedures of the participating firm:

- Professional, economic, and administrative independence;
- Assignment of professional personnel to engagements;
- Consultation on technical matters;
- Supervision of engagement personnel;
- Hiring and employment of personnel;
- Professional development;
- Advancement;
- Acceptance and continuation of clients; and,
- Inspection and review system.

We believe that our commitment to the program is rewarding not only to our firm, but primarily to our clients.

The external independent Peer Review of the elements of our quality control policies and procedures performed by an independent certified public accountant, approved by the PCPS of the AICPA, provides you with the assurance that we continue to conform to standards of the profession in the conduct of our accounting and auditing practice.

Our firm is also a member of Governmental Audit Quality Center (GAQC), a voluntary membership center for CPA firms that perform governmental audits. This center promotes the quality of governmental audits.

Our firm has completed successive Peer Reviews. These reviews included a representative sample of our firm's local governmental auditing engagements. As a result of these reviews, our firm obtained an unqualified opinion on our quality control program and work procedures. On page 31 is a copy of our most recent Peer Review report. It should be noted that we received a pass rating.

Our firm has never had any disciplinary actions by state regulatory bodies or professional organizations.

As our firm performs approximately one hundred audits each year that are reviewed by federal, state or local entities, we are constantly dealing with questions from these entities about our audits. We are pleased to say that any questions that have been raised were minor issues and were easily resolved without re-issuing any reports.

#### Certificate of Achievement for Excellence in Financial Reporting (CAFR)

We are proud and honored to have been involved with the City of Fort Pierce and the Fort Pierce Utilities Authority when they received their first Certificates of Achievement for Excellence in Financial Reporting for the fiscal years ended September 30, 1988 and 1994, respectively. We were also instrumental in the City of Stuart receiving the award, in our first year of performing their audit, for the year ended September 30, 1999.

We also assisted St. Lucie County, Florida for the year ended September 30, 2003, in preparing their first Comprehensive Annual Financial Report, and St. Lucie County has received their Certificate of Achievement for Excellence in Financial Reporting every year since.

As continued commitment to insuring that we are providing the highest level of experience, we have had at least one employee of our firm serve on the GFOA – Special Review Committee since the mid-1980s. This committee is made up of selective Certified Public Accountants throughout the United States who have demonstrated their high level of knowledge and expertise in governmental accounting. Each committee member attends a special review meeting at the Annual GFOA Conference. At this meeting, the committee reports on the Certificate of Achievement Program's most recent results, future goals, and common reporting deficiencies.

We feel that our previous experience in assisting the City of Fort Pierce, the Fort Pierce Utilities Authority and St. Lucie County obtain their first CAFRs, and the City of Stuart in continuing to receive a CAFR and our firm's continued involvement with the GFOA, and the CAFR review committee make us a valued asset for any client in the field of governmental financial reporting.

#### **References**

Terracina Community Development District Jeff Walker, Special District Services (561) 630-4922

The Reserve Community Development District

Darrin Mossing, Governmental Management Services LLC (407) 841-5524 Gateway Community Development District Stephen Bloom, Severn Trent Management (954) 753-5841

Port of the Islands Community Development District Cal Teague, Premier District Management

(239) 690-7100 ext 101

In addition to the above, we have the following additional governmental audit experience:

#### **Community Development Districts**

Aberdeen Community Development District

Alta Lakes Community Development District

Amelia Concourse Community Development District

Amelia Walk Community Development District

Aqua One Community Development District

Arborwood Community Development District

Arlington Ridge Community Development District

Bartram Springs Community Development District

Baytree Community Development District Beacon Lakes Community Development District

Beaumont Community Development District

Bella Collina Community Development District

Bonnet Creek Community Development District

Buckeye Park Community Development District

Candler Hills East Community Development District

Cedar Hammock Community Development District

Central Lake Community Development District

Channing Park Community Development District

Cheval West Community Development District

Coconut Cay Community Development District

Colonial Country Club Community Development District

Connerton West Community Development District

Copperstone Community Development District

Creekside @ Twin Creeks Community Development District

Deer Run Community Development District

Dowden West Community Development District

DP1 Community Development District

Eagle Point Community Development District

East Nassau Stewardship District

Eastlake Oaks Community Development District

Easton Park Community Development District

Estancia @ Wiregrass Community Development District Evergreen Community Development District

Forest Brooke Community Development District

Gateway Services Community Development District

Gramercy Farms Community Development District

Greenway Improvement District

Greyhawk Landing Community Development District

Griffin Lakes Community Development District

Habitat Community Development District

Harbor Bay Community Development District

Harbourage at Braden River Community Development District

Harmony Community Development District

Harmony West Community Development District

Harrison Ranch Community Development District

Hawkstone Community Development District

Heritage Harbor Community Development District

Heritage Isles Community Development District

Heritage Lake Park Community Development District

Heritage Landing Community Development District

Heritage Palms Community Development District

Heron Isles Community Development District

Heron Isles Community Development District

Highland Meadows II Community Development District

Julington Creek Community Development District

Laguna Lakes Community Development District

Lake Bernadette Community Development District

Lakeside Plantation Community Development District

Landings at Miami Community Development District

Legends Bay Community Development District

Lexington Oaks Community Development District

Live Oak No. 2 Community Development District Madeira Community Development District

Marhsall Creek Community Development District

Meadow Pointe IV Community Development District

Meadow View at Twin Creek Community Development District

Mediterra North Community Development District

Midtown Miami Community Development District

Mira Lago West Community Development District

Montecito Community Development District

Narcoossee Community Development District

Naturewalk Community Development District

New Port Tampa Bay Community Development District

Overoaks Community Development District

Panther Trace II Community Development District

Paseo Community Development District

Pine Ridge Plantation Community Development District

Piney Z Community Development District

- 12 -

Poinciana Community Development District

Poinciana West Community Development District

Port of the Islands Community Development District

Portofino Isles Community Development District

Quarry Community Development District

Renaissance Commons Community Development District

Reserve Community Development District

Reserve #2 Community Development District

River Glen Community Development District

River Hall Community Development District

River Place on the St. Lucie Community Development District

Rivers Edge Community Development District

Riverwood Community Development District

Riverwood Estates Community Development District

Rolling Hills Community Development District

Rolling Oaks Community Development District Sampson Creek Community Development District

San Simeon Community Development District

Six Mile Creek Community Development District

South Village Community Development District

Southern Hills Plantation I Community Development District

Southern Hills Plantation III Community Development District

South Fork Community Development District

St. John's Forest Community Development District

Stoneybrook South Community Development District

Stoneybrook South at ChampionsGate Community Development District

Stoneybrook West Community Development District

Tern Bay Community Development District

Terracina Community Development District

Tison's Landing Community Development District

TPOST Community Development District

Triple Creek Community Development District

TSR Community Development District

Turnbull Creek Community Development District

Twin Creeks North Community Development District

Urban Orlando Community Development District

Verano #2 Community Development District

Viera East Community Development District

VillaMar Community Development District Vizcaya in Kendall Development District

Waterset North Community Development District

Westside Community Development District

WildBlue Community Development District

Willow Creek Community Development District

Willow Hammock Community Development District

Winston Trails Community Development District

Zephyr Ridge Community Development District

#### Other Governmental Organizations

City of Westlake

Florida Inland Navigation District

Fort Pierce Farms Water Control District

Indian River Regional Crime Laboratory, District 19, Florida Office of the Medical Examiner, District 19

Rupert J. Smith Law Library of St. Lucie County

St. Lucie Education Foundation

Seminole Improvement District

Troup Indiantown Water Control District

## Viera Stewardship District

#### Current or Recent Single Audits,

St. Lucie County, Florida Early Learning Coalition, Inc. Treasure Coast Food Bank, Inc.

Members of our audit team have acquired extensive experience from performing or participating in over 1,800 audits of governments, independent special taxing districts, school boards, and other agencies that receive public money and utilize fund accounting.

Much of our firm's auditing experience is with compliance auditing, which is required for publicly financed agencies. In this type of audit, we do a financial examination and also confirm compliance with various statutory and regulatory guidelines.

Following is a summary of our other experience, including Auditor General experience, as it pertains to other governmental and fund accounting audits.

#### **Counties**

(Includes elected constitutional officers, utilities and dependent taxing districts)

Indian River Martin Okeechobee Paim Beach

#### <u>Municipalities</u>

City of Port St. Lucie City of Vero Beach Town of Orchid

#### Special Districts

Bannon Lakes Community Development District Boggy Creek Community Development District Capron Trail Community Development District **Celebration Pointe Community Development District** Coguina Water Control District Diamond Hill Community Development District **Dovera Community Development District Durbin Crossing Community Development District** Golden Lakes Community Development District Lakewood Ranch Community Development District Martin Soil and Water Conservation District Meadow Pointe III Community Development District Myrtle Creek Community Development District St. Lucie County – Fort Pierce Fire District The Crossings at Fleming Island St. Lucie West Services District Indian River County Mosquito Control District St. John's Water Control District Westchase and Westchase East Community Development Districts Pier Park Community Development District Verandahs Community Development District Magnolia Park Community Development District

#### Schools and Colleges

Federal Student Aid Programs – Indian River Community College Indian River Community College Okeechobee County District School Board St. Lucie County District School Board

#### State and County Agencies

Central Florida Foreign-Trade Zone, Inc. (a nonprofit organization affiliated with the St. Lucie County Board of County Commissioners) Florida School for Boys at Okeechobee Indian River Community College Crime Laboratory Indian River Correctional Institution

#### FEE SCHEDULE

We propose the fee for our audit services described below to be \$3,910 for the years ended September 30, 2020 and 2021, \$4,050 for the year ended September 30, 2022, and \$4,300 for the years ended September 30, 2023 and 2024. The fee is contingent upon the financial records and accounting systems of Armstrong Community Development District being "audit ready" and the financial activity for the District is not materially increased. If we discover that additional preparation work or subsidiary schedules are needed, we will consult with your authorized representative. We can assist with this additional work at our standard rates should you desire.

#### SCOPE OF WORK TO BE PERFORMED

If selected as the District's auditors, we will perform a financial and compliance audit in accordance with Section 11.45, Florida Statutes, in order to express an opinion on an annual basis on the financial statements of Armstrong Community Development District as of September 30, 2020, 2021, 2022, 2023, and 2024. The audits will be performed to the extent necessary to express an opinion on the fairness in all material respects with which the financial statements present the financial position, results of operations and changes in financial position in conformity with generally accepted accounting principles and to determine whether, for selected transactions, operations are properly conducted in accordance with legal and regulatory requirements. Reportable conditions that are also material weaknesses shall be identified as such in the Auditors' Report on Internal Control over Financial Reporting and on Compliance and Other Matters. Other (non-reportable) conditions discovered during the course of the audit will be reported in a separate letter to management, which will be referred to in the Auditors' Report on Internal Reporting and on Compliance and Other Matters.

Our audit will be performed in accordance with standards for financial and compliance audits contained in *Government Auditing Standards*, as well as in compliance with rules and regulations of audits of special districts as set forth by the State Auditor General in Chapter 10.550, Local Governmental Entity Audits, and other relevant federal, state and county orders, statutes, ordinances, charter, resolutions, bond covenants, Administrative Code and procedures, or rules and regulations which may pertain to the work required in the engagement.

The primary purpose of our audit will be to express an opinion on the financial statements discussed above. It should be noted that such audits are subject to the inherent risk that errors or irregularities may not be detected. However, if conditions are discovered which lead to the belief that material errors, defalcations or other irregularities may exist or if other circumstances are encountered that require extended services, we will promptly notify the appropriate individual.

## Commitment to Quality Service

## **Personnel Qualifications and Experience**

#### J. W. Gaines, CPA, CITP

Director - 40 years

#### Education

Stetson University, B.B.A. – Accounting

#### Registrations

- Certified Public Accountant State of Florida, State Board of Accountancy
- Certified Information Technology Professional (CITP) American Institute of Certified Public Accountants

#### Professional Affiliations/Community Service

- Member of the American and Florida Institutes of Certified Public Accountants
- Affiliate member Government Finance Officers Association
- Past President, Vice President-Campaign Chairman, Vice President and Board Member of United Way of St. Lucie County, 1989 - 1994
- Past President, President Elect, Secretary and Treasurer of the Treasure Coast Chapter of the Florida Institute of Certified Public Accountants, 1988 - 1991
- Past President of Ft. Pierce Kiwanis Club, 1994 95, Member/Board Member since 1982
- Past President, Vice President and Treasurer of St. Lucie County Chapter of the American Cancer Society, 1980 -1986
- Member of the St. Lucie County Chamber of Commerce, Member Board of Directors, Treasurer, September 2002 - 2006, Chairman Elect 2007, Chairman 2008, Past Chairman 2009
- Member Lawnwood Regional Medical Center Board of Trustees, 2000 Present, Chairman 2013 - Present
- Member of St. Lucie County Citizens Budget Committee, 2001 2002
- Member of Ft. Pierce Citizens Budget Advisory Committee, 2010 2011
- Member of Ft. Pierce Civil Service Appeals Board, 2013 Present

#### Professional Experience

- Miles Grant Development/Country Club Stuart, Florida, July 1975 October 1976
- State Auditor General's Office Public Accounts Auditor November 1976 through September 1979
- Director Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants PL, responsible for numerous government and nonprofit audits.
- Over 30 years experience in all phases of public accounting and auditing experience, with a concentration in financial and compliance audits. Mr. Gaines has been involved in all phases of the audits listed on the preceding pages.

# **Personnel Qualifications and Experience**

J. W. Gaines, CPA, CITP (Continued) Director

### Continuing Professional Education

 Has participated in numerous continuing professional education courses provided by nationally recognized sponsors over the last two years to keep abreast of the latest developments in accounting and auditing such as:

Governmental Accounting Report and Audit Update Analytical Procedures, FICPA Annual Update for Accountants and Auditors Single Audit Sampling and Other Considerations

# **Personnel Qualifications and Experience**

# David S. McGuire, CPA, CITP

Accounting and Audit Principal – 11 years Accounting and Audit Manager – 4 years Staff Accountant – 11 years

# Education

- University of Central Florida, B.A. Accounting
- Barry University Master of Professional Accountancy

# Registrations

- Certified Public Accountant State of Florida, State Board of Accountancy
- Certified Information Technology Professional (CITP) American Institute of Certified Public Accountants
- Certified Not-For-Profit Core Concepts 2018

# Professional Affiliations/Community Service

- Member of the American and Florida Institutes of Certified Public Accountants
- Associate Member, Florida Government Finance Office Associates
- Assistant Coach St. Lucie County Youth Football Organization (1994 2005)
- Assistant Coach Greater Port St. Lucie Football League, Inc. (2006 2010)
- Board Member Greater Port St. Lucie Football League, Inc. (2011 present)
- Treasurer, AIDS Research and Treatment Center of the Treasure Coast, Inc. (2000 2003)
- Board Member/Treasurer, North Treasure Coast Chapter, American Red Cross (2004 – 2010)
- Member/Board Member of Port St. Lucie Kiwanis (1994 2001)
- President (2014/15) of Sunrise Kiwanis of Fort Pierce (2004 present)
- St. Lucie District School Board Superintendent Search Committee (2013 present)

# **Professional Experience**

- Twenty-four years public accounting experience with an emphasis on nonprofit and governmental organizations.
- Audit Manager in-charge on a variety of audit and review engagements within several industries, including the following government and nonprofit organizations:

St. Lucie County, Florida 19<sup>th</sup> Circuit Office of Medical Examiner Troup Indiantown Water Control District Exchange Club Center for the Prevention of Child Abuse, Inc. Healthy Kids of St. Lucie County Mustard Seed Ministries of Ft. Pierce, Inc. Reaching Our Community Kids, Inc. Reaching Our Community Kids - South St. Lucie County Education Foundation, Inc. Treasure Coast Food Bank, Inc. North Springs Improvement District

 Four years of service in the United States Air Force in computer operations, with a top secret (SCI/SBI) security clearance.

# **Personnel Qualifications and Experience**

# David S. McGuire, CPA, CITP (Continued)

Accounting and Audit Principal

### Continuing Professional Education

 Mr. McGuire has attended numerous continuing professional education courses and seminars taught by nationally recognized sponsors in the accounting auditing and single audit compliance areas. He has attended courses over the last two years in those areas as follows:

Not-for-Profit Auditing Financial Results and Compliance Requirements Update: Government Accounting Reporting and Auditing Annual Update for Accountants and Auditors

# **Personnel Qualifications and Experience**

### David F. Haughton, CPA

Accounting and Audit Manager – 28 years

#### Education

Stetson University, B.B.A. – Accounting

#### Registrations

Certified Public Accountant – State of Florida, State Board of Accountancy

#### **Professional Affiliations/Community Service**

- Member of the American and Florida Institutes of Certified Public Accountants
- Former Member of Florida Institute of Certified Public Accountants Committee on State and Local Government
- Affiliate Member Government Finance Officers Association (GFOA) for over 10 years
- Affiliate Member Florida Government Finance Officers Association (FGFOA) for over 10 years
- Technical Review 1997 FICPA Course on State and Local Governments in Florida
- Board of Directors Kiwanis of Ft. Pierce, Treasurer 1994-1999; Vice President 1999-2001

### Professional Experience

- Twenty-seven years public accounting experience with an emphasis on governmental and nonprofit organizations.
- State Auditor General's Office West Palm Beach, Staff Auditor, June 1985 to September 1985
- Accounting and Audit Manager of Berger, Toombs, Elam, Gaines & Frank, Certified Public Accountants PL, responsible for audit and accounting services including governmental and not-for-profit audits.
- Over 20 years of public accounting and governmental experience, specializing in governmental and nonprofit organizations with concentration in special districts, including Community Development Districts which provide services including water and sewer utilities. Governmental and non-profit entities served include the following:

# Counties:

St. Lucie County

#### **Municipalities:**

City of Fort Pierce City of Stuart

# **Personnel Qualifications and Experience**

### David F. Haughton, CPA (Continued)

Accounting and Audit Manager

# **Professional Experience (Continued)**

# Special Districts:

Bluewaters Community Development District Country Club of Mount Dora Community Development District Fiddler's Creek Community Development District #1 and #2 Indigo Community Development District North Springs Improvement District Renaissance Commons Community Development District St. Lucie West Services District Stoneybrook Community Development District Summerville Community Development District Terracina Community Development District Thousand Oaks Community Development District Tree Island Estates Community Development District Valencia Acres Community Development District

# **Non-Profits:**

The Dunbar Center, Inc. Hibiscus Children's Foundation, Inc. Hope Rural School, Inc. Maritime and Yachting Museum of Florida, Inc. Tykes and Teens, Inc. United Way of Martin County, Inc. Workforce Development Board of the Treasure Coast, Inc.

- While with the Auditor General's Office he was on the staff for the state audits of the Martin County School District and Okeechobee County School District.
- During 1997 he performed a technical review of the Florida Institute of Certified Public Accountants state CPE course on Audits of State and Local Governments in Florida. His comments were well received by the author and were utilized in future updates to the course.

# **Continuing Professional Education**

During the past several years, he has participated in numerous professional development training programs sponsored by the AICPA and FICPA, including state conferences on special districts and governmental auditing in Florida. He averages in excess of 100 hours bi-annually of advanced training which exceeds the 80 hours required in accordance with the continuing professional education requirements of the Florida State Board of accountancy and the AICPA Private Companies Practice Section. He has over 75 hours of governmental CPE credit within the past two years.

# **Personnel Qualifications and Experience**

### Matthew Gonano, CPA

Senior Staff Accountant - 8 years

### Education

- University of North Florida, B.B.A. Accounting
- University of Alicante, Spain International Business
- Florida Atlantic University Masters of Accounting

# Professional Affiliations/Community Service

- American Institute of Certified Public Accountants
- Florida Institute of Certified Public Accountants

# Professional Experience

- Senior Accountant with Berger, Toombs, Elam, Gaines, & Frank providing professional services to nonprofit and governmental entities.
- Performed audits of nonprofit and governmental organizations in accordance with Governmental Accounting Auditing Standards (GAAS)
- Performed Single Audits of nonprofit organizations in accordance with OMB Circular A-133, Audits of State, Local Governments, and Non-Profit Organizations.

### **Continuing Professional Education**

Mr. Gonano has participated in numerous continuing professional education courses.

# **Personnel Qualifications and Experience**

# Paul Daly

Staff Accountant - 7 years

### Education

Florida Atlantic University, B.S. – Accounting

### **Professional Experience**

 Staff Accountant with Berger, Toombs, Elam, Gaines, & Frank providing professional services to nonprofit and governmental entities.

### **Continuing Professional Education**

• Working to attain the requirements to take the Certified Public Accounting (CPA) exam.

# **Personnel Qualifications and Experience**

#### Melissa Marlin

Senior Staff Accountant - 5 years

### Education

- Indian River State College, A.A. Accounting
- Florida Atlantic University, B.B.A. Accounting

### **Professional Experience**

 Staff accountant with Berger, Toombs, Elam, Gaines, & Frank providing professional services to nonprofit and governmental entities.

- Mrs. Marlin participates in numerous continuing professional education courses provided by nationally recognized sponsors to keep abreast of the latest developments.
- Mrs. Marlin is currently studying to pass the CPA exam.

# **Personnel Qualifications and Experience**

# Bryan Snyder

Staff Accountant - 4 years

#### Education

Florida Atlantic University, B.B.A. – Accounting

### **Professional Experience**

- Accountant beginning his professional auditing career with Berger, Toombs, Elam, Gaines, & Frank.
- Mr. Snyder is gaining experience auditing governmental & nonprofit entities.

- Mr. Snyder participates in numerous continuing education courses and plans on working to acquire his CPA certificate.
- Mr. Snyder is currently studying to pass the CPA exam.

# **Personnel Qualifications and Experience**

### Maritza Stonebraker

Staff Accountant - 3 years

### Education

Indian River State College, B.S.A. – Accounting

# **Professional Experience**

• Staff Accountant beginning her professional auditing career with Berger, Toombs, Elam, Gaines, & Frank.

- Mrs. Stonebraker participates in numerous continuing education courses and plans on acquiring her CPA.
- Mrs. Stonebraker is currently studying to pass the CPA exam.

# **Personnel Qualifications and Experience**

# Jonathan Herman, CPA

Senior Staff Accountant - 5 years

### Education

- University of Central Florida, B.S. Accounting
- Florida Atlantic University, MACC

# **Professional Experience**

 Accounting graduate with five years experience with Berger, Toombs, Elam, Gaines, & Frank providing professional services to nonprofit and governmental entities.

### **Continuing Professional Education**

 Mr. Herman participates in numerous continuing professional education courses provided by nationally recognized sponsors to keep abreast of the latest developments.

# **Personnel Qualifications and Experience**

### Sean Stanton, CPA

Staff Accountant - 3 years

#### Education

- University of South Florida, B.S. Accounting
- Florida Atlantic University, M.B.A. Accounting

#### **Professional Experience**

 Staff accountant with Berger, Toombs, Elam, Gaines, & Frank auditing governmental and non-profit entities.

### **Continuing Professional Education**

 Mr. Stanton participates in numerous continuing professional education courses provided by nationally recognized sponsors to keep abreast of the latest developments.

# **Personnel Qualifications and Experience**

## Taylor Nuccio

Staff Accountant - 1 year

# Education

♦ Indian River State College, B.S.A. – Accounting

# **Professional Experience**

• Staff Accountant with Berger, Toombs, Elam, Gaines, & Frank providing professional services to nonprofit and governmental entities.

- Ms. Nuccio participates in numerous continuing professional education courses provided by nationally recognized sponsors to keep abreast of the latest developments.
- Ms. Nuccio is currently working towards completing an additional 30 hours of education to qualify to sit for CPA exam.

# **Personnel Qualifications and Experience**

# Kirk Vasser

Staff Accountant

### Education

Indian River State College, B.S.A. – Accounting

### Professional Experience

 Staff Accountant with Berger, Toombs, Elam, Gaines, & Frank providing professional services to nonprofit and governmental entities.

- Mr. Vasser participates in numerous continuing professional education courses provided by nationally recognized sponsors to keep abreast of the latest developments.
- Mr. Vasser is currently working towards completing an additional 30 hours of education to qualify to sit for CPA exam.

# **Personnel Qualifications and Experience**

### **Madison Ballash**

Staff Accountant

#### Education

Indian River State College, B.S.A. – Accounting (May 2020)

### Professional Experience

 Staff Accountant with Berger, Toombs, Elam, Gaines, & Frank providing professional services to nonprofit and governmental entities.

- Ms. Ballash participates in numerous continuing professional education courses provided by nationally recognized sponsors to keep abreast of the latest developments.
- Ms. Ballash is currently working towards completing an additional 30 hours of education to qualify to sit for CPA exam.



Judson B. Baggett MBA, CPA, CVA, Partner Marci Reutimann CPA, Partner  ★ 6815 Dairy Road Zephyrhills, FL 33542
 ▶ (813) 788-2155
 ▶ (813) 782-8606

#### Report on the Firm's System of Quality Control

To the Partners October 30, 2019 Berger, Toombs, Elam, Gaines & Frank, CPAs, PL and the Peer Review Committee of the Florida Institute of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Berger, Toombs, Elam, Gaines & Frank, CPAs, PL, (the firm), in effect for the year ended May 31, 2019. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

#### Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

#### Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control, and the firm's compliance therewith based on our review.

#### Required Selections and Considerations

Engagements selected for review included engagements performed under Government Auditing Standards, including a compliance audit under the Single Audit Act.

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

#### Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Berger, Toombs, Elam, Gaines & Frank, CPAs, PL, in effect for the year ended May 31, 2019, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of *pass, pass with deficiency(ies)*, or *fail.* Berger, Toombs, Elam, Gaines & Frank, CPAs, PL has received a peer review rating of *pass*.

BACGETT, RELITIVAAN & ADOCIATES, CPAS PA BACGETT, RELITIMANN & ASSOCIATES, CPAS, PA June Learnes the Lagred, Radingue & Walking & March 1990

Member American Institute of Certified Public Accountants (AICPA) and Florida Institute of Certified Public Accountants (FICPA) National Association of Certified Valuation Analysts (NACVA)

#### ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT REQUEST FOR PROPOSALS

### District Auditing Services for Fiscal Year 2020 Clay County, Florida

### **INSTRUCTIONS TO PROPOSERS**

**SECTION 1. DUE DATE.** Sealed proposals must be received no later than Wednesday, July 1, 2020, at 5:00 p.m., at the offices of District Manager, located at 475 West Town Place, Suite 114, St. Augustine, Florida 32092. Proposals will be publicly opened at that time.

**SECTION 2. FAMILIARITY WITH THE LAW.** By submitting a proposal, the Proposer is assumed to be familiar with all federal, state, and local laws, ordinances, rules and regulations that in any manner affect the work. Ignorance on the part of the Proposer will in no way relieve it from responsibility to perform the work covered by the proposal in compliance with all such laws, ordinances and regulations.

**SECTION 3. QUALIFICATIONS OF PROPOSER.** The contract, if awarded, will only be awarded to a responsible Proposer who is qualified by experience and licensing to do the work specified herein. The Proposer shall submit with its proposal satisfactory evidence of experience in similar work and show that it is fully prepared to complete the work to the satisfaction of the District.

**SECTION 4. SUBMISSION OF ONLY ONE PROPOSAL.** Proposers shall be disqualified and their proposals rejected if the District has reason to believe that collusion may exist among the Proposers, the Proposer has defaulted on any previous contract or is in arrears on any previous or existing contract, or for failure to demonstrate proper licensure and business organization.

**SECTION 5. SUBMISSION OF PROPOSAL.** Submit eight (8) copies of the Proposal Documents, and other requested attachments at the time and place indicated herein, which shall be enclosed in an opaque sealed envelope, marked with the title "Auditing Services – Armstrong Community Development District" on the face of it.

**SECTION 6. MODIFICATION AND WITHDRAWAL.** Proposals may be modified or withdrawn by an appropriate document duly executed and delivered to the place where proposals are to be submitted at any time prior to the time and date the proposals are due. No proposal may be withdrawn after opening for a period of ninety (90) days.

**SECTION 7. PROPOSAL DOCUMENTS.** The proposal documents shall consist of the notice announcing the request for proposals, these instructions, the Evaluation Criteria Sheet and a proposal with all required documentation pursuant to Section 12 of these instructions (the "Proposal Documents").

**SECTION 8. PROPOSAL.** In making its proposal, each Proposer represents that it has read and understands the Proposal Documents and that the proposal is made in accordance therewith.

**SECTION 9. BASIS OF AWARD/RIGHT TO REJECT.** The District reserves the right to reject any and all proposals, make modifications to the work, and waive any informalities or irregularities in proposals as it is deemed in the best interests of the District.

**SECTION 10. CONTRACT AWARD.** Within fourteen (14) days of receipt of the Notice of Award from the District, the Proposer shall enter into and execute a Contract (engagement letter) with the District.

**SECTION 11. LIMITATION OF LIABILITY.** Nothing herein shall be construed as or constitute a waiver of the District's limited waiver of liability contained in Section 768.28, Florida Statutes, or any other statute or law.

**SECTION 12. MISCELLANEOUS.** All proposals shall include the following information in addition to any other requirements of the proposal documents.

- A. List the position or title of all personnel to perform work on the District audit. Include resumes for each person listed; list years of experience in present position for each party listed and years of related experience.
- B. Describe proposed staffing levels, including resumes with applicable certifications.
- C. Three references from projects of similar size and scope. The Proposer should include information relating to the work it conducted for each reference as well as a name, address and phone number of a contact person.
- D. The lump sum cost of the provision of the services under the proposal, plus the lump sum cost of four (4) annual renewals.

**SECTION 13. PROTESTS.** In accordance with the District's Rules of Procedure, any protest regarding the Proposal Documents, must be filed in writing, at the offices of the District Manager, within seventy-two (72) calendar hours (excluding Saturday, Sunday, and state holidays) after the receipt of the Proposal Documents. The formal protest setting forth with particularity the facts and law upon which the protest is based shall be filed within seven (7) calendar days (including Saturday, Sunday, and state holidays) after the initial notice of protest was filed. Failure to timely file a notice of protest or failure to timely file a formal written protest shall constitute a waiver of any right to object or protest with respect to the aforesaid Proposal Documents.

SECTION 14. EVALUATION OF PROPOSALS. The criteria to be used in the evaluation of proposals are presented in the Evaluation Criteria Sheet, contained within the Proposal Documents.

### ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT AUDITOR SELECTION EVALUATION CRITERIA

#### 1. Ability of Personnel.

(E.g., geographic location of the firm's headquarters or permanent office in relation to the project; capabilities and experience of key personnel; present ability to manage this project; evaluation of existing work load; proposed staffing levels, etc.)

#### 2. Proposer's Experience.

(E.g. past record and experience of the Proposer in similar projects; volume of work previously performed by the firm; past performance for other or current Community Development District(s) in other contracts; character, integrity, reputation of Proposer, etc.)

#### 3. Understanding of Scope of Work.

Extent to which the proposal demonstrates an understanding of the District's needs for the services requested.

#### 4. Ability to Furnish the Required Services.

Extent to which the proposal demonstrates the adequacy of Proposer's financial resources and stability as a business entity necessary to complete the services required.

### 5. Price.

Points will be awarded based upon the lowest total proposal for rendering the services and the reasonableness of the proposal. Total (100 Points)

(20 Points)

(20 Points)

(20 Points)

(20 Points)

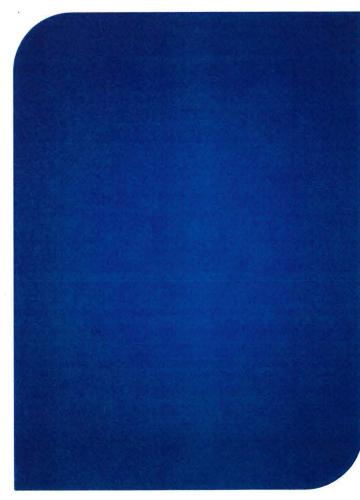
(20 Points)

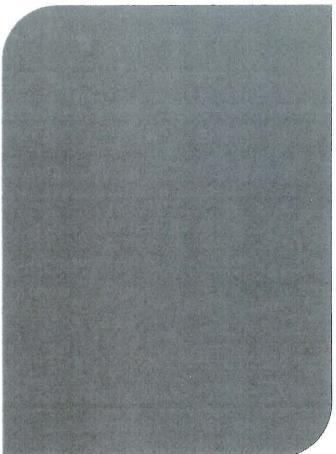


Grau & Associates CERTIFIED PUBLIC ACCOUNTANTS

# Proposal to Provide Financial Auditing Services:

# **ARMSTRONG** COMMUNITY DEVELOPMENT DISTRICT





Proposal Due: July 01, 2020 5:00PM

# Submitted to:

Armstrong Community Development District C/o District Manager 475 West Town Place, Suite 114 St. Augustine, Florida 32092

Submitted by: Antonio J. Grau, Partner Grau & Associates 951 Yamato Road, Suite 280 Boca Raton, Florida 33431 Tel (561) 994-9299 (800) 229-4728 Fax (561) 994-5823 tgrau@graucpa.com www.graucpa.com



# **Table of Contents**

	PAGE
EXECUTIVE SUMMARY / TRANSMITTAL LETTER	1
FIRM QUALIFICATIONS	3
FIRM & STAFF EXPERIENCE	6
REFERENCES	
SPECIFIC AUDIT APPROACH	
COST OF SERVICES	17
SUPPLEMENTAL INFORMATION	



July 01, 2020

Armstrong Community Development District C/o District Manager 475 West Town Place, Suite 114 St. Augustine, Florida 32092

Re: Request for Proposal for Professional Auditing Services for the fiscal year ended September 30, 2020, with an option for four (4) additional annual renewals.

Grau & Associates (Grau) welcomes the opportunity to respond to the Armstrong Community Development District's (the "District") Request for Proposal (RFP), and we look forward to working with you on your audit. We are an energetic and robust team of knowledgeable professionals and are a recognized leader of providing services to Community Development Districts. As one of Florida's few firms to primarily focus on government, we are especially equipped to provide you an effective and efficient audit.

Special district audits are at the core of our practice: we have a total of 360 clients, 329 or 91% of which are special districts. We know the specifics of the professional services and work products needed to meet your RFP requirements like no other firm. With this level of experience, we are able to increase efficiency, to provide immediate and continued savings, and to minimize disturbances to client operations.

#### Why Grau & Associates:

#### **Knowledgeable Audit Team**

Grau is proud that the personnel we assign to your audit are some of the most seasoned auditors in the field. Our staff performs governmental engagements year round. When not working on your audit, your team is refining their audit approach for next year's audit. Our engagement partners have decades of experience and take a hands-on approach to our assignments, which all ensures a smoother process for you.

#### Servicing your Individual Needs

Our clients enjoy personalized service designed to satisfy their unique needs and requirements. First, we ensure that the transition to a new firm is as smooth and seamless as possible. Throughout the process of our audit, you will find that we welcome working with you to resolve any issues as swiftly and easily as possible. In addition, due to Grau's very low turnover rate for our industry, you also won't have to worry about retraining your auditors from year to year.

#### **Developing Relationships**

We strive to foster mutually beneficial relationships with our clients. We stay in touch year round, updating, collaborating and assisting you in implementing new legislation, rules and standards that affect your organization. We are also available as a sounding board and assist with technical questions.

#### **Maintaining an Impeccable Reputation**

We have never been involved in any litigation, proceeding or received any disciplinary action. Additionally, we have never been charged with, or convicted of, a public entity crime of any sort. We are financially stable and have never been involved in any bankruptcy proceedings.

#### **Complying With Standards**

Our audit will follow the Auditing Standards of the AICPA, Generally Accepted Government Auditing Standards, issued by the Comptroller General of the United States, and the Rules of the Auditor General of the State of Florida, and any other applicable federal, state and local regulations. We will deliver our reports in accordance with your requirements.

This proposal is a firm and irrevocable offer for 90 days. We certify this proposal is made without previous understanding, agreement or connection either with any previous firms or corporations offering a proposal for the same items. We also certify our proposal is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action, and was prepared in good faith. Only the person(s), company or parties interested in the project as principals are named in the proposal. Grau has no existing or potential conflicts, and anticipates no conflicts during the engagement. Our Federal I.D. number is 20-2067322.

We would be happy to answer any questions or to provide any additional information. We are genuinely excited about the prospect of serving you and establishing a long-term relationship. Please do not hesitate to call or email either of our Partners, Antonio J. Grau, CPA (<u>tgrau@graucpa.com</u>) or Racquel McIntosh, CPA (<u>rmcintosh@graucpa.com</u>) at 561.994.9299. We thank you for considering our firm's qualifications and experience.

2

Very truly yours, Grau & Associates

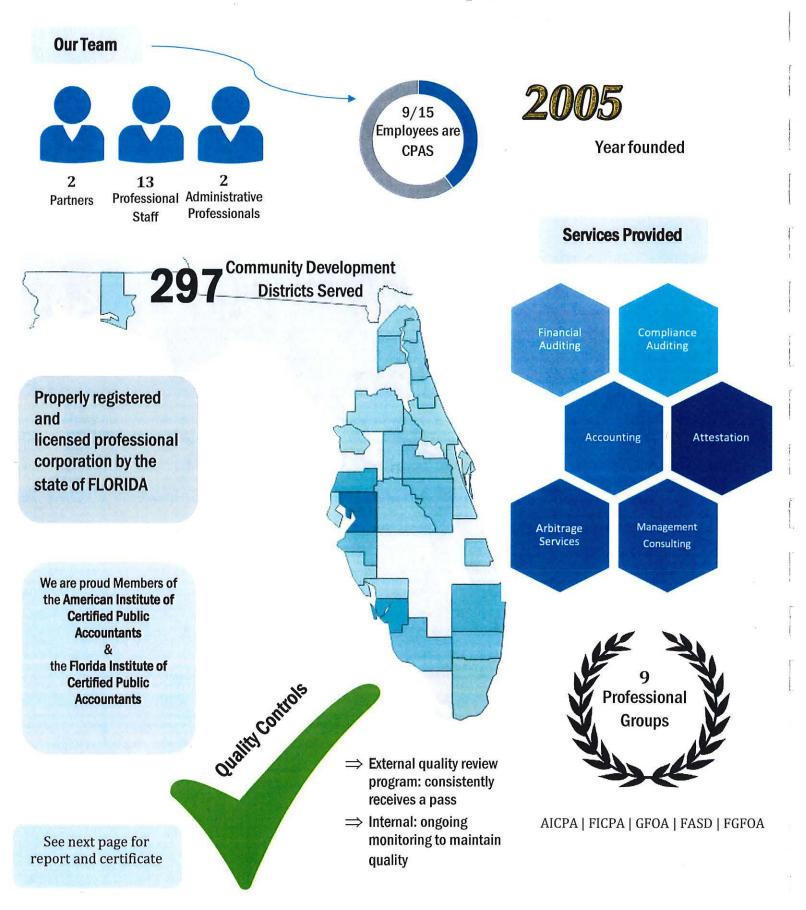
Antonio J. Grau

# **Firm Qualifications**

a. 18



**Grau's Focus and Experience** 







FICPA Peer Review Program Administered in Florida by The Florida Institute of CPAs



Peer Review Program

AICPA Peer Review Program Administered in Florida by the Florida Institute of CPAs

February 20, 2020

Antonio Grau Grau & Associates 951 Yamato Rd Ste 280 Boca Raton, FL 33431-1809

Dear Antonio Grau:

It is my pleasure to notify you that on February 20, 2020, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2022. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely, FICPA Peer Review Committee

Peer Review Team FICPA Peer Review Committee paul@ficpa.org 800-342-3197 ext. 251

Florida Institute of CPAs

cc: Daniel Hevia, Racquel McIntosh

Firm Number: 900004390114

Review Number: 571202

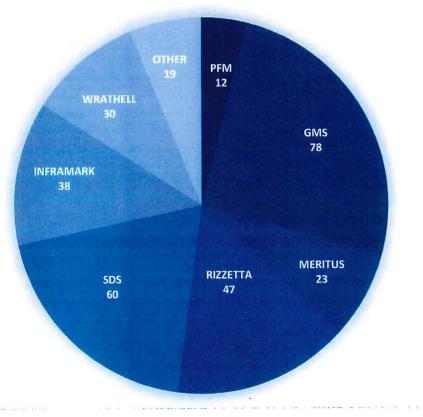
3800 Esplanade Way, Suite 210 | Tallahassee, FL 32311| 800.342.3197, In Florida | 850.224.2727 | Fax: 850.222.8190 | www.ficpa.org



# **Firm & Staff Experience**



# GRAU AND ASSOCIATES COMMUNITY DEVELOPMENT DISTRICT EXPERIENCE BY MANAGEMENT COMPANY



# **Profile Briefs:**

# Antonio J GRAU, CPA (Partner)

Years Performing Audits: 30+ CPE (last 2 years): Government Accounting, Auditing: 66 hours; Accounting, Auditing and Other: 25 hours Professional Memberships: AICPA, FICPA, FGFOA, GFOA

# Racquel McIntosh, CPA (Partner)

Years Performing Audits: 14+ CPE (last 2 years): Government Accounting, Auditing: 59 hours; Accounting, Auditing and Other: 45 hours Professional Memberships: AICPA, FICPA, FGFOA, FASD

"Here at Grau & Associates, staying up to date with the current technological landscape is one of our top priorities. Not only does it provide a more positive experience for our clients, but it also allows us to perform a more effective and efficient audit. With the every changing technology available and utilized by our clients, we are constantly innovating our audit process." - Tony Grau

> "Quality audits and exceptional client service are at the heart of every decision we make. Our clients trust us to deliver a quality audit, adhering to high standards and assisting them with improvements for their organization." -Racquel McIntosh



# **YOUR ENGAGEMENT TEAM**

Grau's client-specific engagement team is meticulously organized in order to meet the unique needs of each client. Constant communication within our solution team allows for continuity of staff and audit team.

Grau contracts with an outside group of IT management consultants to assist with matters including, but not limited to; network and database security, internet security and vulnerability testing. An advisory consultant will be available as a sounding board to advise in those areas where problems are encountered.

1

Your Successful Audit

The assigned personnel will work closely with the partner and the District to ensure that the financial statements and all other reports are prepared in accordance with professional standards and firm policy. Responsibilities will include planning the audit; communicating with the client and the partners the progress of the audit; and determining that financial statements and all reports issued by the firm are accurate, complete and are prepared in accordance with professional standards and firm policy.

Audit Staff

The Engagement Partner will participate extensively during the various stages of the engagement and has direct responsibility for engagement policy, direction, supervision, quality control, security, confidentiality of information of the engagement and communication with client personnel. The engagement partner will also be involved directing the development of the overall audit approach and plan; performing an overriding review of work papers and ascertain client satisfaction.





# Antonio Tony <sup>•</sup> J. Grau, CPA *Partner*

Contact: tgrau@graucpa.com | (561) 939-6672

# Experience

For over 30 years, Tony has been providing audit, accounting and consulting services to the firm's governmental, non-profit, employee benefit, overhead and arbitrage clients. He provides guidance to clients regarding complex accounting issues, internal controls and operations.

As a member of the Government Finance Officers Association Special Review Committee, Tony participated in the review process for awarding the GFOA Certificate of Achievement in Financial Reporting. Tony was also the review team leader for the Quality Review of the Office of Management Audits of School Board of Miami-Dade County. Tony received the AICPA advanced level certificate for governmental single audits.

# Education

University of South Florida (1983) Bachelor of Arts Business Administration

**Clients Served** (partial list) (>300) Various Special Districts, including:

Bayside Improvement Community Development District Dunes Community Development District Fishhawk Community Development District (I,II,IV) Grand Bay at Doral Community Development District Heritage Harbor North Community Development District St. Lucie West Services District Ave Maria Stewardship Community District Rivers Edge II Community Development District Bartram Park Community Development District Bay Laurel Center Community Development District

CPE)

Boca Raton Airport Authority Greater Naples Fire Rescue District Key Largo Wastewater Treatment District Lake Worth Drainage District South Indian River Water Control

# Professional Associations/Memberships

American Institute of Certified Public Accountants Florida Government Finance Officers Association Florida Institute of Certified Public Accountants Government Finance Officers Association Member City of Boca Raton Financial Advisory Board Member

# Professional Education (over the last two years)

<u>Course</u>	<u>Hours</u>
Government Accounting and Auditing	66
Accounting, Auditing and Other	<u>25</u>
Total Hours	<u>91</u> (includes of 4 hours of Ethics of





# Racquel C. McIntosh, CPA *Partner*

# Contact : rmcintosh@graucpa.com | (561) 939-6669

## Experience

Racquel has been providing government audit, accounting and advisory services to our clients for over 14 years. She serves as the firm's quality control partner; in this capacity she closely monitors engagement quality ensuring standards are followed and maintained throughout the audit.

Racquel develops in-house training seminars on current government auditing, accounting, and legislative topics and also provides seminars for various government organizations. In addition, she assists clients with implementing new accounting software, legislation, and standards.

### Education

Florida Atlantic University (2004) Master of Accounting Florida Atlantic University (2003) Bachelor of Arts: Finance, Accounting

# **Clients Served** (partial list)

(>300) Various Special Districts, including:

Carlton Lakes Community Development District Golden Lakes Community Development District Rivercrest Community Development District South Fork III Community Development District TPOST Community Development District

East Central Regional Wastewater Treatment Facilities Indian Trail Improvement District Pinellas Park Water Management District Ranger Drainage District South Trail Fire Protection and Rescue Service District

# **Professional Associations/ Memberships**

American Institute of Certified Public Accountants Florida Institute of Certified Public Accountants Westchase Community Development District Monterra Community Development District Palm Coast Park Community Development District Long Leaf Community Development District Watergrass Community Development District

FICPA State & Local Government Committee FGFOA Palm Beach Chapter

### Professional Education (over the last two years)

#### **Course**

Government Accounting and Auditing Accounting, Auditing and Other Total Hours Hours 59 45 104 (includes of 4 hours of Ethics CPE)



# References



We have included three references of government engagements that require compliance with laws and regulations, follow fund accounting, and have financing requirements, which we believe are similar to the District.

# **Dunes Community Development District**

Scope of Work	Financial audit	
<b>Engagement Partner</b>	Antonio J. Grau	
Dates	Annually since 1998	
<b>Client Contact</b>	nt Contact Darrin Mossing, Finance Director	
	475 W. Town Place, Suite 114	
	St. Augustine, Florida 32092	
	904-940-5850	

# **Two Creeks Community Development District**

Scope of Work	Financial audit	
<b>Engagement Partner</b>	Antonio J. Grau	
Dates	Annually since 2007	
<b>Client Contact</b>	William Rizzetta, President	
	3434 Colwell Avenue, Suite 200	
	Tampa, Florida 33614	
	813-933-5571	

# Journey's End Community Development District

Scope of Work	Financial audit	
<b>Engagement Partner</b>	Antonio J. Grau	
Dates	Annually since 2004	
Client Contact Todd Wodraska, Vice President		
	2501 A Burns Road	
	Palm Beach Gardens, Florida 33410	
	561-630-4922	



# Specific Audit Approach



# **AUDIT APPROACH**

# Grau's Understanding of Work Product / Scope of Services:

We recognize the District is an important entity and we are confident our firm is eminently qualified to meet the challenges of this engagement and deliver quality audit services. *You would be a valued client of our firm and we pledge to <u>commit all firm resources</u> to provide the level and quality of services (as described below) which not only meet the requirements set forth in the RFP but will <u>exceed those expectations</u>. Grau & Associates fully understands the scope of professional services and work products requested. Our audit will follow the Auditing Standards of the AICPA, <i>Generally Accepted Government Auditing Standards*, issued by the Comptroller General of the United States, and the Rules of the Auditor General of the State of Florida and any other applicable Federal, State of Local regulations. We will deliver our reports in accordance with your requirements.

### Proposed segmentation of the engagement

Our approach to the audit engagement is a risk-based approach which integrates the best of traditional auditing techniques and a total systems concept to enable the team to conduct a more efficient and effective audit. The audit will be conducted in three phases, which are as follows:



# **Phase I - Preliminary Planning**

A thorough understanding of your organization, service objectives and operating environment is essential for the development of an audit plan and for an efficient, cost-effective audit. During this phase, we will meet with appropriate personnel to obtain and document our understanding of your operations and service objectives and, at the same time, give you the opportunity to express your expectations with respect to the services that we will provide. Our work effort will be coordinated so that there will be minimal disruption to your staff.

#### During this phase we will perform the following activities:

- » Review the regulatory, statutory and compliance requirements. This will include a review of applicable federal and state statutes, resolutions, bond documents, contracts, and other agreements;
- » Read minutes of meetings;
- » Review major sources of information such as budgets, organization charts, procedures, manuals, financial systems, and management information systems;
- » Obtain an understanding of fraud detection and prevention systems;
- » Obtain and document an understanding of internal control, including knowledge about the design of relevant policies, procedures, and records, and whether they have been placed in operation;
- » Assess risk and determine what controls we are to rely upon and what tests we are going to perform and perform test of controls;
- » Develop audit programs to incorporate the consideration of financial statement assertions, specific audit objectives, and appropriate audit procedures to achieve the specified objectives;
- » Discuss and resolve any accounting, auditing and reporting matters which have been identified.



# Phase II - Execution of Audit Plan

The audit team will complete a major portion of transaction testing and audit requirements during this phase. The procedures performed during this period will enable us to identify any matter that may impact the completion of our work or require the attention of management. Tasks to be performed in Phase II include, but are not limited to the following:

- » Apply analytical procedures to further assist in the determination of the nature, timing, and extent of auditing procedures used to obtain evidential matter for specific account balances or classes of transactions;
- » Perform tests of account balances and transactions through sampling, vouching, confirmation and other analytical procedures; and
- » Perform tests of compliance.

# **Phase III - Completion and Delivery**

In this phase of the audit, we will complete the tasks related to year-end balances and financial reporting. All reports will be reviewed with management before issuance, and the partners will be available to meet and discuss our report and address any questions. Tasks to be performed in Phase III include, but are not limited to the following:

- » Perform final analytical procedures;
- » Review information and make inquiries for subsequent events; and
- » Meeting with Management to discuss preparation of draft financial statements and any potential findings or recommendations.

You should expect more from your accounting firm than a signature in your annual financial report. Our concept of truly responsive professional service emphasizes taking an active interest in the issues of concern to our clients and serving as an effective resource in dealing with those issues. In following this approach, we not only audit financial information with hindsight but also consider the foresight you apply in managing operations.

Application of this approach in developing our management letter is particularly important given the increasing financial pressures and public scrutiny facing today's public officials. We will prepare the management letter at the completion of our final procedures.

In preparing this management letter, we will initially review any draft comments or recommendations with management. In addition, we will take necessary steps to ensure that matters are communicated to those charged with governance.

In addition to communicating any recommendations, we will also communicate the following, if any:

- » Significant audit adjustments;
- » Significant deficiencies or material weaknesses;
- » Disagreements with management; and
- » Difficulties encountered in performing the audit.



Our findings will contain a statement of condition describing the situation and the area that needs strengthening, what should be corrected and why. Our suggestions will withstand the basic tests of corrective action:

Is the recommendation cost effective?
Is the recommendation the simplest to effectuate in order to correct a problem?
Is the recommendation at the heart of the problem and not just correcting a symptomatic matter?
Is the corrective action taking into account why the deficiency occurred?

To assure full agreement with facts and circumstances, we will fully discuss each item with Management prior to the final exit conference. This policy means there will be no "surprises" in the management letter and fosters a professional, cooperative atmosphere.

#### **Communications**

We emphasize a continuous, year-round dialogue between the District and our management team. We typically begin our audit process with an entrance conference before the onsite fieldwork begins. We regularly communicate through personal telephone calls and electronic mail throughout the audit and on a regular basis. Our clients have the ability to transmit information to us on our secure client portal with the ability to assign different staff with separate log on and viewing capability. This further facilitates efficiency as all assigned users receive electronic mail notification as soon as new information has been posted into the portal. We strive to continue to keep an open line of communication through the fieldwork and ending with an exit conference.



1

# **Cost of Services**



Our proposed all-inclusive fees for the financial audit for the fiscal years ended September 30, 2020-2024 are as follows:

Year Ended September 30,	Fee
2020	\$4,800
2021	\$4,900
2022	\$5,000
2023	\$5,100
2024	<u>\$5,200</u>
TOTAL (2020-2024)	<u>\$25,000</u>

The above fees are based on the assumption that the District maintains its current level of operations. Should conditions change or additional Bonds are issued the fees would be adjusted accordingly upon approval from all parties concerned.



18

£

1.

:\*

ł

•

: 1

# **Supplemental Information**



# **PARTIAL LIST OF CLIENTS**

SPECIAL DISTRICTS	Governmental Audit	Single Audit	Utility Audit	Current Client	Year End
Boca Raton Airport Authority	$\checkmark$	~		~	9/30
Captain's Key Dependent District	~			~	9/30
Central Broward Water Control District	√			$\checkmark$	9/30
Coquina Water Control District	✓			~	9/30
East Central Regional Wastewater Treatment Facility	~		1	$\checkmark$	9/30
Florida Green Finance Authority	~			✓	9/30
Greater Boca Raton Beach and Park District	✓			1	9/30
Greater Naples Fire Control and Rescue District				1	9/30
Green Corridor P.A.C.E. District	~			$\checkmark$	9/30
Hobe-St. Lucie Conservancy District	1			1	9/30
Indian River Mosquito Control District	✓				9/30
Indian Trail Improvement District	~			$\checkmark$	9/30
Key Largo Waste Water Treatment District	~	1	~	1	9/30
Lake Padgett Estates Independent District	~			$\checkmark$	9/30
Lake Worth Drainage District	~			$\checkmark$	9/30
Loxahatchee Groves Water Control District	1			1	9/30
Old Plantation Control District	1			1	9/30
Pal Mar Water Control District	1			✓	9/30
Pinellas Park Water Management District	1			1	9/30
Pine Tree Water Control District (Broward)	1			✓	9/30
Pinetree Water Control District (Wellington)	1			✓	9/30
Ranger Drainage District	1			✓	9/30
Renaissance Improvement District	1			✓	9/30
San Carlos Park Fire Protection and Rescue Service District	1			✓	9/30
Sanibel Fire and Rescue District	1			✓	9/30
South Central Regional Wastewater Treatment and Disposal Board	~	1	~	1	9/30
South-Dade Venture Development District	1			1	9/30
South Indian River Water Control District	~	1		$\checkmark$	9/30
South Trail Fire Protection & Rescue District	✓			1	9/30
Spring Lake Improvement District	~			✓	9/30
St. Lucie West Services District	1		~	1	9/30
Sunshine Water Control District	<ul> <li>✓</li> </ul>			1	9/30
Sunny Hills Units 12-15 Dependent District	~			~	9/30
West Villages Improvement District	✓			$\checkmark$	9/30
West Villages Independent District	1		~	1	9/30
Various Community Development Districts (297)	✓			<ul> <li>✓</li> </ul>	9/30
ΤΟΤΑΙ	333	4	5	332	



i

 $f_{i+1} = \frac{1}{2} \frac{$ 

•

.

· · · · ·

į

## **ADDITIONAL SERVICES**

#### **CONSULTING / MANAGEMENT ADVISORY SERVICES**

Grau & Associates also provide a broad range of other management consulting services. Our expertise has been consistently utilized by Governmental and Non-Profit entities throughout Florida. Examples of engagements performed are as follows:

- Accounting systems
- Development of budgets
- Organizational structures
- Financing alternatives
- IT Auditing

- Fixed asset records
- Cost reimbursement
- Indirect cost allocation
- Grant administration and compliance

Current

Arbitrage

Calculations

#### ARBITRAGE

The federal government has imposed complex rules to restrict the use of tax-exempt financing. Their principal purpose is to eliminate any significant arbitrage incentives in a tax-exempt issue. We have determined the applicability of these requirements and performed the rebate calculations for more than 150 bond issues, including both fixed and variable rate bonds.

We look forward to providing Armstrong Community Development District

with our resources and experience to accomplish not only those minimum requirements set forth in your Request for Proposal, but to exceed those expectations!

For even more information on Grau & Associates please visit us on <u>www.graucpa.com</u>.



FIFTH ORDER OF BUSINESS

#### FIRST AMENDMENT TO AGREEMENT BETWEEN ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT AND VIEWPOINT SECURITY & PROTECTION AGENCY REGARDING THE PROVISION OF SECURITY SERVICES

THIS FIRST AMENDMENT ("First Amendment") is effective as of the \_\_\_\_\_ day of June, 2020, and made by and between:

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in the Clay County, Florida, and whose mailing address is 475 West Town Place, Suite 114, St. Augustine Florida 32092 ("District"); and

VIEWPOINT SECURITY & PROTECTION AGENCY, with a mailing address of 1348 Beach Boulevard, Jacksonville Beach, Florida 32240 ("Contractor," together with District, "Parties").

#### RECITALS

WHEREAS, the District is a special purpose unit of local government established pursuant to and governed by Chapter 190, Florida Statutes.

WHEREAS, because the District had a need to retain an independent contractor to provide security services within the District, on or around May 15, 2020, the District and Contractor entered into the *Thirty Day Security Agreement* and *Addendum to Agreement*, incorporated by reference herein ("Agreement"); and

WHEREAS, the Parties desire to further extend the term of the Agreement for ninety (90) days from the date of this First Amendment; and

WHEREAS, the Parties also desire to amend the hourly rate identified in the Agreement; and

WHEREAS, each of the Parties has the authority to execute this First Amendment and to perform its obligations and duties hereunder, and each of the Parties has satisfied all conditions precedent to the execution of this First Amendment so that this First Amendment constitutes a legal and binding obligation of each of the Parties hereto.

Now, THEREFORE, based upon good and valuable consideration and the mutual covenants of the Parties, the receipt of which and sufficiency of which is hereby acknowledged, the Parties agree as follows:

**SECTION 1.** The recitals stated above are true and correct and by this reference are incorporated herein as a material part of this First Amendment.

**SECTION 2.** The Parties hereby extend the term of the Agreement for ninety (90) days from the date of this First Amendment ("**Extended Term**").

**SECTION 3.** The Parties hereby amend the hourly rate to \$26.75 for a total of Fourteen Thousand Four Hundred Forty-Five Dollars (\$14,445.00) for the Extended Term.

**SECTION 4.** Except as specifically amended above, the Agreement shall remain in full force and effect, unaltered by this First Amendment.

IN WITNESS WHEREOF, the Parties execute this First Amendment the day and year first written above.

ATTEST:

DocuSigned by:

Enusto Tomes 3FE774DC69854

Assistant Secretary

**ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT** DocuSigned by: James Oliver

D1BA5E5E7410418... Assistant Secretary

ATTEST:

Print Name:

VIEWPOINT SECURITY & PROTECTION AGENCY

no Title: her

SIXTH ORDER OF BUSINESS

Approved Budget Fiscal Year 2021

# Armstrong Community Development District

June 11, 2020



Armstrong Community Development District

**General Fund** 

	Adopted Budget	Actual thru	Projected Next	Total Projected	Approved Budget
Description	FY2020	3/31/20	6 Months	Thru 9/30/20	FY2021
Revenues					
Special Assessments - Platted Lots	\$139,000	\$138,385	\$0	\$138,385	\$160,000
Cost Share - Tynes Blvd	\$139,000 \$0	\$130,385 \$0	\$0 \$0	\$0	\$36,000
Developer Assessment - Unplatted Lot:	\$36,800	\$27,600	\$9,200	\$36,800	\$71,599
Developer Contributions	\$263,553	\$50,459	\$141,952	\$192,411	\$223,892
Total Revenues	\$439,353	\$216,443	\$151,152	\$367,595	\$491,491
<u>Expenditures</u>					
Administrative					
Supervisors Fees	\$9,600	\$4,400	\$4,000	\$8,400	\$9,600
FICA Expense	\$734	\$337	\$306	\$643	\$734
Engineering	\$10,000	\$4,175	\$5,000	\$9,175	\$10,000
Arbitrage	\$600	\$0	\$600	\$600	\$600
Assessment Roll	\$5,000	\$5,000	\$0	\$5,000	\$5,000
Dissemination Agent	\$3,500	\$2,917	\$3,500	\$6,417	\$7,000
Attorney	\$30,000	\$6,797	\$6,797	\$13,594	\$20,000
Annual Audit	\$4,200	\$0	\$4,200	\$4,200	\$4,300
Trustee	\$3,717	\$3,717	\$0	\$3,717	\$3,717
Management Fees	\$45,000	\$22,500	\$22,500	\$45,000	\$45,000
Computer Time	\$1,500	\$750	\$750	\$1,500	\$1,500
Telephone	\$300	\$97	\$97	\$194	\$300
Postage	\$300	\$127	\$127	\$254	\$300
Insurance	\$6,050	\$6,050	\$0	\$6,050	\$6,484
Printing & Binding	\$2,000	\$826	\$826	\$1,652	\$2,000
Legal Advertising	\$2,000	\$963	\$1,500	\$2,463	\$2,500
Other Current Charges	\$500	\$269	\$269	\$538	\$500
Website Admin	\$1,000	\$500	\$500	\$1,000	\$1,000
Property Taxes	\$1,200	\$0	\$0	\$0	\$1,200
Office Supplies	\$150	\$43	\$0	\$43	\$100
Dues, Licenses & Subscriptions	\$175	\$175	\$0	\$175	\$175
-	\$127,527	\$59,641	\$50,971	\$110,612	\$122,011
<u>Field</u> Operations Management	\$0	\$0	\$0	\$0	\$10,000
Security	\$0 \$0	\$0 \$0	\$20,000	\$20,000	\$30,000
Utilities	\$60,000	\$13,582	\$18,110	\$31,692	\$50,000
Repairs & Maintenance	\$5,000	\$40	\$2,500	\$2,540	\$5,000
Landscape	\$52,365	\$26,182	\$26,182	\$52,365	\$61,977
Landscape - Contingency	\$5,000	\$20,102 \$0	\$5,000	\$5,000	\$5,000
Lake Maintenance	\$12,000	\$4,925	\$4,680	\$9,605	\$10,000
Irrigation Repairs	\$10,000	\$324	\$3,000	\$3,324	\$10,000
– Field Expenses	\$144,365	\$45,054	\$79,472	\$124,526	\$181,977

Armstrong Community Development District

**General Fund** 

Description	Adopted Budget FY2020	Actual thru 3/31/20	Projected Next 6 Months	Total Projected Thru 9/30/20	Approved Budget FY2021
Amenity Center					
Insurance	\$19,974	\$20,590	\$0	\$20,590	\$23,102
Phone/Internet/Cable	\$5,000	\$968	\$1,200	\$2,168	\$5,000
Electric	\$20,000	\$6,195	\$8,260	\$14,455	\$20,000
Water/Irrigation	\$15,000	\$1,869	\$2,492	\$4,361	\$15,000
Gas	\$200	\$425	\$240	\$665	\$1,000
Refuse Service	\$2,500	\$1,080	\$1,050	\$2,130	\$2,500
Security Monitoring	\$600	\$0	\$0	\$0	\$600
Access Cards	\$2,500	\$0	\$0	\$0	\$2,500
Field Mgmt/Admin	\$15,000	\$0	\$0	\$0	\$15,000
Amenity Landscaping	\$30,631	\$15,315	\$15,315	\$30,631	\$30,631
Fitness Equipment Lease (Sofitco)	\$23,196	\$8,491	\$8,491	\$16,982	\$17,500
Janitorial	\$7,000	\$6,708	\$6,330	\$13,038	\$12,660
Janitorial Supplies	\$3,450	\$2,174	\$4,348	\$6,522	\$6,500
Pool Maintenance	\$0	\$6,353	\$0	\$6,353	\$12,600
Facility Maintenance	\$7,500	\$0	\$5,000	\$5,000	\$7,500
Repairs & Maintenance	\$4,310	\$0	\$3,000	\$3,000	\$4,310
Special Events	\$5,000	\$1,308	\$1,500	\$2,808	\$4,000
Holiday Decorations	\$1,500	\$2,245	\$500	\$2,745	\$3,000
Fitness Center Repairs/Supplies	\$900	\$105	\$0	\$105	\$900
Office Supplies	\$1,500	\$0	\$0	\$0	\$1,500
ASCAP/BMI License Fees	\$500	\$0	\$500	\$500	\$500
Pest Control	\$1,200	\$135	\$270	\$405	\$1,200
Amenity Center	\$167,461	\$73,960	\$58,497	\$132,457	\$187,503
Total Expenses	\$439,353	\$178,655	\$188,941	\$367,596	\$491,491
ASSIGNED FUND BALANCE	\$0	\$37,788	-\$37,789	\$0	\$0

Platted Lots:	<u>FY 2020</u>	<u>FY 2021</u>
Assessments - On Roll	200	200
Net Assessment - Per Unit	\$695	\$800
Total Net Assessments	\$139,000	\$160,000
Gross Assessment (6% Discount)	\$147,340	\$169,600
Gross Assessment - Per Unit	\$739	\$851
<u>Developer Admin Assessment - Unplatted</u>	<u>d Lots</u>	283
Total Assessment Per Unit		\$253
Total Net Assessments		\$71,599
Gross Assessment (6% Discount)		\$75,895

**GENERAL FUND BUDGET** 

#### **REVENUES:**

#### **Special Assessments**

The District will levy a Non-Ad Valorem assessment on platted lots within the District.

#### Cost Share – Tynes Blvd

The District will enter into an Agreement with East/West Partners and future landowners to cover the proportionate share of landscaping and irrigation services of Tynes Blvd.

#### **Developer Assessments**

The District will direct bill an assessment on unplatted lots within the District. Based on 283 unplatted lots with 483 total lots to be developed.

#### **Developer Contributions**

The District will enter into a Funding Agreement with the Developer to fund the balance of the General Fund Expenditures for the Fiscal Year.

#### **EXPENDITURES:**

#### Administrative:

#### Engineering Fees

The District has contracted England-Thims & Miler Inc. to provide general engineering services to the District, i.e. attendance and preparation for monthly board meetings, review invoices, etc.

#### Arbitrage

The District is required to have an annual arbitrage rebate calculation on the District's Bonds. The District will contract with an independent auditing firm to perform the calculations.

#### **Dissemination**

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues. GMS, LLC will act as Dissemination Agent.

#### **Attorney**

The District has contracted with Hopping, Green & Sams, PA to provide general legal services to the District, i.e. attendance and preparation for monthly meetings, review operating & maintenance contracts, etc.

#### Annual Audit

The District is required to annually conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The fee is based on similar Community Development Districts and includes the GASB 34 pronouncement.

#### **Trustee Fees**

The District issued Series 2017A/B that are held with a Trustee at US Bank. The amount of the trustee fees is based on the agreement between the Bank and the District.

GENERAL FUND BUDGET

#### **Management Fees**

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services, LLC. These services are further outlined in Exhibit "A" of the Management Agreement.

#### **Postage**

Mailing of agenda packages, overnight deliveries, correspondence, etc.

#### **Printing & Binding**

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

#### **Insurance**

The District has a General Liability & Public Officials Liability Insurance policy with Egis Insurance & Risk Advisors, a firm that specializes in providing insurance coverage to governmental agencies.

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings etc in a newspaper of general circulation.

#### **Other Current Charges**

Bank charges and any other miscellaneous expenses that incurred during the year.

#### Website Administration

Per Chapter 2014-22, Laws of Florida, all Districts must have a website to provide detailed information on the CDD as well as links to useful websites regarding Compliance issues. This website will be maintained by GMS, LLC and updated monthly.

#### **Property Taxes**

Represents the Ad Valorem taxes due on a Conservation Easement held by the Districts. Taxes are paid to Jimmy Weeks, Clay County Tax Collector.

#### **Office Supplies**

Miscellaneous office supplies.

#### **Dues, Licenses & Subscriptions**

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

#### Field:

#### **Utilities**

The District will open electric and water accounts to serve the common areas.

#### **GENERAL FUND BUDGET**

#### **Security**

The District has entered into an agreement with Viewpoint Security for private onsite patrols.

#### **Repairs & Maintenance**

Miscellaneous repairs and needed maintenance of the District common areas.

#### Landscape Maintenance

The District has entered into an agreement with Tree Amigos Outdoor Services, Inc. to furnish all supervision, labor, materials, equipment and transportation required to maintain the landscape and irrigation system. The budgeted amount includes \$9,612 for Tynes Blvd.

#### Landscape Contingency

Any necessary landscape work not covered by the monthly contract.

#### Lake Maintenance

The District has entered into an agreement with Sitex Aquatics, LLC for the maintenance of six (6) ponds. Service will include 12 treatments/inspections.

#### **Irrigation Repairs**

Miscellaneous irrigation repairs and maintenance.

#### Amenity Center:

#### <u>Insurance</u>

The cost of property insurance to cover the Districts assets.

#### Phone/Internet/Cable

Service to the clubhouse.

#### **Electric**

Electric service to the clubhouse.

#### Water/Irrigation

Water service to the clubhouse and surrounding landscaping.

#### <u>Gas</u>

The District has contracted with TECO for gas service to the clubhouse.

#### Refuse Service

Contract for monthly dumpster rental and removal.

#### Security Monitoring

Monitoring of clubhouse cameras/security system.

#### Access Cards

Represents the estimated cost for access cards to the District's Amenity Center.

#### Field Management/Admin

Contract administration services and oversite of the Amenity Center.

**GENERAL FUND BUDGET** 

#### Amenity Landscaping

Landscaping of area surrounding the Amenity Center.

#### **Janitorial**

The District has entered into an agreement with Summit Facility Solutions for janitorial services for the Amenity Center.

#### Janitorial Supplies

Cleaning supplies for the Janitorial staff.

#### Pool Maintenance

The District has entered into an agreement with Crown Pools Inc. for the monthly service of the pool. Services include three (3) weekly visits to complete cleaning of pool, brushing of tile, walls, floor, skim and deep netting vacuum when needed. Will check all equipment and water levels.

#### **Facility Maintenance**

Cost of routine repairs and maintenance of the District's Amenity Center.

#### **Repairs & Maintenance**

Cost of routine repairs and replacements of the District's common areas and Amenity Center.

#### Special Events

Represents the estimated cost for the District to host any special events for the community throughout the Fiscal Year.

#### Holiday Decorations

The cost of decorations for the Amenity Center.

#### Fitness Equipment Lease

The District is leasing equipment for the Fitness Center.

#### Fitness Center Repairs/Supplies

The cost of regular maintenance and any necessary repairs to the Fitness equipment.

#### Office Supplies

Supplies for the Amenity Center.

#### **ASCAP/BMI License Fees**

The cost of showing movies and streaming music in the Amenity Center.

#### Pest Control

The District has entered into an agreement with Apex Pest Control, Inc. for pest control services for the Amenity Center. Service will be performed once a month.

# Armstrong Community Development District

#### **Debt Service Fund** Series 2017A/B

Description	Adopted Budget FY2020	Actual thru 3/31/20	Projected Next 6 Months	Total Projected Thru 9/30/20	Approved Budget FY2021
Revenues					
Assessments - Series 2017A On Roll	\$265,819	\$263,267	\$0	\$263,267	\$265,819
Assessments - Series 2017A Direct	\$0	\$10,327	\$0	\$10,327	\$0
Assessments - Series 2017B (Direct)	\$50,663	\$0	\$0	\$0	\$0
Interest Income	\$0	\$476	\$600	\$1,076	\$0
Carry Forward Surplus	\$189,082	\$979,290	\$0	\$979,290	\$186,582
Total Revenues	\$505,564	\$1,253,360	\$600	\$1,253,960	\$452,401
<u>Expenditures</u>					
<u>Series 2017A</u>					
Interest 11/1	\$98,975	\$98,975	\$0	\$98,975	\$97,797
Interest 11/1	\$65,000	\$65,000	\$0	\$65,000	\$70,000
Principal 5/1	\$97,797	\$0	\$97,797	\$97,797	\$96,528
<u>Series 2017B</u>					
Interest 11/1	\$25,331	\$20,606	\$0	\$20,606	\$0
Special Call 11/1	\$0	\$785,000	\$0	\$785,000	\$0
Interest 5/1	\$25,331	\$0	\$0	\$0	\$0
Total Debt Service Expenditures	\$312,435	\$969,581	\$97,797	\$1,067,378	\$264,325
EXCESS REVENUES / (EXPENDITURES)	\$193,129	\$283,779	(97,197)	186,582	188,076
**2017B Bonds were paid off on 11/1/2019				11/1/20 Interest	2017 A \$ 96,528 \$ 70,000

11/1/20 Principal

\$ 70,000 \$ 166,528

# Assessments - Platted Lots on Tax Roll 2017A

		2017A		
Product Type	# Units	Per Unit	Total	
43' Lot	51	\$1,053		\$53,703
53' Lot	73	\$1,299		\$94,827
63' Lot	76	\$1,543		\$117,268
				\$265,798

Series 2017A Amortization Schedule

DATE         BALANCE         INTEREST         PRINCIPAL           (1)         ########         \$             4,035,000         \$             17,121         \$             -         \$            (1)         ########         \$             4,035,000         \$             98,975         \$             -         \$            (1)         Nov-19         \$             4,035,000         \$             98,975         \$             -         \$            (1)         Nov-20         \$             3,970,000         \$             97,797         \$             70,000         \$            (1)         Nov-20         \$             3,970,000         \$             97,797         \$             70,000         \$            (1)         Nov-21         \$             3,300,000         \$             95,258         \$             70,000         \$            (1)         Nov-21         \$             3,375,000         \$             93,900         \$             75,000           (1)         Nov-23         \$             3,755,000         \$             93,900         \$             75,000           (1)         Nov-24         \$             3,860,000         \$             92,541         \$             0.           (1)         Nov-26         \$             3,600,000         \$             90,000 <th>TOTAL 216,095.60 - 262,950.00 - 265,593.75 - 263,056.25 - 265,518.75 - 262,800.00 - 265,081.25 - 261,481.25</th>	TOTAL 216,095.60 - 262,950.00 - 265,593.75 - 263,056.25 - 265,518.75 - 262,800.00 - 265,081.25 - 261,481.25
Invervals         S         4.05,000         S         99,975         S         -         S           Invervals         S         4.035,000         S         99,975         S         -         S           Invervals         S         4.035,000         S         99,975         S         -         S           Invervals         S         3.970,000         S         97,797         S         -         S           Invervals         S         3.900,000         S         96,528         S         -         S           Invervals         S         3.800,000         S         95,259         S         -         S           Invervals         S         3.755,000         S         93,900         S         75,000         S           Invervals         S         3.660,000         S         92,541         S         -         S           Invervals         S         3.600,000         S         97,028         S         -         S           Invervals         S         3.600,000         S         97,741         S         80,000         S           Invervals         S         3.600,000         S         97	262,950.00 265,593.75 263,056.25 265,518.75 262,800.00 265,081.25
#######\$4,035,000\$98,975\$65,000\$1-Nov-19\$4,035,000\$97,797\$-\$1-Nov-20\$3,970,000\$97,797\$70,000\$#######\$3,900,000\$96,528\$-\$1-Nov-21\$3,900,000\$96,528\$-\$1-Nov-22\$3,830,000\$95,259\$-\$1-Nov-23\$3,755,000\$93,900\$-\$1-Nov-24\$3,680,000\$92,541\$80,000\$########\$3,600,000\$90,741\$-\$1-Nov-24\$3,600,000\$90,741\$80,000\$########\$3,520,000\$88,941\$-\$1-Nov-26\$3,520,000\$88,941\$\$\$1-Nov-27\$3,345,000\$87,028\$90,000\$########\$3,345,000\$87,028\$90,000\$########\$3,345,000\$87,028\$-\$1-Nov-28\$3,345,000\$87,028\$90,000\$########\$3,345,000\$87,028\$-\$1-Nov-28\$3,345,000\$87,028\$-\$1-Nov-28\$3,345,0	262,950.00 265,593.75 263,056.25 265,518.75 262,800.00 265,081.25
1-Nov-19\$4.035,000\$98,975\$65,000\$#######\$3.970,000\$97,797\$ $-$ \$1-Nov-20\$3.970,000\$96,528\$ $-$ \$1-Nov-21\$3.900,000\$96,528\$ $-$ \$#######\$3.830,000\$95,259\$ $-$ \$1-Nov-22\$3.830,000\$95,259\$ $-$ \$#######\$3.755,000\$93,900\$ $-$ \$1-Nov-23\$3.755,000\$93,900\$ $-$ \$1-Nov-24\$3.680,000\$92,541\$80,000\$########\$3.600,000\$90,741\$80,000\$########\$3.620,000\$88,941\$ $-$ \$1-Nov-25\$3.620,000\$87,028\$ $-$ \$1-Nov-26\$3.520,000\$87,028\$ $-$ \$1-Nov-27\$3.435,000\$87,028\$ $-$ \$1-Nov-28\$3.545,000\$87,028\$ $-$ \$1-Nov-29\$3.250,000\$82,666\$100,000\$########\$3.150,000\$80,366\$ $-$ \$1-Nov-30\$3.150,000\$77,866\$ $-$ \$1-Nov-32\$ <td>265,593.75 263,056.25 265,518.75 262,800.00 265,081.25</td>	265,593.75 263,056.25 265,518.75 262,800.00 265,081.25
#######\$3.970,000\$97,797\$-\$1-Nov-20\$3.970,000\$96,528\$-\$1-Nov-21\$3.900,000\$96,528\$70,000\$#######\$3.830,000\$95,259\$75,000\$#######\$3.755,000\$93,3900\$-\$1-Nov-22\$3.830,000\$93,3900\$-\$1-Nov-23\$3.755,000\$93,3900\$75,000\$########\$3.680,000\$92,541\$80.000\$#########\$3.680,000\$90,741\$80,000\$\$########\$3.620,000\$90,741\$80,000\$\$########\$3.520,000\$88,941\$-\$\$1-Nov-26\$3.520,000\$87,028\$90,000\$\$#######\$3.435,000\$87,028\$90,000\$\$########\$3.345,000\$82,866\$-\$\$1-Nov-28\$3.250,000\$80,366\$-\$\$1-Nov-29\$3.250,000\$80,366\$-\$\$1-Nov-30\$3.150,000\$77,866\$100,000\$\$########\$2.94	265,593.75 263,056.25 265,518.75 262,800.00 265,081.25
1-Nov-20       \$       3.970,000       \$       97,797       \$       70,000       \$         1-Nov-21       \$       3.900,000       \$       96,528       \$       -       \$         1-Nov-21       \$       3.830,000       \$       95,259       \$       70,000       \$         1-Nov-22       \$       3.830,000       \$       95,259       \$       75,000       \$         1-Nov-23       \$       3.755,000       \$       93,900       \$       -       \$         1-Nov-24       \$       3.680,000       \$       92,541       \$       -       \$         1-Nov-24       \$       3.680,000       \$       92,541       \$       -       \$         1-Nov-25       \$       3.600,000       \$       90,741       \$       80,000       \$         1-Nov-26       \$       3.520,000       \$       88,941       \$       -       \$         1-Nov-27       \$       3.435,000       \$       87,028       \$       -       \$         1-Nov-27       \$       3.435,000       \$       85,003       \$       -       \$         1-Nov-28       \$       3.450,000       \$ </td <td>263,056.25 265,518.75 262,800.00 265,081.25</td>	263,056.25 265,518.75 262,800.00 265,081.25
#######\$3,900,000\$96,528\$-\$1-Nov-21\$3,900,000\$95,259\$-\$1-Nov-22\$3,830,000\$95,259\$75,000\$#######\$3,755,000\$93,900\$-\$1-Nov-23\$3,755,000\$93,900\$-\$1-Nov-24\$3,680,000\$92,541\$80,000\$########\$3,680,000\$90,741\$80,000\$########\$3,620,000\$90,741\$80,000\$########\$3,520,000\$88,941\$-\$1-Nov-26\$3,520,000\$88,941\$\$\$1-Nov-27\$3,435,000\$87,028\$-\$1-Nov-28\$3,345,000\$87,028\$-\$1-Nov-29\$3,250,000\$82,866\$-\$1-Nov-29\$3,250,000\$82,866\$-\$1-Nov-29\$3,250,000\$77,866\$100,000\$#######\$3,150,000\$77,866\$-\$1-Nov-31\$3,050,000\$77,266\$-\$1-Nov-33\$2,945,000\$72,366\$-\$1-Nov-33\$2,955,000 <td< td=""><td>263,056.25 265,518.75 262,800.00 265,081.25</td></td<>	263,056.25 265,518.75 262,800.00 265,081.25
1-Nov-21       \$       3,900,000       \$       96,528       \$       70,000       \$ $1-Nov-22$ \$       3,830,000       \$       95,259       \$       75,000       \$ $1-Nov-22$ \$       3,830,000       \$       95,259       \$       75,000       \$ $1-Nov-23$ \$       3,755,000       \$       93,900       \$       75,000       \$ $########$ \$       3,680,000       \$       92,541       \$       -       \$ $1-Nov-24$ \$       3,680,000       \$       90,741       \$       80,000       \$ $1-Nov-25$ \$       3,600,000       \$       90,741       \$       80,000       \$ $1-Nov-26$ \$       3,520,000       \$       88,941       \$       80,000       \$ $########$ \$       3,435,000       \$       87,028       \$       -       \$ $1-Nov-27$ \$       3,435,000       \$       85,003       \$       90,000       \$ $########$ \$       3,250,000       \$       82,866       \$       -       \$ $1-Nov-29$ \$	265,518.75 262,800.00 265,081.25
#######       \$       3,830,000       \$       95,259       \$        \$         1-Nov-22       \$       3,830,000       \$       95,259       \$       75,000       \$         ########       \$       3,755,000       \$       93,900       \$       -       \$         1-Nov-23       \$       3,680,000       \$       92,541       \$       -       \$         1-Nov-24       \$       3,680,000       \$       90,741       \$       -       \$         1-Nov-25       \$       3,600,000       \$       90,741       \$       80,000       \$         ########       \$       3,620,000       \$       90,741       \$       80,000       \$         ########       \$       3,520,000       \$       88,941       \$       80,000       \$         ########       \$       3,435,000       \$       87,028       \$       -       \$         1-Nov-26       \$       3,250,000       \$       82,866       \$       -       \$         1-Nov-28       \$       3,45,000       \$       82,866       \$       -       \$         1-Nov-30       \$       3,150,000       \$ <td>265,518.75 262,800.00 265,081.25</td>	265,518.75 262,800.00 265,081.25
1-Nov-22       \$       3,830,000       \$       95,259       \$       75,000       \$         1-Nov-23       \$       3,755,000       \$       93,900       \$       75,000       \$         1-Nov-23       \$       3,755,000       \$       93,900       \$       75,000       \$         1-Nov-24       \$       3,680,000       \$       92,541       \$       -       \$         1-Nov-25       \$       3,600,000       \$       90,741       \$       80,000       \$         1-Nov-25       \$       3,600,000       \$       90,741       \$       80,000       \$         1-Nov-26       \$       3,520,000       \$       88,941       \$       -       \$         1-Nov-27       \$       3,435,000       \$       87,028       \$       -       \$         1-Nov-28       \$       3,345,000       \$       85,003       \$       -       \$         1-Nov-29       \$       3,250,000       \$       82,866       \$       100,000       \$         1-Nov-30       \$       3,150,000       \$       77,866       \$       -       \$         1-Nov-31       \$       3,050,000	262,800.00 - 265,081.25 -
########\$3,755,000\$93,900\$ $-$ \$1-Nov-23\$3,755,000\$93,900\$75,000\$########\$3,680,000\$92,541\$80,000\$########\$3,600,000\$90,741\$80,000\$########\$3,520,000\$88,941\$-\$1-Nov-26\$3,520,000\$88,941\$\$\$1-Nov-27\$3,435,000\$87,028\$90,000\$########\$3,345,000\$87,028\$90,000\$########\$3,345,000\$85,003\$-\$1-Nov-28\$3,345,000\$82,866\$100,000\$########\$3,250,000\$82,866\$100,000\$########\$3,250,000\$82,866\$100,000\$########\$3,050,000\$77,866\$-\$1-Nov-30\$3,150,000\$77,2366\$-\$1-Nov-31\$3,050,000\$75,241\$-\$1-Nov-32\$2,945,000\$75,241\$-\$1-Nov-33\$2,930,000\$72,366\$-\$1-Nov-33\$2,830,000\$72,366\$-\$1-Nov-34\$ <td>262,800.00 - 265,081.25 -</td>	262,800.00 - 265,081.25 -
1-Nov-23       \$       3,755,000       \$       93,900       \$       75,000       \$         ########       \$       3,680,000       \$       92,541       \$       80,000       \$         1-Nov-24       \$       3,680,000       \$       92,541       \$       80,000       \$         ########       \$       3,600,000       \$       90,741       \$       80,000       \$         1-Nov-25       \$       3,600,000       \$       90,741       \$       80,000       \$         ########       \$       3,520,000       \$       88,941       \$       -       \$         1-Nov-26       \$       3,520,000       \$       87,028       \$       -       \$         1-Nov-27       \$       3,435,000       \$       87,028       \$       90,000       \$         ########       \$       3,250,000       \$       82,866       \$       100,000       \$         #########       \$       3,150,000       \$       80,366       \$       -       \$         1-Nov-29       \$       3,250,000       \$       77,866       \$       100,000       \$         #########       \$       3,050	- 265,081.25 -
#######\$3,680,000\$92,541\$-\$1-Nov-24\$3,680,000\$92,541\$80,000\$#######\$3,600,000\$90,741\$80,000\$########\$3,620,000\$88,941\$80,000\$########\$3,520,000\$88,941\$85,000\$########\$3,435,000\$87,028\$-\$1-Nov-26\$3,435,000\$87,028\$-\$1-Nov-27\$3,435,000\$85,003\$90,000\$#######\$3,345,000\$85,003\$95,000\$########\$3,250,000\$82,866\$100,000\$########\$3,150,000\$80,366\$100,000\$########\$3,050,000\$77,866\$-\$1-Nov-31\$3,050,000\$77,866\$105,000\$########\$2,945,000\$72,366\$-\$1-Nov-32\$2,945,000\$72,366\$-\$1-Nov-33\$2,830,000\$72,366\$-\$1-Nov-33\$2,830,000\$\$72,366\$-\$1-Nov-33\$2,830,000\$\$\$\$\$\$\$<	- 265,081.25 -
1-Nov-24       \$ 3,680,000       \$ 92,541       \$ 80,000       \$         ########       \$ 3,600,000       \$ 90,741       \$ -       \$         1-Nov-25       \$ 3,600,000       \$ 90,741       \$ 80,000       \$         ########       \$ 3,620,000       \$ 90,741       \$ 80,000       \$         ########       \$ 3,520,000       \$ 88,941       \$ 85,000       \$         1-Nov-26       \$ 3,520,000       \$ 88,941       \$ 85,000       \$         #######       \$ 3,435,000       \$ 87,028       \$ -       \$         1-Nov-27       \$ 3,435,000       \$ 87,028       \$ 90,000       \$         #######       \$ 3,250,000       \$ 82,866       \$ -       \$         1-Nov-28       \$ 3,345,000       \$ 82,866       \$ 100,000       \$         #######       \$ 3,250,000       \$ 82,866       \$ 100,000       \$         ########       \$ 3,050,000       \$ 77,866       \$ 100,000       \$         ########       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         ########       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         1-Nov-31       \$ 3,050,000       \$ 72,366       \$ 120,000       \$         ##	-
#######       \$       3,600,000       \$       90,741       \$       -       \$         1-Nov-25       \$       3,600,000       \$       90,741       \$       80,000       \$         ########       \$       3,520,000       \$       88,941       \$       -       \$         1-Nov-26       \$       3,620,000       \$       88,941       \$       85,000       \$         #######       \$       3,435,000       \$       87,028       \$       90,000       \$         #######       \$       3,345,000       \$       85,003       \$       -       \$         1-Nov-28       \$       3,250,000       \$       82,866       \$       100,000       \$         #######       \$       3,250,000       \$       82,866       \$       100,000       \$         ########       \$       3,150,000       \$       80,366       \$       100,000       \$         ########       \$       3,050,000       \$       77,866       \$       105,000       \$         ########       \$       2,945,000       \$       72,366       \$       105,000       \$         ##########       \$       2,830,	-
1-Nov-25\$ $3,600,000$ \$ $90,741$ \$ $80,000$ \$########\$ $3,520,000$ \$ $88,941$ \$ $-$ \$ $1-Nov-26$ \$ $3,520,000$ \$ $88,941$ \$ $85,000$ \$########\$ $3,435,000$ \$ $87,028$ \$ $90,000$ \$########\$ $3,345,000$ \$ $87,028$ \$ $90,000$ \$#######\$ $3,345,000$ \$ $85,003$ \$ $90,000$ \$########\$ $3,250,000$ \$ $82,866$ \$ $-$ \$ $1-Nov-28$ \$ $3,250,000$ \$ $82,866$ \$ $100,000$ \$########\$ $3,250,000$ \$ $80,366$ \$ $100,000$ \$########\$ $3,150,000$ \$ $80,366$ \$ $100,000$ \$########\$ $3,050,000$ \$ $77,866$ \$ $-$ \$ $1-Nov-30$ \$ $3,050,000$ \$ $75,241$ \$ $-$ \$ $1-Nov-31$ \$ $2,945,000$ \$ $72,366$ \$ $-$ \$ $1+Nov-33$ \$ $2,830,000$ \$ $72,366$ \$ $20,000$ \$########\$ $2,710,000$ \$ $69,366$ \$ $120,000$ \$########\$ $2,585,000$ \$ $66,241$ \$ $30,000$ \$########\$ $2,315,000$ \$ $62,909$ \$ $-$ \$####	261,481.25
#######\$3,520,000\$88,941\$ $-$ \$1-Nov-26\$3,520,000\$88,941\$85,000\$#######\$3,435,000\$87,028\$ $-$ \$1-Nov-27\$3,445,000\$87,028\$90,000\$#######\$3,345,000\$85,003\$ $-$ \$1-Nov-28\$3,345,000\$85,003\$95,000\$#######\$3,250,000\$82,866\$100,000\$#######\$3,150,000\$80,366\$100,000\$#######\$3,050,000\$77,866\$ $-$ \$1-Nov-30\$3,150,000\$77,866\$105,000\$#######\$3,050,000\$75,241\$115,000\$#######\$2,945,000\$75,241\$115,000\$#######\$2,830,000\$72,366\$ $-$ \$1-Nov-32\$2,710,000\$69,366\$125,000\$#######\$2,710,000\$69,366\$125,000\$########\$2,685,000\$62,209\$-\$1-Nov-35\$2,685,000\$62,909\$-\$1-Nov-36\$2,455,000\$62,909\$-\$1-Nov-36 </td <td>-</td>	-
1-Nov-26       \$       3,520,000       \$       88,941       \$       85,000       \$         ########       \$       3,435,000       \$       87,028       \$       -       \$         1-Nov-27       \$       3,435,000       \$       87,028       \$       90,000       \$         ########       \$       3,345,000       \$       85,003       \$       -       \$         1-Nov-28       \$       3,345,000       \$       85,003       \$       90,000       \$         ########       \$       3,250,000       \$       82,866       \$       -       \$         1-Nov-29       \$       3,250,000       \$       80,366       \$       100,000       \$         #######       \$       3,150,000       \$       77,866       \$       105,000       \$         ########       \$       2,945,000       \$       75,241       \$       105,000       \$         ########       \$       2,830,000       \$       72,366       \$       120,000       \$         #########       \$       2,710,000       \$       69,366       \$       120,000       \$         ##########       \$       2,	-
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	262,881.25
#######       \$       3,345,000       \$       85,003       \$       -       \$         1-Nov-28       \$       3,345,000       \$       85,003       \$       95,000       \$         #######       \$       3,250,000       \$       82,866       \$       -       \$         1-Nov-29       \$       3,250,000       \$       82,866       \$       100,000       \$         #######       \$       3,150,000       \$       80,366       \$       100,000       \$         #######       \$       3,050,000       \$       77,866       \$       100,000       \$         ########       \$       3,050,000       \$       77,866       \$       105,000       \$         ########       \$       2,945,000       \$       75,241       \$       15,000       \$         ########       \$       2,830,000       \$       72,366       \$       -       \$         1-Nov-33       \$       2,710,000       \$       69,366       \$       125,000       \$         ##############       \$       2,585,000       \$       66,241       \$       130,000       \$         #################       \$	-
1-Nov-28       \$ 3,345,000       \$ 85,003       \$ 95,000       \$         ########       \$ 3,250,000       \$ 82,866       \$ 100,000       \$         1-Nov-29       \$ 3,250,000       \$ 82,866       \$ 100,000       \$         #######       \$ 3,150,000       \$ 80,366       \$ 100,000       \$         ########       \$ 3,150,000       \$ 80,366       \$ 100,000       \$         ########       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         ########       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         ########       \$ 2,945,000       \$ 75,241       \$ 15,000       \$         ########       \$ 2,945,000       \$ 72,366       \$ 120,000       \$         ########       \$ 2,830,000       \$ 72,366       \$ 120,000       \$         ########       \$ 2,710,000       \$ 69,366       \$ 125,000       \$         ########       \$ 2,585,000       \$ 66,241       \$ 130,000       \$         #########       \$ 2,585,000       \$ 66,241       \$ 130,000       \$         ####################################	264,056.25
#######       \$       3,250,000       \$       82,866       \$       -       \$         1-Nov-29       \$       3,250,000       \$       82,866       \$       100,000       \$         ########       \$       3,150,000       \$       80,366       \$       -       \$         1-Nov-30       \$       3,150,000       \$       80,366       \$       100,000       \$         ########       \$       3,050,000       \$       77,866       \$       -       \$         1-Nov-31       \$       3,050,000       \$       77,866       \$       105,000       \$         ########       \$       2,945,000       \$       75,241       \$       115,000       \$         ########       \$       2,830,000       \$       72,366       \$       -       \$         1-Nov-33       \$       2,830,000       \$       72,366       \$       120,000       \$         ########       \$       2,710,000       \$       69,366       \$       125,000       \$         ####################################	-
1-Nov-29       \$ 3,250,000       \$ 82,866       \$ 100,000       \$         #######       \$ 3,150,000       \$ 80,366       \$ 100,000       \$         1-Nov-30       \$ 3,150,000       \$ 80,366       \$ 100,000       \$         #######       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         ########       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         ########       \$ 2,945,000       \$ 75,241       \$ -       \$         1-Nov-32       \$ 2,945,000       \$ 72,366       \$ -       \$         #######       \$ 2,830,000       \$ 72,366       \$ 120,000       \$         ########       \$ 2,710,000       \$ 69,366       \$ -       \$         1-Nov-33       \$ 2,710,000       \$ 69,366       \$ 120,000       \$         #######       \$ 2,585,000       \$ 66,241       \$ -       \$         1-Nov-35       \$ 2,585,000       \$ 66,241       \$ 130,000       \$         ########       \$ 2,455,000       \$ 62,909       \$ -       \$         1-Nov-36       \$ 2,455,000       \$ 62,909       \$ 140,000       \$         ####################################	265,006.25
#######       \$ 3,150,000       \$ 80,366       \$ 100,000       \$         1-Nov-30       \$ 3,150,000       \$ 77,866       \$ 100,000       \$         #######       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         1-Nov-31       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         #######       \$ 2,945,000       \$ 75,241       \$ 105,000       \$         #######       \$ 2,945,000       \$ 75,241       \$ 115,000       \$         #######       \$ 2,830,000       \$ 72,366       \$ -       \$         #######       \$ 2,830,000       \$ 72,366       \$ 120,000       \$         ########       \$ 2,830,000       \$ 72,366       \$ 120,000       \$         ########       \$ 2,830,000       \$ 72,366       \$ 120,000       \$         ########       \$ 2,830,000       \$ 69,366       \$ 120,000       \$         ########       \$ 2,710,000       \$ 69,366       \$ 125,000       \$         ########       \$ 2,585,000       \$ 66,241       \$ 130,000       \$         ####################################	-
1-Nov-30       \$       3,150,000       \$       80,366       \$       100,000       \$         #######       \$       3,050,000       \$       77,866       \$       -       \$         1-Nov-31       \$       3,050,000       \$       77,866       \$       105,000       \$         #######       \$       2,945,000       \$       75,241       \$       -       \$         1-Nov-32       \$       2,945,000       \$       75,241       \$       115,000       \$         #######       \$       2,830,000       \$       72,366       \$       -       \$         1-Nov-33       \$       2,830,000       \$       72,366       \$       120,000       \$         #######       \$       2,710,000       \$       69,366       \$       125,000       \$         ########       \$       2,710,000       \$       69,366       \$       125,000       \$         ########       \$       2,710,000       \$       66,241       \$       130,000       \$         #########       \$       2,585,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000<	265,731.25
#######       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         1-Nov-31       \$ 2,945,000       \$ 75,241       \$ -       \$         1-Nov-32       \$ 2,945,000       \$ 75,241       \$ 115,000       \$         1-Nov-32       \$ 2,945,000       \$ 75,241       \$ 115,000       \$         #######       \$ 2,830,000       \$ 72,366       \$ -       \$         1-Nov-33       \$ 2,830,000       \$ 72,366       \$ 120,000       \$         #######       \$ 2,710,000       \$ 69,366       \$ 120,000       \$         ########       \$ 2,710,000       \$ 69,366       \$ 125,000       \$         1-Nov-34       \$ 2,710,000       \$ 69,366       \$ 125,000       \$         ########       \$ 2,585,000       \$ 66,241       \$ 130,000       \$         ########       \$ 2,455,000       \$ 66,241       \$ 130,000       \$         ########       \$ 2,455,000       \$ 62,909       \$ -       \$         1-Nov-36       \$ 2,455,000       \$ 62,909       \$ 140,000       \$         ########       \$ 2,315,000       \$ 59,322       \$ -       \$         1-Nov-37       \$ 2,315,000       \$ 59,322       \$ 145,000       \$         ##	- 260,731.25
1-Nov-31       \$ 3,050,000       \$ 77,866       \$ 105,000       \$         #######       \$ 2,945,000       \$ 75,241       \$ -       \$         1-Nov-32       \$ 2,945,000       \$ 75,241       \$ 115,000       \$         #######       \$ 2,830,000       \$ 72,366       \$ -       \$         1-Nov-33       \$ 2,830,000       \$ 72,366       \$ 120,000       \$         #######       \$ 2,710,000       \$ 69,366       \$ 120,000       \$         #######       \$ 2,710,000       \$ 69,366       \$ 125,000       \$         ########       \$ 2,585,000       \$ 66,241       \$ 130,000       \$         ########       \$ 2,455,000       \$ 66,241       \$ 130,000       \$         ########       \$ 2,455,000       \$ 62,909       \$ -       \$         1-Nov-36       \$ 2,455,000       \$ 62,909       \$ 140,000       \$         ########       \$ 2,315,000       \$ 59,322       \$ -       \$         1-Nov-37       \$ 2,315,000       \$ 59,322       \$ 145,000       \$         ########       \$ 2,170,000       \$ 55,606       \$ -       \$	200,731.25
#######\$2,945,000\$ $75,241$ \$-\$1-Nov-32\$2,945,000\$ $75,241$ \$115,000\$#######\$2,830,000\$ $72,366$ \$-\$1-Nov-33\$2,830,000\$ $72,366$ \$120,000\$#######\$2,710,000\$ $69,366$ \$125,000\$#######\$2,710,000\$ $66,241$ \$-\$1-Nov-34\$2,785,000\$ $66,241$ \$-\$1-Nov-35\$2,585,000\$ $66,241$ \$130,000\$#######\$2,455,000\$ $62,909$ \$-\$1-Nov-36\$2,455,000\$ $62,909$ \$140,000\$#######\$2,315,000\$ $59,322$ \$-\$1-Nov-37\$2,315,000\$ $59,322$ \$145,000\$#######\$2,170,000\$ $55,606$ \$-\$	260,731.25
1-Nov-32       \$       2,945,000       \$       75,241       \$       115,000       \$         ########       \$       2,830,000       \$       72,366       \$       -       \$         1-Nov-33       \$       2,830,000       \$       72,366       \$       120,000       \$         ########       \$       2,710,000       \$       69,366       \$       -       \$         1-Nov-34       \$       2,710,000       \$       69,366       \$       125,000       \$         ########       \$       2,585,000       \$       66,241       \$       -       \$         1-Nov-35       \$       2,585,000       \$       66,241       \$       130,000       \$         ########       \$       2,455,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ####################################	-
#######       \$       2,830,000       \$       72,366       \$       -       \$         1-Nov-33       \$       2,830,000       \$       72,366       \$       120,000       \$         ########       \$       2,710,000       \$       69,366       \$       -       \$         1-Nov-34       \$       2,710,000       \$       69,366       \$       125,000       \$         ########       \$       2,585,000       \$       66,241       \$       -       \$         1-Nov-35       \$       2,585,000       \$       66,241       \$       130,000       \$         ########       \$       2,455,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ########       \$       2,170,000       \$       55,606       \$       -       \$	265,481.25
1-Nov-33       \$       2,830,000       \$       72,366       \$       120,000       \$         ########       \$       2,710,000       \$       69,366       \$       -       \$         1-Nov-34       \$       2,710,000       \$       69,366       \$       125,000       \$         ########       \$       2,585,000       \$       66,241       \$       -       \$         1-Nov-35       \$       2,585,000       \$       66,241       \$       130,000       \$         ########       \$       2,455,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ########       \$       2,170,000       \$       55,606       \$       -       \$	-
1-Nov-34       \$       2,710,000       \$       69,366       \$       125,000       \$         ########       \$       2,585,000       \$       66,241       \$       -       \$         1-Nov-35       \$       2,585,000       \$       66,241       \$       130,000       \$         ########       \$       2,455,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ########       \$       2,170,000       \$       55,606       \$       -       \$	264,731.25
#######       \$       2,585,000       \$       66,241       \$       -       \$         1-Nov-35       \$       2,585,000       \$       66,241       \$       130,000       \$         ########       \$       2,455,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ########       \$       2,170,000       \$       55,606       \$       -       \$	-
1-Nov-35       \$       2,585,000       \$       66,241       \$       130,000       \$         ########       \$       2,455,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ########       \$       2,170,000       \$       55,606       \$       -       \$	263,731.25
#######       \$       2,455,000       \$       62,909       \$       -       \$         1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         #######       \$       2,170,000       \$       55,606       \$       -       \$	-
1-Nov-36       \$       2,455,000       \$       62,909       \$       140,000       \$         ########       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ########       \$       2,170,000       \$       55,606       \$       -       \$	262,481.25
#######       \$       2,315,000       \$       59,322       \$       -       \$         1-Nov-37       \$       2,315,000       \$       59,322       \$       145,000       \$         ########       \$       2,170,000       \$       55,606       \$       -       \$	-
1-Nov-37\$2,315,000\$59,322\$145,000\$########\$2,170,000\$55,606\$-\$	265,818.75
####### \$ 2,170,000 \$ 55,606 \$ - \$	- 263,643.75
	203,043.75
	261,212.50
######## \$ 2,020,000 \$ 51,763 \$ - \$	-
1-Nov-39 \$ 2,020,000 \$ 51,763 \$ 160,000 \$	263,525.00
######## \$ 1,860,000 \$ 47,663 \$ - \$	-
1-Nov-40 \$ 1,860,000 \$ 47,663 \$ 170,000 \$	265,325.00
####### \$ 1,690,000 \$ 43,306 \$ - \$	-
1-Nov-41 \$ 1,690,000 \$ 43,306 \$ 175,000 \$	261,612.50
####### \$ 1,515,000 \$ 38,822 \$ - \$	-
1-Nov-42 \$ 1,515,000 \$ 38,822 \$ 185,000 \$	262,643.75
######## \$ 1,330,000 \$ 34,081 \$ - \$	-
1-Nov-43 \$ 1,330,000 \$ 34,081 \$ 195,000 \$	263,162.50
########\$\$\$,000 \$\$29,084 \$\$-\$\$	-
1-Nov-44 \$ 1,135,000 \$ 29,084 \$ 205,000 \$ ######## \$ 930,000 \$ 23,831 \$ - \$	263,168.75
#######         \$         930,000         \$         23,831         \$         -         \$           1-Nov-45         \$         930,000         \$         23,831         \$         215,000         \$	- 262,662.50
#########\$\$715,000\$\$23,831\$\$215,000\$\$ ##############\$\$715,000\$\$18,322\$\$-\$	202,002.30
1-Nov-46 \$ 715,000 \$ 18,322 \$ 225,000 \$	- 261,643.75
#########\$\$490,000 \$ 12,556 \$ - \$	-
1-Nov-47 \$ 490,000 \$ 12,556 \$ 240,000 \$	265,112.50
######## \$ 250,000 \$ 6,406 \$ - \$	
1-Nov-48 \$ 250,000 \$ 6,406 \$ 250,000 \$	-
\$ 4,085,483.10 \$ 4,035,000.00 \$	- 262,812.50

# Armstrong Community Development District

#### **Debt Service Fund** Series 2019

Description	Proposed Budget FY2020	Actual thru 3/31/20	Projected Next 6 Months	Total Projected Thru 9/30/20	Approved Budget FY2021
Revenues					
Assessments - Series 2019	\$0	\$0	\$0	\$0	\$433,600
Interest Income	\$0	\$476	\$600	\$1,076	\$0
Carry Forward Surplus	\$0	\$0	\$0	\$0	\$145,882
Total Revenues	\$0	\$476	\$600	\$1,076	\$579,482
<u>Expenditures</u>					
<u>Series 2019</u>					
Interest 11/1	\$0	\$0	\$0	\$0	\$144,806
Principal 11/1	\$0	\$0	\$0	\$0	\$0
Interest 5/1	\$152,851	\$0	\$152,851	\$152,851	\$144,806
Total Debt Service Expenditures	\$152,851	\$0	\$152,851	\$152,851	\$289,613
Other Sources/(Uses):					
Bond Proceeds	\$731,257	\$731,257	\$0	\$731,257	\$0
Total Other	\$731,257	\$731,257	\$0	\$731,257	\$0
EXCESS REVENUES / (EXPENDITURES)	\$578,406	\$731,733	-\$152,251	\$579,482	289,870

144,806 140,000 284,806 11/1/21Interest \$ 11/1/21 Principal \$ \$

#### 9

DATE		PRINCIPAL BALANCE		INTEREST		PRINCIPAL		TOTAL
1-May-20	\$	7,500,000	\$	152,851	\$	-	\$	-
1-Nov-20	\$	7,500,000	\$	144,806	\$	-	\$	297,657.29
1-May-21	\$	7,500,000	\$	144,806	\$	-	\$	-
1-Nov-21 1-May-22	\$ \$	7,500,000 7,360,000	\$ \$	144,806 142,619	\$ \$	140,000	\$ \$	429,612.50
1-Nov-22	ф \$	7,360,000	γ \$	142,619	φ \$	145,000	φ \$	430,237.50
1-May-23	\$	7,215,000	\$	140,353	\$	-	\$	-
1-Nov-23	\$	7,215,000	\$	140,353	\$	150,000	\$	430,706.26
1-May-24	\$	7,065,000	\$	138,009	\$	-	\$	-
1-Nov-24	\$	7,065,000	\$	138,009	\$	155,000	\$	431,018.76
1-May-25 1-Nov-25	\$ \$	6,910,000 6,910,000	\$ \$	135,588 135,588	\$ \$	- 160,000	\$ \$	- 431,175.00
1-May-26	\$ \$	6,750,000	\$	132,788	\$	-	φ \$	
1-Nov-26	\$	6,750,000	\$	132,788	\$	165,000	\$	430,575.00
1-May-27	\$	6,585,000	\$	129,900	\$	-	\$	-
1-Nov-27	\$	6,585,000	\$	129,900	\$	170,000	\$	429,800.00
1-May-28	\$	6,415,000	\$	126,925	\$	-	\$	-
1-Nov-28 1-May-29	\$ \$	6,415,000 6,240,000	\$ \$	126,925 123,863	\$ \$	175,000	\$ \$	428,850.00
1-Nov-29	ъ \$	6,240,000	э \$	123,863	ъ \$	- 185,000	э \$	432,725.00
1-May-30	\$	6,055,000	\$	120,625	\$	-	\$	-
1-Nov-30	\$	6,055,000	\$	120,625	\$	190,000	\$	431,250.00
1-May-31	\$	5,865,000	\$	117,300	\$	-	\$	-
1-Nov-31	\$	5,865,000	\$	117,300	\$	195,000	\$	429,600.00
1-May-32	\$	5,670,000	\$	113,400	\$	-	\$	-
1-Nov-32 1-May-33	\$ \$	5,670,000 5,465,000	\$ \$	113,400 109,300	\$ \$	205,000	\$ \$	431,800.00
1-Nov-33	ф \$	5,465,000	Ψ \$	109,300	φ \$	215,000	\$ \$	433,600.00
1-May-34	\$	5,250,000	\$	105,000	\$	-	\$	-
1-Nov-34	\$	5,250,000	\$	105,000	\$	220,000	\$	430,000.00
1-May-35	\$	5,030,000	\$	100,600	\$	-	\$	-
1-Nov-35	\$	5,030,000	\$	100,600	\$	230,000	\$	431,200.00
1-May-36 1-Nov-36	\$ \$	4,800,000 4,800,000	\$ \$	96,000 96,000	\$ \$	- 240,000	\$ \$	- 432,000.00
1-May-37	ъ \$	4,560,000	ъ \$	91,200	ъ \$	240,000	э \$	432,000.00
1-Nov-37	\$	4,560,000	\$	91,200	\$	250,000	\$	432,400.00
1-May-38	\$	4,310,000	\$	86,200	\$	-	\$	-
1-Nov-38	\$	4,310,000	\$	86,200	\$	260,000	\$	432,400.00
1-May-39	\$	4,050,000	\$	81,000	\$	-	\$	-
1-Nov-39	\$	4,050,000	\$	81,000	\$	270,000	\$	432,000.00
1-May-40 1-Nov-40	\$ \$	3,780,000 3,780,000	\$ \$	75,600 75,600	\$	- 280,000	\$ \$	- 431,200.00
1-May-41	э \$	3,500,000	э \$	70,000	\$ \$	280,000	\$	431,200.00
1-Nov-41	\$	3,500,000	\$	70,000	\$	290,000	\$	430,000.00
1-May-42	\$	3,210,000	\$	64,200	\$	-	\$	-
1-Nov-42	\$	3,210,000	\$	64,200	\$	305,000	\$	433,400.00
1-May-43	\$	2,905,000	\$	58,100	\$	-	\$	-
1-Nov-43	\$	2,905,000 2,590,000	\$	58,100	\$	315,000	\$ \$	431,200.00
1-May-44 1-Nov-44	\$ \$	2,590,000	\$ \$	51,800 51,800	\$ \$	- 325,000	ъ \$	- 428,600.00
1-May-45	\$	2,265,000	\$	45,300	\$	-	\$	-
1-Nov-45	\$	2,265,000	\$	45,300	\$	340,000	\$	430,600.00
1-May-46	\$	1,925,000	\$	38,500	\$	-	\$	-
1-Nov-46	\$	1,925,000	\$	38,500	\$	355,000	\$	432,000.00
1-May-47	\$	1,570,000	\$	31,400	\$	-	\$	-
1-Nov-47 1-May-48	\$ \$	1,570,000 1,200,000	\$ \$	31,400 24,000	\$ \$	370,000	\$ \$	432,800.00
1-May-40 1-Nov-48	ֆ \$	1,200,000	ъ \$	24,000	ъ \$	- 385,000	ъ \$	433,000.00
1-May-49	\$ \$	815,000	\$	16,300	\$	-	\$ \$	-
1-Nov-49	\$	815,000	\$	16,300	\$	400,000	\$	432,600.00
1-May-50	\$	415,000	\$	8,300	\$	-	\$	-
1-Nov-50	\$	415,000	\$	8,300	\$	415,000	\$	431,600.00
			\$	5,735,607.31	\$	7,500,000.00	\$	13,235,607.31

EIGHTH ORDER OF BUSINESS

*B*.

## **ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT**

July 9, 2020

- 1. Consideration of Requisition 39 40 2019A Construction Account
- 2. Ratification of Work Authorization No. 4
- 3. Consideration of Besch & Smith CO#8

Scott A. Wild District Engineer England-Thims & Miller, Inc.

#### ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 2019A BONDS <u>REQUISITION SUMMARY</u>

July 9, 2020

20 <sup>-</sup>	19A	REQUISITIONS TO BE	APPROVED		Requ	isition Amount
9-Jul	39	Eisman & Russo	CEI Services	Greyhawk Phases 2 & 3	\$	5,576.12
9-Jul	40	Besch & Smith	Pay App #10	Greyhawk Phases 2 & 3	\$	199,339.24
		2019A REQUISITIO	IS TO BE APPROVED		\$	204,915.36
			TOTAL REQUISITIONS TO BE APPROVED JULY	<sup>′</sup> 9, 2020	\$	204,915.36

#### 20-147

#### ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT WORK AUTHORIZATION NO. 4 GREYHAWK PHASES 3A AND 3B CONSTRUCTION DOCUMENTS REVISIONS

#### **Scope of Work**

England, Thims & Miller, Inc. shall provide consulting engineering services associated with the improvement plan for the Armstrong Community Development District construction improvements. Consulting services shall include, but not be limited to:

#### TASK I – PHASE 3 PLAN REVISIONS

ETM will incorporate the proposed sub-phasing of Phase 3 into the construction documents. These changes will affect the Site Plans, Paving and Drainage Plans, Water and Sewer Plans, Roadway profiles, and Lot Grading Plans.

Lump Sum Fee......\$3,500.00

#### TASK II - REGULATORY PERMITTING

ETM proposes to prepare permit applications and coordinate the review process for the following permits.

1.	Clay County Plan Review
	Lump Sum Fee\$500.00
2.	CCUA Utility Permitting
	Lump Sum Fee\$500.00
3.	CCUA Sanitary Sewer Collection System General Permit Modification
	Lump Sum Fee
4.	CCUA Water Distribution System General Permit
	Lump Sum Fee\$250.00

#### FEE SUMMARY

Task I	Phase 3 Plan Revisions	\$3,500.00
Task II	Regulatory Permitting	
	1. Clay County Plan Review	\$ 500.00
	2. CCUA Utility Permitting	\$ 500.00
	3. CCUA Sanitary Sewer Collection System General Permit Modification	\$ 250.00
	4. CCUA Water Distribution System General Permit	\$ 250.00
	TOTAL FEE SUMMARY	\$5,000.00

#### **Basis of Estimated Fee (12 Months)**

Principal – CEO/CSO/President	\$265.00/Hr.
Principal – Vice President	\$245.00/Hr.
Senior Engineer	\$195.00/Hr.
Engineer	\$157.00/Hr.
Project Manager	\$180.00/Hr.
Assistant Project Manager	\$147.00/Hr.
Senior Planner	\$182.00/Hr.
Planner	\$149.00/Hr.
CEI Project Manager	\$165.00/Hr.
CEI Senior Inspector	
CEI Inspector	
Senior Landscape Architect	\$168.00/Hr.
Landscape Architect	\$150.00/Hr.
Senior Graphics Technician	
GIS Programmer	
GIS Analyst	
Senior Engineering Designer / Senior LA Designer	\$151.00/Hr.
Engineering/Landscape Designer	\$131.00/Hr.
CADD/GIS Technician	\$121.00/Hr.
Administrative Support	\$84.00/Hr.

Cost such as subconsultants, printing, telephone, delivery service, mileage and travel shall be invoiced at direct costs plus 15%.

#### **Time of Performance**

Services rendered will commence upon District approval and will be completed on or before September 30, 2020

Approval Dett A. Submitted by:

England, Thims & Miller, Inc.

Approved by:

Armstrong Community Development District

Date: 6/19/20

Date: 6/19/2020



Project: Grey Hawk Phase 2 &3

To: Armstrong Community Development District C/O – England-Thims & Miller, Inc. (Zach Brecht, P.E.) 14775 Old St. Augustine Road Jacksonville, FL 32258 O. (904) 265-3223 BrechtZ@etminc.com

From: DJ Head Besch & Smith Civil Group Inc. 345 Cumberland Industrial Court St. Augustine, FL 32095 P. (904) 260-6393 F. (904) 338-0226

Date: 7/1/2020

Total Pages: 3

Re:

Request For Change Order No.8



We are pleased to provide this change order proposal on the above referenced project. This Change Order Request is based off of Asbuilt Letter Review Fee dated December 6<sup>th</sup>, 2019.

Besch and Smith Civil Group, Inc. will furnish all necessary labor, equipment and materials for all of the work items shown. Proposal is based upon changes to the construction drawings as requested by the enigneer.

#### **CHARGES PHASE 2 & 3**

Description	Quantity	Unit	Unit Price	Total
PHASE 2 & 3 CCUA ASBUILT REVIEW FEE	1	LS	\$7,875.00	\$7,875.00

## Total Charge This Change Order......\$ 7,875.00

Accepted By:

Besch and Smith Civil Group, Inc.

Owner/Representative Signature Date

**Armstrong Community Development District** 

Owner/Representative Signature Date

Print Name

Title

Print Name

Title



P 904 260 6393 F 904 338 0226 C 904 955 9821



**Clay County Utility Authority** 3176 Old Jennings Road Middleburg, Florida 32068-3907 Telephone (904) 272-5999 Facsimile (904) 213-2469

Working together to protect public health. conserve our natural resources, and create long-term value for **OWF** ratepayers.

December 6, 2019

Mr. Michael Taylor Greyhawk Venture, LLC 7807 Baymeadows Road East, Suite 205 Jacksonville, Florida 32256

#### Quotation for the review of the water, wastewater and reclaimed water as-built drawings for the Greyhawk Re: Subdivision, Phases 2 & 3, located in Orange Park, Clay County, Florida.

Dear Mr. Taylor,

This letter is to advise you that, as stated in the Developer Agreement, CCUA will provide the review and quality assurance for the submitted as-built survey drawings for the water, wastewater, and reclaimed water utilities applicable to the project.

Preliminary deliverables to CCUA shall include one (1) set of prints for review and final deliverables to CCUA shall include three (3) sets of prints. All as-built data shall be provided in accordance with CCUA's "As-built Specifications Standards Manual." Prints requested, will be charged at \$2.00 per sheet, or copy. CCUA will provide the review and quality assurance for a total charge of \$7,875.00, for a total quote of 225 hours. As stated in the Developer Agreement, the initial estimated charge must be paid in advance by your underground utility contractor, prior to our commencing review of the as-builts.

If we must return the as-built survey drawings due to inadequate or inaccurate information, we will not apply any additional charge as long as we do not exceed the quoted hours above. Hours over the quoted time, which are attributed to inadequate or inaccurate information, will be charged to you at a rate of \$35.00 per hour. Payment of these charges must be received before the project will be released for service.

We suggest you provide this information, along with a copy of this letter, to all of the contractors bidding on your project and instruct them to sign it and return the letter with their bid. Once you have selected a contractor, please return an executed original of this letter to us for our records. We will not proceed with review and quality assurance of the as-builts until this quotation letter is signed and returned to us with proper payment.

Please check our website, www.clayutility.org, for supporting documentation and templates.

If you have any questions, please feel free to contact me by phone at (904) 213-2410 or via e-mail at drawlins@clayutility.org.

Sincerely, CLAY COUNTY UTILITY AUTHORITY

The above referenced terms and conditions are hereby accepted:

David Rawlins

**David Rawlins** Service Availability Manager

(Contractor Company Name)

By:\_\_\_\_\_

(Signature) Print Name:

cc: Summer Berndt, CCUA ETM, Inc. **CCUA** Job File

Date:

D.





# **ARMSTRONG CDD**

# July 2020 - Manager's Report

131

Todd Moseley Armstrong CDD Director of Operations Evergreen Lifestyles Management

# **DISTRIBUTION LIST**

Armstrong CDD	Board of Directors	Via E-mail
Jim Perry	District Manager	Via E-mail
Sarah Warren	District Attorney	Via E-mail
Scott Wild	District Engineer	Via E-mail

# **ADMINISTRATION**

*CDD Violations: Landscaping upkeep. Parking regularly on the street.
Additional Access Cards Given Out This Month:
Replacement Access Cards Given Out This Month:
Replacement Mailbox Keys Given Out This Month:
Amenity Rentals Requested This Month

0

0

0

0

# **ADMINISTRATIVE PROJECT UPDATES:**

Staff continues to add new residents to community website, e-mail list, and access control software. Staff continues to provide new owners with mailbox keys and community welcome packets.

# PROPOSALS

• Future proposal for repair or replacement of covered patio ceiling fans.

# MAINTENANCE PROJECTS COMPLETED

- Fire pit signage was installed includes usage directions
- Replace fire pit timer switch
- Replaced fire pit post
- Installed new emergency shut of switch & casing
- Rear maintenance gate at back of pool deck & pool pump house gate secured with combination pad lock
- Confirmed A/C in restroom and office side of building officially does not leak any longer and stays correct temperature.
- Completed installing all hydraulic hinges to each amenity access point

# MAINTENANCE PROJECTS IN PROCESS OF BEING COMPLETED

- Fire pit post stating to match surrounding color scheme.
- Playground swing mulch fill-in
- Flag replacement at roundabout of amenity center
- Plant beds for new signage at entrance

# **SCHEDULED EVENTS**

- Continuation of some virtual events and activities
- Continuing to monitor COVID-19 and event progress that promotes social distancing. Reviewing Lifestyles survey that was sent to community for future Lifestyles planning.

TENTH ORDER OF BUSINESS

A.

# ARMSTRONG

### COMMUNITY DEVELOPMENT DISTRICT

COMBINED BALANCE SHEET

May 31, 2020

	Go	Totals		
	General	Debt Service	Capital Projects	(Memorandum Only) 2020
ASSETS:				
Cash	\$81,474			\$81,474
Investments:				
<u>Series 2017A</u>				
Reserve		\$265,819		\$265,819
Revenue		\$171,154		\$171,154
Acquisition/Construction	Lafore and		\$17,295	\$17,295
<u>Series 2017B</u>		•		• • • • • • •
Reserve	are del val	\$15,889		\$15,889
Revenue	tan be with	\$3		\$3
Interest	the set Har	\$0		\$0
Prepayment	60 W. M.	\$96		\$96
Acquisition/Construction	******	4 24 24	\$15	\$15
Series 2019		¢ 400.000		¢422.000
Reserve Revenue		\$433,600		\$433,600
Acquisition/Construction		\$145,233	 \$91,414	\$145,233
Due from General Fund		\$0	<b>३</b> ७१,414	\$91,414 \$0
Due nom General Fullu		ቅባ		ΦŪ
TOTAL ASSETS	\$81,474	\$1,031,793	\$108,724	\$1,221,992
LIABILITIES:				
Accounts Payable	\$35,430			\$35,430
Due to Debt Service	\$0			\$0
FUND BALANCES:				
		<b>.</b>		<b>•</b> •••••
Restricted for Debt Service		\$1,031,793		\$1,031,793
Restricted for Tynes Blvd			\$0 \$199 794	\$0
Restricted for Capital Projects	 #10.044		\$108,724	\$108,724
Unassigned	\$46,044			\$46,044
TOTAL LIABILITIES & FUND BALANCES	\$81,474	\$1,031,793	\$108,724	\$1,221,992

#### GENERAL FUND

Statement of Revenues, Expenditures and Changes in Fund Balance

DESCRIPTION	ADOPTED BUDGET	PRORATED BUDGET THRU 05/31/20	ACTUAL THRU 05/31/20	VARIANCE
REVENUES:				
Assessments - Net	\$139,000	\$139,000	\$138,385	(\$615)
Developer Subsidy - Net	\$36,800	\$27,600	\$27,600	\$0
Developer Contributions	\$263,553	\$90,157	\$90,157	\$0
TOTAL REVENUES	\$439,353	\$256,757	\$256,141	(\$615)
EXPENDITURES:				
<u>Administrative</u>		<b>A a a a a</b>	4	<b>A</b> / <b>A A</b>
Supervisors Fees	\$9,600	\$6,400	\$5,200	\$1,200
FICA Expense	\$734	\$490	\$398	\$92
Engineering Fees	\$10,000	\$6,667	\$4,955	\$1,712
Arbitrage	\$600	\$0	\$0	\$0
Assessment Roll	\$5,000	\$5,000	\$5,000	\$0
Dissemination Agent	\$3,500	\$2,333	\$4,083	(\$1,750)
Attorney Fees	\$30,000	\$20,000	\$8,812	\$11,188
Annual Audit	\$4,200	\$4,200	\$4,000	\$200
Trustee Fees	\$3,717	\$3,717	\$3,717	\$0
Management Fees	\$45,000	\$30,000	\$30,000	\$0 \$0
Computer Time	\$1,500	\$1,000	\$1,000	\$0
Telephone	\$300	\$200	\$97	\$103
Postage	\$300	\$200	\$136	\$64
Insurance	\$6,050	\$6,050	\$6,050	\$0
Printing & Binding	\$2,000	\$1,333	\$851	\$482
Legal Advertising	\$2,000	\$1,333	\$1,183	\$151
Other Current Charges	\$500	\$333	\$340	(\$7)
Website Admin	\$1,000	\$667	\$667	\$0
Property Taxes	\$1,200	\$800	\$0	\$800
Office Supplies	\$150	\$100	\$43	\$58
Dues, Licenses & Subscriptions	\$175	\$175	\$175	\$0
Total Administrative	\$127,527	\$90,999	\$76,706	\$14,292
<u>Field</u>				
Utilities	\$60,000	\$40,000	\$17,615	\$22,385
Repairs & Maintenance	\$5,000	\$3,333	\$14,265	(\$10,932)
Landscape	\$52,365	\$34,910	\$30,546	\$4,364
Landscape - Contingency	\$5,000	\$3,333	\$0	\$3,333
Lake Maintenance	\$12,000	\$8,000	\$6,485	\$1,515
Irrigation Repairs	\$10,000	\$6,667	\$4,329	\$2,338
Total Field	\$144,365	\$96,243	\$73,240	\$23,004

#### GENERAL FUND

Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended May 31, 2020

DESCRIPTION	ADOPTED BUDGET	PRORATED BUDGET THRU 05/31/20	ACTUAL THRU 05/31/20	VARIANCE
Amenity Center				
Insurance	\$19,974	\$19,974	\$20,590	(\$616)
Phone/Internet/Cable	\$5,000	\$3,333	\$1,323	\$2,011
Electric	\$20,000	\$13,333	\$6,972	\$6,361
Water/Irrigation	\$15,000	\$10,000	\$4,338	\$5,662
Gas	\$200	\$133	\$536	(\$403)
Refuse Service	\$2,500	\$1,667	\$1,251	\$416
Security Monitoring	\$600	\$400	\$5,175	(\$4,775)
Access Cards	\$2,500	\$1,667	\$439	\$1,228
Field Mgmt/Admin	\$15,000	\$10,000	\$0	\$10,000
Amenity Landscaping	\$30,631	\$20,421	\$17,868	\$2,553
Fitness Equipment Lease (Sofitco)	\$23,196	\$15,464	\$11,322	\$4,142
Janitorial	\$7,000	\$4,667	\$11,385	(\$6,718)
Janitorial Supplies	\$3,450	\$2,300	\$2,174	\$126
Facility Maintenance	\$7,500	\$5,000	\$0	\$5,000
Pool Maintenance	\$0	\$0	\$6,353	(\$6,353)
Repairs & Maintenance	\$4,310	\$2,873	\$0	\$2,873
Special Events	\$5,000	\$3,333	\$1,442	\$1,891
Holiday Decorations	\$1,500	\$1,500	\$2,245	(\$745)
Fitness Center Repairs/Supplies	\$900	\$600	\$190	\$410
Office Supplies	\$1,500	\$1,000	\$0	\$1,000
ASCAP/BMI License Fees	\$500	\$333	\$0	\$333
Pest Control	\$1,200	\$800	\$180	\$620
Total Amenity Center	\$167,461	\$118,799	\$93,782	\$25,016
TOTAL EXPENDITURES	\$439,353	\$306,041	\$243,728	\$62,312
Excess (deficiency) of revenues				
over (under) expenditures	\$0	(\$49,284)	\$12,413	\$61,697
Net change in Fund Balance	\$0	(\$49,284)	\$12,413	\$61,697
Fund Balance - Beginning	\$0		\$33,632	
Fund Blance - Ending	\$0		\$46,044	

1

#### DEBT SERVICE FUND SERIES 2017 A/B SPECIAL ASSESSMENT REVENUE BONDS

Statement of Revenues, Expenditures and Changes in Fund Balance

DESCRIPTION	ADOPTED BUDGET	PRORATED BUDGET THRU 05/31/20	ACTUAL THRU 05/31/20	VARIANCE
REVENUES:				
Assessments - Series 2017A	\$265,819	\$265,819	\$264,634	(\$1,184)
Assessments - Series 2017B	\$50,663	\$0	\$0	\$0
Interest Income	\$O	\$0	\$507	\$507
Direct Assessments	\$0	\$0	\$10,327	\$10,327
TOTAL REVENUES	\$316,481	\$265,819	\$275,468	\$9,649
EXPENDITURES:				
Series 2017A				
Interest Expense - 11/1	\$98,975	\$98,975	\$98,975	\$0
Principal Expense - 11/1	\$65,000	\$65,000	\$65,000	\$0 \$0
Interest Expense - 5/1	\$97,797	\$97,797	\$97,797	\$0
Series 2017B				
Interest Expense - 11/1	\$25,331	\$25,331	\$20,606	\$4,725
Special Call - 11/1	\$0	\$0	\$785,000	(\$785,000)
Interest Expense - 5/1	\$25,331	\$0	\$0	\$0
TOTAL EXPENDITURES	\$312,435	\$287,103	\$1,067,378	(\$780,275)
Excess (deficiency) of revenues				
over (under) expenditures	\$4,047	(\$21,285)	(\$791,910)	(\$770,625)
Other Financing Sources/(Uses):				
Interfund Transfer In/(Out)	\$0	\$0	(\$239)	(\$239)
Total Other Financing			MR	
Sources/(Uses)	\$0	\$0	(\$239)	(\$239)
Net change in Fund Balance	\$4,047	(\$21,285)	(\$792,149)	(\$770,864)
FUND BALANCE - Beginning	\$189,082		\$1,245,109	
FUND BALANCE - Ending	\$193,128	1	\$452,960	

#### DEBT SERVICE FUND

#### SERIES 2019 SPECIAL ASSESSMENT REVENUE BONDS

Statement of Revenues, Expenditures and Changes in Fund Balance

DESCRIPTION	PROPOSED BUDGET	PRORATED BUDGET THRU 05/31/20	ACTUAL THRU 05/31/20	VARIANCE
REVENUES:				
Assessments	\$0 \$2	\$0	\$0	\$0
Interest Income	\$0	\$0	\$427	\$427
TOTAL REVENUES	\$0	\$0	\$427	\$427
EXPENDITURES:				
Series 2019		_		• -
Interest Expense - 11/1	\$O	\$0	\$0	\$0 \$0
Principal Expense - 5/1	\$0	\$0	\$0 #450.054	\$0 \$0
Interest Expense - 5/1	\$152,851	\$152,851	\$152,851	\$0
TOTAL EXPENDITURES	\$152,851	\$152,851	\$152,851	\$0
Excess (deficiency) of revenues				
over (under) expenditures	(\$152,851)	(\$152,851)	(\$152,424)	\$427
Other Financing Sources/(Uses):				
Bond Proceeds	\$731,257	\$731,257	\$731,257	\$0
Total Other Financing				
Sources/(Uses)	\$731,257	\$731,257	\$731,257	\$0
Net change in Fund Balance	\$578,406	\$578,406	\$578,833	\$427
FUND BALANCE - Beginning	\$0		\$0	
FUND BALANCE - Ending	\$578,406		\$578,833	

#### **CAPITAL PROJECTS - TYNES BLVD PROJECT**

Statement of Revenues, Expenditures and Changes in Fund Balance

DESCRIPTION	ADOPTED BUDGET	PRORATED THRU 05/31/20	ACTUAL THRU 05/31/20	VARIANCE
REVENUES:				
Developer Contributions	\$0	\$0	\$474,266	\$474,266
TOTAL REVENUES	\$0	\$0	\$474,266	\$474,266
EXPENDITURES:				
<u>Administrative</u> Other Current Charges	\$0	\$0	\$927	(\$927)
<u>Capital Outlay</u> Improvements	\$0	\$0	\$474,266	(\$474,266)
TOTAL EXPENDITURES	\$0	\$0	\$475,193	(\$475,193)
Excess (deficiency) of revenues over (under) expenditures	\$0	\$0	(\$927)	(\$927)
Other Financing Sources/(Uses):				
Interfund Transfer In/(Out)	\$0	\$0	\$608,876	\$608,876
Total Other Financing Sources/(Uses)	\$0	\$0	\$608,876	\$608,876
Net change in Fund Balance	\$0	\$0	\$607,949	\$607,949
FUND BALANCE - Beginning	\$0		(\$607,949)	
FUND BALANCE - Ending	\$0		\$0	

#### CAPITAL PROJECTS SERIES 2017 A/B SPECIAL ASSESSMENT REVENUE BONDS Statement of Revenues, Expenditures and Changes in Fund Balance

DESCRIPTION	ADOPTED BUDGET	PRORATED THRU 05/31/20	ACTUAL THRU 05/31/20	VARIANCE
REVENUES:				
Interest Income Developer Deficit Funding Prepaid CEC Fees	\$0 \$0 \$0	\$0 \$0 \$0	\$21 \$0 \$0	\$21 \$0 \$0
TOTAL REVENUES	\$0	\$0	\$21	\$21
EXPENDITURES:				
Improvements - A Improvements - B	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
TOTAL EXPENDITURES	\$0	\$0	\$0	\$0
Excess (deficiency) of revenues over (under) expenditures	\$0	\$0	\$21	\$21
Other Financing Sources/(Uses):				
Interfund Transfer In/(Out)	\$0	\$0	\$239	\$239
Total Other Financing Sources/(Uses)	\$0	\$0	\$239	\$239
Net change in Fund Balance	\$0	\$0	\$260	\$260
FUND BALANCE - Beginning	\$0		\$17,050	
FUND BALANCE - Ending	\$0		\$17,310	

#### CAPITAL PROJECTS SERIES 2019 SPECIAL ASSESSMENT REVENUE BONDS

Statement of Revenues, Expenditures and Changes in Fund Balance

DESCRIPTION	ADOPTED BUDGET	PRORATED THRU 05/31/20	ACTUAL THRU 05/31/20	VARIANCE
REVENUES:				
Interest Income	\$0	\$0	\$1,401	\$1,401
TOTAL REVENUES	\$0	\$0	\$1,401	\$1,401
EXPENDITURES:				
Improvements	\$0	\$0	\$5,672,545	(\$5,672,545)
Cost of Issuance	\$0	\$0	\$397,308	(\$397,308)
TOTAL EXPENDITURES	\$0	\$0	\$6,069,853	(\$6,069,853)
Excess (deficiency) of revenues				
over (under) expenditures	\$0	\$0	(\$6,068,452)	(\$6,068,452)
Other Financing Sources/(Uses):				
Bond Proceeds	\$0	\$0	\$6,768,743	\$6,768,743
Interfund Transfer Out	\$0	\$0	(\$608,876)	(\$608,876)
Total Other Financing				
Sources/(Uses)	\$0	\$0	\$6,159,867	\$6,159,867
Net change in Fund Balance	\$0	\$0	\$91,414	\$91,414
FUND BALANCE - Beginning	\$0		\$0	
FUND BALANCE - Ending	\$0		\$91,414	

# Long Term Debt

1.	Bond Issue:		Series 2017A Special As	ssessment Bonds
	Original Issue Amount:		\$4,035,000	
	Assessment Area 1-A		Maturity Date	Interest Rate
	Term 1	\$355,000.00	11/1/23	3.625%
	Tem 2	\$430,000.00	11/1/28	4.500%
	Term 3	\$665,000.00	11/1/34	5.000%
	Term 4	\$2,585,000.00	11/1/48	5.125%
		\$4,035,000.00		
	Bonds outstanding - 9/30/17		\$4,035,000	
	Less:	11/1/19	(\$65,000)	
	Current Bonds Outstanding:	:	\$3,970,000	**
	Reserve Requirement:		\$265,819	
	Reserve Fund Balance:		\$265,819	
11.	Bond Issue:		Series 2017B Special A	ssessment Bonds
	Original Issue Amount:		\$2,890,000	
	Assessment Area 1-B	\$2,890,000.00	11/1/29	5.250%
	Bonds outstanding - 9/30/17		\$2,890,000	
	Less:	11/1/18		
	Less.	2/1/19		
		5/1/19	•	
		8/1/19		
		11/1/19		, ).
	Current Bonds Outstanding:		\$0	
				_
	Reserve Requirement:		\$0	
	Reserve Fund Balance:		\$15,889	
	Reserve Fund Requirement:		Lesser of: (i) Max Annual Debt Ser	vice for Bonds Outstanding
				t Service for Bonds Outstanding
			(iii) 10% of Original proce	
			.,	
	Bond Issue:		Series 2040A Special A	ssessment Bonds (Area 2)
tH.	Original Issue Amount:		\$7,500,000	
			\$4-4-4 P. P1-	Internet Date
	Assessment Area 2	Acon 000 00	Maturity Date	Interest Rate
	Term 1	\$590,000.00	11/1/24 11/1/30	3.125% 3.550%
	Term 2	\$1,045,000.00 \$2,365,000.00	11/1/40	4.000%
	Term 3	\$3,500,000.00		4.100%
	Тетт 4	\$7,500,000.00		4.100 //
		91,000,000.00		
	Bonds outstanding - 10/31/19		\$7,500,000	)
	Less:	11/1/19	\$C	
	Current Bonds Outstanding:		\$7,500,000	) 
	Deserve Deserves to		B400 000	
	Reserve Requirement: Reserve Fund Balance:		\$433,600 \$433,600	
	Neserve i unu Dalattee.		ψτοσιούς	
	Reserve Fund Requirement:		(i) Max Annual Debt Sei	rvice for Bonds Outstanding
			(ii) 50% of MADS upon s	atisfaction of Reserve Acct Release Conditions

Armstrong Series 2017A/B Special Assessment Revenue Bonds

-

	al Project Fund Activity Through May 31, 2020	
Opening Balance i	Opening Balance in Construction Account - Series 2017	
Source of Funds:	Interest Earned on Series 2017	\$9,416.61
	Developer Contributions	\$2,606,577.92
	Transfer from Debt Service	\$1,203.26
	Prepaid CEC Fees	\$81,232.20
Use of Funds:		
Disbursements:		
	Cost of Issuance	(\$409,225.50)
	Roadway Improvements	(\$1,745,453.37)
	Utilities	(\$2,181,215.35)
	Stormwater Management System	(\$1,370,377.54)
	Amenity Area & Neighborhood Parks	(\$2,457,555.82)
	Contingency	(\$68,494.30)
	Professional Fees	(\$560,617.54)
Adjusted Balance	e in Construction Account at May 31, 2020	\$17,310.13

2.	Funds	Available	For Co	nstruction	i at Ma	y 31, 2020
-						And the second se

Book Balance o	f Construction	Fund at May	31, 2020
----------------	----------------	-------------	----------

\$17,310.13

Contracts in place at May 31, 2020

#### 3. Investments - US Bank

May 31, 2020	Type	<u>Yield</u>	Due	<u>Maturity</u>	Principal
Construction Fund:	Overnight				\$17,310.13
			Due	from Developer	\$0.00
		A	DJ: Outstand	ing Requisitions	\$0.00
					\$17,310.13

# Armstrong Community Development District Series 2017

bit         Decision         Normal         Proceeding         Normal         Normal        Normal         Normal         Norm	<u>E E</u>	E	E	E	E	E	E	F	p	٨	c	в						
no. 4         No. 4 <t< th=""><th>Mis</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>Stormwater</th><th></th><th></th><th></th><th></th><th>]</th><th></th><th></th><th>Ĩ</th></t<>	Mis									Stormwater					]			Ĩ
Image         Image <t< th=""><th></th><th>Scherer Constr</th><th>Gemini Eng</th><th></th><th>Jr Davis</th><th></th><th>Hadden Eng</th><th>Contingency</th><th></th><th>Management</th><th></th><th>Infernat Roads</th><th>Fixed Assets</th><th>COL</th><th></th><th>CONTRACTOR</th><th>DATE</th><th>REO #</th></t<>		Scherer Constr	Gemini Eng		Jr Davis		Hadden Eng	Contingency		Management		Infernat Roads	Fixed Assets	COL		CONTRACTOR	DATE	REO #
Image: state in the														\$5,275.00	\$5,275.00	US Bank		CO1
Image         Amage         Amage <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$5,250,50</td><td>\$5,250.50</td><td>Holland &amp; Knight</td><td></td><td>COL</td></t<>														\$5,250,50	\$5,250.50	Holland & Knight		COL
01         1				†														
Dist         Normal with the second sec														\$40,000.00	\$40,000.00	Gray Robinson		COL
Image         Image <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$55,000,00</td><td>\$55,000.00</td><td>Hopping Green</td><td></td><td>001</td></t<>														\$55,000,00	\$55,000.00	Hopping Green		001
Image         Image <t< td=""><td></td><td>[</td><td></td><td></td><td></td><td></td><td></td><td>,</td><td></td><td></td><td></td><td></td><td></td><td>\$136,500,D0</td><td>\$138,500.00</td><td>Underwriters Discount</td><td></td><td>001</td></t<>		[						,						\$136,500,D0	\$138,500.00	Underwriters Discount		001
Image     Image   <								\$0.00	\$0.00	\$91,204.16	\$6.00	\$187,245.50		\$59,050.00	\$278,449.66		1/8/16	1
1     1 </td <td>\$99,</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$42,543.52</td> <td></td> <td>\$55,168,22</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>2</td>	\$99,									\$42,543.52		\$55,168,22						2
Image: Probability         Image:							\$18,315.06			\$177 895 45	\$125 121 50		\$18,315,05		\$18,315.06	Hadden Eng	2/22/18	4
Image     Note of the section of the sectin of the section of the section of the section of the sec						£49 0/0 00		\$10,779.72	\$1,876.67				\$695,421.48		\$695,421.48	JR Davis Construction	3/27/18	6
Image     Project of the second method of the second method						\$46,900,00	\$29,125.85						\$29,125.85		\$29,125.85	Hadden Eng		7 8
Image								\$32,339,25	\$5,630.00									
Image     Normal matrix     Normal matr					\$43,257.35							\$273,690,00		·····	\$273,690,00	Clay Electric		11
Image         Normal Long         LEADE         Image         SAME ALL         S		ļ					\$600.00						\$9,440.00		\$9,440.00	Bashara & Lucas	5/25/18	13
D         UND         MADE         MAD						• • • • • • • • • • • • • • • • • • • •	\$600,00						\$3,630,00					
10         1000         100					\$432.00		\$750,00			\$13,661.68	\$192,396.38							
B         UNING         MARCEL Controls         UNING         MARCEL Controls         UNING         MARCEL Controls						\$106 556 74	\$5,763.81						\$5,763.81		\$5,763.61	Hadden Eng	7/13/18	18
D         DVT         Making         DVT         MAKE         MA													\$24,363.73		\$24,363,73	Valencourt Construction	6/21/18	20
D         Control         USE 000         USE							\$3,543.02				\$45,853.39							
S         Control Sympoly         NUMBO         NUMBO         NUMBO         NUMBO           77         Strand Accor         Balan A Law         Balan A Law<		<u>}</u>		\$2,240.00						\$15,985.61	\$25,420.17				\$220,610.05	JR Davis Construction	8/21/18	Z3
17.1         Deriver 1. Lemmer 1. Lemmer 1. Lemmer 1. March 1			\$3,000.00								}		\$3,000,00		\$3,000.00	Gemini Engineering	9/20/18	25
B         State I         Stat		<u> </u>		+300.00		\$2,699.84					[		\$2,609.84		\$2,699.84	Basham & Lucas		
Sol         1970         Make Eng         1980.00         1980.00         1980.00           20         1970.00         Make Concrete         1970.00 </td <td></td> <td></td> <td></td> <td>\$280.00</td> <td></td> <td></td> <td></td> <td>······</td> <td>\$30,432.13</td> <td>\$9,651.67</td> <td>\$49,589.08</td> <td></td> <td></td> <td></td> <td></td> <td>JR Davis Construction</td> <td></td> <td></td>				\$280.00				······	\$30,432.13	\$9,651.67	\$49,589.08					JR Davis Construction		
12.         19793         Select Loss         17.5000 <th1< td=""><td></td><td><u>{</u></td><td></td><td></td><td></td><td>ļ</td><td>\$500.00</td><td></td><td>\$8 107 59</td><td></td><td></td><td></td><td>\$600,00</td><td></td><td>\$600.00</td><td>Hadden Eng</td><td>9/21/18</td><td>30</td></th1<>		<u>{</u>				ļ	\$500.00		\$8 107 59				\$600,00		\$600.00	Hadden Eng	9/21/18	30
IN         USY 07 (0)         AT Date Controlling         152,02.07         152,02.07         152,02.07         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         154,02.00         150,00.00				Ş		40,000,00	\$7,569.01				<u></u>		\$7,569.01		\$7,569.01	Hadden Eng	9/26/18	
S         1970 Balan 6 Luzz         14000         14000         19000           37         1971 Balan 6 Luzz         14000         190000         190000         190000         190000         190000         190000         190000         190000         190000         190000         190000         1900000         1900000         1900000         1900000         1900000         1900000         1900000         1900000         1900000         1900000         1		l								\$1,133,54		\$138,702.97						
9.         UPUTUR         Constrainment         BADROD         BADR	29,034.00	\$29,034.0		<u> </u>		\$4,400.00			\$18,200.00		<u> </u>							35
D         1970         Reduce At user         13492.70         A         Sign 27         Sign			\$9,000.00	\$1 295 00								]	\$9,000.00		\$9,600.00	Gemini Engineering	12/11/18	37
1         1999         140         140,000.11         1			[			\$3,932.70				<u></u>			\$3,932.70		\$3,932.70	Bashem & Lucas		
42.         19109         47. Data Contruction         553.772.81         353.772.81         41.         9102, 55.56         41.50         9102, 55.56         41.50         9102, 55.56         9102, 55.56         91								·····	\$4,545,62	\$107,013,13	\$228,900.29							
41         97:19         Hoden (registry)         18,280.0         18,280.0           66         20799         Scher Conduction         181,252.10         181,252.10         551,255.7           67         20799         Scher Conduction         181,252.10         551,255.7         551,255.7           67         20799         Scher Conduction         181,252.10         551,255.7         551,255.7           67         20799         Scher Conduction         181,252.10         551,255.7         551,255.7           67         20799         Scher Conduction         181,450.0         18,740.0         554,000           68         20799         Scher Conduction         184,400.0         18,540.0         554,000           59         20799         Scher Conduction         18,540.0         18,540.0         55,450.0           51         307079         Scher Conduction         18,250.0         14,250.0         55,450.0           51         20799         Scher Conduction         18,250.0         14,250.0         14,250.0           51         20799         Schere Conduction         14,250.0         14,250.0         14,250.0           51         20799         Schere Conduction         14,250.0         14,250.0 <td></td> <td></td> <td></td> <td>ļ</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$30,272.78</td> <td></td> <td>\$30,272.81</td> <td>JR Davis Construction</td> <td>1/16/19</td> <td>42</td>				ļ									\$30,272.78		\$30,272.81	JR Davis Construction	1/16/19	42
46         2279         Schem Conduction         335,000 //         500,00         500,00           47         2279         Owner Exploration         534,000         F50,00         500,00 <t< td=""><td></td><td><u>†</u></td><td>[</td><td></td><td></td><td>ļ</td><td>\$8,289.00</td><td></td><td></td><td>ļ</td><td></td><td></td><td>\$8,289.00</td><td></td><td>\$8,289.00</td><td>Hadden Engineering</td><td>51319</td><td>44</td></t<>		<u>†</u>	[			ļ	\$8,289.00			ļ			\$8,289.00		\$8,289.00	Hadden Engineering	51319	44
df         20019         Volkenaut Conduction         S5.04.00         S5.00.00		<u>.</u>		<u>.</u>								1	\$316,090.57					
6         29/19         Jackman S. Luzm         14/28/10 <t< td=""><td></td><td></td><td>\$500.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>Gemini Engineering</td><td></td><td></td></t<>			\$500.00													Gemini Engineering		
61         322/19         Indexts Engineering         31,450.01         51,550.01           53         727119         Scheme Construction         525,455.41         522,455.41         522,455.41         51,520.00           54         727119         Scheme Construction         522,455.41         522,455.41         51,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00         52,520.00		<b>.</b>				\$4,798.10				#04 771 B1			\$4,798,10		\$4,796.10	Basham & Lucas	3/21/19	49
53         5721/16         Existing registrice         544500         144500         1 <th1< th=""> <th1< th="">         1</th1<></th1<>						ļ	\$1,450.00			100,201.01			\$1,450.00		\$1,450.00	Nedoko Engineering	3/21/19	
SH         372/19         Competity Americ         \$1(01):75         \$1(02):75           55         727/19         Bootham & Locast         \$1(02):75         \$1(02):75           56         727/19         Bootham & Locast         \$1(02):75         \$1(02):75           57         727/19         Bootham & Locast         \$1(02):75         \$1(02):75           57         727/19         Bootham & Locast         \$1(02):75         \$1(02):75           58         4727/19         Bootham & Locast         \$1(02):75         \$1(02):75           58         4727/19         Bootham & Locast         \$1(02):75         \$1(02):75           58         4727/19         Bootham & Locast         \$1(02):75         \$1(02):75           59         4727/19         Bootham & Locast         \$1(02):75         \$1(02):75           59         4727/19         Bootham & Locast         \$1(02):75         \$1(02):75           61         5717/19         Bootham & Locast         \$1(02):75         \$1(02):75           61         5717/19         Bootham & Locast         \$1(02):75         \$1(02):75           62         5717/19         Bootham & Locast         \$1(02):75         \$1(02):75           63         571719         Bootham				<u> </u>					\$225,485.41		<u>}</u>							
56         42293         Bashan & Loss         14955.0         14955.0           57         42293         Jak Des Construction         368,07254         368,07254         368,07254         369,07254         300,000		+	·			\$1,432,70		\$1,011,75		}						Gaynelie James	3/21/19	
9         4/22/9         Schwer Construction         53/9,289.47         53/9,289.47           06         4/22/9         Maskine Trighteering         5900,00         5000,00 </td <td></td> <td><u>}</u></td> <td>ļ</td> <td></td> <td></td> <td></td> <td>ļ</td> <td></td> <td></td> <td></td> <td>ļ</td> <td>)</td> <td>\$4,965.40</td> <td></td> <td>\$4,965.40</td> <td>Basham &amp; Lucas</td> <td>4/23/19</td> <td>56</td>		<u>}</u>	ļ				ļ				ļ	)	\$4,965.40		\$4,965.40	Basham & Lucas	4/23/19	56
60         91316         Microwy Design         940,72.42         \$30,72.42         \$40,72.42         \$43,800         \$1,438,80         \$1,438		<u></u>	ļ	<u>†</u>	ţ				\$318,369.47	366,8/9.94	1							
61         91378         Bounn & Lacz         44,398.00         44,398.00           62         51376         Bit Zonis         192,252         19,229.52         19,229.52         19,229.52         19,229.52         10,229.52		1					\$900.00		\$69,572.42							Hadden Engineering	4/23/19	59 60
51/37(9)         Schwer Construction         \$23,353.53         \$24,353.55         \$24,353.58         \$24,353.58         \$24,353.58         \$24,353.58         \$24,353.58         \$24,353.58         \$24,353.58         \$24,353.58         \$25,00			<u> </u>			\$4,369,60				1		)	\$4,359.5	}	\$4,369,60	Basham & Lucas	513/19	61
65         913/19         Elimità Asso         \$225.00         \$225.00         \$225.00           66         622/19         Bashan & Lens         \$3,099.00 <t< td=""><td></td><td>1</td><td></td><td></td><td>ţ</td><td>·</td><td>ļ</td><td>\$24,363.58</td><td></td><td>ļ</td><td></td><td></td><td>\$24,363.5</td><td></td><td>\$24,363.58</td><td>Solico</td><td>5/13/19</td><td>53</td></t<>		1			ţ	·	ļ	\$24,363.58		ļ			\$24,363.5		\$24,363.58	Solico	5/13/19	53
66         670719         3058mm 8 Locas         31,939.20         83,539.20         83,539.20         83,539.20         802,776,73         802,776,74         802,776,74         802,776,74         802,776,74         802,776,74         802,776,74         802,776,74         802,776,74         802,776,74         802,776,74         802,777,757,16         802,777,757,16         802,777,757,16         802,772,757,757         802,772,757,757         802,777,757,16         802,777,757,16         802,777,757,16         802,772,757,757,757,757,757,757,757,757,75	\$43,149.06	¥43,149,1		\$325,00	<u> </u>	+	<u>.</u>		\$491,724.76	<u> </u>	}		\$325.0					
68         67079         Schwar Construction         530/18/51         \$307,08/51         \$305,08/51 </td <td></td> <td>+</td> <td>+</td> <td></td> <td></td> <td>\$3,939.20</td> <td></td> <td></td> <td></td> <td>\$60 776 73</td> <td></td> <td>p]</td> <td>\$3,939.2</td> <td>)</td> <td>\$3,939.2</td> <td>Basham &amp; Lucas</td> <td>6/20/19</td> <td>66</td>		+	+			\$3,939.20				\$60 776 73		p]	\$3,939.2	)	\$3,939.2	Basham & Lucas	6/20/19	66
70         772419         Hoxten Engineering         \$1,000.00         \$1,000.00         \$1,000.00           71         772419         Hoxten Engineering         \$450,00         \$40,761.92         \$4	38,072,79	\$38,072	ļ	<b> </b>	<u> </u>	ez 730 %			\$269,743.81		1	1	\$307,816.5	!	\$307,816.51	Scherer Construction	6/20/19	68
72         7724/19         34 Davis         540,761.92         540,761.92         540,761.92           73         7024/19         Schwer Creditution         \$327,070.16 <td< td=""><td></td><td>4</td><td><u> </u></td><td>1</td><td>1</td><td>)</td><td></td><td></td><td>Ì</td><td>1</td><td>+</td><td>9</td><td>\$1,000.0</td><td>)</td><td>\$1,000.00</td><td>Hadden Engineering</td><td>7/24/19</td><td></td></td<>		4	<u> </u>	1	1	)			Ì	1	+	9	\$1,000.0	)	\$1,000.00	Hadden Engineering	7/24/19	
17         1724/19         Schwer Construction         3327/079.16         5327/079.16           74         729/19         4 Davis         5229/72         55.297.72           75         62/19         55.297.72         55.297.72         55.297.72           76         62/19         Engineering         502.00         55.297.72           76         62/19         Engineering         50.201.00         50.200.00           77         62/19         Schwer Construction         51.694.40         0			<u>.</u>	<u>+</u>	<u> </u>	2	\$450.00				+							
75         62/19         Notesting         562,00         5925,00         5925,00         5925,00         5925,00         76         51604,00         51604,00         77         52119         Steam of Loss         51,604,00			<u> </u>				1		\$327,079,16			8]	\$327,079.1	8	\$327,079.1	Scherer Construction	7/24/19	73
76         82/119         Besham 8 Lucas         \$1,604.40         1         \$1,604.40         1 <th1< th=""> <th1< th=""> <th1< th=""></th1<></th1<></th1<>				1		1	\$825.00			ţ		0	\$825.0		\$825.0	Hadden Engineering	6/21/19	
			<u>.</u>	<u>+</u>	1	\$1,604.40										Basham & Lucas		
							+		\$25,344.44			4]	\$25,344.4	4	\$25,344.4	JR Davis Construction	10/2/19	76
79         10/2719         IMcany Design         \$22,190.73         \$23,190.73           60         10/17/19         Filend& Assoc         \$1,800.00         \$1,800.00							ţ				1					Eiland & Assoc		
	110,255.76 \$10	3 0 \$110,255	\$12,500.00	5 \$5,110.00	\$49,839.3	5 \$202,477.8	\$79,180.75	\$68,494.30	\$2,457,555.82	5 \$1,370.377.5	7 \$2,181,215.3	8 \$1,745.453 3	\$8,383,713.8		<u>.</u>		i	

# Armstrong Community Development District Series 2017

SUMMARY:		1
BOND PROCEEDS		\$6,111,619.55
DEVELOPER CONTRIBUTIO	INS	\$2,606,577,92
INT REC'D TO DATE		\$9,416.60
TRANS FROM DEBT SERVI	CE	\$1,203.26
PREPAID CEC FEES		\$81,232.20
LESS: REQ. PAID		(\$5,792,939.41)
BALANCE		\$17,310,13
RECONCILIATION		
TRUST STATEMENT		\$17,310,13
O/S REQ.		\$0,00
ADJ BALANCE		\$17,310,13
DEVELOPER CONTRIBUTIO	DNS REC'V	\$0.00
VARIANCE		(\$0.00)
Developer Contributions:		
2/28/19	\$186,863,26	\$73,848,09
3/20/19	\$258,769,58	\$135,675,16
4/20/19	\$224,376,94	\$156,737,57
5/13/19	\$337,241,90	\$244,209,54
6/19/19	\$216,938,82	\$157,093,62
7/24/19	\$386.918.02	
8/15/19	\$210,143.92	
9/17/19	\$7,561.10	

INT REC'D	A	8	COI	]	
Oct-17	\$54,56	\$39,18	\$2.28	-	
Nov-17	\$563.76	\$404.90	\$9.57	Pre	oaid CEG Fees
Dec-17	\$545.58	\$391,84	\$0.01		\$16,826.67
Jan-18	\$563,94	\$405.03	\$0,01		\$23,789.43
Feb-18	\$528.11	\$379.09	\$0.01		\$40,616.10
Mar-18	\$466.85	\$335.05	\$0.01		
Apr-16	\$468.11	\$335.63	\$0.01		
May-18	\$492.70	\$352.76	\$0.50		
Jun-18	\$370.12	\$253.83		-	561,232.20
Juf-18	\$250.96	\$184.94			
Aug-18	\$256.31	\$180.61			
Sep-18	\$209.82	\$146.91			
	\$4,760.84	\$3,419.77	\$11.90	Transfer In	
Oct-18	\$175.10	\$121.93			
Nov-18	\$153.12	\$105.85			
Dec-16	\$138.72	\$95,58		\$106,38	
Jan-19	\$123.60	\$84.47		\$109.93	
Feb-19	\$60,39	\$50.15		\$109.93	
Mar-19	\$2.38	\$15.36		\$99,29	
Apr-19	\$6,39	\$0.01		\$109.93	
May-19	\$14,20	\$0.32		\$106.38	
Jun-19	\$14.41	\$0.02		\$99.03	
Jul-19	\$1.67	\$1.32		\$95,63	
Aug-19	\$0,27	\$0.03		\$82.52	
Sep-19	\$8,96	\$0,03		\$53.76	
	\$699.41	\$475.07		\$972.98	
Oct-19	\$9.28	\$0.03		\$46.83	

.

.

# Armstrong CDD

Special Assessment Receipts Fiscal Year Ending September 30, 2020

<u>Roll</u>							\$ \$	139,000.00 147,872.34	an sheer a	a a and a mora e a company construction of the second	et et	404,811.23 1 430,650.24 (
Date Received		Gross Tax Received	C	ommissions	Discounts	Net Amount Received	1	General Fund 34.34%		Debt Svc Fund 65.66%		Total 100%
Received		Neueiveu			 			0.10170				
11/13/19	\$	_	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
11/21/19		70,204.08	\$	1,347.92	\$ 2,808.23	\$ 66,047.93	\$	22,678.87	\$	43,369.06	\$	66,047.93
12/11/19		351,703.86		6,752.72	14,067.71	\$ 330,883.43	\$	113,615.42	\$	217,268.01	\$	330,883.43
12/17/19		2,375.10		45.60	95.00	\$ 2,234.50	\$	767.26	\$	1,467.24	\$	2,234.50
2/24/20	\$	1,862.19		36,13	\$ 55.87	\$ 1,770.19	\$	607.83	\$	1,162.36	\$	1,770.19
4/16/20		2,125.57		42.51		\$ 2,083.06	\$	715.26	\$	1,367.80	\$	2,083.06
	•					\$ - 104507	\$	-	\$	-	\$	-
						\$ - 14	\$	-	\$	-	\$	-
						\$ - 1975	\$	-	\$	-	\$	-
						\$ - 600	\$	-	\$	-	\$	-
						\$ - Risk	\$	-	\$	-	\$	-
						\$ - 199	\$	-	\$	-	\$	-
	\$	428,270.80	\$	8,224.88	\$ 17,026.81	\$ 403,019.11	\$	138,384.64	\$	264,634.47	\$	403,019.11

Transfer to	Trustee:	001.300,20700.10000	V# 14
	11000001	001.000,20100.10000	

\$ 136,294.29	163
\$ 124,342.78	171
\$ 1,467.24	173
\$ 2,530.16	237
\$ \$	\$ 124,342.78 \$ 1,467.24

	\$	264,634.47
Balance due to	DS \$	0.00

# Direct Billed

		Invoiced	Paíd	Date
Owner	Due Date	O&M	O&M	Paid
GVLLC	12/1/19	\$ 18,400.00	\$ 18,400.00	10/30/19
GVLLC	2/1/20	\$ 9,200.00	\$ 9,200.00	2/7/20
GVLLC	5/1/20	\$ 9,200.00	\$ -	
		\$ 36,800.00	\$ 27,600.00	

*B*.

# Armstrong Community Development District

# Summary of Invoices

July 9, 2020

Fund	Date	Check No.s	Amount	
General Fund	5/1-5/31	241-254	\$ 23,007.67	
Total Invoices for A	pproval		\$ 23,007.67	A

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER *** CHECK DATES 05/01/2020 - 05/31/2020 *** ARMSTRONG CDD - GENERAL FUND BANK A ARMSTRONG GENERAL	CHECK REGISTER	RUN 6/24/20	PAGE 1
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
5/13/20 00031 4/27/20 471088 202004 330-57200-46700	*	45.00	
APR 20 - PEST CONTROL APEX PEST CONTROL, INC.			45.00 000241
5/13/20 00016 4/30/20 APR 20 202004 320-53800-43100	*	1,705.22	
APR 20 - WATER 4/30/20 APR 20 202004 330-57200-43100	*	547.62	
APR 20 - WATER CLAY COUNTY UTILITY AUTHORITY			2,252.84 000242
5/13/20 00001 5/01/20 54 202005 310-51300-34000	<b></b>	3,750.00	
MAY 20 - MGMT FEES 5/01/20 54 202005 310-51300-49500	*	83.33	
MAY 20 - WEBSITE ADMIN 5/01/20 54 202005 310-51300-35100	*	125.00	
MAY 20 - IT 5/01/20 54 202005 310-51300-31300 MAY 20 - DISSEMINATION	*	583.33	
5/01/20 54 202005 310-51300-51000	*	.03	
MAY 20 - SUPPLIES 5/01/20 54 202005 310-51300-42000	*	.50	
MAY 20 - POSTAGE 5/01/20 54 202005 310-51300-42500	*	.30	
MAY 20 - COPIES GMS, LLC			4,542.49 000243
5/13/20 00003 3/31/20 114492 202003 310-51300-31500	*	1,183.50	
MAR 20 - GENERAL COUNSEL HOPPING GREEN & SAMS			1,183.50 000244
5/13/20 00018 4/01/20 0617684 202004 330-57200-44000	*	1,415.21	
APR 20 - EQUIPMENT LEASE MUNICIPAL ASSET MANAGEMENT, INC	•		1,415.21 000245
5/13/20 00019 5/01/20 3591B 202005 320-53800-46800		780.00	
MAY 20 - LAKE MAINTENANCE SITEX AQUATICS			
-110100 - 00000 - 1101100 - 1000 - 000001 - 000 - 1000 - 100000 - 100000 - 10000 - 100000 - 100000 - 100000 - 10000 - 10000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 100000 - 1000000 - 1000000 - 1000000 - 1000000 - 100000000	*	1.039.20	
5/13/20 00028 4/01/20 1837 202004 330-5/200-46300 APR 20 - CLEANING SUMMIT FACILITY ENTERPRISES I,	INC.		1,039.20 000247
5/13/20 00027 5/05/20 22100762 202004 330-57200-43200	*		
APR 20 - GAS			36,92 000248
TECO			

ARMS ARMSTRONG PPOWERS

*** CHECK DATES 05/01/2020 - 05/31/2020 *** ARM	COUNTS PAYABLE PREPAID/COMPUTER C STRONG CDD - GENERAL FUND K A ARMSTRONG GENERAL	HECK REGISTER	RUN 6/24/20	PAGE 2
CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SU	B SUBCLASS		AMOUNT	CHECK AMOUNT #
5/20/20 00024 5/07/20 30020859 202005 330-57200-41 MAY 20 - INTERNET		*	177.30	
				177.30 000249
5/20/20 00100 5/12/20 9054872 202004 320-53800-43 3599 ROYAL PINES DR IRR		*	34.00	
5/12/20 9082120 202004 330-57200-43	000	*	777.00	
3645 ROYAL PINES #AMENITY 5/12/20 9082351 202004 320-53800-43 705 TYNES BLVD IRR	000	*	27.00	
	CLAY ELECTRIC COOPERATIVE, INC.			838.00 000250
NOTICE OF MEETING				
	CLAY TODAY			107.00 000251
5/20/20 00013 5/08/20 19493 202005 310-51300-32 AUDIT FYE 9/30/19	200	*	4,000.00	
	GRAU AND ASSOCIATES			4,000.00 000252
5/20/20 00018 5/01/20 0617726 202005 330-57200-44 MAY 20 - FITNESS EQ LEASE	000	*	1,415.21	
	MUNICIPAL ASSET MANAGEMENT, INC.			1,415.21 000253
5/20/20 00034 5/15/20 1001 202005 330-57200-34	500	*	5,175.00	
	BUSINESS INVESTMENT HOLDINGS			5,175.00 000254
	TOTAL FOR BANK	A	23,007.67	
	TOTAL FOR REGI	STER	23,007.67	

ARMS ARMSTRONG PPOWERS

Subject:Apex Pest Control StatementDate:Friday, May 8, 2020 at 4:11:13 PM Eastern Daylight Time

From: Apex Pest Control

To: Patti Powers

Attachments: Statement\_20200508.pdf

Apex Pest Control	
•	
	:
	:
:	Ŧ
•	
-	
	:
· · · · · · · · · · · · · · · · · · ·	3

1180 US Highway 1, STE 105

Rockledge, FI 32955

1-800-929-2847

- - -----

37.467

Billing Account Information Account #: 155407 Grey Hawk Community 1090 Oakleaf Plantation Pkwy Orange Park, FL 32065

Statement I	Details						
DATE_	DESCRIPTION	INVOICE #_ PO	<u># TAX TOTAI</u>	ADJUSTMENT	<u>days</u> <u>old</u>	<u>FIN</u> CHARGE	<u>GRAND</u> TOTAL
For service at	t 3645 Royal Pines Dr Mi	ddleburg, FL 32	068				
4/27/2020 Po	est Control - Monthly ervice	471088	\$0.00 \$45.00	\$0.00	11	\$0.00	\$45.00
						PLEASE REM	IT: \$45.00

Click here to log on to your account to review history, manage your profile and review services

# Armstrong

Utility Schedule

# Clay County Utility Authority

Account#	Service Address	Apr-20
00567729	3518 Royal Pines Dr Reclaimed	\$ 423.71
00568411	3682 Royal Pines Dr Irrigation	\$ 355.56
00574046	3645 Royal Pines Dr Pool	\$ 268.08
00574047	3645 Royal Pines Dr Clubhouse	\$ 279.54
00574048	3645 Royal Pines Dr Irrigation	\$ 449.45
00577060	875 Tynes Blvd	\$ 41.04
00577061	705 Tynes Blvd	\$ 435.46
		\$ 2,252.84
	Vendor #16	·
	001.320.53800.43100	\$ 1,705.22
	001.330.57200.43100	\$ 547.62
		\$ 2.252.84

# Armstrong

Utility Schedule

# Clay County Utility Authority

Account #	Service Address	Apr-20
00567729	3518 Royal Pines Dr Reclaimed	\$ 423.71
00568411	3682 Royal Pines Dr Irrigation	\$ 355.56
00574046	3645 Royal Pines Dr Pool	\$ 268.08
00574047	3645 Royal Pines Dr Clubhouse	\$ 279.54
00574048	3645 Royal Pines Dr Irrigation	\$ 449.45
00577060	875 Tynes Blvd	\$ 41.04
00577061	705 Tynes Blvd	\$ 435.46
		\$ 2,252.84
	Vendor#16	
	001.320.53800.43100	\$ 1,705.22
	001.330.57200.43100	\$ 547.62
		\$ 2,252.84



3176 Old Jennings Road, Middleburg, Flatida 32868 Please visit us on the web at www.eleyutility.org Hours: Monday - Friday, 8ani-5pm Phone: 904-272-5999

Customer Name:		STRONG (	)DD			Bill Da	te: 05/06/2020	Customer #: 00577060 Route #: MC05560359
ervice Address:	875 T	ynes Blvd						Roule #, IVIC00060309
Meter Number	Meter Size	Read Date	Days Billed	Previou Readin		Current Usage	are closed, and budgets a	e are unemployed, businesses re tight. We are growing our to help customers in need.
							Lena a neipiny nana iuna	to help customers in need.
Base Charges Consumption C Proration Facto	harges		05 Tier 1 Tier 2 Tier 3	i/06/20 to 0 0.0 x 0.0 x 0.0 x	0.00 0.00	\$0.00 \$0.00 \$0.00 \$0.00		Inding up your bill, simply Id note on your bill stub that ge to Lend a Helping Hand.
			Tier 4	0.0 x	0.00	\$0.00	16	
	a name and a							, you can donate to Lend a nt or even pay a friend or family are greatly appreciated and will
			Sec. Cars Internet				help our customers in need.	
Base Charges Consumption C	• • •			0.0 x	0.00	\$0.00 \$0.00		
			Rais				Please pay \$41.04 by 5/27/ Make checks payable to C	2020 to avoid a \$3.00 late fee.
	Meter	Read	Days	Previou		Current	AUTHORITY.	
Number 86279202	Size 1	Date 05/04/20	Billed 33	Readin 1793		Usage 1		
······	ase Charges (Prepaid)					\$40.25		33 was posted to your account o
Consumption C	Charges		Tier 1	1.0 x	0.79	\$0.79	04/15/2020.	
Proration Facto	or: 1.1000	)	Tier 2 Tier 3	0.0 x 0.0 x		\$0.00 \$0.00		
			ner a	0.0 X	2.00	\$0.00		
			her Cha	arges		)		and the second
Administrative Capacity Fees Deposit Interes	(Prepaid	)				\$0.00 \$0.00 \$0.00	MAY	1 1 2626 N
Current Charge Previous Balan Late Charge (If	108	ole)				\$41.04 \$0.00 \$0.00	La Standard Contraction	han and a second s
TOTAL AMO	OUNT	DUE				\$41.04		
	Pleas	e return t	this port	ion with	payment		Bill S	ommary
		3176 O	ld Jennir	lity Author Igs Road rida 3206/			Bill Date Current Charges Current Charges Past Due Af Lend A Helping Hand (If Applic: Previous Balance	
RMSTRONG	CDD			c	Customer #:005	77060	Total Amount Due	\$41.04
75 Tynes Blvd					Route #:MC055 Route Group:26			
			00.3 AS S	****				WEEVE TO PERSON AND A DECK
6313 1 M		18-18			1 1 1 1 1	ernesseen ernesseen in Statisticken – Sta	⋳⋺⋹⋏⋨⋬⋣⋎⋶⋺⋣⋣⋑⋑⋳⋛⋪⋑⋿⋹⋌⋣⋎⋵⋡⋽⋎⋎⋺⋳⋳⋎⋲⋲⋳⋽⋏∊⋳⋺⋬⋏⋺⋑	ġĸĊĬĦĊŸĨŔŔŶŴĊŦĊĊŔĊĊŴĿĊŦĬĊĹĬŔĹŔĹĨĿĬŶŔĬĊĊŶĹŔŔĬĊŦŔŔŔĬŎſŶŶŔŶĬŔĬŰĬĊŢĬŔ
ARMST 5385 N N	RONG CI NOB HILI E, FL 33:	DD L RD	<u>{</u> ∦≭¤╹ <u>┦</u> ∓ <mark>╢</mark> ╊	alalalaj Hitj	╽╪┊╧ <sup>┚</sup> ┡╸ <del>┇</del> ╏╛┇┫		أرأيترا الإليانية المنابعة ال CLAY COUNTY UTILITY AUTH 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068	

3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

SUNRISE, FL 33351-4761

#### 00577060 0 MC05560359 0000004104 0000000 05272020 0 0

#### About this Bels

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### About Deposits:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### Collections?

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### Service Charges

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### Paxs

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### About Employees:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

#### Account Information Changes:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. if you do not have web access, you may call our toll free number at 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bili. CCUA will not be responsible for returned mail or disconnection of service due to nonpayment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.



https://www.clayutility.org/ccr

Please include any mailing address changes on a separate enclosure and return with your bill stub and payment or visit us at www.clayutility.org. All payments are automatically processed. Noting changes on this bill stub will <u>not</u> ensure proper changes are made to your account.



3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.elsyntility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

ustomer Name:		TRONG C	ססנ			Bill Da	ite: 05/06/2020	Customer #: 00577061
ervice Address:	705 Ty	nes Blvd		····				Route #: MC05560361
							Record numbers of people a	are unemployed, businesses
	Meter Size	Read Date	Days Billed	Previo Readi			are closed, and budgets are Lend a Helping Hand fund to	tight. We are growing our
Base Charges (	Prepaid)		0	5/06/20 to	06/04/20	\$0.00		-15
Consumption Cl Proration Factor			Tier 1		x 0.00	\$0.00	If you are interested in roun round up your payment and	aing up your bill, simply
Proration Factor	. 0.0000		Tier 2 Tier 3		x 0.00 x 0.00	\$0.00 \$0.00	you are applying the change	
			Tier 4		x 0.00	\$0.00	1	e nora a norping nana.
							If you would like to do more, y	
							Helping Hand for any amount	
							member's bill. All donations ar help our customers in need.	e greatly appreciated and will
Base Charges (I						\$0.00	neip our customers in neeu.	
Consumption Cl	narges			0.0 :	× 0.00	\$0.00	Please pay \$435.46 by 5/27/2	2020 to avoid a \$3.00 late fe
			A REAL	e de e			Make checks payable to CLA	
	Meter Size	Read Date	Days Billed				AUTHORITY,	
86278201		05/04/20	33	100:		200		na sa ta ta sa
Base Charges (						\$40.25	Your last payment of \$334.08 04/13/2020.	was posted to your account of
Consumption Cl Proration Factor			Tier 1		x 0.79	\$32.15	04/13/2020.	
	11,1000		Tier 2 Tier 3		x 1.56 x 2.35	\$22.31 \$340.75		
A -lu - l	- /25		her Ch	arges	·····	)		<b>ن</b> تر.
Administrative F Capacity Fees (		paid)				\$0.00 \$0.00	and the second s	V. A.
Deposit Interest	Refund					\$0.00	· · · · ·	neria da la construcción de la cons Normania de la construcción de la co
Current Charge:						\$435.46		020
Previous Balanc Late Charge (If J		(a)				\$0.00 \$0.00		<u>!</u>
TOTAL AMO		-				\$435.46	a diskary a sarawa asymptotic at	*•• . ***=,
						φ <del>4</del> 00.40		
	Please	return t	this por	tion with	ı payment	I	a	mmary
		Clay Co	anty Ut	ility Autho	sity		Bill Date	05/06/20
123 				ngs Road			Current Charges	\$435.46
		which	wig, Hic	rida 3206	18		Current Charges Past Due After	
1. A. A. A. A.	-2						Lend A Helping Hand (If Applicabl Previous Balance	e) \$0.00 \$0.00
RMSTRONG CI	חר				<b>A</b> 1		Total Amount Due	\$435.46
	کہا نہ				Customer #:0			
)5 Tynes Blvd					Route #:MCO			
					Route Group:			
*********	*************	al manufacture de la constante		e en ser			A CARLENA AND A CARLENA AN	
		18-18		<b>1</b>	(		╏ <b>┛╢╡╷╅┨╋╢┨╢┨╢╎╎╢┥╕╕╅┓┪╝╢┥╢┥╌┥╸╢╵┙</b> ┙	
6312 1 ME	3838**244		19-91-0031	1)111111,111,111,1	1	MICHAE	CLAY COUNTY UTILITY AUTHOR	
իներդն		0						
	ONG CDI OB HILL	RD					3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068	

#### 00577061 9 MC05560361 0000043546 0000000 05272020 0 0

ł

ì

#### About this Bills

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### About Deposits:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### Collections:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

### Service Charge:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

## Tax:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

### About Employees:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

#### Account Information Changes:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, you may call our toil free number at 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to nonpayment of your account should you not receive a bill. if there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.



https://www.clayutility.org/ccr

Please include any mailing address changes on a separate enclosure and return with your bill stub and payment or visit us at www.clayutility.org. All payments are automatically processed. Noting changes on this bill stub will <u>not</u> ensure proper changes are made to your account.



3176 Old Jennings Road, Middleburg, Florida 32068 Please visit as on the web at www.claymility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

Customer Nat Service Addre			es Drive In			PMENT DIS	TRICT BIII Da		er #: 00574048 : MC05560404
Meter Number	Meter Size	Read Date	Days Billed	Pre	vious ading	Current Reading	Current Usage	Record numbers of people are unemplo are closed, and budgets are tight. We a Lend a Helping Hand fund to help custo	re growing our
Base Charg Consumptio Proration Fa	n Charges		05 Tier 1 Tier 2 Tier 3 Tier 4	/06/20 0.0 0.0 0.0 0.0	to 06/0 x x x x x	04/20 0.00 0.00 0.00 0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	If you are interested in rounding up you round up your payment and note on you you are applying the change to Lend a If you would like to do more, you can dona Helping Hand for any amount or even pay member's bill. All donations are greatly app	r bill, simply ur bill stub that Helping Hand. te to Lend a a friend or family
Base Charg Consumptio				0.0	x	0.00	\$0.00 \$0.00	help our customers in need;	
Meter Number	Meter Size	Read Date	Days Billed	Pre	vious	Current Reading	Current Usage	Please pay \$449.45 by 5/27/2020 to avoi Make checks payable to CLAY COUNTY AUTHORITY.	
76205390 Base Charg Consumptio Proration Fa	n Charges		33 Tier 1 Tier 2 Tier 3 1	82.5 27.5	919 x x x	0.79 1.56 2.35	221 \$80.52 \$65.18 \$42.90 \$260.85	Your last payment of \$191.73 was posted 04/13/2020.	to your account o
		Ot	her Cha	irges			······)	NO BEAN	ile i b
Administrati Capacity Fe Deposit Inte	es (Prepaid)						\$0.00 \$0.00 \$0.00	N A MAR 11 202	
Current Cha Previous Ba Late Charge	lance	<b>le)</b>					\$449.45 \$0.00 \$0.00	an in an anna an an anna an anna an anna an an	Land and the second
TOTAL A		DUE					\$449,45		
	Please	e return a	this port	ion w	ith pa	ment	· ·-	Bill Summary	
	Clay County Utility Aut 3176 Old Jennings Rou Middleburg, Florida 32							Bill Date Current Charges <b>Current Charges Past Due After</b> Lend A Helping Hand (If Applicable) <b>Previous Balance</b>	05/06/2( \$449.4) 05/27/2( \$0.0) \$0.0)
ARMSTRON	RMSTRONG COMMUNITY DEVELOPMENT					tomer #:005		Total Amount Due	\$449.4
3645 Royal P	ines Drive Ir	rigation				te #:MC055 te Group:26			
			10131393	E				CALL STREET, CALMAN PAYMENT D.	
	MB 0.436	18-18 			alan I.			<sup>₽</sup> ₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽	քոքունքու

MIDDLEBURG, FL 32068

SUNRISE, FL 33351-4761

#### 00574048 5 MC05560404 0000044945 000000 05272020 0 0

#### About this Brlf

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### About Deposits;

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### Collections:

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### Service Charge:

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### T ALS

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### *About Employees:*

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

#### Account Information Changes:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, you may call our to!! free number at 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to nonpayment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.



https://www.clayutility.org/ccr

Please include any mailing address changes on a separate enclosure and return with your bill stub and payment or visit us at www.clayutility.org. All payments are automatically processed. Noting changes on this bill stub will <u>not</u> ensure proper changes are made to your account. Service Address:

#### Customer Name: ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT Bill Date: 05/06/2020

3645 Royal Pines Drive Clubhouse

Customer #: 00574047 Route #: MC05560402

Meter	Møter	Read	Days	Pro-	vious	Current	Current	Record numbers of people are unemployed, businesses
Number	Size	Date	Billed		ading	Reading	Usage	are closed, and budgets are tight. We are growing our
86276213	2	05/04/20	33		79	79	00000	Lend a Helping Hand fund to help customers in need.
Base Charo	es (Prepaid)	)	05	5/06/20	to 06/(		\$85.30	
Consumptio		,	Tier 1	0.0	x	1.97	\$0.00	If you are interested in rounding up your bill, simply
Proration Fa	actor: 1.1000	}	Tier 2	0.0	x	0.00	\$0.00	round up your payment and note on your bill stub that
			Tier 3	0.0	x	0.00	\$0.00	you are applying the change to Lend a Helping Hand.
			Tier 4	0.0	x	0.00	\$0.00	
Alternative V	Nater Suppl	y Surcharg	e				\$1.06	If you would like to do more, you can donate to Lend a Helping Hand for any amount or even pay a friend or family
								member's bill. All donations are greatly appreciated and will
Base Charg	es (Prepaid)	)			19-14-04 PARIS		\$193.18	help our customers in need.
Consumptio		•		0.0	x	4.39	\$0.00	
								Please pay \$279.54 by 5/27/2020 to avoid a \$3.00 late fee.
				1963				Make checks payable to CLAY COUNTY UTILITY
Meter Number	Meter Size	Read Date	Days Billed		vious ading	Current Reading	Current Usage	AUTHORITY.
		Duio			aunig	rieauriy	USAYE	
Base Charg	es (Prepaid)	·					<u> </u>	Your last payment of \$281.19 was posted to your account on
Consumptio		)	Tier 1	0.0	x	0.00	\$0.00 \$0.00	04/13/2020.
	actor: 0.0000	)	Tier 2	0.0	x	0.00	\$0.00 \$0,00	
			Tier 3	0.0	x	0.00	\$0.00	Consumer Confidence and UCMR4 Reports are available
								at our office and online at:
								www.clayutility.org/ccr/OPG.pdf
(	•••••	Ot	her Cha	araes			<u> </u>	The state of the s
Administrati	ive Fees (Pro						\$0.00	
	es (Prepaid)						\$0.00	MAY 1 1 2028
Deposit Inte	erest Refund						\$0.00	
Current Cha							PO70 F 4	MAY 1 1 20220
Previous Ba							\$279.54 \$0.00	n de la companya de
	e (If Applicat	ole)					\$0.00	
	MOUNT	THE				,	\$279.54	
	Pleas	e return i	this nort	ion w	ith na	vment		Contraction of the second s
	, 1000		ano port		ττη μα	¥110114		Bill Summary
	17 T T T							



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32058

#### ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 3645 Royal Pines Drive Clubhouse

Customer #:00574047 Route #:MC05560402

Route Group:26

#### ADDEESSEE 6310 1 MB 0.436 18-18 ┋╏┇┇┓┚╏╸║║╗╍┋╠╍╖┦╕╍┦╕╍┦╕┎┟╔╏╏╏┓╹╗╍┸┑╍╏┋╏╻╗╛┙╽╸╕╍╽╡╏╻┠╍╵

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE, FL 33351-4761



<sup>┲</sup>┱<mark>╞╞╗╪╞<mark>╞</mark>╪┇┓<mark>╞</mark>┇╪┇<sub>┍</sub>┎╔╘╻╗╔╞┙╔╻╧╍<mark>╞</mark>╕╔╍╤╝╛╔┍╦╔╛╍┝┞╖┥╘┲╝┲╼┇╍╿╍</mark> CLAY COUNTY UTILITY AUTHORITY **3176 OLD JENNINGS ROAD** MIDDLEBURG, FL 32068

A STATE OF A STATE OF A DEPARTMENT OF A STATE OF A STATE

#### 00574047 3 MC05560402 0000027954 0000000 05272020 0 a

Bill Date	05/06/20
Current Charges	\$279.54
Current Charges Past Due After	05/27/20
Lend A Helping Hand (If Applicable)	\$0.00
Previous Balance	\$0.00
Total Amount Due	\$279.54

#### About this Bills

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### Aaout Deposits;

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### Collections

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### Service Charges

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

### Tak:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

### About Employees:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

#### Account Information Changes:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, you may call our toll free number at 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to nonpayment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.



https://www.clayutility.org/cor

Please include any mailing address changes on a separate enclosure and return with your bill stub and payment or visit us at www.clayutility.org. All payments are automatically processed. Noting changes on this bill stub will <u>not</u> ensure proper changes are made to your account.



Service Address:

3176 Old Jennings Road, Middleberg, Florida 32668 Piease visit us on the web at www.clayotility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

#### ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT Bill Date: 05/06/2020 Customer Name:

3645 Royal Pines Drive Pool

Customer #: 00574046 Route #: MC05560400

05/06/20

\$268.08

05/27/20

\$0.00

\$0.00

\$268.08

Meter	Meter	- Deced						Record numbers of people are unemployed, businesses
Number	Size	Read Date	Days Billed		vious ading	Current Reading	Current Usage	are closed, and budgets are tight. We are growing our
86819700	1	05/04/20	33		051	1173	122	Lend a Helping Hand fund to help customers in need.
Base Charge	s (Prepaid	n		- 5/06/20		-	\$26.68	
Consumption	• •	7	Tier 1		X X	1.97	\$240.34	If you are interested in rounding up your bill, simply
Proration Fac		Û	Tier 2	0.0	x	0.00	\$0.00	round up your payment and note on your bill stub that
			Tier 3	0.0	x	0.00	\$0.00	you are applying the change to Lend a Helping Hand.
			Tier 4	0.0	x	0.00	\$0.00	A see which we are seen of the more a marking mariat
Altomative M		ha Dunaha an	-				<b>.</b>	If you would like to do more, you can donate to Lend a
Alternative W	ater Suppl	ly Surcharg	e				\$1.06	Helping Hand for any amount or even pay a friend or family
		-			Carlos Maria			member's bill. All donations are greatly appreciated and will
	Conjectoriani en	Carlon and		100				help our customers in need.
Base Charge		)					\$0.00	
Consumption	Charges			0.0	x	4.39	\$0.00	Please pay \$268.08 by 5/27/2020 to avoid a \$3.00 late fee
			ित्राह					
Meter	Meter	Read	Davs	200 S 20 20	vious	Current	Current	Make checks payable to CLAY COUNTY UTILITY AUTHORITY.
Number	Size	Date	Billed		ading	Reading	Usage	AUTORIT,
Base Charge	s (Prepaid	}					\$0.00	Your last payment of \$198.64 was posted to your account o
Consumption	Charges	•	Tier 1	0.0	х	0.00	\$0.00	04/13/2020.
Proration Fac	ctor: 0.000	0	Tier 2	0.0	x	0.00	\$0.00	
			Tier 3	0.0	х	0.00	\$0.00	Consumer Confidence and UCMR4 Reports are availabl
								at our office and online at:
								www.clayutility.org/ccr/OPG.pdf
		Ot	her Cha	arges			)	and the second sec
Administrativ	e Fees (Pr	repaid)					\$0.00	
Capacity Fee							\$0.00	· · */
Deposit Inter	est Refund	i					\$0.00	MAY 1 1 2020
Current Char	ges						\$268.08	
Previous Bal							\$0.00	
Late Charge	(If Applical	ble)					\$0.00	· · · · · · · · · · · · · · · · · · ·

#### Please return this portion with payment



TOTAL AMOUNT DUE

Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 3645 Royal Pines Drive Pool

Customar #:00574046 Route #:MC05560400

Route Group:26

# CONTRACTOR AND A CONTRACTOR AN

6309 1 MB 0.436 18-18 <sup>┓</sup>┎╗╗╗╗╗╖╗╖╗╖╗╖╗╗╗╗╗╗╗╗╗╗╗╗╗ ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE, FL 33351-4761



Bili Date

Current Charges

**Previous Balance** 

Total Amount Due

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

\$268.08

┚╔╢┲╍╗┚╢╬╬┞┲ざ┰╽┚┰╓┫┲╌┫╖┫╶╢╢╢╌╣╖╍┸╍┨┸┫╢╌╸╢╫╍╌╢┥┓╫┍┫┱┨╍╻╢╌╢╌╸ CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

A SAME A STATE OF MAL DAY MENDED AS A SAME THAT AND A SAME

Bill Summary

#### 00574046 5 MC05560400 0000026808 0000000 05272020 0 0

#### Asout this Bills

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### About Deposits:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### Gollections;

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### Service Charges

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

## ĩ ax:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### About Employees:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

#### Account Information Changes:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, you may call our toll free number at 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to nonpayment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.



https://www.clayutility.org/ccr

Please include any mailing address changes on a separate enclosure and return with your bill stub and payment or visit us at www.clayutility.org. All payments are automatically processed. Noting changes on this bill stub will <u>not</u> ensure proper changes are made to your account.



1170-5/6/2020/06308

3176 Old Jennings Road, Middleberg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, Sam-5pm Phone: 904-272-5999

Customer Na		STRONG		<b>-</b> 1-7-17			Bill Da	te: 05/06/2020	Customer #: 005 Route #: MC0553	6841 <b>1</b> 0006
ervice Addr	ess: 3682	Royal Pini	es Drive In	rigiation	1					
Meter Number	Meter Size	Read Date	Days Billed		vious ading	Current Reading	Current Usage	Record numbers of peop are closed, and budgets	are tight. We are growin	ng our
					iding_	- riceburig		Lend a Helping Hand fun	d to help customers in	need.
	ges (Prepaid)		05	5/06/20	to 06/0	4/20	\$0.00	If you are interested in ro	unding up your bill air	
Consumption E	on Charges actor: 0.0000		Tier 1 Tier 2	0.0 0.0	x	0.00	\$0.00	round up your payment a	and note on your bill sti	npiy ih that
1 (GiziiQif)	acion. 0.0000		Tier 3	0.0	x x	0.00 0.00	\$0.00 \$0.00	you are applying the cha		
			Tier 4	0.0	x	0.00	\$0.00	Jag no chhiling me our	ingo to sona a noiping i	iana,
							1	If you would like to do more	e, you can donate to Len	da
								Helping Hand for any amou		
				- 1. S.				member's bill. All donations		and will
Base Char	jes (Prepaid)		2000-000 ( 1960-000) 1990-000	- 10 - 12 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -			\$0.00	help our customers in need	d: ··	
	on Charges			0.0	x	0.00	\$0.00			
								Please pay \$355.56 by 5/		
Meter	Meter	Read	Days		vious	Current	Current	Make checks payable to	CLAY COUNTY UTILITY	r
Number	Size	Date	Billed		ading	Reading	Usage	AUTHORITY.		
83801396	1	05/04/20	33	2	989	3155	166	Your last payment of \$307	39 was posted to your a	
-	ges (Prepaid)		_				\$40.25	04/13/2020.	.00 was posied to your at	JUUIILU
Consumption F	on Charges actor: 1.1000		Tier 1 Tier 2	40.7 14.3	x x	0.79 1.56	\$32.15 \$22.31			
Troradon I			Tier 3		x	2.35	\$260.85			
								57. Y	77 SSC 1140 S	
		Ot	her Cha	arges				: • • • • • • • • • • • • • • • • • • •	- "	
	ive Fees (Pre						\$0.00		MAY 11 2020	
	ees (Prepaid) erest Refund						\$0.00 \$0.00			
									- 1 1	
Current Ch Previous B							\$355,56 \$0.00	terry of Address of	and way the part of the second at the second se	
	e (If Applicab	le)					\$0.00			
TOTAL A		UE				9	\$355.56			
	Please	e return :	this port	ion wi	ith pay	yment	(	Bill	Summary .	
1. 	N COM	<u></u>		·						
1			ounty Util Id Jennin					Bill Date Current Charges		05/06/20
and and a start of the start of	R. J. St.		ourg, Flor					Current Charges Past Due A	tter	\$355.56
21	D. H. G. Brit							Lend A Helping Hand (If Appli		\$0.00
								Previous Balance		\$0.00
RMSTRON	G CDD				Cue	lomer #:005€	28/11	Total Amount Due		\$355.56
					•					
1682 Royal F	<sup>p</sup> ines Drive In	rigiation				te #:MC0553	auone			
				32368	nuu	te Group:26	i az az			
9063	1 MB 0.436	1993) - Children (* 1997) 1997 - Children (* 1997)	and the second secon			***************************************	and the second	and and the substitution of the second s	nana ana ang kang kang kang kang kang ka	
	rilli Hillig			I,[]I.I.				┚┎ <b>┊┎╻┎┊╣┊┊╎┎</b> ┶╻╽╡ <u>╕</u> ╽┥┑┎╒┍╹╵┊╢╛┑╘╺┍	 	
	STRONG CD		1111161	11111	10	E 9 - 191	<u>EGZ5</u>	CLAY COUNTY UTILITY AUTI		
5385	N NOB HILL	RD					28	3176 OLD JENNINGS ROAD		
SUN	RISE, FL 333	51-4761					1213/22	MIDDLEBURG, FL 32068		
CUA-11	70-4					005684	77 S WCC	5530006 0000035556	a a a a a a a a a a a a a a a a a a a	20 O
	-6/6/2020006308									· ·

#### About this Bills

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### About Deposits:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### Collections

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### Service Charces

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### Vax:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

### About Employees:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, please call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

#### Account Information Changes:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, you may call our toll free number at 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to nonpayment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.



https://www.clayutility.org/cor

Please include any mailing address changes on a separate enclosure and return with your bill stub and payment or visit us at www.clayutility.org. All payments are automatically processed. Noting changes on this bill stub will <u>not</u> ensure proper changes are made to your account.



3076 Old Jennings Road, Middleburg, Floride 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 3am-5pm Phone: 904-272-5999

Sustomer Name:		TRONG (	CDD			Bill Da	ite: 05/06/2020	Customer #: 00	
ervice Address:	3518 F	loyal Pine	s Drive F	teclaimed				Route #: MC055	33398
							Record numbers of peop	e are unemployed, bu	Isinesses
Meter Number	Meter Size	Read Date	Days Billed	Previous Reading	Current Reading	Current Usage	are closed, and budgets a Lend a Helping Hand fund	are tight. We are grow	ing our
Base Charges (	(Prepaid)		0	5/06/20 to 06	/04/20	\$0.00		-	
Consumption C			Tier 1	0.0 x	0.00	\$0.00	If you are interested in ro	unding up your bill, s	imply
Proration Facto	r: 0.0000		Tier 2	0.0 x	0.00	\$0.00	round up your payment a	nd note on your bill s	tub that
			Tier 3	0.0 x	0.00	\$0.00	you are applying the chai	nge to Lend a Helping	Hand.
			Tier 4	0.0 x	0.00	\$0.00	17		
							If you would like to do more Helping Hand for any amou		
		and the second secon	14. June 19. 19. 19. 19. 19. 19. 19. 19. 19. 19.			Carrow - Carrow - Carrow	member's bill. All donations		
		- Contraction	1. A. A. A.	an Section	TRANSIS MAL		help our customers in need		
Base Charges ( Consumption C				0.0 H	0.00	\$0.00	·····	-	
Consumption C	alaiges			0.0 x	0.00	\$0.00	Please pay \$423.71 by 5/2	27/2020 to avoid a \$3.0	)0 late fee
				<b>e</b>			Make checks payable to (		
Meter Number	Meter Size	Read Date	Days Billed	Previous Reading	Current	Current	AUTHORITY.		
82100744		05/04/20	33	4918	Reading 5113	Usage 195			
Base Charges (						\$40.25	Your last payment of \$359.	93 was posted to your	account or
Consumption C	• • •		Tier 1	40.7 x	0.79	\$32,15	04/13/2020.		
Proration Facto	or: 1.1000		Tier 2	14.3 x	1.56	\$22.31			
			Tier 3	140.0 x	2.35	\$329.00			
								The set of the second	
	·····	Ötl	her Ch	ardes			A start and the second		
Administrative F	Fees (Pre			argoo		\$0.00	li saf Li in Adam		
Capacity Fees (	(Prepaid)	,				\$0.00	HAY	1 1 2020	
Deposit Interest	t Refund					\$0.00	HAY		
Current Charge	s					\$423.71	in a straight in		
Previous Balan						\$0.00		•••	
Late Charge (If						\$0.00			
TOTAL AMO	DUNT D	UE				\$423.71			
	Please	return t	this por	tion with p	ayment	l	Silfs	Summary.	
	ges y	Clay Cr	nony Uti	lity Authorit	ut.		Bill Date		
				ng Aurion Igs Road	2		Current Charges		05/06/20 \$423.71
S. W				rida 32068			Current Charges Past Due A	fter	05/27/20
5 T A	and the second						Lend A Helping Hand (If Applic		\$0.00
							Previous Balance		\$0.00
RMSTRONG C	DD			Cu	stomer #:005	67729	Total Amount Due		\$423.71
_/				Bo	ute #:MC055	33398			
518 Royal Pines	s Drive Re	eclaimed			ute Group:27				
			ितिहिडिडि					AVINENTATION AND AND AND	
6306 1 M	B 0.436	18-18							
իքեվիրո	ուլլել	nthata	Միկոն		իներիլ		┫╺╢╗┓╗╗╗╗╗╗	իւն կլեսգրուկին քինը	r
							CLAY COUNTY UTILITY AUTH	IORITY	
	iob Hill. E. Fl 333:					<b>X</b> .4	3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068		
	E, FL 3335					<u>. 8-08</u>	MIDDLEBURG, FL 32068		

CCUA-1170-4 1170-5/5/2020006306

#### 00567729 0 MC05533398 0000042373 000000 05272020 0 0

1

i

#### About this Bills

When returning your payment by mail, please return the lower portion with your remittance. Include your customer number on your check or other correspondence. Do not mail cash. When paying your bill in person, please bring the entire bill with you. The upper portion will be stamped "paid" to serve as your receipt.

#### About Deposits:

Deposits are necessary to protect paying customers from losses caused by those who do not pay. Deposits earn interest annually. Customers with deposits on file will receive interest credits on the bill received after their 12 month anniversary date and each year thereafter during that same period.

#### Collections

Payments are due upon receipt. Any previous balance beyond the due date for that billing period is past due and subject to disconnection. Customers may be charged a late charge for past due payments.

#### Service Charges

A charge for additional services related to your account such as initial connection of service, reconnection after failure to pay, premise visit, after hours premise visit, return check charge, violation of reconnection, etc. may apply.

#### i ax:

Some municipalities levy a tax on services you use. It is collected by your utility and remitted to the municipality.

#### About Employees:

Company policy prohibits field personnel from collecting cash. All field employees are in company uniform and carry identification cards.

If your service is interrupted, piease call the telephone number listed on the front of your bill. Please remember that during severe weather service interruption may be widespread, thus delaying the repair of service.

#### Account Information Changes:

Please note we cannot change the name or mailing address on this account without proper documentation. If the actual name or mailing address on your account is incorrect, please visit us on the web at www.clayutility. org. If you do not have web access, you may call our toll free number at 1-877-476-CCUA. Having the correct billing (mailing) address on your account will help ensure proper delivery of your bill. CCUA will not be responsible for returned mail or disconnection of service due to nonpayment of your account should you not receive a bill. If there is a discrepancy in your service address, CCUA billing staff will have to verify your correct address with the County before any change is made.



https://www.clayutility.org/ccr

Please include any mailing address changes on a separate enclosure and return with your bill stub and payment or visit us at www.clayutility.org. All payments are automatically processed. Noting changes on this bill stub will <u>not</u> ensure proper changes are made to your account.

#### **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 54 Invoice Date: 5/1/20 Due Date: 5/1/20 Case: P.O. Number:

Armstrong CDD 475 West Town Place Suite 114 At. Augustine, FL 32092

Bill To:

Description	Hours/Qty	Rate	Amount
Management Fees - May 2020 Website Administration - May 2020 Information Technology - May 2020 Dissemination Agent Services - May 2020 Office Supplies Postage Copies		3,750.00 83.33 125.00 583.33 0.03 0.50 0.30	3,750.00 83.33 125.00 583.33 0.03 0.50 0.30
·			
			•
	Total		\$4,542.49
	Paymer	Payments/Credits	
	Balance	e Due	\$4,542.49

#### Hopping Green & Sams Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tellahassee, FL 32314 850.222.7500

		850.222.7500	
	n	STATEMENT ====================================	
Armstrong ( c/o GMS, Ll 475 West T St. Augustir	.C Iown Place		
General C	ounsel		
ARMCDD	00001	КЅВ	
FOR PROF	ESSION	AL SERVICES RENDERED	
03/05/20	KSB	Confer with chairman.	0.50 hrs
03/13/20	KSB	Prepare correspondence and confer with district managers regarding district facility closures relating to COVID-19.	0.50 hrs
03/16/20	KSB	Continue to prepare correspondence and confer with district managers regarding district facility closures relating to COVID-19.	0.50 hrs
03/17/20	KSB	Prepare response to questions regarding district facility dosures.	0.10 hrs
03/18/20	SSW	Research questions regarding public meeting, sunshine law, and notice requirements and exemptions related to COVID-19 public health emergency.	0.20 hrs
03/19/20	IJ	Work session regarding sunshine law requirements in light of Governor's emergency order; follow up on research regarding sunshine law procedures in light of COVID-19 emergency; review draft memo to district managers regarding CMT and sunshine law issues; review declarations of emergency from Governor's office; revise memo.	0.20 hrs
03/19/20	TFM	Confer and research matters pertaining to amenity center closure.	0.10 hrs
03/23/20	KSB	Confer with O'Reilly regarding construction contracts and continuing disclosure agreement requirements.	0.60 hrs
03/30/20	KSB	Review tentative agenda and confer with district manager.	0.20 hrs
03/31/20	MŒ	Review proposed legislation; monitor committee activity and agendas; monitor Amendment 12 implementation.	0.50 hrs
03/31/20	JLK	Research, draft and multiple conference calls on memorandum to district managers and amenity managers and e-blast to residents on COVID-19 notices/best practices/closures; multiple calls with staff and legal team on same; call with FIA on same; research DOH, EOG and other regulatory agencies best practices and recommendations; multiple calls with project team on same; conference call with staff and insurance company regarding closures and research related to staffing, federal bill impacts, etc; conference call regarding security options for communities via executive order, tax considerations and assessment considerations; continue research on laws affecting on site staffing requirements, options and new federal law for coronavirus affecting local governments, including families first bill; transmit information on same; confer	0.30 hrs

with employment team on same; continue researching employment related matters, including impact of federal pay bill signed on March 19, 2020,

\_\_\_\_\_

General Coun	sel	Bill No. 114492		Page 2
	contractual provisions and t	he like; research sensitive emplo r on closures and violations there	yment matters;	
03/31/20	meetings during COVID-19	d local government panel session public health emergency; prepar- updated information and best pra- s virtually.	e memorandum to	0.10 hrs
	Total fees for this matter			\$1,183.50
MATTER :	SUMMARY			
	Johnson, Jonathan T.	0.20 hrs	375 /hr	\$75.00
	Kilinski, Jennifer L.	0.30 hrs	295 /hr	\$88.50
	Buchanan, Katie S.	2.40 hrs	305 /hr	\$732.00
	Eckert, Michael C.	0.50 hrs	350 /hr	\$175.00
	Warren, Sarah S.	0.30 hrs	275 /hr	\$82.50
	Mackie, A.Tucker Frazee	0.10 hrs	305 /hr	\$30.50
	Ţ	OTAL FEES		\$1,183.50
	TOTAL CHARGES FOR THIS	5 MATTER		\$1,183.50
BILLING	SUMMARY			
	Johnson, Jonathan T.	0.20 hrs	375 /hr	\$75.00
	Kilinski, Jennifer L.	0.30 hrs	295 /hr	\$88.50
	Buchanan, Katie S.	2.40 hrs	305 /hr	\$732.00
	Eckert, Michael C.	0.50 hrs	350 /hr	\$175.00
	Warren, Sarah S.	0.30 hrs	275 /hr	\$82.50
	Mackie, A.Tucker Frazee	0.10 hrs	305 /hr	\$30,50
	т	OTAL FEES		\$1,183.50
	TOTAL CHARGES FOR	THIS BILL		\$1,183.50

.

Please include the bill number with your payment.

.

# Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494

# INVOICE

18 33-440

INVOICE NO: DATE:

100

0617684 4/1/2020

To: Armstrong Community Development District Patti Powers 475 West Town Place, Suite 114 St. Augustine, FL 32092

DUE DATE	RENTAL PERIOD
5/12/2020	

PMT NUMBER	DESCRIPTION	AMOUNT
11	Lease payment on Tax-Exempt Lease Purchase Agreement dated May 20, 2019 for the acquisition of fitness equipment.	1,415.21

TOTAL DUE

\$1,415.21

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

Invoice #	Due Date	Total Due	Amount Enclosed
0617684	5/12/2020	\$1,415.21	

Armstrong Community Development District Patti Powers 475 West Town Place, Suite 114 St. Augustine, FL 32092 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401



### 7643 Gate Parkway Suite# 104-167 Jacksonville, FL 32256

Bill To Armstron CDD (Greyhawk Jax 5385 N. Nob Hill Rd Sunrise, FL 33351 Attn: Patti Powers

Date	Invoice #	?
5/1/2020	3591B	1

19.32-168

			P.O. No.	 Terms		Project	
Quantity	· .	Description		Rate		Amount	
	Sales Tax	aintenance- 6 Waterways ase note that our remittance addr Our new remittance addr 7643 Gate Parkway Suite# 104-167 Jacksonville, FL 3225	ess is:		780.00	780.00	
	<u></u>			Total	· · ·	\$780.0	

### Invoice



Summit Facility Enterprises I, Inc.

# 1330 Bea Court

Invoice
---------

East Meadow, NY 11554

Date		Invoice #
4/1/2020	1	1837

Bill To	
Armstrong CDD c/o GMS-SF, LLC	
Attn: Patti Powers	
5385 N Nob Hill Road Sunrise, FL 33351	
344750(1 D 333351	

....

Silpio
Greyhawk
Attn: Patti Powers
1090 Oakleaf Plantation Pkwy
Orange Park FL 32065
e e e e e e e e e e e e e e e e e e e

ĺ

Chin To

Due Date P.O. No. Terms 5/1/2020 Net 30 Description Quantity Rate Amount General Cleaning Services (2x/week) 1 1,039.20 1,039.20 Service Month: April 2020 Residential Cleaning / Non Taxable 28. 33.463 **Total** \$1,039.20 Phone # Fax # E-mail Web Site www.SummitFacilitySolutions.com (516) 418-2130 (516) 418-2130 SummitAP@SummitFacilitySolutions.com



ARMSTRONG CDD 3645 ROYAL PINES DR MIDDLEBURG, FL 32068

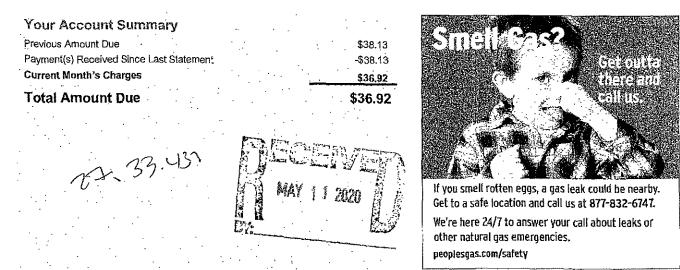
# ACCOUNT INVOICE

peoplesgas.com

f¥₽8-&in

Statement Date: 05/05/2020 Account: 221007627575

Æ	39	- 9	24	κ.	Ψ.	De,	26	26		32	21	8	ά¢.	17	指	10	30	6.5	200		κ.	24.	<b>6</b> .5	990	1.0	10.0	ЖP	<b>7</b> %	4	8	1.00	5.
5	25	69	1	ž٤	-	8	촆	ē Q	Le.	14	U	P	-1				E.	T:	Ч	-18	13	32		1	2	зł,	85		47	82.		66
1	15	1		÷1			100	1	m	13	Э	77	77	°C		- 7	2				$\mathbf{f}_{i}$	$\mathbf{N}$	16	÷.,	$\sim 1$				1	17 N		Ež.
ŝ,		F.	12		3.	Ø.		20	1.	13	23	5	16	18	2		<u>.</u>	Ċ.	1			1	$\dot{c}$	10		5	19	1.5	PU.	W.	Ū.	22
2	2	15	٤.,	12		1	41	U	12	2	•	Ż.	Χ.	đ	2	- 6	6-	37	5,0	10	5	51	1			-1	14	1	14	17.	UR	5



Amount not paid by due date may be assessed a late payment charge and an additional deposit.



### Here's a new way to help you save

If you've been spending more time at home lately, you might be using more energy. It's a great time to check out our all-new Online Energy Audit at peoplesgas.com/onlineaudit and tap into interactive tools that can help you zero in on where you can improve energy use and savings.

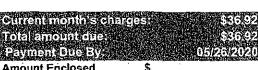
To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





bay acent

See reverse side for more information



**Amount Ericlosed** 614346343161

Account: 221007627575

00001406 01 AB 0.41 33351 FTECO105062000112318 00000 05 01000000 010 04 22508 002 ╷┚┲┠┰┘╝╻┧╌┰┛╏┰╌┚╌╢╕╌┑┲╌┲╎┓╌╝╷┚╍╢┥╹╌┙┫╌╹┥╌╹┥╢╗┥╴╝╝┥╌╝╒╕┙╝╦╝┥╌╝ ARMSTRONG CDD 5385 N NOB HILL RD SUNRISE, FL 33351-4761

· ····

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

### 6143463431612210076275750000000036924

Page 1 of 4

.........



# **Contact Information**

Residential Customer Care 813-223-0800 (Tampa) 863-299-0800 (Lakeland) 352-622-0111 (Ocala) 954-453-0777 (Broward) 305-940-0139 (Miami) 727-826-3333 (St. Petersburg) 407-425-4662 (Orlando) 904-739-1211 (Jacksonville) 877-832-6747 (Al' other counties)



Thank you for rating us "Highest in Customer Satisfaction among Midsize Residential Natural Gas Service in the South" seven years in a row.

→. For J.D. Power award information, visit jdpower.com.'awards

Commercial Customer Care 866-832-6249

Hearing Impaired/TTY 711

Natural Gas Outage 877-832-6747

Natural Gas Energy Conservation Rebates 877-832-6747

past due amount.

customer group.

BTUs.

maximum allowable construction cost.

standard units of gas measurement.

Peoples Gas and paid to the municipality.

Mail Payments to TECO P.O. Box 31318 Tampa, FL 33631-3318

Franchise Fee - A fee levied by a municipality for the right to utilize

public property for the purpose of providing gas service. Like taxes,

the fee is collected by Peoples Gas and is paid to the municipality.

Main Extension Charge - A flat monthly fee to recover the post of

Measured Volume - Your natural gas usage in CCF (one hundred

Municipal Public Service Tax - In addition to the Franchise Fee.

many municipalities levy a tax on the gas you use. It is collected by

purchased for you by Peoples Gas and delivered to your premises.

extending mains to a particular area when the cost exceeds the

cubic feet) or MCF (one thousand cubic feet). These are the

PGA Charge - Purchased Gas Adjustment - the cost of ges

Rate Schedule - The amount (rate) you pay depends on your

Share - A program co-sponsored by Peoples Gas and the

monthly elected contribution will appear on your bill. Your

customer category. The cost of providing service varies with the

Salvation Army where customers can help pay the energy bills of

customers in need. A one-time contribution can be made, or your

Swing Charge - Covers the costs that are incurred by Peoples Gas

to balance the difference between a customer's actual cally usage

Therm - A unit of heat equal to one hundred thousand (100,000)

Total Amount Due - This month's charges will be past due after

the date shown. THIS DATE DOES NOT EXTEND THE DATE ON

ANY PREVIOUS BALANCE. It is important that you pay your bill

before this date in order to avoid interruption of service.

contribution is tax deductible and is matched by Peoples Gas.

and the gas delivered by your gas supplier (pool manager).

Late Payment Charge - The late payment charge is 1.5% of the

All Other Correspondence Peoples Gas P.O. Box 111 Tampa, FL 33601-0111

# Understanding Your Natural Gas Charges

BTU - British thermal unit - a unit of heat measurement.

Budget Billing - Optional plan takes the highs and lows out of monthly natural gas bills. This "leveling" billing plan averages your last 12 monthly billing periods so you can pay about the same amount for your service each month.

**Buried Piping Notification** – Federal regulations require that Peoples Gas notify our customers who own buried piping of the following: 1) When excavating near buried gas piping, the piping should be located in advance: 2) The gas supplier does not own or maintain the customer's buried piping: 3) Buried piping that is not maintained may be subject to corrosion and/or leakage. Buried piping should be inspected periodically and any unsafe conditions repaired. Licensed plumbers, heating and air conditioning contractors, or Peoples Gas can conduct inspections.

Conversion Factor – This factor is used to acjust for variations from standard delivery pressure and standard delivery temperature where applicable.

Customer Charge – A fixed monthly amount to cover the cost of providing gas service. This charge is billed monthly regardless if any gas is used.

Distribution Charge – Covers the costs of moving gas from its source to your premise, other than the cost of gas itself.

Estimated – If Peoples Gas was unable to read your gas meter. "ESTIMATED" will appear. Your gas use has been estimated based on previous usage. The meter is scheduled to be read next month, and any difference between the estimate and actual use will be adjusted accordingly.

Florida Gross Receipts Tax wA tax is imposed on gross receipts from utility services that are delivered to retail customers in Florida, in accordance with Chapter 203 of the Florida Statutes. The tax is levied on utility companies, which collect the tax from all customers, unless exempt, and remit to the state.

Florida State  $Ta_{X} - A$  privilege tax imposed on every person who engages in the business of selling or renting tangible personal property at retail in the state, in accordance with Chapter 212 of the Florida Statutes.

For more information about your bill, please visit peoplesgas.com.

Your payment options are:

- · Schedule free one-time or recurring payments at peoplesgas.com using a checking or savings account.
- · Mail your payment in the enclosed envelope. Please allow sufficient time for delivery.
- Pay in person at a local payment agent. For a listing of authorized payment agents, visit peoplesgas.com or call Customer Care at the number listed above.
- Pay by credit or debit card using KUBRA EZ-PAY at peoplesgas.com or call 866-689-6469. (A convenience fee will be charged to your bank account or credit card.)

When making your payment, please have your bill or account number available.

Please note: If you choose to pay your bill at a location not listed on our website or provided by Peoples Gas, you are paying someone who is not authorized to act as a payment agent of Peoples Gas. You bear the risk that this unauthorized party will relay the payment to Peoples Gas and do so in a timely fashion. Peoples Gas is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.

Por favor, visite peoplesgas.com para ver esta información en español.

)0001406-0002835- Page 2 af.4

Page 2 of 4



## ACCOUNT INVOICE

f¥08-≧in

 Account:
 221007627575

 Statement Date:
 05/05/2020

 Current month's charges due
 05/26/2020

## Details of Current Month's Charges - Service from - 03/31/2020 to 04/29/2020

Service for: 3645 ROYAL PINES DR, MIDDLEBURG, FL 32068

Rate Schedule: General Service 1 (GS1)

Meter Number	Read Date	Current Reading	Previous Reading	=	Measured Volume	x	BTU	x Conversion	2	Total Used	Billing Period
AHX50502	04/29/2020	1	1		0 CCF		1.046	1.0000		0.0 Therms	30 Days
	oarge <b>Service Cost</b> Iblic Service Ta	x						\$33.26 <b>\$33.26</b> \$1.33 \$2.33		Therms P (Average May 0.0 APR 0.0	
Total Natura	al Gas Cost, Lo	ocal Fees an	d Taxes		_	\$36.92 MAR 0.0 FEB 0.3					
Total Cu	rrent Mont	h's Char	ges		-		\$36.92 JAN 0.0 DEC 0.0				





As the largest natural gas distribution utility in the state, we love living and working in Fiorida as much as you do. And we know a thing or two about hurricane season, which runs from June 1 through November 30.

In fact, Peoples Gas works year-round to be sure we're ready for all types of severe weather. We're committed to the salery of our pipelines and our people, and we urge you - our customers - be prepared and learn more about being safe in the event of a major storm.



### Get ready

Visit **peoplesgas.com/stormsafety** for helpful guidance and safety tips. There's even a handy brochure you can download and print. Be sure to check out our restoration video to learn more about how we restore service after a natural gas outage.

### Your natural gas service

Even if you're evacuating, there's no need for you to turn off your natural gas service at the meter. Your service will likely operate uninterrupted throughout the storm. If you'd like, you may choose to turn off gas to individual appliances at the supply valve near each unit. The valve at the main meter should be turned on or off only by qualified Peoples Gas representatives or emergency personnel. Should you have questions or difficulty relighting pilot lights, call your plumber or a qualified appliance service contractor.

Visit the Appliance Sales and Service section at **peoplesgas.com/residential/services** to learn more about contractors and technicians in your area.

### Call before you dig

After severe weather, your yard may sustain damage from fallen trees. Remember to call **8-1-1** to have underground utilities marked for free before you dig up tree roots. They're often growing near natural gas pipes or other buried utility lines. Calling two business days before digging gives utilities enough time to mark your yard with flags or paint, making it easier for you to dig safely.

### Smell gas?

If you smell the odor of rotten eggs near your home or business, a gas line may be damaged or leaking. Immediately move to a safe location and call **877-TECO-PGS (877-832-6747)**. We're ready to handle your emergency 24/7.

### Plan ahead

While we can't predict the weather, we know that planning ahead can make a big difference in how we all respond to a storm. Let's work together to get ready.

# Follow US 🕜 @decodesgas

🕑 (@HEGSpeor)esses

Page 4 of 4



П

GREYHAWK HOMEOWNERS ASSOCIATIO 5385 N NOB HILL RD SUNRISE FL 33351-4761

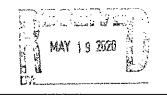
Page: Issue Date: Account Number:

1of3 May 07, 2020 300208593



M .33 416

Your bill is available online at att.com. You can also safely and conveniently make payments. Don't have an online account? Go to att.com to register for one.



	Remaining balance	\$0.00
_	Payment, May 04 - Thank you!	-\$177.30
	Your last bill	\$177.30
	Account summary	

Servi	ce summary		
	Account charges	Page 2	\$9.25
	Internet	Page 2	\$128.40
1	Phone	Page 2	\$39.65
Total	\$177.30		

Total due		\$177.30
Please pay by May 28, 2020	· · ·	

Ways to pay and manage your account:

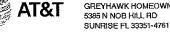
🖳 att.com/pay

(SEE REVERSE)

myAT&T app iPhone and Android Ordering, billing or support 800.321.2000 TTY: 800.651.5111

Return this partion with your check in the enclosed envelope. Payments may take 7 days to post.

GREYHAWK HOMEOWNERS ASSOCIATIO



Please pay \$177.30 by May 28, 2020 Account number: 300208593 Please include account number on your check Make check payable to: AT&T CHECK FOR AUTOPAY PO BOX 105251 ATLANTA GA 30348-5251

ĸϥ<u>⋕</u>Ϗϳϗ⋬ϼͻͿϥϐͻϥϲͷϯϏϲϥͻϏ;ϗϐͶϤͻϲΫϲϹϏϹͷϭΫϻϿϏϲϥͻϥ;ϳϧϤϏϐϳͻϏϹϳͶϤϥϲͻϝͶʹϙ



÷

; 1

: .

;

÷

÷

20

### Service activity

Account charges			
Activity since (ast bill 1. Late Payment Fee	Apr 08 - May 07 May 01	\$9.25	< One-time charge
Total for Account charges	· · · · · · · · · · · · · · · · · · ·	\$9.25	
Internet		· . ·	
Monthly charges	May 08 - Jun 07		
1. internet 100M / 20M (Promotional Offer)		\$105.00	
2. Static IP 8		\$15.00	
Surcharges & fees			
3. Cost Assessment Charge		\$6.40	
Total for Internet		\$128.40	

	Phone			
Mont	hly charges	May 08 - Jun 07		
1.	Phone International Plus 904.203.7112 (Promotional Offer)		\$30.00	
Surch	arges & fees			
2.	Cost Assessment Charge		\$0.73	
Э,	FL County 911 Service Fee		\$0.40	
4.	Federal Universal Service Charge		\$3.81	
Gove	rnment taxes & fees	·		
5,	FL Gross Receipts Tax		\$0,80	
6.	FL Local Communications Tax		\$2.20	
7.	FL State Communications Tax		\$1.71	
Tota	al for Phone		\$39.65	

7549,016,154862.01,02,0000000 NNNNNNY 011627,011627 . ....

GREYHAWK HOMEOWNERS ASSOCIATIO 5385 N NOB HILL RD 501815E FL 33351-4761 ╷╴┍╴╪╍┨┚┚<u>╡</u>┫╸╍╺┨┙┙<sup>╏</sup>┫╸╍╕<mark>╡</mark>┙╸╕╝╝╴┙╸┛╹╕┇╧╢┙┨╝╕╸╛╝╕╝╵╝╸╝╕╝╸╝╸╝╸ 01 686.0 VA 1 S88h31.677.81.6h87

\_\_:97sG

auteng 2 isbioH thuossA fine8

if is anothing where the structure is the server of the se

AutoPay enrolment

A Touchstone Energy	Orange Park 734 Blandin Orange Park		98			Automa	Statement Trustee Dis ated Outage Re	it 06	Web Add clayelectr	lress ic.com
Account	Account Name Service Address								er No	Multiplier
*9054872								}	30783	1
r	Rate - GS From To Approx Next Bravious								Days	Daily KWH
GS Non-Den	and	04/08/2020	05/07		Read Date 06/09/20	975	Present 1070	KWH 9		3
Droviour	itatement I	hlanda					May 2019 38,00		1 31	0
		Received - T	hank '	00			38.00			
03/04/202	o raymene	Accented - 1	nant	100	Previous Bal	ance	50.00		0.00	
Current Cl	arges Billeo	1 05/12/202	0					•		<u></u>
Energy	-			*			7.72	-		
Access Chi	arge		:	. <b>``</b>	····	···· · ····· ··· ··· ···	23.00	1		
Power Cos	t Adjustmei	nt01073 X	95 KŴ	°H <del>∦</del>	- States	Time s	1.02	CR		
FLA Gross	Receipts Ta	x			MAY 10 20	ten in i	0.76			
Florida Sta	ite Sales Ta	x	Ľ	1	1920	20	2.12	<u>.</u>		
Clay Co Pu	iblic Ser Uti	lity Tax	Ē	, <b>1</b> 2		Ĕ.	1.08	5		
•	ty Sales Tax						0.30			
Operation	Round Up						0.04	F		
		Curr	ent Cl	narges	Due on 06/0	2/2020	-	\$ 3	4.00	
					Total Amo	unt Due		\$3	4.00	
Governme					.76 Ilay Electric		\$ 4.2 \$ 18.7			
If you received so							Credits allocat tal Credits are	retired.	nis monti . H30	
			of the d	elinque		ever is greate	iness day, Billings n r) that will be addee			
Class Electri		Whe			Return this partic					
Clay Electri P.O. Box 308	c coopera	Live, niç.		87	1		Account Number	as a	donation to P	tional amount roject Share
Keystone Heig	hts, Florida	1 32656-0308	3				*9054872		elp those តែ ក	eed.
							Phone Number (904) 940-5850	)		
Mailing Address Corre	ection:						Phone Correctio	<u>n</u> \$		
911 Emergency Addre	PSS:	·					<b>.</b>			t Amount
-							Return this coup with your payme	mak	e payable to:	perative, Inc.
	"""AUTO""MIXE     RD		[ <b>1</b> ] <b>1</b> [ <b>1</b> ]	<b>14</b> ]		Due	rent Charges Date 06/02/21 al Amount Due			\$ 34.00 \$ 34.00
			090	548	72 000	303400°	3			

### What is CheckOut?

Use the barcode below while you shop as a fast convenient way to pay your Clay Electric Cooperative bill through the checkout lane at a Dollar General retailer near you. Only cash will be accepted at these locations. To find a location near you, please visit www.clayelectric.com

Convenience fee of \$1.95 automatically added at checkout



00000362

the second se





......

\_\_\_\_\_

----

By accepting or using this barcode to make a payment, you agree to the full terms and conditions, available at www.payithere.com/terms. After successful payment using this barcode, you may retrieve your full detailed ereceipt at www.payithere.com/ereceipt.

Orange Park District 734 Blanding Blvd Orange Park FL 32065-579 904-272-2456 (800)224 Name ARMSTRONG CDD From and 04/08/2020 tatement Balance 0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	-4917 Servi 3645 To 05/07/2020 hank You	ce Address ROYAL PINES D Approx Next Read Date 06/09/20 Previous Bat	R AMENITY Previous 467		Construction of the second sec	No 709 Days 29	ic.com
904-272-2456 (800)224 Name ARMSTRONG CDD From and 04/08/2020 itatement Balance 0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	-4917 Servi 3645 To 05/07/2020 hank You	ROYAL PINES D Approx Next Read Date 06/09/20	R AMENITY Previous 467	CENTER Present 514 856.00	Meter 151835 KWH 9400	ne: (88 No 709 Days 29	8) 434-9844 Multiplier 200 Daily KWH
ARMSTRONG CDD From and 04/08/2020 itatement Balance 0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	3645 To 05/07/2020 hank You	ROYAL PINES D Approx Next Read Date 06/09/20	Previous 467	Present 514 856.00	<u>151835</u> К₩Н 9400 СR	709 Days 29	200 Daily KWH
ARMSTRONG CDD From and 04/08/2020 itatement Balance 0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	To 05/07/2020 hank You )	Approx Next Read Date 06/09/20	Previous 467	Present 514 856.00	<u>кwн</u> 9400 CR	Days 29	Daily KWH
and 04/08/2020 itatement Balance 0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	05/07/2020 hank You	Read Date 06/09/20	467	514 856.00	9400 CR	29	-
and 04/08/2020 itatement Balance 0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	hank You )	06/09/20		856.00	ER		324
0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	)	Previous Bal	ance			00	1000
0 Payment Received - T harges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	)	Previous Bal	ance			00	1000
arges Billed 05/12/2020 arge t Adjustment01073 X Receipts Tax ate Sales Tax	)	Previous Bal	ance	010100		00	Concernence -
arge t Adjustment01073 X Receipts Tax ate Sales Tax		Fierious Dai	01105		ŞŪ		5.50
arge t Adjustment01073 X Receipts Tax ate Sales Tax						.00	1.74A
t Adjustment01073 X Receipts Tax Ite Sales Tax	9400 KWH			764.22			
t Adjustment01073 X Receipts Tax Ite Sales Tax	9400 KWH			23.00			
Receipts Tax ate Sales Tax	100 11111			100.86	CR		
ite Sales Tax		- <u>17 -</u> 17 -		17.59			
		i di	i waa waa 🖓	48.92			
iblic Ser Utility Tax		IT À MAY	t a non	vn 🕴 🖉 16.54			
ty Sales Tax		P P Persi	1 3 702	ໃນ 🔡 👌 7.04			
		Li 社 Frank		0.55			
		Due en Of II	22020		\$ 777	00	
Cui	ent charges			-			
		iotal Amo	unt due		3777	.00	
ervice in 2019 from Clay allocation will be di	r Electric, pl stributed ov	lease note yo ver future yea	ars as Cap	n Credits and Car hital Credits are	retired.		
ncur a late charge of \$5.00 or 59	of the delinque When Paving i	mt amount (which ▼ Tear Here N π Person: Bring en	hever is great r tire bill with y	you.	ot paid in ful	will	· · · ·
ic Cooperative, Inc."			, <b></b> ,				
1/ Et		7		9082120			
ghts, Florida 32656-030	ő			and the second se			
rection:							
			-	I NOIR CON ECH	<u> </u>	Payme	ent Amount
ress:			F-		ou inake	Account N	umber on check and
				with your payme	nt Clay	Electric Co	operative, Inc.
D L RD	1[[]+]#Ext+1		DL	e Date 06/02/2			\$ 777.00 \$ 777.00
	090821	20 000	07770	Γà			
	ble Fuel Amount @ .0294 ent Taxes/Fees are not i redits 2019 Allocations: ervice in 2019 from Clay allocation will be di hour a late charge of \$5.00 or 59 ic Cooperative, Inc. ghts, Florida 32656-030 rection:	Current Charges  Dele Fuel Amount @ .02902/KWH -\$2 ent Taxes/Fees are not imposed by tedits 2019 Allocations:  ervice in 2019 from Clay Electric, p allocation will be distributed ov  Payments received after 3 pm will be credited to neur a late charge of \$5.00 or \$% of the delingue  When Paying I When Paying By Mai ic Cooperative, Inc.  ghts, Florida 32656-0308  rection:  ress:  himili - filipinel-milifig-filipinel-milifig-filipinel-mixed LRD	Current Charges Due on 06/6 Total Amo ble Fuel Amount @ .02902/KWH -\$272.79 ent Taxes/Fees are not imposed by Clay Electric redits 2019 Allocations: ervice in 2019 from Clay Electric, please note you allocation will be distributed over future yea Payments received after 3 pm will be credited to your account the neur a late charge of \$5.00 or \$% of the delinquent amount (which here a late charge of \$5.00 or \$% of the delinquent amount (which when Paying in Person: Bring en When Paying in Person: Bring en When Paying in Person: Bring en when Paying in Person: Bring en ervice in 2000 and	Current Charges Due on 06/02/2020 Total Amount Due ble Fuel Amount @ .02902/KWH -\$272.79 ent Taxes/Fees are not imposed by Clay Electric redits 2019 Allocations: ervice in 2019 from Clay Electric, please note your Capita allocation will be distributed over future years as Cap Payments received after 3 pm will be credited to your account the following by hour a late charge of \$5.00 or 5% of the delinquent amount (whichever is grea- payments received after 3 pm will be credited to your account the following by hour a late charge of \$5.00 or 5% of the delinquent amount (whichever is grea- be when Paying in Person: Bring entire bill with When Paying in Person: Bring entire bill with When Paying By Mait: Return this portion with your is Cooperative, Inc. ghts, Florida 32656-0308 rection: 	Current Charges Due on 06/02/2020         Total Amount Due         Dele Fuel Amount @ .02902/KWH -\$272.79         ent Taxes/Fees are not imposed by Clay Electric         redits 2019 Allocations:         ervice in 2019 from Clay Electric, please note your Capital Credits allocat         allocation will be distributed over future years as Capital Credits are         Payments received after 3 pm will be credited to your account the following business day. Billings n         Payments received after 3 pm will be credited to your account the following business day. Billings n         Payments received after 3 pm will be credited to your account the following business day. Billings n         Payments received after 3 pm will be credited to your account the following business day. Billings n         Payments received after 3 pm will be credited to your account the following business day. Billings n         Payments received after 3 pm will be credited to your account the following business day. Billings n         Viten Paying in Person: Bring entire bill with you.         When Paying by Mail: Return this portion with your payment.         Ic Cooperative, Inc.       87         ghts, Florida 32656-0308       Phone Number         rection:	Current Charges Due on 06/02/2020       \$777         Current Charges Due on 06/02/2020       \$777         Total Arnount Due       \$777         ble Fuel Amount @ .02902/KWH -\$272.79       \$90.09         ent Taxes/Fees are not imposed by Clay Electric       \$90.09         edits 2019 Allocations:       \$161.18         ervice in 2019 from Clay Electric, please note your Capital Credits allocation on the allocation will be distributed over future years as Capital Credits are retired.         Payments received after 3 pm will be credited to your account the following business day. Billings not paid in full torur a late charge of \$5.00 or \$% of the delinquent amount (whichever is greater) that will be added to your account when Paying in Pressmit Bring entire bill with you.         When Paying in Pressmit Bring entire bill with you.         When Paying By Mail: Return this portion with your payment.         ic Cooperative, Inc.       87         ghts, Florida 32656-0308       87         Phone Number       (904) 940-5850         Phone Correction       \$         Return this coupon with your payment       Current Charges         Due Date 06/02/2020       Total Amount Due         Noter Charges       Due Date 06/02/2020         Total Amount Due       Yotal Amount Due	Current Charges Due on 06/02/2020       \$777.00         Current Charges Due on 06/02/2020       \$777.00         Total Amount Due       \$777.00         Specific Current Charges Due on 06/02/2020       \$161.18         Payments received after 3 pm will be credited to your account the following business day. Billings not paid in full will tour a late charge of \$5.00 or 5% of the delinquent amount (whichever is greater) that will be added to your account.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire bill with you.         When Paying in Person: Bring entire

: :

:

;

### What is CheckOut?

Use the barcode below while you shop as a fast convenient way to pay your Clay Electric Cooperative bill through the checkout lane at a Dollar General retailer near you. Only cash will be accepted at these locations. To find a location near you, please visit www.clayelectric.com

Convenience fee of \$1.95 automatically added at checkout



. . ..

Check. 799366144580006371682135562398

. ...

00000364

By accepting or using this barcode to make a payment, you agree to the full terms and conditions, available at www.payithere.com/terms. After successful payment using this barcode, you may retrieve your full detailed ereceipt at www.payithere.com/ereceipt.

	734 Blandin Orange Park	g Blvd < FL 32065-579	98				T	rustee D	ist (	)6	Web Add	
Cooperative		456 (800)224		r		Auto			-		clayelectri ine: (88)	c.com 8) 434-98
Account		Name		Servi	ce Address	Autor			<u> </u>	Mete		Multiplie
9082351	AR۸	ASTRONG CDD			TYNES BLVD IRR	IGATION			1	15205		1
Rate - G		From		 Fo	Approx Next	Previo		Present		KWH	Days	Daily KW
GS Non-Den	nand	04/08/2020	L	7/2020	Read Date 06/09/20	6		7	<u> </u>		1 29	0
Broviour	Statement f							27.0	^			
		Received - T	hank	You				<b>27.0</b> 27.0		ł		
03/04/202	or aymene		1 (GE)IN	100	Previous Bal	ance		27.0	UCI.		0.00	
Current Cl	harges Billeo	d 05/12/202	0		Therious but					- <del>4</del> -	3.00	I
Energy	~							0.0	8			
Access Ch	arge							23.0	0			
Power Cos	st Adjustmei	nt01073 X	1 KWI	H				0.0	1CF	ł		
FLA Gross	<b>Receipts</b> Ta	ix		-	and a second			<b>0.5</b>	9			
Florida St	ate Sales Ta	х		a 1	n link ar she g M	الد باطد	-1	් 1.6	4			
-	ublic Ser Uti	-			NAV 3	6 2027	, Š	j 0.9	2			
=	ty Sales Tax	(		نې د ا ل ک		3 20Zi	14	i 0.2	4			
Operation	Round Up			14 14 17	. iii		م تحديداً	0.5	4			
		Curi	ent C	ہے۔ harges	Due on 06/0	2/2020		-		\$ 2	7.00	
				5	Total Amou					······	7.00	
Capital Cr you received s	edits 2019 A ervice in 20		Elect	ric, pl	ease note yo	ur Capit	al Crec	\$ 3 lits alloc		n on th	is month	ı's bill. TI
					er future yea							
										10	10.32	430
					your account the							
ir	ncur a late charg	e of \$5.00 or 5%	of the c	telinque	nt amount (which	ever is grea	ater) that	will be add	ed to	your acc	ount.	
fr 	ncur a late charg	e of \$5.00 or 5%	of the c	telinque Paying in	nt amount (which	ever is greater is greater is greater in the second s	ater) that	will be add	ed to	your acc	ount.	
fr Clay Electri	ncur a late charg	e of \$5.00 or 5%	of the c	telinque Paying in 3 By Mail:	nt amount (which →♥ Tear Here ♥ Person: Bring enti Return this portic	ever is greater is greater is greater in the second s	ater) that you. r payment	will be add	ed to	your acc	ount.	ional amount
fr Clay Electri P.O. Box 308	c Coopera	tive, Inc.	of the c When I n Paying	telinque Paying in	nt amount (which →♥ Tear Here ♥ Person: Bring enti Return this portic	ever is greater is greater is greater in the second s	ater) that you. r payment Acco	will be add	ed to er	your acc	ount.	ional amount oject Share
fr Clay Electri	c Coopera	tive, Inc.	of the c When I n Paying	telinque Paying in 3 By Mail:	nt amount (which →♥ Tear Here ♥ Person: Bring enti Return this portic	ever is greater is greater is greater in the second s	ater) that you. r payment <u>Acco</u> Pho	will be add 	ed to er er	your acc l incl as a to to he	ount.	ional amount oject Share
fr Clay Electri P.O. Box 308	ncur a late charg <b>c Coopera</b> ghts, Florida	tive, Inc.	of the c When I In Paying	Paying in Paying in 3 By Mail: 87	nt amount (which ▼-Tear:Here ♥ Person: Bring enti Return this portic	ever is greater is greater is greater in the second s	ater) that you. r payment Acco Pho (90	will be add	ed to er er i0	your acc	ount.	ional amount oject Share
fr <b>Clay Electri</b> P.O. Box 308 Keystone Heig Mailing Address Corre	cur a late charg	tive, Inc.	of the c	Paying in Paying in 3 By Mail: 87	nt amount (which ···▼·Tear:Here ♥ Person: Bring enti Return this portic	ever is greater is greater is greater in the second s	ater) that r payment Acco Pho (90 Phor	will be add bunt Numb 9082351 one Numbo 4) 940-58 be Correct	ed to er i0 i0n	l incl as a to to he \$	ount. uded an additi donation to Pr dp those in ne Payment	ional amount ofect Share ed.
f Clay Electri P.O. Box 308 Keystone Heig	cur a late charg	tive, Inc.	of the c	Paying in Paying in 3 By Mail: 87	nt amount (which ···▼·Tear:Here ♥ Person: Bring enti Return this portic	ever is greater is greater is greater in the second s	ater) that you. r payment Acco Pho (90 Phor Retur	will be add bunt Numb 9082351 bne Numbe 4) 940-58	ed to er ion pon	your acc as a to he \$	ount. uded an additi donation to Pr dp those in ne Payment	ional amount ofect Share ed. t Amount ther on check a
fr <b>Clay Electri</b> P.O. Box 308 Keystone Heig Mailing Address Corr 911 Emergency Addr	cur a late charg	e of \$5.00 or 5%	of the c When I Paying	Paying in 2 By Mail: 87	nt amount (which ···▼·Tear:Here ♥ Person: Bring enti Return this portic	ever is greater is gre	ater) that you. r payment Acco Pho (90 Phor Retur with	will be add bunt Numb 9082351 one Numbe 4) 940-58 ne Correct n this cou	ed to er ion pon	your acc as a to he \$	ount. uded an additi donation to Pr lp those in ne <u>Payment</u> e Account Nurr payable to:	ional amount ofect Share ed. t Amount ther on check a
fr <b>Clay Electri</b> P.O. Box 308 Keystone Heig Mailing Address Corre	cur a late charg	e of \$5.00 or 5%	of the c When I Paying	Paying in 2 By Mail: 87	nt amount (which ···▼·Tear:Here ♥ Person: Bring enti Return this portic	ever is greater re bill with on with you	ater) that you. r payment Acco Pho (90 Phor Retur with urrent ue Date	will be add bunt Numb 9082351 one Numbo 4) 940-58 the Correct on this cour your paym	ed to er io ion pon ent	your acc as a to he \$ Write make Clay	ount. uded an additi donation to Pr lp those in ne <u>Payment</u> e Account Nurr payable to:	ional amount oject Share ed. <u>t Amount</u> ther on check a erative, Inc.

- -

00000365

1

;

### What is CheckOut?

Use the barcode below while you shop as a fast convenient way to pay your Clay Electric Cooperative bill through the checkout lane at a Dollar General retailer near you. Only cash will be accepted at these locations. To find a location near you, please visit www.clayelectric.com

Convenience fee of \$1.95 automatically added at checkout

.....







By accepting or using this barcode to make a payment, you agree to the full terms and conditions, available at www.payithere.com/terms. After successful payment using this barcode, you may retrieve your full detailed ereceipt at www.payithere.com/ereceipt.

· .....





3513 U.S. Hwy. 17 • Fleming Island, FL 32003 Phone: (904) 264-3200 1102 A1A North, Unit 108 • Ponte Vedra Beach, FL 32082 Phone: (904) 285-8831

# **Advertising Invoice**

ARMSTRONG CDD C/O GMS, LLC 475 W TOWN PL # 114 ATTN: SARAH SWEETING ST AUGUSTINE, FL 32092 Cust#:989731 Ad#:311620 Phone#:904-940-5850 Date:05/04/2020

134

 Salesperson: Clay Legals
 Classification: Legal Notice
 Ad Size: 1.0 x 10.70

**Advertisement Information:** 

Description	Start	Stop	Ins.	Cost/Day	Total
Clay Today	05/07/2020	05/07/2020	1	107.00	107.00

### **Payment Information:**

Date:	Order#	Туре			
05/04/2020	311620	BILLED ACCOUNT			
			Total Amo	unt: 107.00	
			Tax:	0.00	
			AmountD	ue: 107.00	

Attention: Requests for credits or refunds for early cancellations must be made within 90 days.

Ad Copy

PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly Orange Park, Florida

### STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personally appeared Jon Cantrell, who on oath says that he is the publisher of the "Clay Today" a newspaper published weekly at Orange Park in Clay County, Florida; that the attached copy of advertisement being a

NOTICE OF MEETING

in the matter of

MAY MEETING

LEGAL: 46066 **ORDER: 311620** 

was published in said newspaper in the issues: 05/07/2020

Affiant further says that said "Clay Today" is a newspaper published at Orange Park, in said Clay County, Florida, and that the said newspaper has heretofore been continuously published in said Clay County, Florida, weekly, and has been entered as Periodical material matter at the post office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to me and subscribed before me 05/07/2020. NOTARY PUBLIC, STATE OF FLORIDA

淃 CHRISTIE LOU WAYNE : MY COMMISSION # GG24173 FOFFICE EXPIRES: September 20, 2020 

3515 US HWY 17 Suite A, Fleming Island FL 32003 Telephone (904) 264-3200 - FAX (904) 264-3285 E-Mail: Christic@opofla.com

NOTICE OF REGULAR MEETING out blan OF THE BOARD OF SUPERVISORS ARMSTRONG COMMUNITY DEVELOPMENT DISTRICT Notice is hereby given that the Armstrong Community Development District ("District") will meet on Thursday, May 14, 2020 at 3:30 pm. at the Plantation Oaks Amenily Center, 245 Oakleaf Plantation Parkway, Orange Park, Florida 32065 to hold a regular meeting of the Board of Supervisors (Board') where the Board may consider any business that may properly come before it. In Board may consider any business that may properly come before it. In light of the COVID-19 public health emergency, it is anticipated that the meeting may be conducted remotely, pursuant to Zoom communications media technology and/or by telephone pursuant to Executive Orders 20-52, 20-69 and 20-112 issued by Coverner DeSaulis on March 9. belondie pulsualt to Executive Orders 20-52, 20-69 and 20-112 issued by Governor DeSantis on March 9, 2020, March 29, 2020 and April 29, -1 2020 (\*Executive Orders") respectively, including any extensions or supplements thereof, and pursuant to Section 120.54(5)(0)2, Florida Statutes, If such Executive Orders are not extended and the Board is required to meet in person, or otherwise conditions allow the meeting to occur in person, the meeting will occur should releve to the District's webite, www.ArmstrongCDD.com or contact

www.ArmstrongCDD.com or contact the office of the District Manager, c/o Governmental Management Services, LLC, at (904) 940-5850 x 409 or JPerry@gmsnLcom to obtain access

information. The District fully encourages public participation in a safe and efficient manner, Toward that end, participants are strongly encouraged to submit questions and comments to to submit questions and comments to the District Manager by calling (904) 940-5850 x 409 or emailing JPerry @gmsnf.com by 5:00 p.m. on Wednesday, May 13, 2020 in advance of the meeting to facilitate the Board's consideration of such questions and comments during the meeting the

The meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. A community development districts. A copy of the agenda for the meeting may be obtained from the District Manager, at 475 West Town Place, Suite 114, St. Augustine, Florida 2092 or by calling (904) 940-5850 x 409), and is expected to also be available on the District's website at www.ArmstrongCDD.com. The meeting may be continued to a date, time, and place to be specified on the record at such meeting. There may be occasions when one or more Supervisors will participate by telephone.

telephone. Any person requiring special accommodations at the meeting because of a disability or physical impairment should conlact the District Manager's Office at least forty-eight (48) hours prior to the meetings. If you are hearing or speech impaired, please contact like Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office. Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbalim record of the proceedings is made. including the testimony and evidence upon which such appeal is to be based, .....

If you are unable to participate by telephone or by ZOOM, picase contact the District Manager's office at (904) 940-5850 × 409 or JPerry @gmsnf.com for further accommodations.

Legal 46066 published May 7, 2020 in

Clay County's Clay Today newspaper

James Perry **District Manages** 

2:38 PM

of 1

## **Grau and Associates**

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

### Phone: 561-994-9299

Fax: 561-994-5823

Armstrong Community Development District 5385 N Nob Hill Road Sunrise, FL 33351

Invoice No. 19493 Date 05/08/2020

### SERVICE

Audit FYE 09/30/2019

### AMOUNT

\$ 4,000.00

Current Amount Due \$\_\_\_\_\_\_\_\_\_\$\_\_\_\_\_\_\_



0 - 30	31-60	61 - 90	91 - 120	Over 120	Balance
4,000.00	0.00	0.00	0.00	0.00	4,000.00
<b>***</b>		Payment due up	oon receipt.		

# Municipal Asset Management, Inc.

25288 Foothills Drive North Suite 225 Golden, CO 80401 (303) 273-9494



INVOICE NO: DATE:

0617726 5/1/2020

To: Armstrong Community Development District Patti Powers 475 West Town Place, Suite 114 St. Augustine, FL 32092

PMT NUMBER	DESCRIPTION	AMOUNT
12	Lease payment on Tax-Exempt Lease Purchase Agreement dated May 20, 2019 for the acquisition of fitness equipment.	1,415.21
	18.33.440	

TOTAL DUE

\$1,415.21

Please detach coupon and return with check payable to MUNICIPAL ASSET MANAGEMENT, INC. and remit to address above.

If you have any questions concerning this invoice, call: Municipal Asset Management, Paul Collings, (303) 273-9494.

THANK YOU FOR YOUR BUSINESS!

Invoice #	Due Date	Total Due	Amount Enclosed
0617726	6/12/2020	\$1,415.21	

Armstrong Community Development District Patti Powers 475 West Town Place, Suite 114 St. Augustine, FL 32092 Municipal Asset Management, Inc. 25288 Foothills Drive North Suite 225 Golden, CO 80401 Viewpoint payable to Business Investment Holdings 1348 Beach Blvd P.O. Box 50041 FL 32240

# Invoice

Date	Invoice #		
5/15/2020	1001		

Bill To	
Armstrong CDD	
Jim Perry	
475 West Town Place	
Suite 114	
St. Augustine, FL 32092	

		P.O. No.	Terms	Project	
:					
Quantity <sup>:</sup>	Description		Rate	Amount	
180	30 day guard services - 5/15-6/15 Due upon recipet	53.345		28.75 5,1	75.00
	· · · · · · · · · · · · · · · · · · ·		Total	\$5,1	75.00

## Armstrong

### Community Development District Series 2019 Special Assessment Revenue Bonds

1. Recap of Capital Project Fund Activity Through May 31, 2020 \$6,768,742.71 Opening Balance in Construction Account - Series 2019 Source of Funds: Interest Earned on Series 2019 \$1,401.04 \$0.00 Transfer from Debt Service Use of Funds: Disbursements: (\$397,308.14) Cost of Issuance (\$915,202.64) Roadway Improvements Water, Sewer, Reuse & Electric (\$1,072,904.82) Stormwater Management System (\$1,278,643.42) (\$2,665,547.84) Amenity Area \$0.00 Neighborhood Parks \$0.00 Contingency (\$349,122.62) Professional Fees \$91,414.27 Adjusted Balance in Construction Account at May 31, 2020

2. Funds Available For Construction at May 31, 2020 Book Balance of Construction Fund at May 31, 2020

\$91,414.27

Contracts in place at May 31, 2020

### 3. Investments - US Bank

May 31, 2020	Type	<u>Yield</u>	<u>Maturity</u>	<b>Principal</b>
Construction Fund:	Overnight			\$91,414.27
		ADJ: Ot	tstanding Requisitions	\$0.00
				\$91,414.27

# Armstrong Community Development District Series 2019

£0,#	DATE	CONTRACTOR	AMOUNT OF REQUISITION	COI	Fixed Assets	Roadway System	Water, Sewer, Reuse and Electric	Slormwater Management Systems	Amenity Center	Neighbathaci Parks	Contingency	Misc, Professional Fees
001		US Bank	\$5,675.00	\$5,675.00	Contraction of a little of the local data							
COI		GMS	\$31,000.00	\$31,000.00								
COI		Holland & Knight	\$5,250.00	\$5,250.00								
CO1		Feldman Mahoney	\$10,000.00	\$10,000.00								
CO)		Akersian LP	\$40,000.00	\$40,000,00	******							
COI		Gray Robinson	\$40,900.00	\$40,000.00								
001		Ropping Green	\$42,500.00	\$42,500.00								
COI		ImageMastar	\$1,500.00	\$1,500.00								
COI		England Thims & Miller	\$5,458,84	\$5,458.84					······			
		Underwriters Discount	\$150,000.00	\$150,000.00								
		Org Issue Discount	\$65,924.30	\$65,924.30								
1		Greyhewk Ventures	\$2,518,111.64		\$2,518,111.64	\$0,00	\$0.00	\$0.00	\$2,518,111.64	\$0.00	\$0.00	\$0.00
2		Besch and Smith	\$147,890,70		\$147,890.70	\$89,390.70	t			<b>.</b>	ļ	\$58,500.00
3		Besch and Smith	\$387,219.60		\$3,872,219.60	\$252,219,60		\$135,000.00			ļ	
.4		CCUA	\$65,530.75		\$65,630,75	\$65,630,75					ļ	
5		Eisman & Russo	\$2,934,80		\$2,934,80					<b>.</b>	}	\$2,934,80
6		Besch and Smith	\$363,774,60		\$363,774.60	\$309,774.60		\$54,000,00				
7	12/4/19	Greyhawk Ventures	\$192,478.43		\$192,478.43					Į		\$192,478,4
8		England Thims & Miller	\$3,000,00		\$3,000.00							\$3,000,0
9	1/14/20	England Thims & Miller	\$7,521.25		\$7,521,25					<b></b>		\$7,521,2
10	1/14/20	Hopping Green	\$111.65		\$111.65					£		\$111.6
11	12/16/19	Hadden Engineering	\$3,150.00		\$3, 150.00				L	<u>;</u>		\$3,150.00
12	1/14/20	Besch and Smith	\$600,669.78		\$600,869,78		\$67,500.00	\$533,369.78		<u>.</u>	{	
13	1/14/20	Eisman & Russo	\$5,285.64		\$5,285.64	1						\$5,285.5
14	1/23/20	:Sesch and Smith	\$544,336.20		\$544,336.20		\$310,500.00	\$86,400.00	\$147,436,20		{	
15	2/20/20	England Thims & Miller	\$7,710.58		\$7,710.68						L	\$7,710,6
16	2/20/20	Eisman & Russo	\$1,430.72		\$1,430.72					<u> </u>	Į	\$1,430.72
17	2/20/20	Eisman & Russo	\$7,153.58		\$7,153.58				{	<u>.</u>		\$7,153,5
18	2/29/20	England Thims & Maler	\$9,965.73		\$9,965,73		1				L	19,965.7
19	2/20/20	Hopping Green	\$1,420.00		\$1,420.00		1	L			l	\$1,420,00
20	2/20/20	Besch and Smith	\$668,766.60		\$668,766,50	\$82,866.60	\$234,000.00	\$351,900.00	l	3	1	
21	3/20/20	Eisman & Russo	\$4,255.46		\$4,255.46					1	]	\$4,256.4
22	4/17/20	Besch and Smith	\$496,794.03		\$498,794,03	\$115,320.39	\$265,500.00	\$117,973.64	]	<u>j</u>	}	
23	3/20/20	England Thums & Willer	\$8,151.95		\$8,151.95							\$8,151,9
24	3/20/20	England Thims & Miller	\$450,00		\$450.00		j		{		L	\$450.0
25	3/29/20	Eisman & Russo	\$5,578.12		\$5,575.12	I			1			\$5,576.1
26		1								1		
27	5/20/20	England Thins & Miler	\$13,460.28		\$13,460.28		1		<u> </u>	Į		\$13,460.2
28	5/20/20	England Thims & Miller	\$1,582.04		\$1,582.04	1	;	1	]	1	1	\$1,582.0
29	5/20/20	England Thims & Miller	\$3,750.00		\$3,750.00		J		[			\$3,750,0
30	5/20/20	England Thims & Miller	\$2,650,00		\$2,650.00	1	]			L.	1	\$2,650.0
31	5/20/20	Besch and Smith	\$184,270.26		\$184,270.26	I	\$184,270.26			1	}	
32	5/20/20	Eisman & Russo	\$8,584,29		\$8,584.29	1				1	]	\$8,584.2
33	5/20/20	CCUA	\$4,237.64		\$4,237,64		\$4,237.64	[	]	1	]	
34	5/20/20	CCUA	\$6,896,92		\$5,896.92		\$5,896.92	I	{	1		[
	1		1			F		[	{		1	1
irand 1	rhannan an a		\$5,578,729,48	\$397,308,14	\$9,766,421,34	\$915,202,64	\$1,072,904,82	\$1,278,643.42	\$2,665,547.84	\$0.00	\$0,00	\$349,122.6

SUMMARY:	
BOND PROCEEDS	\$6,768,742.71
INT REC'D TO DATE	\$1,401.04
TRANS FROM DEBT SERVICE	\$0.00
LESS: REQ. PAID	(\$5.678.729.48
BALANCE	\$91,414.27
RECONCULATION	
TRUST STATEMENT	\$91,414,27
O/S REQ.	\$9.00
ADJ BALANCE	\$91,414.27
VARIANCE	(\$0.00

INT RE	CD	A	COI
Oct-	19	\$0,00	\$0.00
Nov-	19	\$194,83	\$1.42
Dec-	19	\$401.21	\$0.44
Jan	20	\$345.21	\$0,16
Feb-	20	\$276.32	\$0.00
Mart	20	\$137.19	\$9.00
Apr-	20	\$39,48	\$0.00
May	20	\$4.76	\$0,00
Jun	20	\$0.00	\$0.00
JuH	20	\$0.00	\$0,80
Aug	න	\$0.00	\$0,00
Sep	20	\$0.00	\$0,00
		\$1,399.02	\$2.02